FEAST OF CHRIST THE KING



November 22, 2026

Peace Lutheran Church ***West Seattle, Washington***

On this final Sunday of the church year our gospel is Jesus' great story of judgment. In the end, the faithful are those who served Christ by ministering to those who are poor, hungry, naked, sick, or estranged. In the first reading God is the shepherd who seeks the lost, weak, and injured and feeds them with justice. We gather this day to celebrate the reign of Christ and his victory over death, yet we await the consummation of all things yet to come. Acknowledging Christ as our merciful ruler, we go forth that his reign may be known in our loving words and deeds.

+ + +

We celebrate Christ's presence in the Sacrament of the Table. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.

+ GATHERING+

P – *Presider* C **–** *Congregation* L - *Lector* A – *Assisting Minister*
ELW – *Evangelical Lutheran Worship* ACS – *All Creation Sings*

PRELUDE

WELCOME

+ RITE OF WELCOME: PRESENTATION +

New members and their sponsors gather at the door of nave.

P Dear Friends, we are gathered at this door today to meet these persons who have been called by God's Spirit to affirm their baptism and to join our fellowship. Together, let us welcome them to this community of faith in Jesus Christ. Sponsors, who do you present for welcome?

Sponsors introduce the persons to be received.

S I/We present (*name*) to be welcomed by this congregation.

After all have been introduced, the Pastor addresses the new member cohort.

P Friends, what do you ask of God's church?

R/ To be strengthened in faith and prepared for service in God's world.

The Pastor addresses the congregation.

P People of God, as these sisters and brothers join us on our journey of faith, will you support them through your prayer, presence, and example? As they enter our fellowship will you be for them a community of love and growth in God's grace?

C We will, and we ask God to help us.

P The Lord be with you.

C And also with you.

P Merciful God, we thank you for these your servants. You have summoned them by your Spirit to be part of this fellowship and they have answered you in our presence. We praise you, O God, and we bless you.

C We praise you, O God, and we bless you.

The Pastor addresses the new member cohort.

P Now friends, come and hear the word of God with us.

New members and sponsors take their seats as the Gathering Hymn is sung.

GATHERING HYMN

O Christ, What Can it Mean for Us **ELW #431**

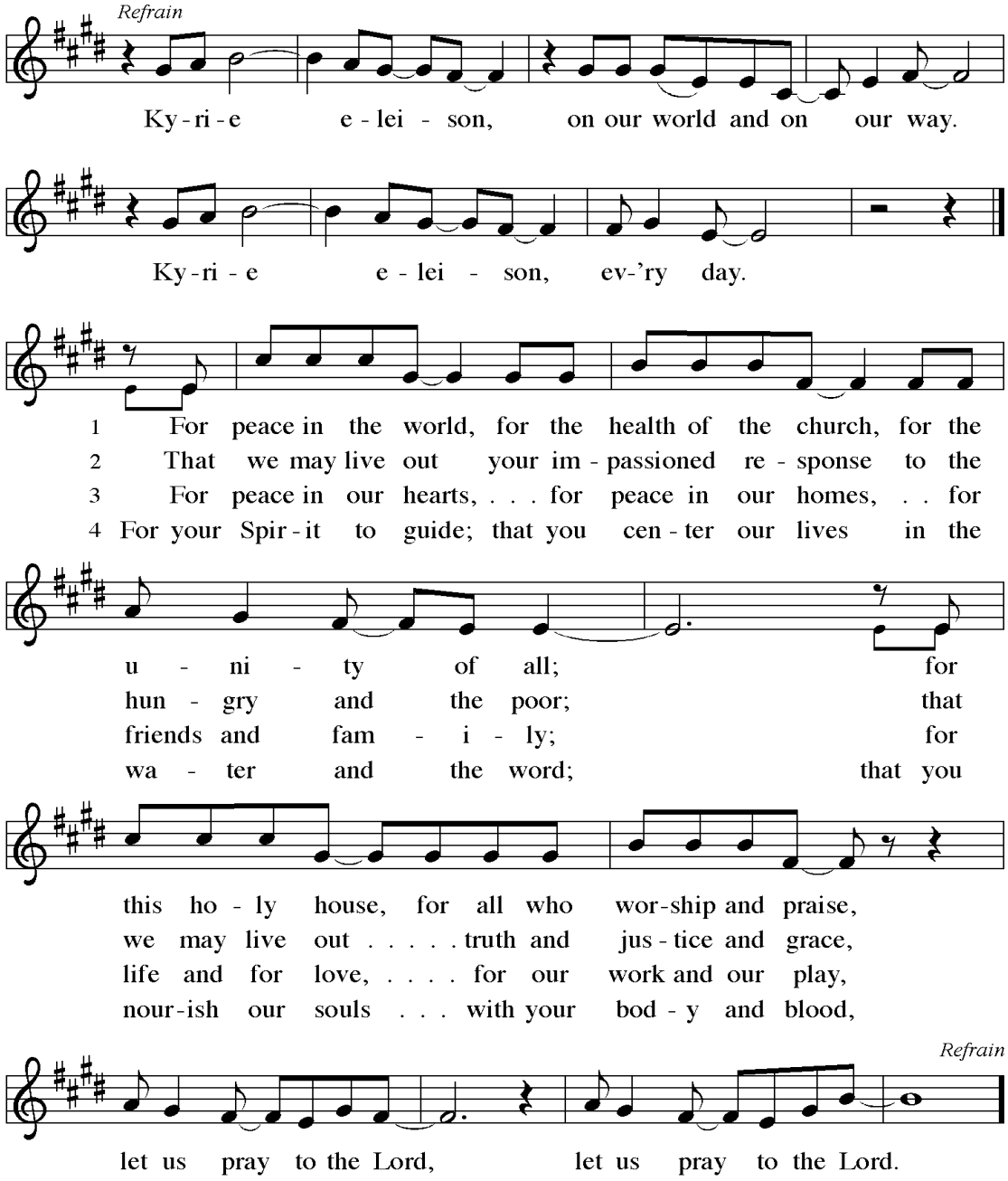


GREETING

P The abounding grace of Jesus Christ, the steadfast love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE



PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. O God of power and might, your Son shows us the way of service, and in him we inherit the riches of your grace. Give us the wisdom to know what is right and the strength to serve the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

+ WORD +

FIRST READING: Ezekiel 34:11-16, 20-24 Helen Hundley

Because Israel's kings proved to be bad shepherds, Ezekiel declares that the LORD will assume the role of shepherd in Israel. The LORD will also set over them a shepherd-messiah, "my servant David," who will feed and care for the people.

11 Thus says the Lord GOD: I myself will search for my sheep and will sort them out. 12 As
shepherds sort out their flocks when they are among scattered sheep, so I will sort out my sheep.
I will rescue them from all the places to which they have been scattered on a day of clouds and
thick darkness. 13 I will bring them out from the peoples and gather them from the countries and
bring them into their own land, and I will feed them on the mountains of Israel, by the
watercourses, and in all the inhabited parts of the land. 14 I will feed them with good pasture, and
the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing
land, and they shall feed on rich pasture on the mountains of Israel. 15 I myself will be the shepherd
of my sheep, and I will make them lie down, says the Lord GOD. 16 I will seek the lost, and I will
bring back the strays, and I will bind up the injured, and I will strengthen the weak, but the fat
and the strong I will destroy. I will feed them with justice.

20 Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and
the lean sheep. 21 Because you pushed with flank and shoulder and butted at all the weak animals
with your horns until you scattered them far and wide, 22 I will save my flock, and they shall no
longer be ravaged, and I will judge between sheep and sheep.

23 I will set up over them one shepherd, my servant David, and he shall feed them; he shall
feed them and be their shepherd. 24 And I the LORD will be their God, and my servant David shall
be prince among them; I the LORD have spoken.

L Word of God. Word of life. **C Thanks be to God.**

SECOND READING: Ephesians 1:15-23

In this passage, God is praised for revealing ultimate divine power in raising Jesus from the dead. The resurrected, exalted Christ is Lord of both the church and the entire universe, now and in the age to come.

15 I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this
reason 16 I do not cease to give thanks for you as I remember you in my prayers, 17 that the God
of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as
you come to know him, 18 so that, with the eyes of your heart enlightened, you may perceive what
is the hope to which he has called you, what are the riches of his glorious inheritance among the
saints, 19 and what is the immeasurable greatness of his power for us who believe, according to
the working of his great power. 20 God put this power to work in Christ when he raised him from
the dead and seated him at his right hand in the heavenly places, 21 far above all rule and authority
and power and dominion and above every name that is named, not only in this age but also in the
age to come. 22 And he has put all things under his feet and has made him the head over all things
for the church, 23 which is his body, the fullness of him who fills all in all.

L Word of God. Word of life.
C Thanks be to God.

GOSPEL ACCLAMATION *Please rise in body or spirit to receive the gospel* **ELW page 188**



P The Holy Gospel according to Matthew, the 25th Chapter.
C Glory to you, O Lord.

GOSPEL: Matthew 25:31-46

Jesus compares himself to a king who moves among his subjects to see how he is treated: what is done for the least of those who belong to his family is truly done for him.

[Jesus said to the disciples:] 31 "When the Son of Man comes in his glory and all the angels with
him, then he will sit on the throne of his glory. 32 All the nations will be gathered before him, and
he will separate people one from another as a shepherd separates the sheep from the goats, 33 and
he will put the sheep at his right hand and the goats at the left. 34 Then the king will say to those
at his right hand, 'Come, you who are blessed by my Father, inherit the kingdom prepared for
you from the foundation of the world, 35 for I was hungry and you gave me food, I was thirsty and
you gave me something to drink, I was a stranger and you welcomed me, 36 I was naked and you
gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' 37 Then
the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food or
thirsty and gave you something to drink? 38 And when was it that we saw you a stranger and
welcomed you or naked and gave you clothing? 39 And when was it that we saw you sick or in
prison and visited you?' 40 And the king will answer them, 'Truly I tell you, just as you did it to
one of the least of these brothers and sisters of mine, you did it to me.' 41 Then he will say to those
at his left hand, 'You who are accursed, depart from me into the eternal fire prepared for the devil
and his angels, 42 for I was hungry and you gave me no food, I was thirsty and you gave me
nothing to drink, 43 I was a stranger and you did not welcome me, naked and you did not give me
clothing, sick and in prison and you did not visit me.' 44 Then they also will answer, 'Lord, when
was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison and did not
take care of you?' 45 Then he will answer them, 'Truly I tell you, just as you did not do it to one
of the least of these, you did not do it to me.' 46 And these will go away into eternal punishment
but the righteous into eternal life."

P The Gospel of the Lord.
C Praise to you, O Christ.

CHOIR ANTHEM ***Rejoice, the Lord is King*** J. Willcocks

CHILDREN'S TIME Helen Hundley

SERMON Rev. Erik Kindem

Time for Reflection

HYMN OF THE DAY *Please rise in body or spirit.*

Come Now, You Blessed **ACS #1059**



THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended into hell.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

+ RITE OF WELCOME: SIGNING +

New members and their sponsors come forward to the front of the nave.

P Friends, you have heard the holy and saving gospel of our Lord Jesus Christ and have confessed the faith of the church in which you have been baptized. Now receive the sign of that gospel on your body and in your heart, that you may know the Lord and the power of his resurrection.

After each signing, the congregation responds: ***Praise to you, O Christ.***

P Receive the + cross on your forehead, a sign of God's endless love and mercy for you.
C Praise to you, O Christ.

P Receive the + cross on your ears, that you may hear the gospel of Christ, the word of life.
C Praise to you, O Christ.

P Receive the + cross on your eyes, that you may see the light of Christ, illumination for your way.
C Praise to you, O Christ.

P Receive the + cross on your lips, that you may sing the praise of Christ, the joy of the church.
C Praise to you, O Christ.

P Receive the + cross on your heart, that God may dwell there by faith.
C Praise to you, O Christ.

P Receive the + cross on your shoulders, that you may bear the gentle yoke of Christ.
C Praise to you, O Christ.

P Receive the + cross on your hands, that God's mercy may be known in your work.
C Praise to you, O Christ.

P Receive the + cross on your feet, that you may walk in the way of Christ.
C Praise to you, O Christ.

P Let us welcome these siblings to the life and mission we share in Jesus Christ.
C We welcome you to this fellowship and into the mission we share:
join us in giving thanks and praise to God,
and bearing God's creative and redeeming word to all the world.

All are received with acclamation. The service continues with the Prayers.

PRAYERS OF INTERCESSION Chris Kindem

A United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation.

Petitions are offered that end with:

A God, in your mercy,
C Hear our prayer.

When all petitions have been offered:

P Into your steadfast love, faithful God, we entrust all for whom we pray, in the name of Jesus, your beloved.
C Amen.

+ MEAL +

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

We share a gesture of peace with our neighbors.

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure Tithely Giving Page via this QR CODE. Whatever size, your gift makes difference—thank you for your support!

OFFERTORY ***We Are an Offering*** **ELW #692**



OFFERTORY PRAYER

A Let us pray. Eternal God,

C our time, talents, and treasures are gifts from you. Receive what we offer, and all that you entrust to us, until hunger is no more, and all the world is fed, through Jesus Christ, our Savior and Lord. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts!

C We lift them to the Lord!

P Let us give thanks to the Lord our God.

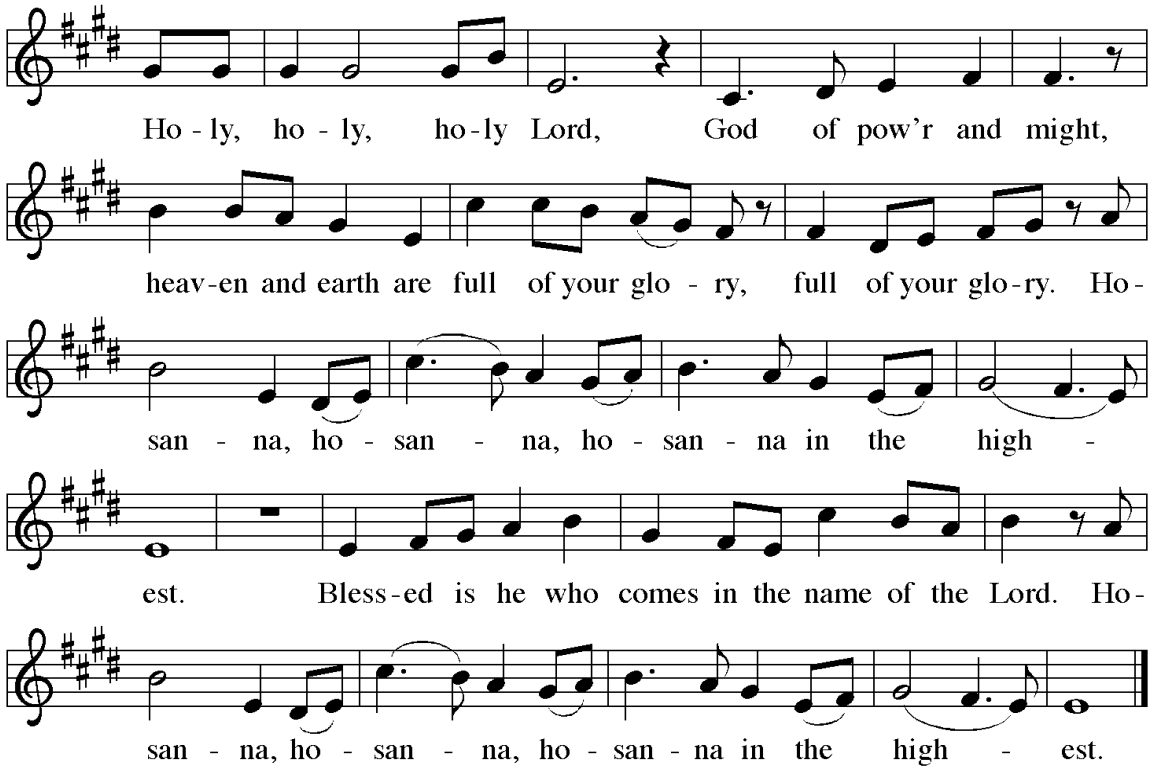
C It is right to give our thanks and praise.

P Eternal God, in the abundance of your love you have caused all things to be;
from dust and spirit you have woven our humanity;
in all our wanderings you never cease to call us to fullness of life.

You gave us Jesus, son of Mary, the bread of life broken for the world;
he fed us and feasted with us, he healed us and suffered for us,
receiving the world's violence upon his body on the Tree.
Through his dying and rising, hope and trust are born anew—
free from the poverty of sin and the famine of death.

Therefore, with all whom you have made, cherished and called,
with all who hunger for your kingdom and will not rest
until all your children, in safety, are fed;
with the broken saints and redeemed sinners of all the ages,
we take up the song of your praise:

HOLY, HOLY, HOLY **ELW Page 190**



EUCHARISTIC PRAYER

P Holy God, we ask that your Spirit fall upon us and upon these gifts,
that these fragile, earthly things may be to us the body and blood
of our Lord and brother, Jesus Christ; who, on the night that he was betrayed,
gathered with his faltering friends for a meal that tasted of freedom.
Calling them to his table, he took bread, gave thanks, broke it, and said:

C This is my body, given for you. Do this to remember me.

P In the same way after supper, he took the cup, saying:

**C This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this to remember me.**

P As on that night, so here and now he offers himself in touch and taste,
beyond all words can hold. Therefore, in our eating and drinking
we are filled with the life-giving presence of Christ,
whom we proclaim as creation's host, transforming poverty into plenty
in the reckless generosity of love.
Inspire us with the hope that one day death and greed will be no more
and people without number will come from east and west, north and south
to share the kingdom meal. We ask this through Jesus Christ our Lord,
to whom, with you and the Holy Spirit, be honor and glory, now and forever.

C Amen.

THE LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray:

**C Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

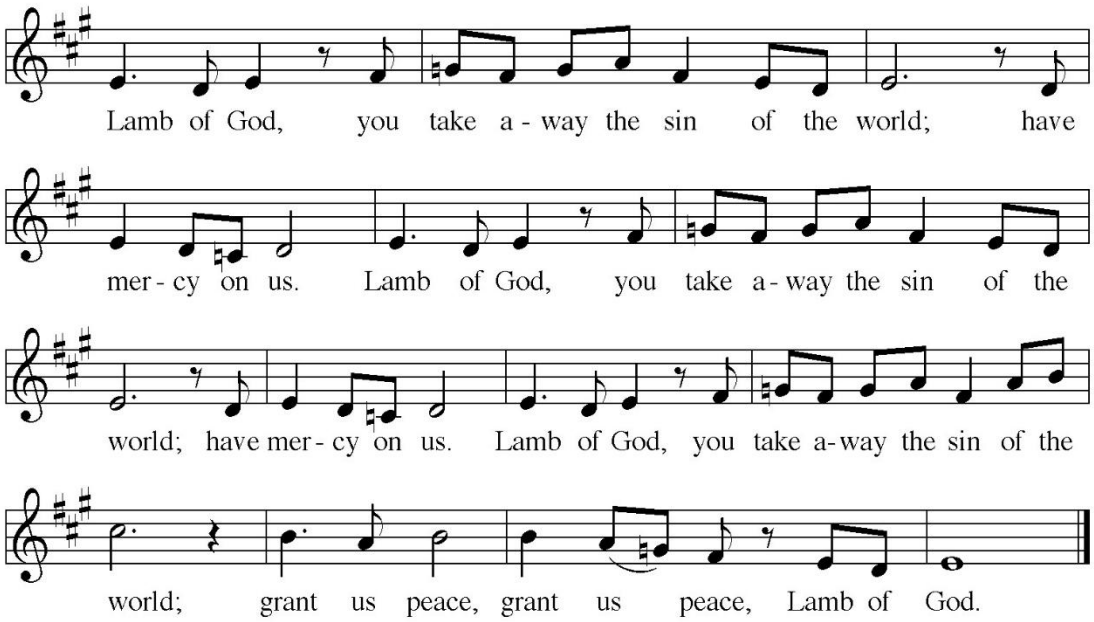
P In bread and cup the reign of Christ is breaking in.
Come, receive what Christ has prepared.

C Thanks be to God!

DISTRIBUTION

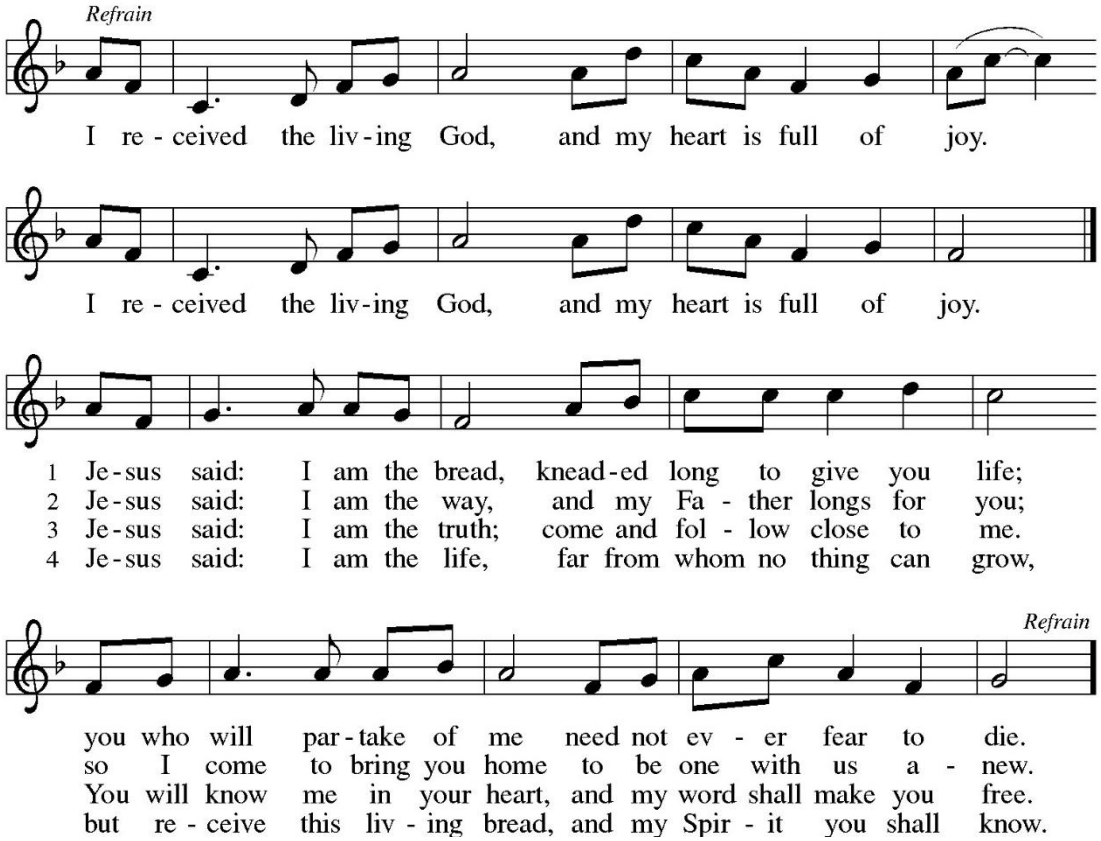
We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

LAMB OF GOD **ELW page 191**



COMMUNION HYMN

I Received the Living God **ELW #477**



PRAYER AFTER COMMUNION

A Let us pray. Holy God,

C we have received your never-ending mercy in this meal.
You continuously seek the lost, bind the injured, and feed your people abundantly.
Now send us out, awake to your presence, now and forever. Amen.

+ SENDING +

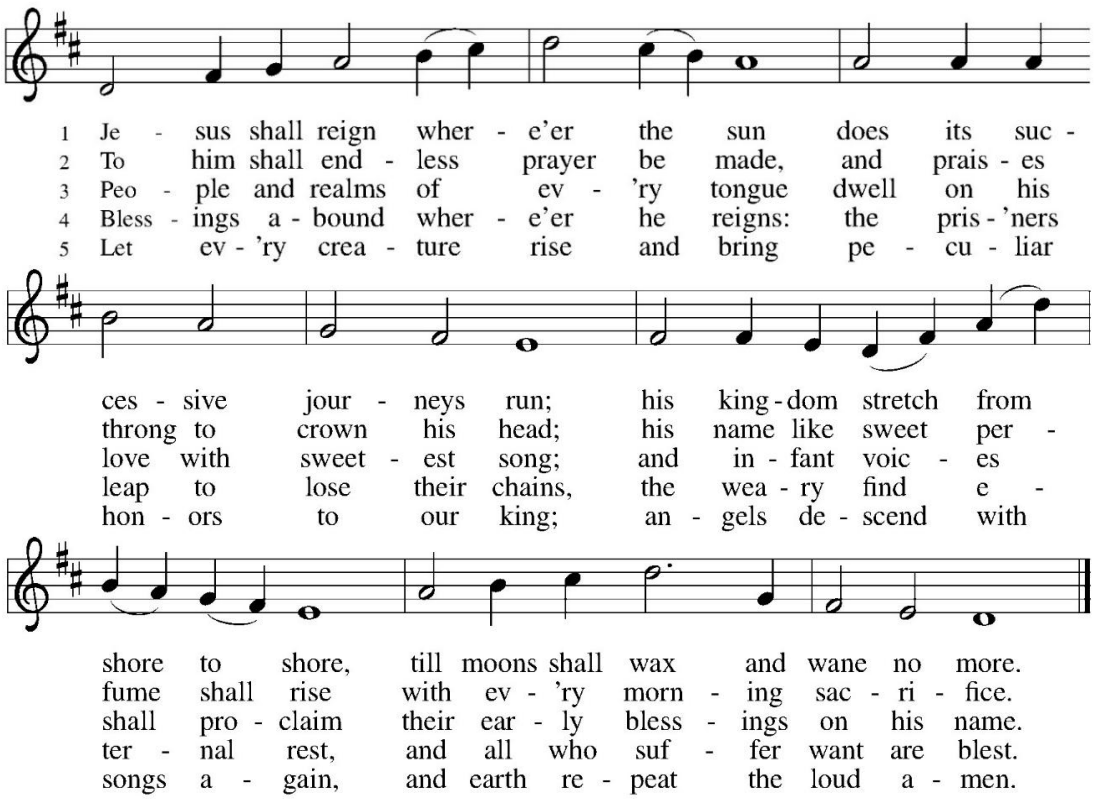
BLESSING

P The holy Trinity, Creator, ☩ Redeemer, and Guide,
bless you with wisdom to welcome the reign of God,
today and always.

C Amen.

SENDING HYMN

Jesus Shall Reign **ELW #434**



DISMISSAL

A Go in peace. Encourage one another.

C Thanks be to God!

POSTLUDE

Those who wish to depart before the postlude is finished are invited to do so quietly.

+ + +

CONTACT INFORMATION

8316 39th Avenue SW, Seattle, WA 98136	206-935-1962
Pastor Erik Kindem's mobile phone number	206-930-3172
Pastor Erik Kindem's e-mail	pastor@peacelutheranseattle.org
Peace Lutheran web page:	www.peacelutheranseattle.org
Kathleen Keyes Office Admin.	office@peacelutheranseattle.org
Church Office hours:	Tuesday through Thursday 10:00am-3:00pm

Nicole Klinemeier, Youth Director 206-427-6496
Jon Lackey, Minister of Music Music@peacelutheranseattle.org
Find us on facebook at **People of Peace Lutheran**

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Chris Kindem
Acolyte	Zadie Shah
Lector	Helen Hundley
Children's Sermon	Helen Hundley
Greeters	Helen Hundley, Marcia Olson
Ushers	Christopher Simmons, Alan Jarvimaki
Altar Care	Karl Coy
Communion Assistants	Karl Coy, Kathleen Keyes
Coffee Server	Lisa & Kimberly Simmons
Production Techs	Paul Bliss, Alex Wren
Counters	Alan Jarvimaki, Paul Bliss

OUR FINANCIAL STEWARDSHIP

The 2026 budget authorized by the congregation at the Annual Meeting calls for an average of $30,017 in offering income monthly. Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!

Offering Income received in November 2026

11/01/26	$ 2,992.00
11/08/26	$ 8,276.00
11/15/26	$ 550.00
Electronic	$ 7,540.73
Total for October	$19,358.73

THIS WEEK'S ACT FOR CREATION

Instead of participating in Black Friday sales, why not take a break from online shopping this year? Buying online produces a lot of packaging waste and excess carbon emissions from airplanes and vehicles. Take a month off online shopping or reduce what you buy online. Try to make purchases closer to home.

RITE OF WELCOME TODAY NOVEMBER 22

Today we welcome into our community of faith through the Rite of Welcome the following people: Jason, Tiffany, Freddy, & Susie Behmer, Andy Cameron, Bob Loken, and Courtney Ng. Their new member sponsors are: Heidi and Ruth Eilers; Steve Bernd; Larry Cruse; Helen Hundley. We welcome our new siblings in Christ to our congregation! Thanks be to God!

THANKSGIVING EVE SERVICE WEDNESDAY @ 7 PM

OUR ANNUAL THANKSGIVING EVE SERVICE OF WORSHIP will be held **Wednesday, November 25 at 7 pm,** with our traditional "pie potluck" following. This year's Thanksgiving offering will support *The Welcome Table*. Donations, payable to PLC, may be made throughout the month.

ADVENT FEST! NOVEMBER 29, 9:15—10:15 AM

ADVENT begins November 29th with our annual Advent Fest, including all your favorite traditions - Advent logs, paperwhites, card making, and more! Bring the whole family. A light breakfast will be served. Advent packets and devotionals will be available for you to pick up and use at home.

O ANTIPHONS SERVICE AT ST. MARK'S CATHEDRAL 11/29

A group from Peace will be attending the annual *O Antiphons Service* at St. Mark's Cathedral the evening of November 29—a wonderful musical experience and meaningful entry point into the church year. Let the church office know if you're in need of transportation.

THIRD QUARTER GIVING STATEMENTS AVAILABLE

Third quarter giving statements are available in the Narthex. Please pick yours up and help us save a stamp. If you don't pick them up, I am required to mail them to you whether you need them or not.

SAVE THRIFTWAY RECEIPTS

Please save your Thriftway receipts and bring them to Peace. There is a clear plastic box on the counter in the narthex across from Pastor Erik's office that you can put the receipts in. The receipts are totaled and returned to Thriftway. They in turn donate 1% of the total to the West Seattle Food Bank. This is a great way to help people and make an impact with very little effort.

OPERATION NIGHTWATCH—SOCK IT TO HOMELESSNESS

Operation Nightwatch has a goal of collecting 30,000 pairs of socks in the next six months and we can help!. Socks are critical to the comfort and well-being of homeless people. Imagine what it must be like to have the same pair of nasty, wet socks on your feet, 24-hours a day. Not good. Socks won't solve our community's homeless crisis. But socks can keep homeless people hopeful, knowing there are neighbors like you, who care. **DEPOSIT SOCKS IN THE NARTHEX TUB THROUGH DECEMBER 6.**

PARENT'S NIGHT OUT YOUTH FUNDRAISER 12/5

On December 5 from 4-8pm there will be Science Experiments, Fort Building, Crafts, Baking, Games, Quiet Activities as well as dinner. The cost is by donation--$50/kid is the recommendation, but more or less is also acceptable. Funds go towards summer 2027's *National Youth Gathering* and *Campership*s. Please leave screens at home.

FOOD FOR OUR NEIGHBORS DECEMBER 6

December 6, The Feast of St. Nicholas, known as the Bringer of Gifts, is our next *First Sunday Food for our Neighbors*. December's special focus (in addition to shelf-stable staples--always welcome!): **dried fruits (raisins, mangoes, apricots, plums), nuts, ingredients for baking (flour, sweeteners, spices, etc.).** Your generous donations will sweeten the holidays for the recipients of our own Little Free Pantry on Peace's patio, the White Center Food Bank, and the Saturday noon Welcome Table, also in White Center. Thank you!

WEDNESDAY EVENING GATHERINGS IN ADVENT

The Peace Worship Planning Team invites you to ADVENT WEDNESDAY EVENINGS at the home of Paul and Boots Winterstein, **December 2, 9, and 16**; 6 pm: simple soup supper, 7 pm: Evening Prayer around the Advent Wreath. Come for soup or prayer or both! 8108 11th Ave SW, Seattle (SE corner of 11th Ave SW and SW Elmgrove in Highland Park). Plenty of parking. Questions? call 206-762-1362 or email bandpwinterstein@gmail.com.

OUR STEWARDSHIP FOCUS WILL BE IN JANUARY

Our Annual Stewardship Campaign will be held in January 2027, as we prepare for our Annual Meeting and enter a year of transition. The theme: *All Shall Be Well.*

WILL YOU HELP WITH ALTAR FLOWERS/GREENERY?

Got flowers? Or greenery from your garden? We invite you to sign up to provide chancel flowers; just sign your name by your preferred dates on the chart in the narthex adjacent to the serving area. Thanks!

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering**: Gary Aguilar; Jeff & Dolly Chale; Melanie Coulson; Vonda Cuchine; Justin Dexter; Joe DiJulio; Jeffry Epley; Jackie Farah; Cecilia Fenton; Bill Ferris; Sarah G; Ann Gault; Donna Heiland; Barbara Hillier; Evelyn Horton; Jerry Horton; Cade Howard; Maria Iriarte; Jane; James Jelasic; David Keyes; Andrea Kindem; Cole Kindem; Kari Kindem; Gordon Knight; Jason Knudsen; Lu Kramer; John Lindsay; Jan Madsen; Evelyn Martinez; Cheryl McCabria; Pete & Kelly McIntryre; Sarah McKeown; Erik Nelson; Juliana Outlaw; Michelle Pierce; Ben Pihl; June Killinger Poginy; Gail Price; Hadyn Prugh; Rebecca; Kelly Renfro; Jim Ritchie; Aaden Smith; Sarah Taylor; Allison Toso; Jaxson Troupe; Inge Williams; Shannon Williams; Willy. **Homebound**: Connie Benjamin; Joyce Bitner; Bob Gaines; Lu Kramer; Marjorie Johnson; Helen Nesbitt; Inta Zagars.

We express our Christian sympathy to: the Stephens family on the death of Connie Stephens, Erika Stephens mother and Mateo Leon-Stephens grandmother.

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME



Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.

LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

PERMISSIONS

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