

SEASON AFTER PENTECOST



October 18, 2026

Peace Lutheran Church



West Seattle, Washington



In today's first reading, God uses the Gentile ruler Cyrus to accomplish divine purposes.

When the Pharisees try to trap Jesus with a controversial tax question, his response invites deeper reflection on questions of worldly and divine obligations. The act of gathering for worship reminds us that our ultimate allegiance is to God rather than to any earthly authority. Created in the image of God, we offer our entire selves in the service of God and for the sake of the world.

Our Pass the Hat Partner this month is Lutheran Community Services Northwest.

David Duea, Chief Executive Officer, will be with us to give us an update. Then, following our post-worship fellowship time, David will share more about pressing issues that LCSNW is involved with.



We celebrate Christ's presence in the Sacrament of the Table each week at Peace. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.

GATHERING +

P – *Presider* C – *Congregation* L – *Lector* A – *Assisting Minister*
 ELW – *Evangelical Lutheran Worship* ACS – *All Creation Sings*

PRELUDE

WELCOME

GATHERING HYMN

You Servants of God

ELW #825



1 You ser-vants of God, your Mas-ter pro-claim, and pub-lish a -
 2 As-cend-ed on high, al-might-y to save, yet still he is
 3 Sal-va-tion to God who sits on the throne! Let all cry a -
 4 Then let us a-dore and give him his right, all glo-ry and



broad his won-der-ful name; the name, all-vic-to-rious, of
 nigh, his pres-ence we have. The great con-gre-ga-tion his
 loud and hon-or the Son. The prais-es of Je-sus the
 pow'r and wis-dom and might, all hon-or and bless-ing, with



Je-sus ex-tol; his king-dom is glo-rious and rules o-ver all!
 tri-umph shall sing, as-crib-ing sal-va-tion to Je-sus, our king!
 an-gels pro-claim, fall down on their fac-es, and wor-ship the Lamb.
 an-gels a-bove, and thanks nev-er ceas-ing, and in-fin-ite love!

GREETING

P The abounding grace of Jesus Christ, the steadfast love of God,
 and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE

ELW page 184



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
 2 That we may live out your im - passioned re - sponse to the
 3 For peace in our hearts, . . . for peace in our homes, . . . for
 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
 hun - gry and the poor; that
 friends and fam - i - ly; for
 wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
 we may live out truth and jus - tice and grace,
 life and for love, ... for our work and our play,
 nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. Sovereign God, raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord.

C Amen.

PASS THE HAT

Lutheran Community Services NW

David Duea

+ WORD +

FIRST READING: Isaiah 45:1-7

Helen Hundley

The prophet announces that the Persian emperor Cyrus has been anointed by God to end Israel's exile. The LORD makes this choice so that the whole world will recognize this LORD as the only God. Persia had a god of light and a god of darkness; the LORD claims sovereignty over both light and darkness.

¹ Thus says the LORD to his anointed, to Cyrus,
 whose right hand I have grasped to subdue nations before him
 and to strip kings of their robes,
 to open doors before him—and the gates shall not be closed:

² I will go before you and level the mountains;

I will break in pieces the doors of bronze
 and cut through the bars of iron;
³ I will give you the treasures of darkness and riches hidden in secret places,
 so that you may know that it is I, the LORD,
 the God of Israel, who call you by your name.
⁴ For the sake of my servant Jacob and Israel my chosen,
 I call you by your name;
 I give you a title, though you do not know me.
⁵ I am the LORD, and there is no other; besides me there is no god.
 I arm you, though you do not know me,
⁶ so that they may know, from the rising of the sun and from the west,
 that there is no one besides me;
 I am the LORD, and there is no other.
⁷ I form light and create darkness,
 I make weal and create woe;
 I the LORD do all these things.

L Word of God. Word of life.

C **Thanks be to God.**

SECOND READING: 1 Thessalonians 1:1-10

Most likely this letter is the first written by Paul. Paul gives pastoral encouragement and reassurances to new Christians living in an antagonistic environment. Their commitment of faith, love, and hope makes them a model for other new Christian communities.

¹ Paul, Silvanus, and Timothy,
 To the church of the Thessalonians in God the Father and the Lord Jesus Christ:
 Grace to you and peace.
² We always give thanks to God for all of you and mention you in our prayers, constantly
³ remembering before our God and Father your work of faith and labor of love and steadfastness
 of hope in our Lord Jesus Christ. ⁴ For we know, brothers and sisters beloved by God, that he
 has chosen you, ⁵ because our message of the gospel came to you not in word only but also in
 power and in the Holy Spirit and with full conviction; just as you know what kind of persons we
 proved to be among you for your sake. ⁶ And you became imitators of us and of the Lord, for in
 spite of persecution you received the word with joy from the Holy Spirit, ⁷ so that you became
 an example to all the believers in Macedonia and in Achaia. ⁸ For the word of the Lord has
 sounded forth from you not only in Macedonia and Achaia but in every place your faith in God
 has become known, so that we have no need to speak about it. ⁹ For they report about us what
 kind of welcome we had among you and how you turned to God from idols to serve a living and
 true God ¹⁰ and to wait for his Son from heaven, whom he raised from the dead—Jesus, who
 rescues us from the coming wrath.

L Word of God. Word of life.

C **Thanks be to God.**

GOSPEL ACCLAMATION *Please rise in body or spirit to receive the gospel.* **ELW page 188**

P The Holy Gospel according to Matthew, the 22nd chapter.

C Glory to you, O Lord.

GOSPEL: Matthew 22:15-22

After Jesus begins teaching in the temple, religious leaders try to trap him with questions. First they ask if God's people should pay taxes to an earthly tyrant like Caesar.

¹⁵ The Pharisees went and plotted to entrap [Jesus] in what he said. ¹⁶ So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one, for you do not regard people with partiality. ¹⁷ Tell us, then, what you think. Is it lawful to pay taxes to Caesar or not?"

¹⁸ But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites?

¹⁹ Show me the coin used for the tax." And they brought him a denarius. ²⁰ Then he said to them, "Whose head is this and whose title?" ²¹ They answered, "Caesar's." Then he said to them, "Give therefore to Caesar the things that are Caesar's and to God the things that are God's."

²² When they heard this, they were amazed, and they left him and went away.

P The Gospel of the Lord

C Praise to you, O Christ!

CHOIR ANTHEM

Be Joyful and Sing to the Lord

Jay Althouse

SERMON

Rev. Erik Kindem



1 Com-mon-wealth is God's com-mand-ment; com-mon goods are meant to share.
 2 Shar-ing lav-ish gifts and bless-ings, love that not one mite with-holds,
 3 Gen-ders, rac-es, tribes, and na-tions, hear the Ho-ly One who calls,



Ta-bles set and doors wide o-pen wel-come an-gels un-a-ware.
 stretch out arms to friends and strang-ers: God has sheep of man-y folds.
 bid-ding all to work to-geth-er, bridg-ing lives and breach-ing walls.



Plead for the peace of all cre-a-tion. Pray for a place where grace is found.



Shan-ti, pax, sha-lom, mas-la-ha: com-mon good is ho-ly ground.

PRAYERS OF INTERCESSION

Paul Bliss

A Seeking the Spirit of God who makes all things new, we pray for the church and the world.

Petitions are offered that end with:

A Hear us, O God. C **Your mercy is great.**

When all petitions have been offered:

P Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord.

C **Amen.**

+ MEAL +

THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures throughout Western Washington, and Evangelical Lutheran ministries around the world. You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithe Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you!



OFFERTORY

We Are an Offering

ELW #692

The musical score is written on six staves of music. The lyrics are: We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering, we are an offering.

OFFERTORY PRAYER

A Let us pray. God of creation,
C you send rain and the earth springs forth abundantly.
All blessings are from you; make us generous with what we have.
Use our gifts, our abilities, and our hearts in service to you,
and in love to our neighbors, today and always. Amen.

THE GREAT THANKSGIVING

ACS page 36

P The Lord be with you.
C And also with you.
P Lift up your hearts!
C We lift them to the Lord!
P Let us give thanks to the Lord our God.
C It is right to give our thanks and praise.
P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and altender God, through our Savior Jesus Christ. And so, with all the creatures of earth, sea, and sky, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW page 190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

- P Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.
- P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
- C Take and eat; this is my body, given for you.
Do this for the remembrance of me.**
- P Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
- C This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.**
- P Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.
Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit, be all honor and glory, now and forever.
- C Amen.**

THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, we pray as Jesus taught us.
C **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

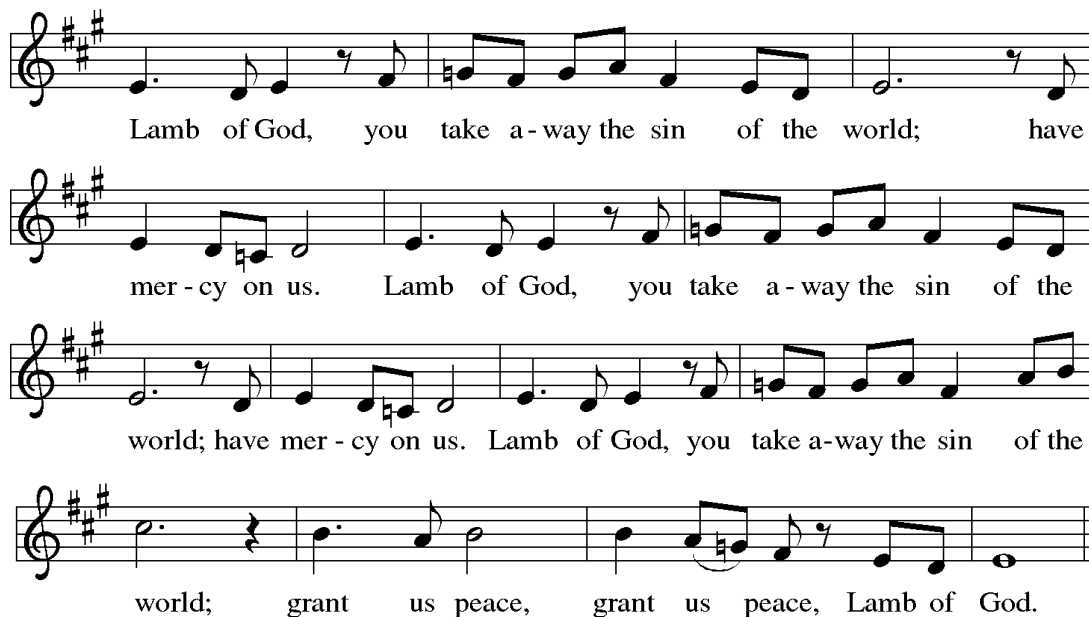
P All who are thirsty, all who are hungry, come to Christ's table!
C **Thanks be to God!**

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

LAMB OF GOD

ELW page 191



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMN

In the Singing

ELW #466



1 In the sing-ing, in the si-lence, in the hands ex-pect-ant, o-pen,
2 In the ques-tion, in the an-swer, in the mo-ment of ac-cept-ance,



in the bless-ing, in the break-ing, in your pres-ence at this ta-ble,
in the heart's cry, in the heal-ing, in the cir-cle of your peo-ple,



Je-sus Christ, Je-sus Christ, be the wine of grace;



Je-sus Christ, Je-sus Christ, be the bread of peace.

PRAYER AFTER COMMUNION

A Let us pray. Sustaining God,
C with this bread and cup, you nourish us with mercy and abundant life.
By your Spirit, send us from this table to serve a needy world.
Make us living signs of your liberation, healing, and love,
following the way of Jesus, in whose name we pray. Amen.

BLESSING

P The One, Triune God, Sovereign, Just, + Good, Bless you now and forever.
C Amen.

+ SENDING +

SENDING HYMN

God of Grace and God of Glory

ELW #705



1 God of grace and God of glo-ry, on your peo-ple
2 Lo! The hosts of e-vil round us scorn the Christ, as-
3 Cure your chil-dren's war-ring mad-ness; bend our pride to
4 Save us from weak res-ig-na-tion to the e-vils



pour your pow'r; crown your an-cient chur-ch's sto-ry;
sail his ways! From the fears that long have bound us
your con-trol; shame our wan-ton, self-ish glad-ness,
we de-plore; let the gift of your sal-va-tion



bring its bud to glo-rious flow'r. Grant us wis-dom, grant us cour-age
 free our hearts to faith and praise. Grant us wis-dom, grant us cour-age
 rich in things and poor in soul. Grant us wis-dom, grant us cour-age,
 be our glo-ry ev-er-more. Grant us wis-dom, grant us cour-age,



for the fac-ing of this hour, for the fac-ing of this hour.
 for the liv-ing of these days, for the liv-ing of these days.
 lest we miss your king-dom's goal, lest we miss your king-dom's goal.
 serv-ing you whom we a-dore, serv-ing you whom we a-dore.

DISMISSAL

A Go out in joy. Live in peace.

C Thanks be to God!

POSTLUDE

In consideration for those who remain for the postlude, please depart quietly.



CONTACT INFORMATION

8316 39th Avenue SW, Seattle, WA 98136

206-935-1962

Pastor Erik Kindem's mobile phone number:

206-930-3172

Pastor Erik Kindem's email:

Pastor@PeaceLutheranSeattle.org

Peace Lutheran web page:

www.PeaceLutheranSeattle.org

Kathleen Keyes Office Admin.

Office@PeaceLutheranSeattle.org

Church Office hours:

Tuesday through Thursday 10:00am-3:00pm

Nicole Klinemeier, Youth Director

206-427-6496

Jon Lackey, Minister of Music

Music@PeaceLutheranSeattle.org

Find us on  at **People of Peace Lutheran**

SERVING IN WORSHIP

Pastor

Rev. Erik Kindem

Minister of Music

Jon Lackey

Liturgical Assistant

Paul Bliss

Acolyte

Brooks Johnson

Lector

Helen Hundley

Children's Sermon

Helen Hundley

Greeters

Shannon Williams, Jean Sides

Ushers

Dave Kehle, Audrey Zemke

Altar Care

Boots Winterstein

Communion Assistants

Sonja Outlaw, Esme Klinemeier

Coffee Server

Helen Hundley

Production Techs

Matthew Toso, Alex Wren

Counters

Paul Bliss, Kevin Klinemeier

OUR FINANCIAL STEWARDSHIP

The 2026 budget authorized by the congregation at the Annual Meeting calls for an average of \$30,017 in offering income monthly. Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!

Offering Income received in October 2026

10/04/26	\$ 2,395.00
10/11/26	\$ 2,015.00
Electronic	\$ 6,277.63
Total for October	\$10,687.63

THIS WEEK'S ACT FOR CREATION

Caring for creation is on every ballot and particularly this year as global temperatures rise, storms strengthen, and public policy cancels renewable energy projects and backs fossil fuels. Your vote matters! Monday, October 26, is our deadline for registering to vote. You can register online or by mail. Registrations done by mail need to be received, not postmarked, by the 26th. You can register in-person through election day. All the details are at <https://kingcounty.gov/en/dept/elections/how-to-vote/register-to-vote>. Please prepare to vote by Nov. 3.

BLESSING OF THE QUILTS OCTOBER 25

Next Sunday, October 25th, we'll be blessing the quilts which Peace Piecers have put together over the past six months. Peace Piecer ministry participants include: Barbara Hillier, Betty Beller, Sarah Killinger, Lisa Simmons, Sharon Clark, Colleen Cooke, Marty Dedrickson, Jacquelyn Nash, and Nancy Kiser. Rev. Daniel Sorensen will serve as guest preacher and presider on Quilt Sunday while Pastor Erik is away.

LET'S BOP TO THE BOX...TOGETHER! 10/25 @ 2 pm

EARLY VOTING FOR THE NOVEMBER STARTS ON OCTOBER 16. Join other West Seattleites on Sunday October 25 @ 2:00pm at St. John the Baptist Episcopal Church Parking Area and ***Bop to the Box*** with us—i.e. **marching with completed ballots in hand, to the Alaska Junction Ballot Box to celebrate EARLY VOTING! Featuring AGAB Brass Band, bucket drumming, enthusiastic signs, and good vibes. There will be a short kick-off at 2pm and then we'll begin making our way to the Junction. – West Seattle Indivisible**

THE TRAVELER & THE BISHOP OCTOBER 18 @ 7 PM

The Traveler & the Bishop: American democracy & Christian nationalism with Rick Steves and Bishop Shelley Bryan Wee, Sunday, October 18, 2026, at 7pm, Eastvold Auditorium of the Karen Hille Phillips Center, Pacific Lutheran University, 12180 Park Ave. S., Tacoma, 98447

Join Rick Steves for a European take on the state of American democracy. Then, Bishop Shelley Bryan Wee will share a hard look at the perversion of Christianity known as “*Christian Nationalism*.” Rick’s talk will share how history is speaking to us — and how, if we listen, we can better understand and meet the challenges facing democracy in the USA. Bishop Shelley’s message will bring a new dimension to your thinking about the place of religion in the political discourse of our country. **Free to attend but you must register to be admitted into the auditorium. [REGISTER HERE](#)**

CONTEMPLATIVE SERVICE THE EVENING OF ALL SAINTS

Peace is offering a series of contemplative services. **The first one will take place from 5pm-6pm on All Saints Sunday.** This service will include candle lighting, periods of silence, musical chants, and prayer, and will be open to the greater West Seattle community.

AN IMPORTANT REQUEST FROM CAMP LUTHERWOOD

Lutherwood Family: **We need your support.** 2026 was an AMAZING summer, and so many people experienced Grace at camp. Unfortunately, our water system began to show its age, forcing Lutherwood to spend reserves to ensure clean water flowed. Now, we need your help meeting the gap in our unexpected expenses. Will you make a donation today to support camp and help us meet our goal of an additional \$40,000? Your generosity means Lutherwood continues to be critical faith infrastructure for the Pacific Northwest! Make a gift here: camplutherwood.org/give

2 INFORMATIONAL PRESENTATIONS AT THE KENNEY

Pharmacogenomics: How Your Genetics Can Influence Medication *Wednesday, 10/21 @ 10:30 am*
Presented by Gen Pha Diagnostics and Berries Health & Genetics. Learn how pharmacogenomic testing can help predict how an individual may respond to certain medications, potentially improving effectiveness and reducing adverse drug reactions.

Cultivating Awareness with Recompose *Friday, 11/6 @ 2 pm* Recompose Outreach Manager Laura Cassidy will offer an educational conversation explores end-of-life alternatives to burial and cremation, how the process works, its environmental benefits, and how it offers another option for end-of-life planning. These events are free, open to the public, and intended to provide practical information and resources for older adults, families, and caregivers. All presentations will be held at: **The Kenney** 7125 Fauntleroy Way SW, Seattle, WA 98136 **RSVP Today! Contact:** Cindy Serrano, Director of Admissions and Marketing **Phone:** 206-265-3303 *call or text* **E-mail:** cserrano@thekenney.org

SOLI DEO GLORIA CONCERT SERIES AT FIRST LUTHERAN

This series is in celebration of the 50th Anniversary of the Gallery Noack Organ at First Lutheran. The Noack Organ takes its inspiration from the great 17th and 18th century organs from Germany and France. This series also honors the memory of Andrew King, cantor at First Lutheran for 50 years.

Music of the Reformation Saturday, November 7, 2026 3:00 pm Recital by **Michael Kleinschmidt**, Canon for Cathedral Music, St. Mark's Episcopal Church, Seattle

Closing Concert Sunday, February 7, 2027 3:00 pm Recital by **Anne Laver**, Setnor School of Music, Syracuse University.

SAVE THRIFTWAY RECEIPTS

Please save your Thriftway receipts and bring them to Peace. There is a clear plastic box on the counter in the narthex across from Pastor Erik's office that you can put the receipts in. The receipts are totaled and returned to Thriftway. They in turn donate 1% of the total to the West Seattle Food Bank. This is a great way to help people and make an impact with very little effort.

WILL YOU HELP WITH ALTAR FLOWERS/GREENERY?

Got flowers? Or greenery from your garden? We invite you to sign up to provide chancel flowers; just sign your name by your preferred dates on the chart in the narthex adjacent to the serving area. Thanks!

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering: Gary Aguilar; Jeff & Dolly Chale; Vonda Cuchine; Justin Dexter; Joe DiJulio; Jeffry Epley; Jackie Farah; Ann Gault; Donna Heiland; Aubrey Henson; Barbara Hillier; Evelyn Horton; Cade Howard; Maria Iriarte; Jane; David Keyes; Andrea Kindem; Cole Kindem; Kari Kindem; Gordon Knight; Jason Knudsen; Lu Kramer; John Lindsay; Jan Madsen; Evelyn Martinez; Cheryl McCabria; Pete & Kelly McIntyre; Sarah McKeown; Erik Nelson; Juliana Outlaw; Michelle Pierce; Ben Pihl; June Killinger Poginy; Hadyn Prugh; Rebecca; Kelly Renfro; Aaden Smith; Connie Stephens; Sarah Taylor; Allison Toso; Jaxson Troupe; Shannon Williams; Willy.

Homebound: Connie Benjamin; Joyce Bitner; Bob Gaines; Lu Kramer; Marjorie Johnson; Helen Nesbitt; Inta Zagars.

We express our Christian sympathy to the Kindem/Hauger families on the sudden death of Nancy Hauger, a beloved elder.

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME



Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.

LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

PERMISSIONS

Liturgy from Sundays and Seasons v.20260106.1024 Copyright © 2026 Augsburg Fortress. All rights reserved. Used by permission.

You Servants of God Text: Charles Wesley, alt. Music: attr. Johann Michael Haydn. Public domain

Kyrie, Gospel Acclamation, Sanctus, Lamb of God From setting 8 *Evangelical Book of Worship* © 2006 Evangelical Lutheran Church in America. Published by Augsburg Fortress. Used by permission.

Be Joyful and Sing to the Lord Text and music: Jay Althouse © 1998 Alfred Publishing Co., Inc. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

Commonwealth Is God's Command Text: Mary Louise Bringle © 2018 GIA Publications, Inc. Music: W. Walker, *Southern Harmony*. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

We Are an Offering Text and music: Dwight Liles © 1984 Word Music, LLC. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

We Raise Our Hands to You, O Lord Text: Svein Ellingsen; tr. Hedwig T. Durnbaugh © Hedwig T. Durnbaugh. Music: Trond Kverno © 1978 Norsk Musikforlag. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

God of Grace and God of Glory Text: Harry E. Fosdick. Music: John Hughes. Public domain