REFORMATION SUNDAY



QUILT BLESSING SUNDAY
October 25, 2026

Peace Lutheran Church ***West Seattle, Washington***

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Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace—that Jesus Christ sets us free every day to do this life-transforming work. THE QUILTS THAT SURROUND us, from the Peace Piecers ministry, are one example of what walking hand-in-hand with neighbors nearby and far away can look like. Today we bless and send them on their way to serve those in warmth, comfort, and shelter.

We welcome Rev. Daniel Sorensen as guest Preacher/Presider while Pastor Kindem is away.

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We celebrate Christ's presence in the Sacrament of the Table each week at Peace. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.

✝ GATHERING ✝

P – *Presider* C – *Congregation* L - *Lector* A – *Assisting Minister*
ELW – *Evangelical Lutheran Worship* ACS – *All Creation Sings*

PRELUDE

WELCOME

CONFESSION AND FORGIVENESS *Please rise in body or spirit.*
All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, ✝ one God,
who pours love into our hearts
and healing upon the earth.

C Amen.

P Confident that God justifies us by grace through faith,
let us confess our sin.

Silence is kept for reflection.
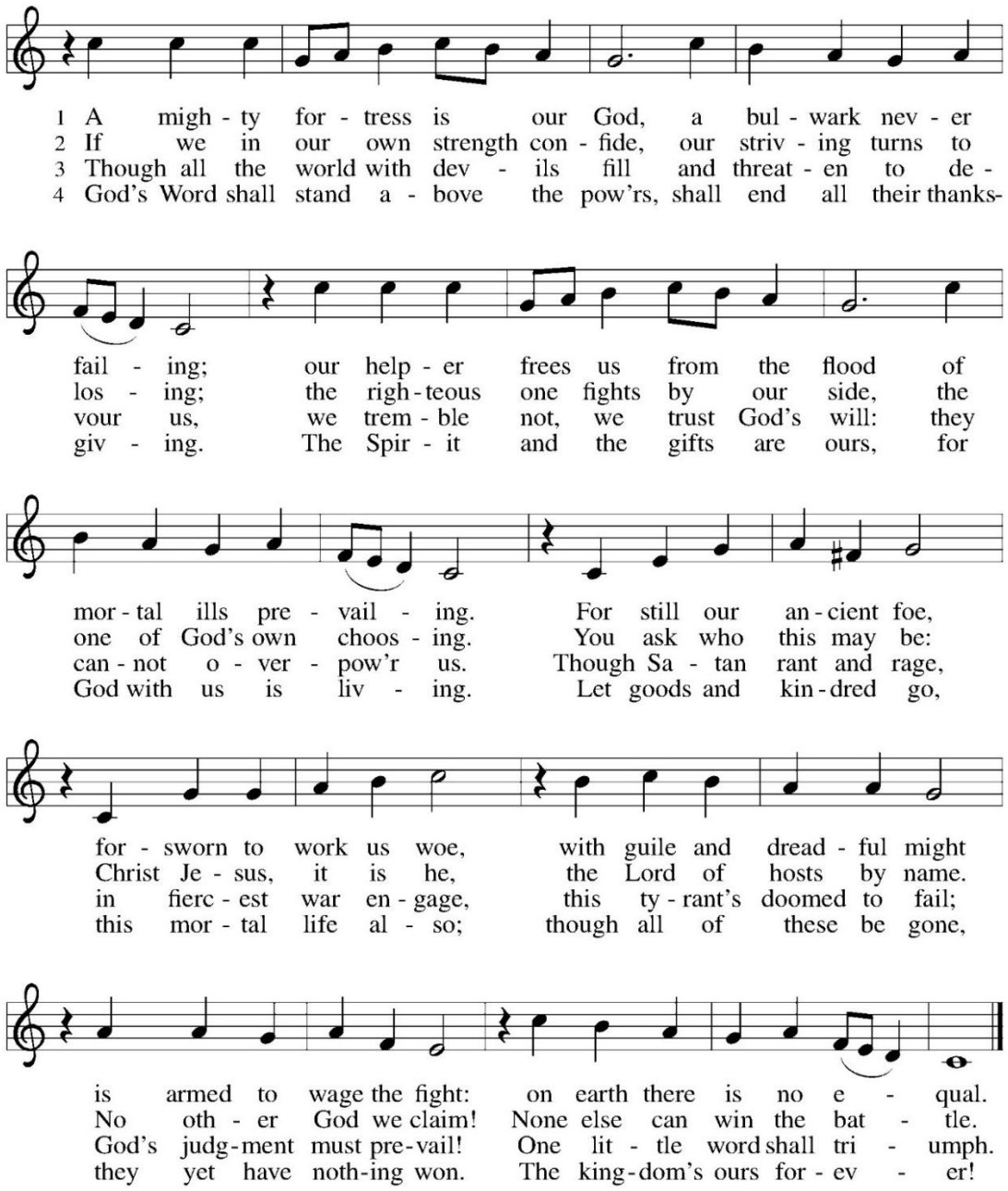
P Compassionate God,
we confess that we struggle to embody your goodness
in the world and in our own hearts.
Creation groans from overuse.
Jealousy and bitterness strain our relationships.
Indifference keeps us from seeking justice.
Divisions disrupt your call to show genuine love to others.
Turn our hearts back to you.

C Restore our world and reconcile us to one another.
Renew us to live as your holy people,
following the way of Jesus Christ. Amen.

P Hear this good news:
We have peace with God through ✝ Jesus Christ,
in whom there is no condemnation,
but only forgiveness and the promise of eternal life.
Receive freely this healing gift of grace.

C We accept God's gift of grace,
and pledge to share it with others
as we follow Jesus on the Way. Amen!

GATHERING HYMN *A Mighty Fortress is Our God* **ELW #505**

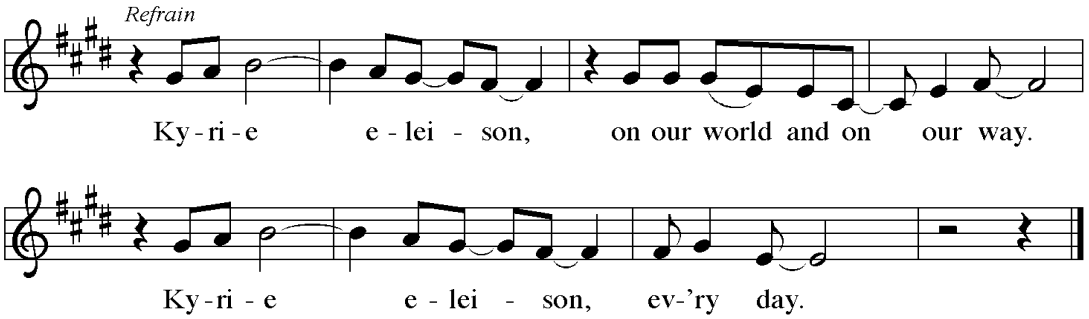


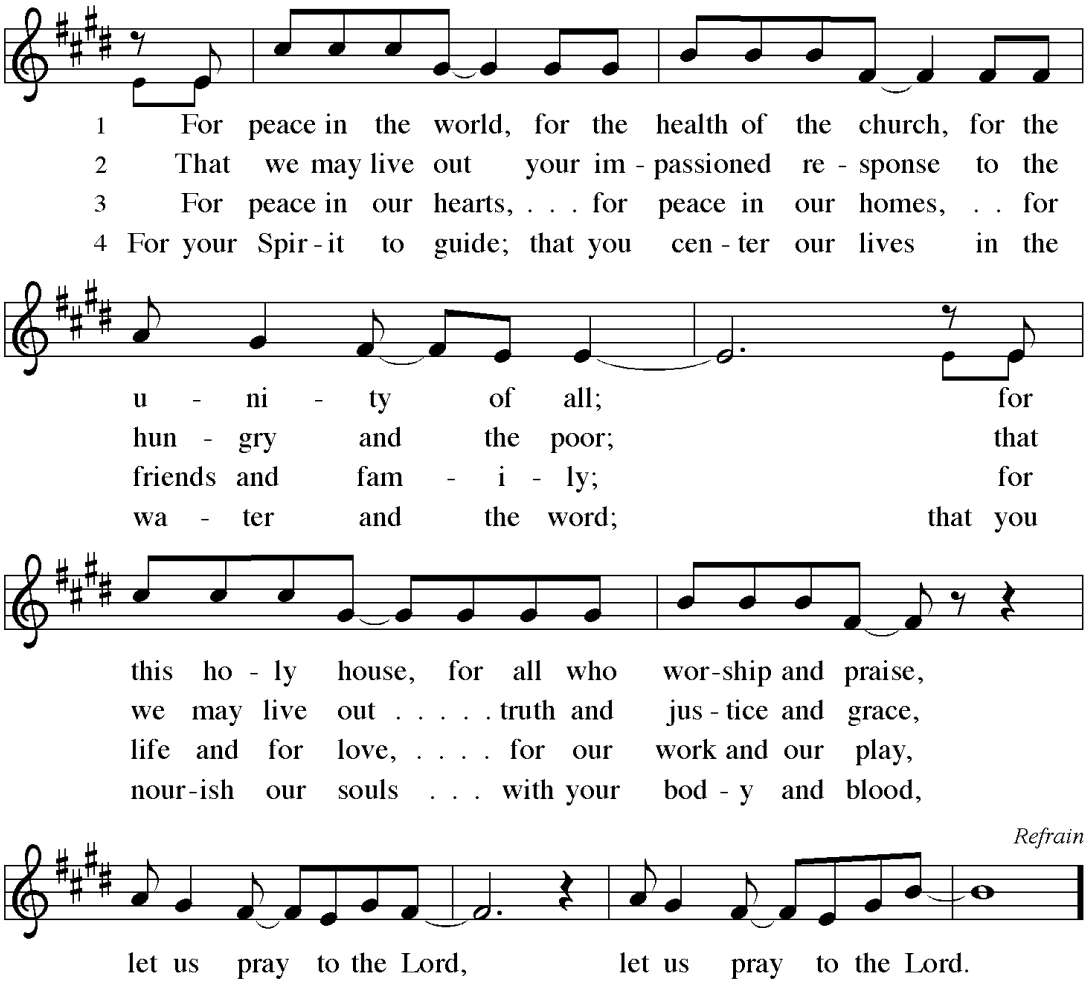
GREETING

P The abounding grace of Jesus Christ, the steadfast love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE **ELW page 184**





PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

+ WORD +

FIRST READING: Jeremiah 31:31-34 Julie Ward

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the LORD means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the LORD will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

31 The days are surely coming, says the LORD, when I will make a new covenant with the house
of Israel and the house of Judah. 32 It will not be like the covenant that I made with their
ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that
they broke, though I was their husband, says the LORD. 33 But this is the covenant that I will

make with the house of Israel after those days, says the LORD: I will put my law within them,
and I will write it on their hearts, and I will be their God, and they shall be my people. [34] No
longer shall they teach one another or say to each other, "Know the LORD," for they shall all
know me, from the least of them to the greatest, says the LORD, for I will forgive their iniquity
and remember their sin no more.

L Word of God. Word of life. **C Thanks be to God.**

SECOND READING: Romans 3:19-28

Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

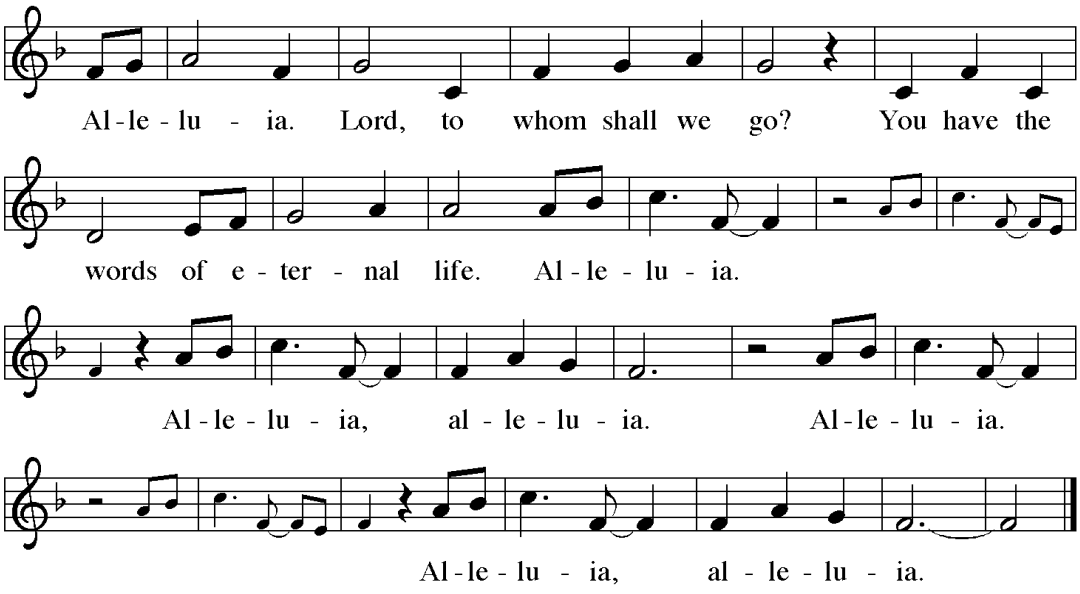
[19] Now we know that, whatever the law says, it speaks to those who are under the law, so that
every mouth may be silenced and the whole world may be held accountable to God. [20] For no
human will be justified before him by deeds prescribed by the law, for through the law comes
the knowledge of sin.

[21] But now, apart from the law, the righteousness of God has been disclosed and is attested
by the Law and the Prophets, [22] the righteousness of God through the faith of Jesus Christ for all
who believe. For there is no distinction, [23] since all have sinned and fall short of the glory of
God; [24] they are now justified by his grace as a gift, through the redemption that is in Christ
Jesus, [25] whom God put forward as a sacrifice of atonement by his blood, effective through
faith. He did this to demonstrate his righteousness, because in his divine forbearance he had
passed over the sins previously committed; [26] it was to demonstrate at the present time his own
righteousness, so that he is righteous and he justifies the one who has the faith of Jesus.

[27] Then what becomes of boasting? It is excluded. Through what kind of law? That of works?
No, rather through the law of faith. [28] For we hold that a person is justified by faith apart from
works prescribed by the law.

L Word of God. Word of life. **C Thanks be to God.**

GOSPEL ACCLAMATION *Please rise in body or spirit to receive the gospel.* **ELW page 188**



P The Holy Gospel according to John, the 8th chapter.
C Glory to you, O Lord.

GOSPEL: John 8:31-36 Rev. Dan Sorensen

Jesus speaks of truth and freedom as spiritual realities known through his word.
He reveals the truth that sets people free from sin.

31 Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly
my disciples, 32 and you will know the truth, and the truth will make you free." 33 They
answered him, "We are descendants of Abraham and have never been slaves to anyone.
What do you mean by saying, 'You will be made free'?"
34 Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin.
35 The slave does not have a permanent place in the household; the son has a place there forever.
36 So if the Son makes you free, you will be free indeed."

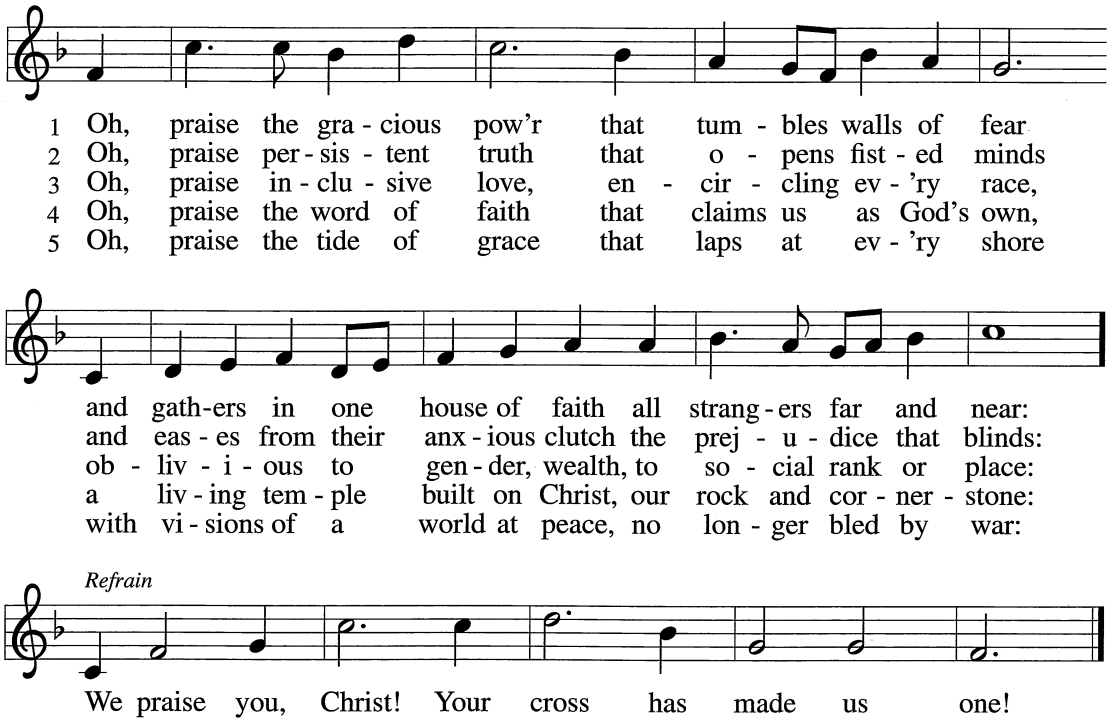
P The Gospel of the Lord
C Praise to you, O Christ!

CHOIR ANTHEM ***God of Hope, God of Mercy*** Joel Raney

CHILDREN'S TIME Julie Ward

SERMON Rev. Dan Sorensen

HYMN OF THE DAY ***Oh, Praise the Gracious Power*** **ELW #651**



QUILT BLESSING

We bless the quilts produced by the Peace Piecers quilting group and
send them off to fulfill their purpose in the world.

PRAYERS OF INTERCESSION Laura Bermes

A Seeking the Spirit of God who makes all things new, we pray for the church and the world.

Petitions are offered that end with:

A Hear us, O God. **C Your mercy is great.**

When all petitions have been offered:

P Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord.

C Amen.

+ MEAL +

THE PEACE

P The peace of the Lord be with you always.
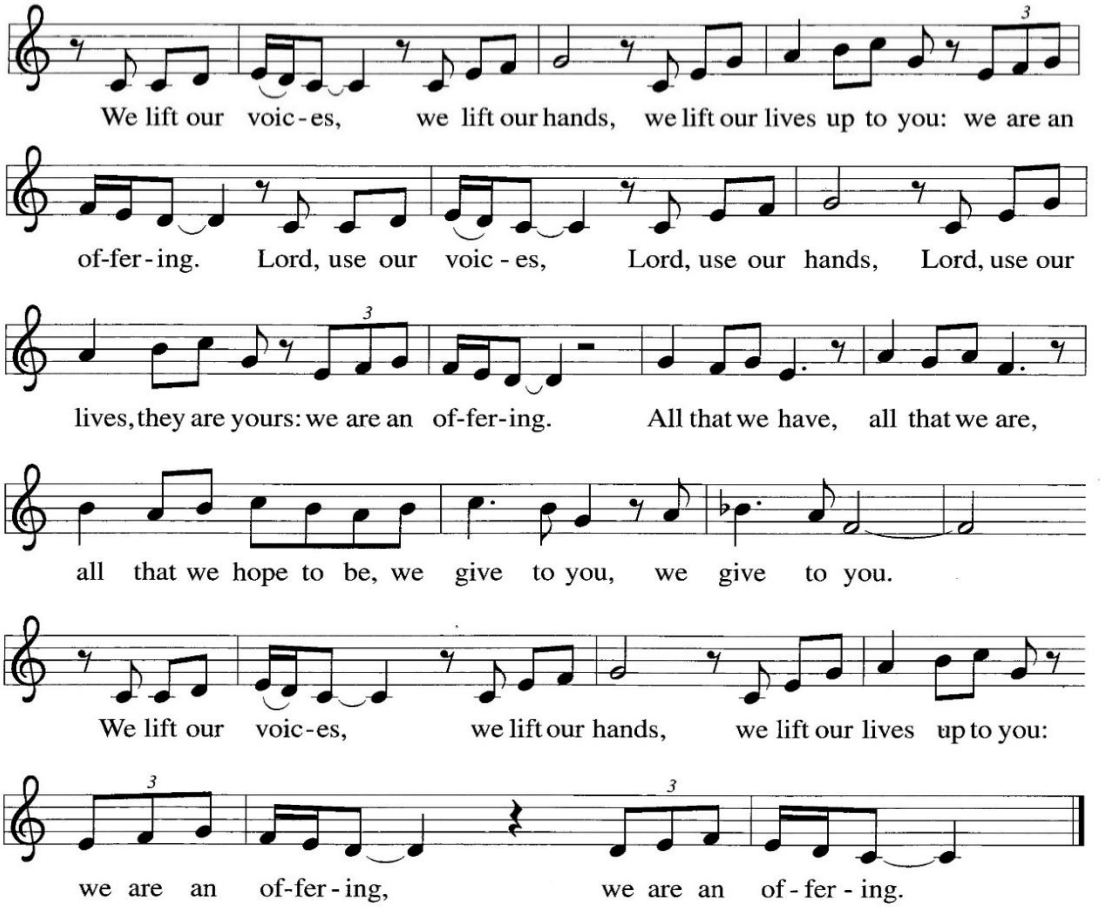
C And also with you.

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures throughout Western Washington, and Evangelical Lutheran ministries around the world. You can place your gift in the offering plate, mail in a check, or connect to our secure Tithely Giving Page via this QR CODE. Whatever size, your gift makes difference—thank you!

OFFERTORY ***We Are an Offering*** **ELW #692**



OFFERTORY PRAYER

A Let us pray. God of creation,

C you send rain and the earth springs forth abundantly.
All blessings are from you; make us generous with what we have.
Use our gifts, our abilities, and our hearts in service to you,
and in love to our neighbors, today and always. Amen.

THE GREAT THANKSGIVING **ACS page 36**

P The Lord be with you.

C And also with you.

P Lift up your hearts!

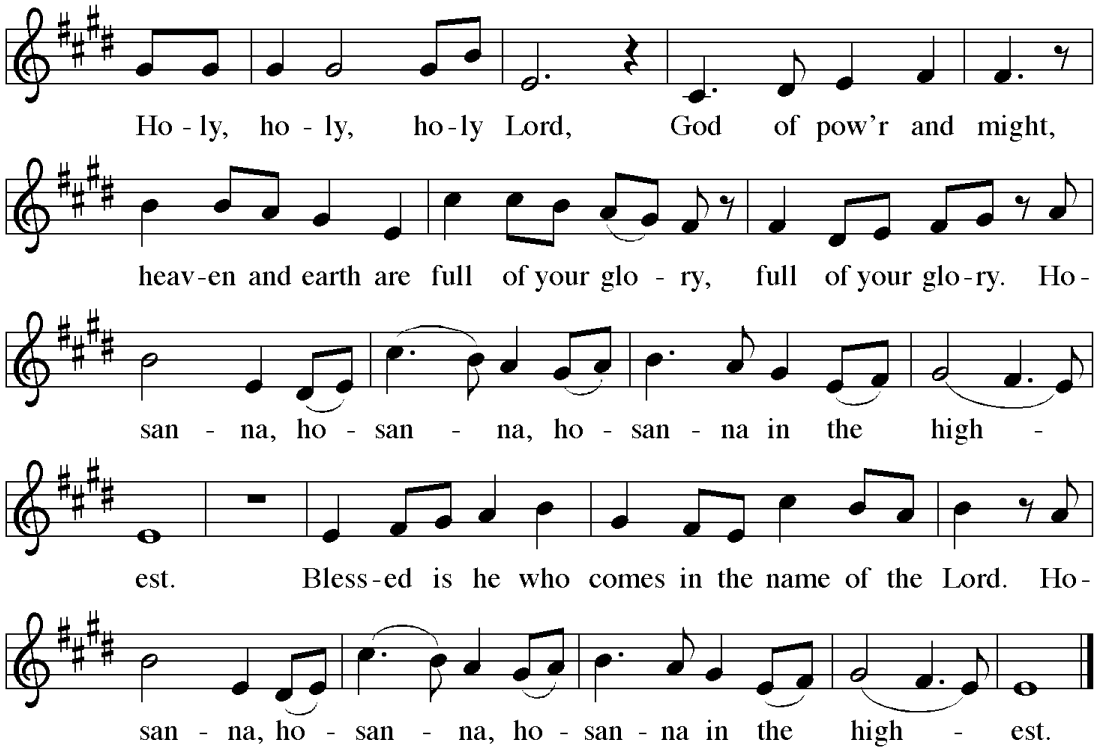
C We lift them to the Lord!

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and altender God, through our Savior Jesus Christ. And so, with all the creatures of earth, sea, and sky, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY **ELW page 190**



EUCHARISTIC PRAYER

P You are indeed holy, O God, the fountain of all holiness;
You bring light from darkness, life from death, speech from silence.
We worship you for our lives and for the world you give us.
We thank you for the heritage of faith and freedom we have received from your hand,
for the mission to which you have called and equipped us through your Holy Spirit,

and for the new world to come and the love that will rule all in all.
We praise you for Christ, who proclaimed your reign of peace
and promised an end to injustice and harm.

P In the night he was handed over to death, our Lord Jesus took bread,
and gave thanks; broke it, and gave it to his disciples, saying:

C Take and eat; this is my body, given for you. Do this for the remembrance of me.

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

C This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P As often as we eat this bread and drink this cup,
We proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Pour out your Holy Spirit in this meal and make us one in this community of faith
and with your people throughout the world.
Glory and praise to you, O God,
Author of life, Word made flesh, Power of the Most High, now and forever.

C Amen.

THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, we pray as Jesus taught us.

**C Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

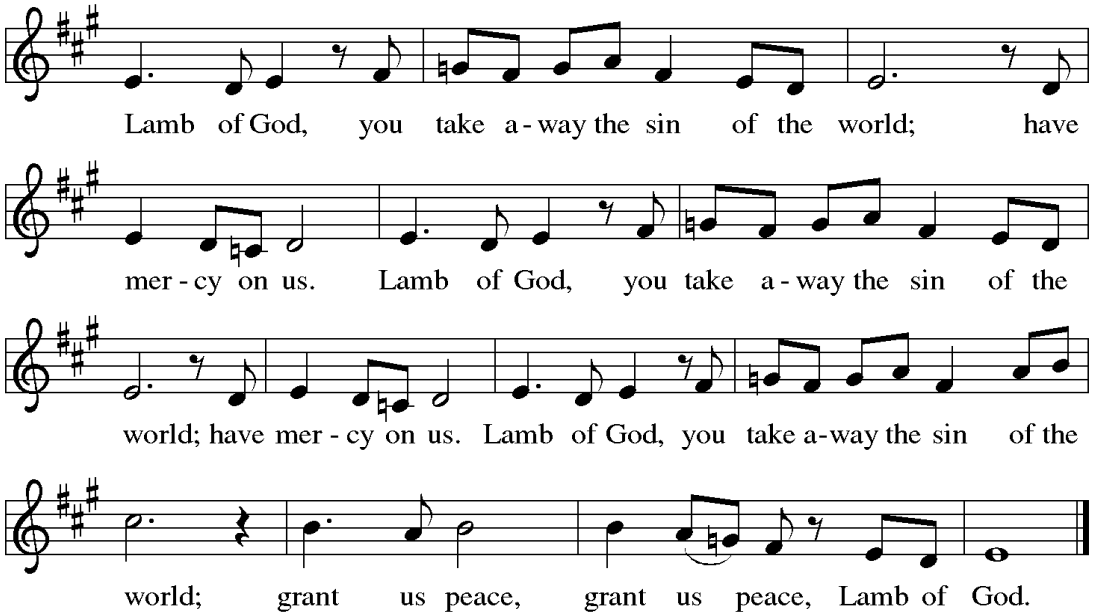
P All who are thirsty, all who are hungry, come to Christ's table!

C Thanks be to God!

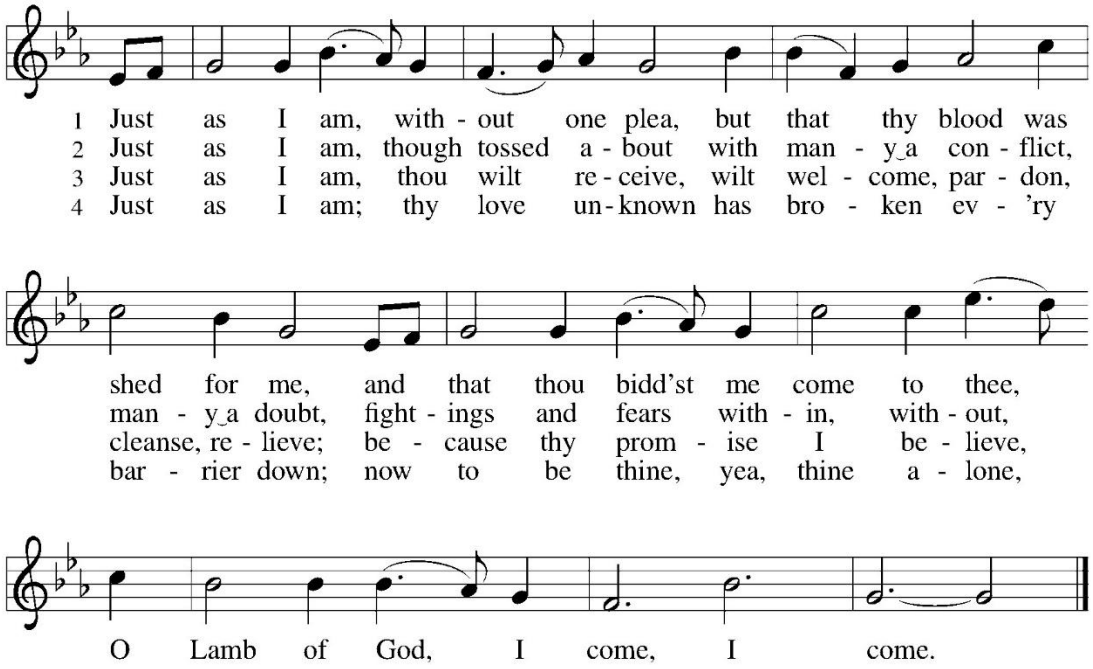
DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

LAMB OF GOD **ELW page 191**



COMMUNION HYMN ***Just As I Am*** **ELW #592**



PRAYER AFTER COMMUNION

A Let us pray. Sustaining God,

C with this bread and cup, you nourish us with mercy and abundant life.
By your Spirit, send us from this table to serve a needy world.
Make us living signs of your liberation, healing, and love,
following the way of Jesus, in whose name we pray. Amen.
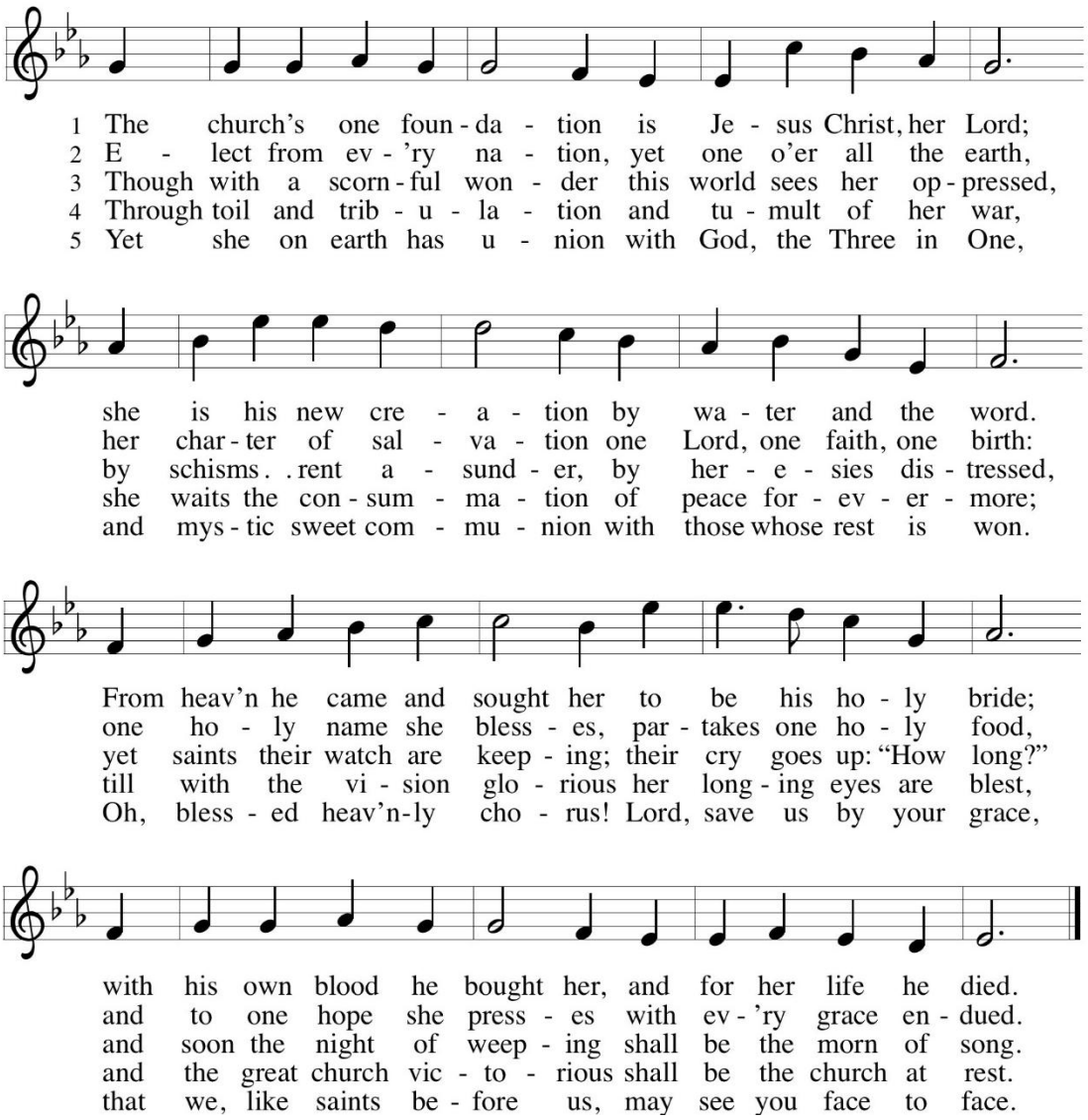
BLESSING

P The One, Triune God, Sovereign, Just, + Good, Bless you now and forever.

C Amen.

+ SENDING +

SENDING HYMN ***The Church's One Foundation*** **ELW #654**



DISMISSAL

A Go out in joy. Live in peace.

C Thanks be to God!

POSTLUDE

In consideration for those who remain for the postlude, please depart quietly.

+ + +

CONTACT INFORMATION

8316 39th Avenue SW, Seattle, WA 98136	206-935-1962
Pastor Erik Kindem's mobile phone number:	206-930-3172
Pastor Erik Kindem's email:	Pastor@PeaceLutheranSeattle.org
Peace Lutheran web page:	www. PeaceLutheranSeattle.org
Kathleen Keyes Office Admin.	Office@PeaceLutheranSeattle.org
Church Office hours:	Tuesday through Thursday 10:00am-3:00pm
Nicole Klinemeier, Youth Director	206-427-6496
Jon Lackey, Minister of Music	Music@PeaceLutheranSeattle.org

Find us on facebook at **People of Peace Lutheran**

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Guest Presider/Preacher	Rev. Daniel Sorensen
Minister of Music	Jon Lackey
Peace Ringers	
Liturgical Assistant	Laura Bermes
Acolyte	Andrew Streit
Lector	Julie Ward
Children's Sermon	Julie Ward
Greeters	Corinne Otakie, Cole Pettit
Ushers	John & Debi Flint
Altar Care	Will & Ben Ward
Communion Assistants	Will & Ben Ward
Coffee Server	Heidi & Ruth Eilers
Production Techs	Alan Jarvimaki, Alex Wren
Counters	Alan Jarvimaki, Randy Hernandez

OUR FINANCIAL STEWARDSHIP

The 2026 budget authorized by the congregation at the Annual Meeting calls for an average of $30,017 in offering income monthly. Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!

Offering Income received in October 2026

10/04/26	$ 2,395.00
10/11/26	$ 2,015.00
10/18/26	$ 923.00
Electronic	$ 8,441.69
Total for October	$13,923.19

THIS WEEK'S ACT FOR CREATION

As you prepare to vote November 3, take any day this week to reflect on the interconnected nature of environmental, social, and economic wellbeing. Consider the long term health of where we live. Look closely at how our food is grown, how our cities function, how our energy is produced, and how decisions today shape opportunities tomorrow. Sustainability includes fair access to resources, responsible production, climate resilience, and community health. Remember that true progress happens when decisions prioritize both people and the natural systems that support them.

BLESSING OF THE QUILTS TODAY

This Sunday, October 25th, we'll be blessing the quilts which Peace Piecers have put together over the past six months. Peace Piecer ministry participants include: Barbara Hillier, Betty Beller, Sarah Killinger, Lisa Simmons, Sharon Clark, Colleen Cooke, Marty Dedrickson, Jacquelyn Nash, and Nancy Kiser. All of us, whether we sew or not, are invited to participate in this inspired group. Join in recognizing, blessing, and celebrating the work of *Peace Piecers* on Reformation Sunday, October 25th. If you are able, please share in the mission of the Peace Piecers by contributing to the cost of shipping the quilts. Checks can be made payable to Peace Lutheran Church with Quilts noted on the memo line. Thank you! Rev. Daniel Sorensen will serve as guest preacher and presider on Quilt Sunday while Pastor Erik is away.

MEDITATIVE PRAYER GROUP MEETS TODAY

Are you looking for a different way to pray? Would you like to try meditative prayer as a spiritual practice? You are welcome to join as the Peace Meditative Prayer group begins the autumn season in September. We use breathing, body awareness, imagery, contemplation, and sharing with deep listening as ways to experience God and to deepen relationships with God and others. Dates are Sundays at 1:00 - 2:30pm. Fall schedule: October 25, November 15, and December 6.
We meet in the church narthex. Questions? See Mary Jacob (407-252-8807)

LET'S BOP TO THE BOX…TOGETHER TODAY @ 2 pm

EARLY VOTING FOR THE NOVEMBER STARTS ON OCTOBER 16. Join other West Seattleites on Sunday October 25 @ 2:00pm at St. John the Baptist Episcopal Church Parking Area and ***Bop to the Box*** **with us—i.e. marching with completed ballots in hand, to the Alaska Junction Ballot Box to celebrate** EARLY VOTING**! Featuring** AGAB Brass Band**, bucket drumming, enthusiastic signs, and good vibes. There will be a short kick-off at 2pm and then we'll begin making our way to the Junction. – West Seattle Indivisible**

ALL SAINTS SUNDAY – REMEMBERING OUR SAINTS

November 1st is ALL SAINTS SUNDAY. In keeping with tradition, all are invited to bring photos or other remembrances of dear ones who have joined the "great cloud of witnesses." We will remember in particular, *Nancy Hauger* who joined the saints triumphant on October 9.

DAYLIGHT SAVINGS ENDS NOVEMBER 1ST

Remember to turn your clocks back before you come to church next Sunday. This will give you an extra hour of sleep.

CONTEMPLATIVE SERVICE THE EVENING OF ALL SAINTS

Peace is offering a series of contemplative services. **The first one will take place from 5pm-6pm on All Saints Sunday.** This service will include candle lighting, periods of silence, musical chants, and prayer, and will be open to the greater West Seattle community.

NEXT SUNDAY: FOOD FOR OUR NEIGHBORS

Featured items: **November 1** Harvest time! Canned pumpkin, cranberry sauce, green beans; nuts and dried fruit; baking ingredients: canned and sweetened, condensed milk or non-dairy products; surprises! Basic items, canned or securely packaged, are always welcome. We share your generous gifts with our neighbors served by our own Little Free Pantry on the 39th Ave patio (open again!), the White Center Food Bank, and The Welcome Table. Thank you.

FALL WORK PARTY ON NOVEMBER 7

Come help care for our church gardens and grounds!
We're gathering from 9 - 11:30 am to weed and mulch our church grounds—making our outdoor space beautiful and welcoming for everyone. It's a wonderful way to care for our Peace Lutheran grounds and community while enjoying time together!
Outdoor volunteers: Bring your garden gloves and favorite weeding tools.
Supplies we need: 5-gallon buckets (to carry wood chips), snacks to share, coffee and refreshments
Special request: Do you have a truck or van? We need one volunteer to pick up wood chips before November 7th.
Whether you can help for the full time or just stop by, we'd love to have you! Sign up by emailing Kristin Gimelli Hemme at kghemme@outlook.com or speak with another Landscape Workgroup team member: (Team members include Janet Cruse, Heidi and Ruth Eilers, Deb Hagen-Lukens, Liz Hernandez, Dana Rice, and Shannon Williams)

NOVEMBER OPEN HOUSES AT HOPE LUTHERAN SCHOOL

Hope Lutheran School, a Preschool - Grade 8 school in West Seattle, invites families to join for their November Open Houses! Families will have the opportunity to explore classrooms, meet educators, and learn more about Hope's faith-based approach to education, strong academics using Washington state benchmarks, and the welcoming school community. Mention your Church when applying to the school and receive a $200 application fee waiver.
Preschool - Grade 4 Open House | Sunday, November 8
Grade 5 - Grade 8 Open House | Sunday, November 22

AN INFORMATIONAL PRESENTATION AT THE KENNEY

Cultivating Awareness with Recompose *Friday, 11/6 @ 2 pm* Recompose Outreach Manager Laura Cassidy will offer an educational conversation explores end-of-life alternatives to burial and cremation, how the process works, its environmental benefits, and how it offers another option for end-of-life planning. These events are free, open to the public, and intended to provide practical information and resources for older adults, families, and caregivers. All presentations will be held at: **The Kenney** 7125 Fauntleroy Way SW, Seattle, WA 98136 **RSVP Today! Contact:** Cindy Serrano, Director of Admissions and Marketing **Phone:** 206-265-3303 *call or text* **E-mail:** cserrano@thekenney.org

SOLI DEO GLORIA CONCERT SERIES AT FIRST LUTHERAN

This series is in celebration of the 50th Anniversary of the Gallery Noack Organ at First Lutheran. The Noack Organ takes its inspiration from the great 17th and 18th century organs from Germany and France. This series also honors the memory of Andrew King, cantor at First Lutheran for 50 years.
Music of the Reformation Saturday, November 7, 2026 3:00 pm Recital by **Michael Kleinschmidt**, Canon for Cathedral Music, St. Mark's Episcopal Church, Seattle
Closing Concert Sunday, February 7, 2027 3:00 pm Recital by **Anne Laver**, Setnor School of Music, Syracuse University.

AN IMPORTANT REQUEST FROM CAMP LUTHERWOOD

Lutherwood Family: **We need your support.** 2026 was an AMAZING summer, and so many people experienced Grace at camp. Unfortunately, our water system began to show its age, forcing Lutherwood to spend reserves to ensure clean water flowed. Now, we need your help meeting the gap in our unexpected expenses. Will you make a donation today to support camp and help us meet our goal of an additional $40,000? Your generosity means Lutherwood continues to be critical faith infrastructure for the Pacific Northwest! Make a gift here: **camplutherwood.org/give**

SAVE THRIFTWAY RECEIPTS

Please save your Thriftway receipts and bring them to Peace. There is a clear plastic box on the counter in the narthex across from Pastor Erik's office that you can put the receipts in. The receipts are totaled and returned to Thriftway. They in turn donate 1% of the total to the West Seattle Food Bank. This is a great way to help people and make an impact with very little effort.

WILL YOU HELP WITH ALTAR FLOWERS/GREENERY?

Got flowers? Or greenery from your garden? We invite you to sign up to provide chancel flowers; just sign your name by your preferred dates on the chart in the narthex adjacent to the serving area. Thanks!

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering**: Gary Aguilar; Jeff & Dolly Chale; Vonda Cuchine; Justin Dexter; Joe DiJulio; Jeffry Epley; Jackie Farah; Ann Gault; Donna Heiland; Aubrey Henson; Barbara Hillier; Evelyn Horton; Cade Howard; Maria Iriarte; Jane; David Keyes; Andrea Kindem; Cole Kindem; Kari Kindem; Gordon Knight; Jason Knudsen; Lu Kramer; John Lindsay; Jan Madsen; Evelyn Martinez; Cheryl McCabria; Pete & Kelly McIntryre; Sarah McKeown; Erik Nelson; Juliana Outlaw; Michelle Pierce; Ben Pihl; June Killinger Poginy; Hadyn Prugh; Rebecca; Kelly Renfro; Sarah; Aaden Smith; Connie Stephens; Sarah Taylor; Allison Toso; Jaxson Troupe; Shannon Williams; Willy; Boots Winterstein. **Homebound**: Connie Benjamin; Joyce Bitner; Bob Gaines; Lu Kramer; Marjorie Johnson; Helen Nesbitt; Inta Zagars.

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME



Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.

LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

PERMISSIONS

The cover image of Luther's Rose on a quilt is from Galilee Lutheran Church, Kelseyville, Cal. Galilee Lutheran Church supports local food programs and Healthy Start, and is a meeting space for several organizations. The most enduring symbol of the Lutheran Reformation is the seal that Luther himself designed to represent his theology. Here is how Luther himself explained its meaning:

First, there is a black cross in a heart that remains its natural color. This is to remind me that it is faith in the Crucified One that saves us. Anyone who believes from the heart will be justified (Romans 10:10). It is a black cross, which mortifies and causes pain, but it leaves the heart its natural color. It doesn't destroy nature, that is

to say, it does not kill us but keeps us alive, for the just shall live by faith in the Crucified One (Romans 1:17). The heart should stand in the middle of a white rose. This is to show that faith gives joy, comfort, and peace—it puts the believer into a white, joyous rose. Faith does not give peace and joy like the world gives (John 14:27). This is why the rose must be white, not red. White is the color of the spirits and angels (cf. Matthew 28:3; John 20:12). This rose should stand in a sky-blue field, symbolizing that a joyful spirit and faith is a beginning of heavenly, future joy, which begins now, but is grasped in hope, not yet fully revealed. Around the field of blue is a golden ring to symbolize that blessedness in heaven lasts forever and has no end. Heavenly blessedness is exquisite, beyond all joy and better than any possessions, just as gold is the most valuable and precious metal. (From: Letter from Martin Luther to Lazarus Spengler, July 8, 1530 [WA Br 5:445]; tr. P. T. McCain)

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