ALL SAINTS SUNDAY



November 1, 2026

Peace Lutheran Church ***West Seattle, Washington***

All Saints celebrates the baptized people of God, living and dead, who are the body of Christ. As November heralds the dying of the landscape in many northern regions, the readings and liturgy call us to remember all who have died in Christ and whose baptism is complete. At the Lord's table we gather with the faithful of every time and place, trusting that the promises of God will be fulfilled and that all tears will be wiped away in the new Jerusalem.

+ + +

We celebrate Christ's presence in the Sacrament of the Table. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.

+ GATHERING +

P – *Presider* C – *Congregation* L - *Lector* A – *Assisting Minister*
ELW – *Evangelical Lutheran Worship* ACS – *All Creation Sings*

PRELUDE ***Cello Suite No. 1 in G Major, Prelude*** J.S. Bach
Lauren McShane, cello

WELCOME

LITANY OF REMEMBRANCE *The singing bowl calls us to worship.*

P Hear the promise of God:
When we were baptized in + Christ Jesus, we were baptized into his death.
We were buried therefore with him by baptism into death,
so that as Christ was raised from the dead by the glory of the Father,
we too might live a new life. For if we have been united with him in a death like his,
we shall certainly be united with him in a resurrection like his. – Romans 6:3-5

A Trusting in Christ's promise of eternal life with God, we remember our sister in Christ,
~ Nancy Suzanne Hauger ~
who has joined the Church Triumphant.
A candle is lit in memory of Nancy as the Peace Ringers play the Gregorian Chant melody:
In Paradisum*, from the Requiem Mass: "May the angels lead you into paradise"*

When all the candle boxes are lit, all are invited to come forward
to light and place a candle in memory of someone dear.

MUSICAL INTERLUDE

PRAYER OF THANKSGIVING

P Let us pray. Eternal God we thank you for Nancy's life among us, and for the great company of those who now rest in your Everlasting Arms. Thank you for the blessing of their lives and for the legacy of their faith which remains with us. Bring us in time to be reunited with those we love in your eternal presence, where sorrow, crying and pain will be no more, and where all things are made new. Through Jesus Christ our risen Lord we pray.

C Amen.

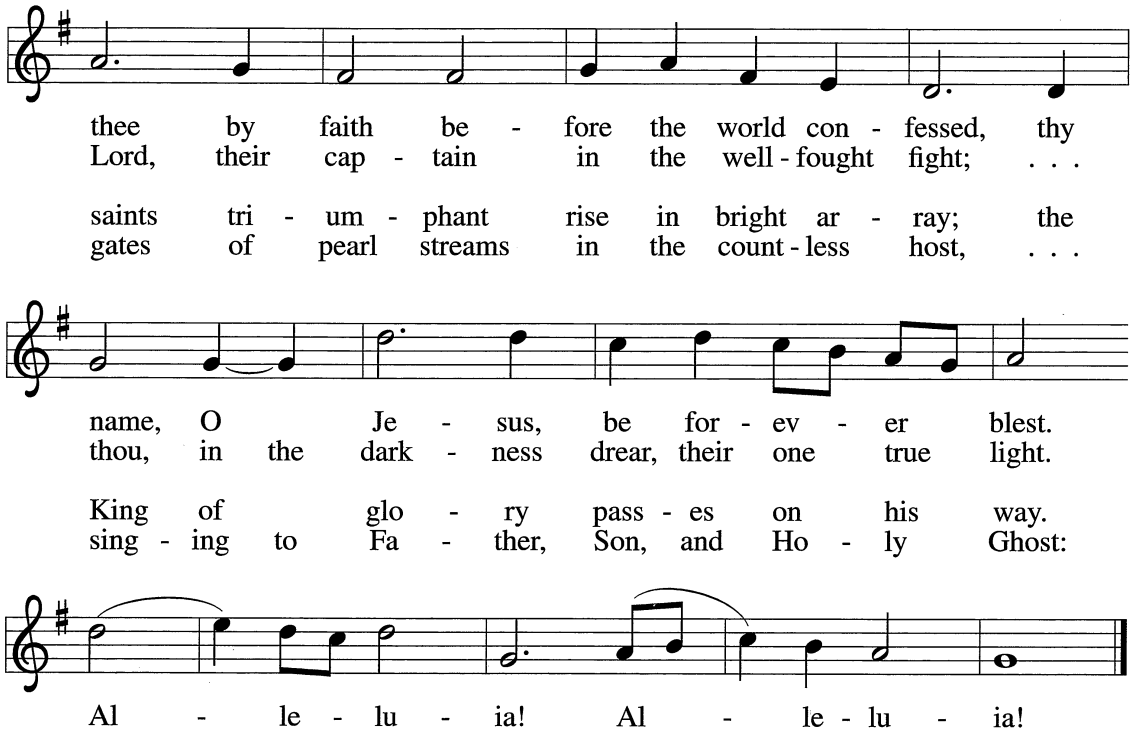
GATHERING HYMN *Please rise in body or spirit.*
For All the Saints **verses 1, 2, 6 & 7 ELW #422**



1 For all the saints who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might; thou,

Choir only sings verse 3

6 But then there breaks a yet more glo - rious day: the
7 From earth's wide bounds, from o - cean's far - thest coast, through



GREETING AND PRAYER OF THE DAY

P The abounding grace of Jesus Christ, the steadfast love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

P Let us pray. Almighty and Altender God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

+ WORD +

FIRST READING: Revelation 7:9-17 Boots Winterstein

The book of Revelation is written to seven churches in western Asia Minor during a time of great oppression. Today's reading is a response to the question asked in 6:17: "Who is able to stand?" The writer gives the faithful the assurance of God's protection and a vision of victory.

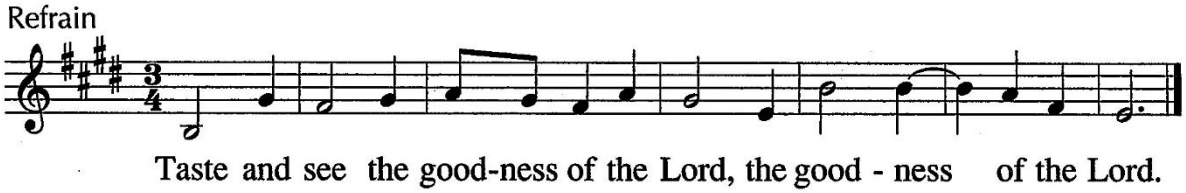
9 After this I looked, and there was a great multitude that no one could count, from every nation,
from all tribes and peoples and languages, standing before the throne and before the Lamb,
robed in white, with palm branches in their hands. 10 They cried out in a loud voice, saying,
"Salvation belongs to our God who is seated on the throne and to the Lamb!"
11 And all the angels stood around the throne and around the elders and the four living creatures,
and they fell on their faces before the throne and worshiped God, 12 singing,
"Amen! Blessing and glory and wisdom and thanksgiving and honor
and power and might be to our God forever and ever! Amen."

13 Then one of the elders addressed me, saying, "Who are these, robed in white, and where have
they come from?" 14 I said to him, "Sir, you are the one who knows." Then he said to me,
"These are they who have come out of the great ordeal; they have washed their robes and made
them white in the blood of the Lamb.

15 For this reason they are before the throne of God
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
16 They will hunger no more and thirst no more;
the sun will not strike them,
nor any scorching heat,
17 for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

L Word of God. Word of life.
C Thanks be to God.

PSALMODY 34 *Congregation joins on the choir of each refrain.* Marty Haugen



Verses

1. I will bless the Lord at all times, God's praise ever in my mouth.
   Glory in the Lord for ever, and the lowly will hear and be glad.

2. Glory in the Lord with me, let us together extol God's name.
   I sought the Lord, who answered me and delivered me from all my fears.

3. Look to God that you might be radiant with joy,
   and your faces free from all shame.
   The Lord hears the suffering souls, and saves them from all distress.

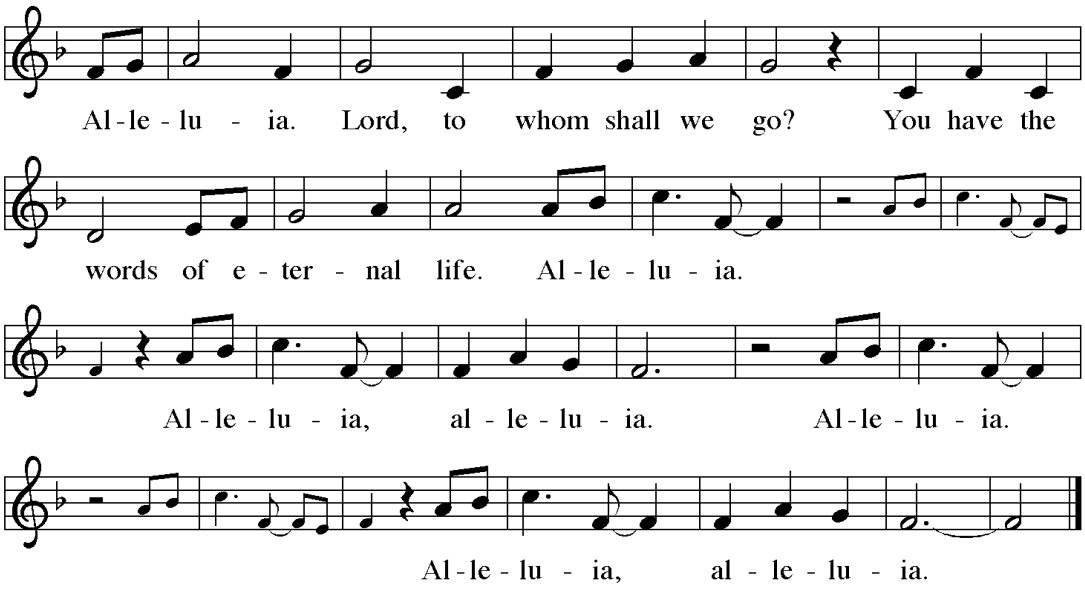
SECOND READING: 1 John 3:1-3

A saint is one who has been set apart by God for God's purposes. God, out of divine love, set us apart to be the children of God. Our holy hope is that we shall see God as God really is.

1 See what love the Father has given us, that we should be called children of God, and that is
what we are. The reason the world does not know us is that it did not know him. 2 Beloved, we
are God's children now; what we will be has not yet been revealed. What we do know is this:
when he is revealed, we will be like him, for we will see him as he is. 3 And all who have this
hope in him purify themselves, just as he is pure.

L Word of God. Word of life.
C Thanks be to God.

GOSPEL ACCLAMATION *Please rise in body or spirit to receive the gospel* **ELW page 188**



P The Holy Gospel according to Matthew, the 5th Chapter.
C Glory to you, O Lord.

GOSPEL: Matthew 5:1-12

In the Beatitudes, Jesus provides a unique description of those who are blessed with God's favor. His teaching is surprising and shocking to those who seek wealth, fame, and control over others.

1 When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples
came to him. 2 And he began to speak and taught them, saying:
3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.
4 "Blessed are those who mourn, for they will be comforted.
5 "Blessed are the meek, for they will inherit the earth.
6 "Blessed are those who hunger and thirst for righteousness, for they will be filled.
7 "Blessed are the merciful, for they will receive mercy.
8 "Blessed are the pure in heart, for they will see God.
9 "Blessed are the peacemakers, for they will be called children of God.
10 "Blessed are those who are persecuted for the sake of righteousness, for theirs is the
kingdom of heaven.
11 "Blessed are you when people revile you and persecute you and utter all kinds of evil
against you falsely on my account. 12 Rejoice and be glad, for your reward is great in heaven,
for in the same way they persecuted the prophets who were before you."

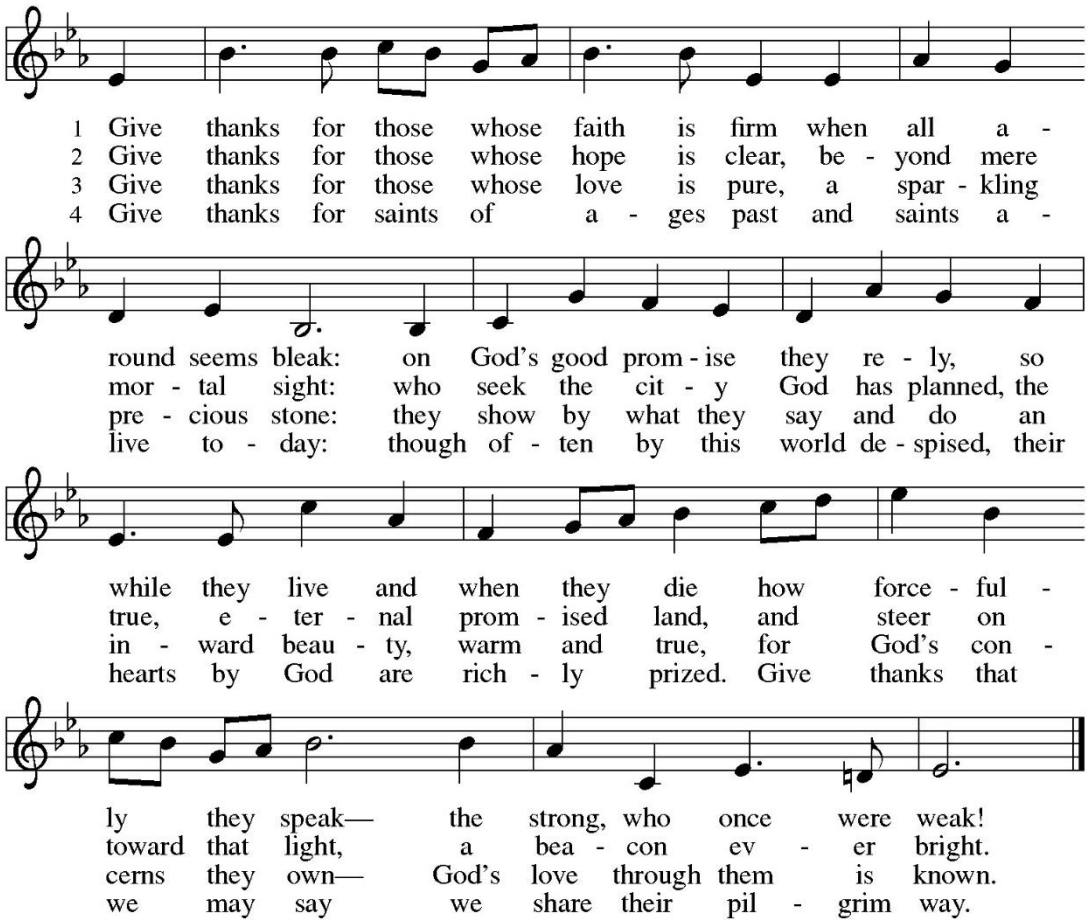
P The Gospel of the Lord.
C Praise to you, O Christ.

CHOIR ANTHEM ***Onward, Ye Saints*** Robert Wetzler

CHILDREN'S TIME Pastor Erik

SERMON Rev. Erik Kindem
Time for Reflection

HYMN OF THE DAY
Give Thanks for Saints **ELW #428**



NICENE CREED **ELW page 104**

P We confess our faith using the words of the Nicene Creed.

**C We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION Heidi Eilers

A United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation.

Petitions are offered that end with:

A God, in your mercy,

C Hear our prayer.

When all petitions have been offered:

P Into your steadfast love, faithful God, we entrust all for whom we pray, in the name of Jesus, your beloved.

C Amen.

+ MEAL +

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

We share a gesture of peace with our neighbors.

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure Tithely Giving Page via this QR CODE. Whatever size, your gift makes difference—thank you for your support!

OFFERTORY ***We Are an Offering*** **ELW #692**





OFFERTORY PRAYER

A Let us pray. Eternal God,

C our time, talents, and treasures are gifts from you.
Receive what we offer, and all that you entrust to us,
until hunger is no more, and all the world is fed,
through Jesus Christ, our Savior and Lord. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts!

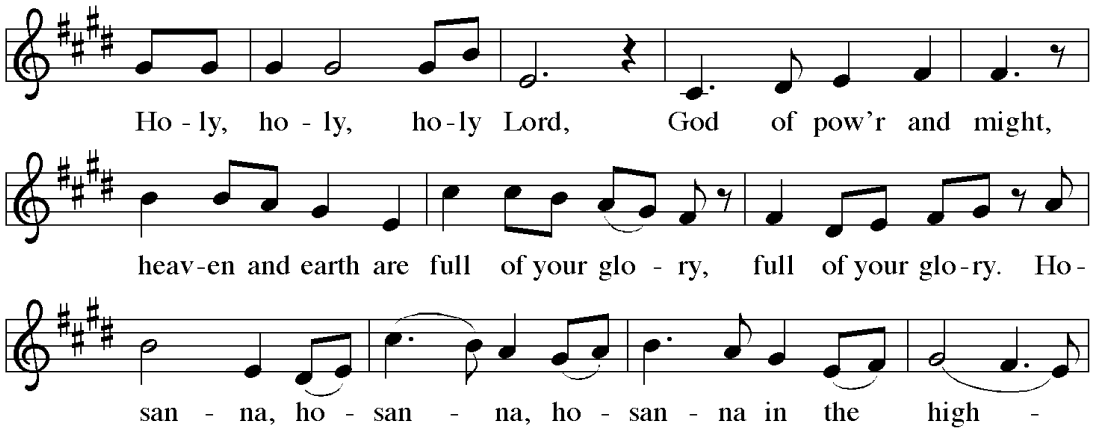
C We lift them to the Lord!

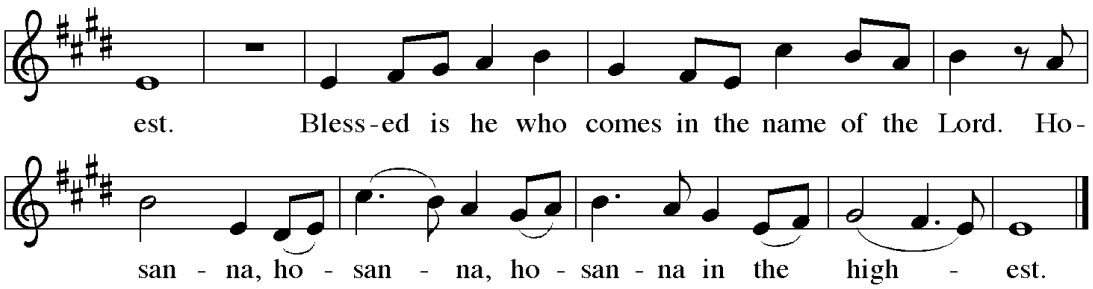
P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the witness of the saints you show us the hope of our calling, and strengthen us to run the race set before us, that we may delight in your mercy, and rejoice with them in glory. And so, with Nancy and all the saints,
with earth, sea, and sky and all their creatures,
and with the choir of angels and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY **ELW Page 190**





EUCHARISTIC PRAYER

P You are indeed holy, O God, the fountain of all holiness;
You bring light from darkness, life from death, speech from silence.
We worship you for our lives and for the world you give us.
We thank you for the new world to come and for the love that will rule all in all.
We praise you for Christ, who proclaimed your reign of peace
and promised an end to injustice and harm.
In the night in which he was handed over to death,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:

C Take and eat, this is my body, given for you.
Do this for the remembrance of me.

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

C This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

P For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

C Christ has died.
Christ is risen.
Christ will come again.

P Remembering, therefore, the sacrifice of his life and death
and the victory of his resurrection, we await with all the saints
his loving redemption of our suffering world.

Send your Spirit on these gifts of bread and wine
and on all who share in the body and blood of your Son.
Teach us your mercy and justice, and make all things new in Christ,
through whom all glory and honor is yours, Almighty and Altender God,
with the Holy Spirit, in your holy Church, both now and forever.

C Amen.

THE LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray:

C Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION

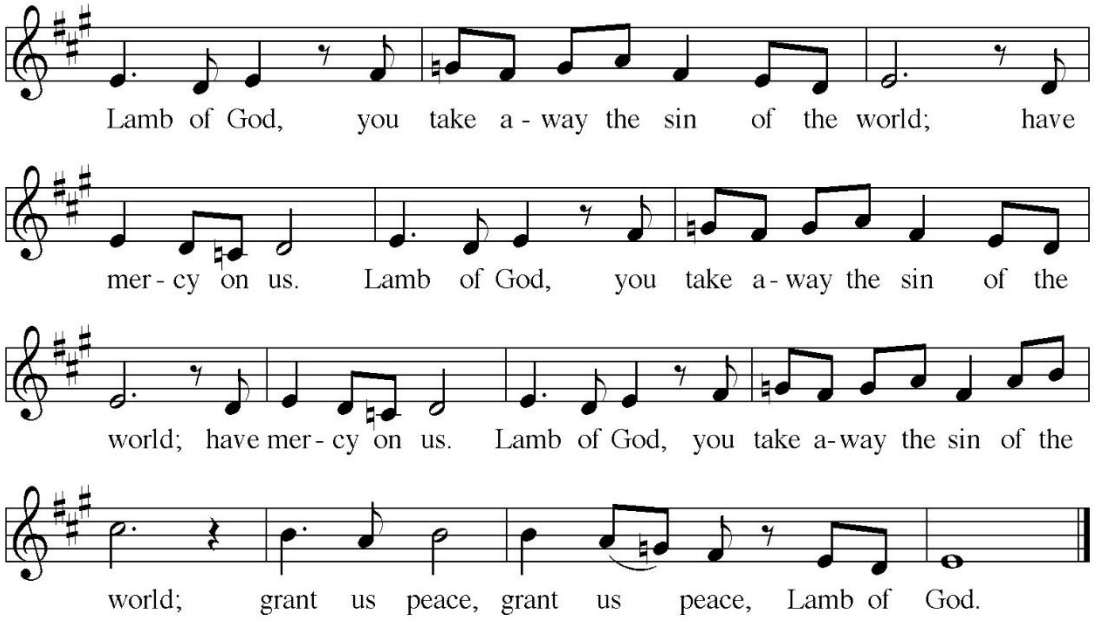
P In bread and cup the reign of Christ is breaking in.
Come, receive what Christ has prepared.

C Thanks be to God!

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

LAMB OF GOD — ELW page 191



SPECIAL MUSIC — *Arioso* — J.S. Bach

Lauren McShane, cello

PRAYER AFTER COMMUNION

A Let us pray. Holy God,

C we have received your never-ending mercy in this meal.
You continuously seek the lost, bind the injured, and feed your people abundantly.
Now send us out, awake to your presence, now and forever. Amen.

+ SENDING +

BLESSING

P The holy Trinity, Father, ☩ Son, and Holy Spirit,
bless you with wisdom to welcome the reign of God,
today and always. **C Amen.**

SENDING HYMN ***Ye Watchers and Ye Holy Ones*** **ELW #424**



A Go in peace. Encourage one another.

C Thanks be to God!

POSTLUDE ***Nicaea*** Arr. Dale Wood

Those who wish to depart before the postlude is finished are invited to do so quietly.

+ + +

CONTACT INFORMATION

8316 39th Avenue SW, Seattle, WA 98136	206-935-1962
Pastor Erik Kindem's mobile phone number	206-930-3172
Pastor Erik Kindem's e-mail	pastor@peacelutheranseattle.org
Peace Lutheran web page:	www.peacelutheranseattle.org
Kathleen Keyes Office Admin.	office@peacelutheranseattle.org
Church Office hours:	Tuesday through Thursday 10:00am-3:00pm
Nicole Klinemeier, Youth Director	206-427-6496
Jon Lackey, Minister of Music	Music@peacelutheranseattle.org

Find us on facebook at **People of Peace Lutheran**

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Guest Cellist	Lauren McShane
Flutist	Chris Kindem
Peace Ringers	
Liturgical Assistant	Heidi Eilers
Acolyte	Gabriel Toso
Lector	Boots Winterstein
Children's Sermon	Pastor Erik
Greeters	Helen Hundley, Cole Pettit
Ushers	Natalie Toso, Scott Sunde
Altar Care	Esme Klinemeier
Communion Assistants	Esme Klinemeier, Sonja Outlaw
Coffee Server	Helen Hundley
Production Techs	Matthew Toso, Alex Wren
Counters	Sara Werner, Kevin Klinemeier

OUR FINANCIAL STEWARDSHIP

The 2026 budget authorized by the congregation at the Annual Meeting calls for an average of $30,017 in offering income monthly. Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!

Offering Income received in October 2026

10/04/26	$ 2,395.00
10/11/26	$ 2,015.00
10/18/26	$ 923.00
10/25/26	$ 4,735.00
Electronic	$12,847.05
Total for October	$22,915.05

THIS WEEK'S ACT FOR CREATION

This is Indigenous Peoples Month. We honor the Duwamish every Sunday to open our service. But what do you personally know about the Duwamish's history? How does the nation relate to the land and ecosystems? Learn, pray, acknowledge, and stand in solidarity. Start your journey at https://www.duwamishtribe.org/history.

ALL SAINTS CONTEMPLATIVE SERVICE THIS EVENING

Peace Lutheran is hosting a Contemplative Service from 5pm-6pm on All Saints Sunday. This service will include candle lighting, periods of silence, musical chants, and prayer, and will be open to the greater West Seattle community.

THIS SUNDAY: FOOD FOR OUR NEIGHBORS

Featured items: **November 1** Harvest time! Canned pumpkin, cranberry sauce, green beans; nuts and dried fruit; baking ingredients: canned and sweetened, condensed milk or non-dairy products; surprises! Basic items, canned or securely packaged, are always welcome. We share your generous gifts with our neighbors served by our own Little Free Pantry on the 39th Ave patio (open again!), the White Center Food Bank, and The Welcome Table. Thank you.

FALL WORK PARTY ON NOVEMBER 7

Come help care for our church gardens and grounds!
We're gathering from 9 - 11:30 am to weed and mulch our church grounds—making our outdoor space beautiful and welcoming for everyone. It's a wonderful way to care for our Peace Lutheran grounds and community while enjoying time together!
Outdoor volunteers: Bring your garden gloves and favorite weeding tools.
Supplies we need: 5-gallon buckets (to carry wood chips), snacks to share, coffee and refreshments
Special request: Do you have a truck or van? We need one volunteer to pick up wood chips before November 7th. Whether you can help for the full time or just stop by, we'd love to have you! Sign up by emailing Kristin Gimelli Hemme at kghemme@outlook.com or speak with another Landscape Workgroup team member: (Team members include Janet Cruse, Heidi and Ruth Eilers, Deb Hagen-Lukens, Liz Hernandez, Dana Rice, and Shannon Williams)

NOVEMBER OPEN HOUSES AT HOPE LUTHERAN SCHOOL

Hope Lutheran School, a Preschool - Grade 8 school in West Seattle, invites families to join for their November Open Houses! Families will have the opportunity to explore classrooms, meet educators, and learn more about Hope's faith-based approach to education, strong academics using Washington state benchmarks, and the welcoming school community. Mention your Church when applying to the school and receive a $200 application fee waiver. **Preschool - Grade 4 Open House | Sunday, November 8** **Grade 5 - Grade 8 Open House | Sunday, November 22**

AN INFORMATIONAL PRESENTATION AT THE KENNEY

Cultivating Awareness with Recompose *Friday, 11/6 @ 2 pm* Recompose Outreach Manager Laura Cassidy will offer an educational conversation explores end-of-life alternatives to burial and cremation, how the process works, its environmental benefits, and how it offers another option for end-of-life planning. These events are free, open to the public, and intended to provide practical information and resources for older adults, families, and caregivers. All presentations will be held at: **The Kenney** 7125 Fauntleroy Way SW, Seattle, WA 98136 **RSVP Today! Contact:** Cindy Serrano, Director of Admissions and Marketing **Phone:** 206-265-3303 *call or text* **E-mail:** cserrano@thekenney.org

SOLI DEO GLORIA CONCERT SERIES AT FIRST LUTHERAN

This series is in celebration of the 50th Anniversary of the Gallery Noack Organ at First Lutheran, and honors the memory of Andrew King, cantor at First Lutheran for 50 years.
Music of the Reformation Saturday, November 7, 2026 3:00 pm Recital by **Michael Kleinschmidt**, Canon for Cathedral Music, St. Mark's Episcopal Church, Seattle
Closing Concert Sunday, February 7, 2027 3:00 pm Recital by **Anne Laver**, Setnor School of Music, Syracuse University.

AN IMPORTANT REQUEST FROM CAMP LUTHERWOOD

Lutherwood Family: **We need your support.** 2026 was an AMAZING summer, and so many people experienced Grace at camp. Unfortunately, our water system began to show its age, forcing Lutherwood to spend reserves to ensure clean water flowed. Now, we need your help meeting the gap in our unexpected expenses. Will you make a donation today to support camp and help us meet our goal of an additional $40,000? Your generosity means Lutherwood continues to be critical faith infrastructure for the Pacific Northwest! Make a gift here: **camplutherwood.org/give**

SAVE THRIFTWAY RECEIPTS

Please save your Thriftway receipts and bring them to Peace. There is a clear plastic box on the counter in the narthex across from Pastor Erik's office that you can put the receipts in. The receipts are totaled and returned to Thriftway. They in turn donate 1% of the total to the West Seattle Food Bank. This is a great way to help people and make an impact with very little effort.

WILL YOU HELP WITH ALTAR FLOWERS/GREENERY?

Got flowers? Or greenery from your garden? We invite you to sign up to provide chancel flowers; just sign your name by your preferred dates on the chart in the narthex adjacent to the serving area. Thanks!

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering: Gary Aguilar; Jeff & Dolly Chale; Vonda Cuchine; Justin Dexter; Joe DiJulio; Jeffry Epley; Jackie Farah; Ann Gault; Donna Heiland; Barbara Hillier; Evelyn Horton; Cade Howard; Maria Iriarte; Jane; David Keyes; Andrea Kindem; Cole Kindem; Kari Kindem; Gordon Knight; Jason Knudsen; Lu Kramer; John Lindsay; Jan Madsen; Evelyn Martinez; Cheryl McCabria; Pete & Kelly McIntryre; Sarah McKeown; Erik Nelson; Juliana Outlaw; Michelle Pierce; Ben Pihl; June Killinger Poginy; Hadyn Prugh; Rebecca; Kelly Renfro; Sarah; Aaden Smith; Connie Stephens; Sarah Taylor; Allison Toso; Jaxson Troupe; Inge Williams; Shannon Williams; Willy; Boots Winterstein. **Homebound**: Connie Benjamin; Joyce Bitner; Bob Gaines; Lu Kramer; Marjorie Johnson; Helen Nesbitt; Inta Zagars.

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME



Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.

LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

PERMISSIONS

Liturgy from Sundays and Seasons v.20260106.1024 Copyright © 2026 Augsburg Fortress. All rights reserved. Used by permission.

Cello Suite No. 1 in G Major, Prelude Music: J.S. Bach. Public domain

For All the Saints Text: William W. How. Music: Ralph Vaughan Williams © Oxford University Press. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

Psalm 34 Text: Psalm 34:2-7; Marty Haugen © 1980 GIA Publications, Inc.; refrain trans. © 1969, ICEL. Music: Marty Haugen © 1980 GIA Publications, Inc. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

Gospel Acclamation, Sanctus, Lamb of God From setting 8 *Evangelical Book of Worship*© 2006 Evangelical Lutheran Church in America. Published by Augsburg Fortress. Used by permission.

Onward, Ye Saints Text and music: Robert Wetzler © 1960 Augsburg Publishing House. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

Give Thanks for Saints Text: Martin E. Leckebusch © 2003 Kevin Mayhew Ltd. Music: C. Hubert H. Parry. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

We Are an Offering Text and music: Dwight Liles © 1984 Word Music, LLC. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

Arioso Music: J.S. Bach. Public domain

Ye Watchers and Ye Holy Ones Text: J. Athelstan Riley © Oxford University Press. Music: *Geistliche Kirchengesänge,* Köln. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

Nicaea Music: John B. Dykes; arr. Dale Wood © 1973 Augsburg Fortress. Used by permission of OneLicense.net, License #A-708444, all rights reserved.