

SEASON AFTER PENTECOST



October 11, 2026

Peace Lutheran Church



West Seattle, Washington



In Isaiah we are given a vision of the great feast to come, when God will wipe away death forever. In Jesus' parable about a great banquet, those invited do not come, so the invitation is extended to others. In our liturgy God spreads a table before us. Even amid anxiety and hardship we rejoice in the peace of God which surpasses all understanding. With great joy we feast at the table of the Lord, and we go forth to share the wonderful invitation with others hungering and thirsting for the abundant life of God.



We celebrate Christ's presence in the Sacrament of the Table each week at Peace. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.

GATHERING +

P – *Presider* C – *Congregation* L – *Lector* A – *Assisting Minister*
ELW – *Evangelical Lutheran Worship* ACS – *All Creation Sings*

PRELUDE

WELCOME

GATHERING HYMN

Look Who Gathers at Christ's Table

ACS #977

TUNE: IN BABILONE

1. Look who gathers at Christ's table!
Hear the stories that they bring.
Some are weeping; some are laughing;
some have songs they want to sing.
Others ask why they're invited,
burdened by the wrong they've done.
Christ insists they all are welcome.
There is room for everyone.
2. Clouds of light surround the table;
ancient followers appear,
saints confessing how they wrestled
with their guilt, their doubt and fear.
Peter tells of his denying
Christ was ever in his sight;
Paul relates his fruitless efforts
to obliterate the light.
3. Their sad stories are repeated
in a thousand different ways,
but they share one thing in common:
they all end in thanks and praise
for the host who has invited
north and south and east and west
to converge around this table,
where all life is fed and blest
4. Bring your joy and bring your sadness,
and prepare to be surprised
by the host whose hands are wounded,
who will open wide your eyes
when he blesses bread and breaks it --
truth and manna from above! --
and then passes wine that wakens
in your heart the taste of love.

GREETING

P The abounding grace of Jesus Christ, the steadfast love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE

ELW page 184

Refrain



Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im - passioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord.

C Amen.

+ WORD +

FIRST READING: Isaiah 25:1-9

Janet Cruse

After a hymn of praise acknowledging God as a shelter for the poor, the prophet portrays a wonderful victory banquet at which death—which in ancient Canaan was depicted as a monster swallowing up everyone—will be swallowed up forever. The prophet urges celebration of this victory of salvation.

¹ O LORD, you are my God; I will exalt you; I will praise your name,
for you have done wonderful things, plans formed of old, faithful and sure.

² For you have made the city a heap, the fortified city a ruin;
the palace of foreigners is a city no more; it will never be rebuilt.

³ Therefore strong peoples will glorify you; cities of ruthless nations will fear you.

⁴ For you have been a refuge to the poor, a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,

⁵ the noise of foreigners like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

⁶ On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷ And he will destroy on this mountain
the shroud that is cast over all peoples,
the covering that is spread over all nations;

⁸ he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

⁹ It will be said on that day,
“See, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.”

L Word of God. Word of life.

C **Thanks be to God.**

SECOND READING: Philippians 4:1-9

Though writing from prison and facing an uncertain future, Paul calls on the Philippians to rejoice and give thanks to God no matter what the circumstance. God’s peace is with us and binds together our hearts and minds in Jesus Christ, especially when things around us do not seem peaceful.

¹ My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

² I urge Euodia and I urge Syntyche to be of the same mind in the Lord. ³ Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my coworkers, whose names are in the book of life.

⁴ Rejoice in the Lord always; again I will say, Rejoice. ⁵ Let your gentleness be known to everyone. The Lord is near. ⁶ Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸ Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹ As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

L Word of God. Word of life.

C **Thanks be to God.**

GOSPEL ACCLAMATION *Please rise in body or spirit to receive the gospel.* **ELW page 188**


Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to Matthew, the 22nd chapter.

C Glory to you, O Lord.

GOSPEL: Matthew 22:1-14

*In the parable Jesus two questions loom: is the king a stand-in God—or for a ruler in Herod's mold?
Is the nonconformist guest at the wedding a careless ne're-do-well? Or a Christ figure?*

¹ Once more Jesus spoke to them in parables, saying: ² “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³ He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. ⁴ Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ ⁵ But they made light of it and went away, one to his farm, another to his business, ⁶ while the rest seized his slaves, mistreated them, and killed them. ⁷ The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸ Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. ⁹ Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ ¹⁰ Those slaves went out into the streets and gathered all whom they found, both good and bad, so the wedding hall was filled with guests.

¹¹ “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹² and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. ¹³ Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’

¹⁴ For many are called, but few are chosen.”

P The Gospel of the Lord

C Praise to you, O Christ!

HYMN OF THE DAY

Let Us Go Now to the Banquet

ELW #523

Refrain / Estribillo



Va - mos to - dos al ban - que - te, a la
Let us go now to the ban - quet, to the

me - sa de la crea - ción; ca - da cual con su ta - bu -
feast of the u - ni - verse. The ta - ble's set and a place is

re - te tie - ne un pues - to y u - na mi - sión.
wait - ing; come, ev - 'ry - one, with your gifts to share.

1 Hoy me le - van - to muy tem - pra - no; ya me es -
1 I will rise in the ear - ly morn - ing; the com -
2 God in - vites all the poor and hun - gry to the
3 May we build such a place a - mong us where all

pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la
mu - ni - ty's wait - ing for me. With a spring in my step I'm
ban - quet of jus - tice and good where the har - vest will not be
peo - ple are e - qual in love. God has called us to work to -

Refrain / Estribillo



cues - ta, voy en bus - ca de tu a - mis - tad.
walk - ing with my friends and my fam - i - ly.
hoard - ed so that no one will lack for food.
geth - er and to share ev - 'ry - thing we have.

PRAYERS OF INTERCESSION

Larry Cruse

A Seeking the Spirit of God who makes all things new, we pray for the church and the world.
Petitions are offered that end with:

A Hear us, O God. **C Your mercy is great.**

When all petitions have been offered:

P Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord.

C Amen.

+ MEAL +

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures throughout Western Washington, and Evangelical Lutheran ministries around the world. You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you!



OFFERTORY

We Are an Offering

ELW #692

The musical score is written on six staves of music. The lyrics are: We lift our voices, we lift our hands, we lift our lives up to you: we are an of-fer-ing. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an of-fer-ing. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an of-fer-ing, we are an of-fer-ing.

OFFERTORY PRAYER

A Let us pray. God of creation,

C you send rain and the earth springs forth abundantly.

All blessings are from you; make us generous with what we have.

Use our gifts, our abilities, and our hearts in service to you,

and in love to our neighbors, today and always. Amen.

THE GREAT THANKSGIVING

ACS page 36

P The Lord be with you.

C **And also with you.**

P Lift up your hearts!

C **We lift them to the Lord!**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and altender God, through our Savior Jesus Christ. And so, with all the creatures of earth, sea, and sky, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW page 190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:

C **Take and eat; this is my body, given for you.**
Do this for the remembrance of me.

- P Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
- C This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.**
- P Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.
Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit, be all honor and glory, now and forever.
- C Amen.**

THE LORD'S PRAYER

- P Gathered into one by the Holy Spirit, we pray as Jesus taught us.
- C Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

- P All who are thirsty, all who are hungry, come to Christ's table!
- C Thanks be to God!**

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

LAMB OF GOD

ELW page 191

Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

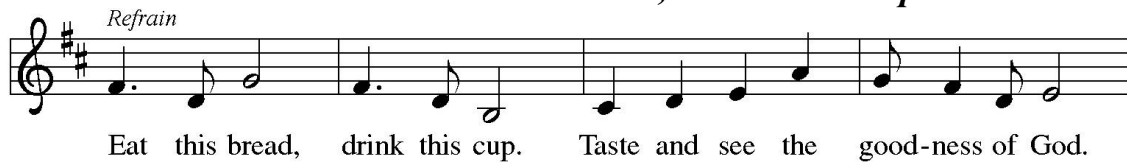
world; have mer-cy on us. Lamb of God, you take a-way the sin of the



COMMUNION HYMN

Eat This Bread, Drink This Cup

ELW #492



- 2 Look up - on the Lord, be ra - dant, nev - er turn a - way.
 3 An - gels fold their wings a - round us, guard through good and ill.
 4 Saints of God, bow down and wor - ship, bless the ho - ly name.



God will save in ev - 'ry af - flic - tion, hear us when we pray.
 Those who seek the Lord will lack noth - ing; taste, and have your fill.
 Rise to tell God's great - ness for - ev - er, won - drous deeds pro - claim!

PRAYER AFTER COMMUNION

A Let us pray. Sustaining God,
C with this bread and cup, you nourish us with mercy and abundant life.
 By your Spirit, send us from this table to serve a needy world.
 Make us living signs of your liberation, healing, and love,
 following the way of Jesus, in whose name we pray.
 Amen.

BLESSING

P Whatever is true, whatever is honorable, whatever is just, whatever is pure,
 whatever is pleasing, whatever is commendable; if there is any excellence
 and if there is anything worthy of praise, think about these things.
 Keep on doing the things that you have learned and received and heard and seen
 in Christ Jesus +, and the God of peace will be with you.
C Amen.

+ SENDING +

SENDING HYMN

Thine the Amen

ELW #826



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
 4 Thine the king - dom thine the prize thine the won - der full sur - prise
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

DISMISSAL

A Go out in joy. Live in peace.

C Thanks be to God!

POSTLUDE

In consideration for those who remain for the postlude, please depart quietly.



CONTACT INFORMATION

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Find us on [facebook](#) at **People of Peace Lutheran**

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Larry Cruse
Acolyte	Stella Zandi
Lector	Janet Cruse
Children's Sermon	Nicole Klinemeier
Greeters	Corinne Otakie, Marcia Olson
Ushers	Christopher Simmons, Scott Sunde
Altar Care	Karl Coy
Communion Assistants	Karl Coy, Kathleen Keyes
Coffee Server	Lisa & Kimberly Simmons
Production Techs	Dustin Smith, Alex Wren
Counters	Jim Lukens, Kathleen Keyes

OUR FINANCIAL STEWARDSHIP

The 2026 budget authorized by the congregation at the Annual Meeting calls for an average of \$30,017 in offering income monthly. Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!

Offering Income received in October 2026

10/04/26	\$ 2,395.00
Electronic	\$ 3,471.85
Total for October	\$ 5,866.85

THIS WEEK'S ACT FOR CREATION

Friday is World Food Day. Do you know where your food comes from? Food insecurity might sound like something happening some place else. But 10-14 percent of households in Seattle experience it. It's driven heavily by soaring housing costs, inflation on grocery prices, and changes to federal aid. Black, Hispanic/Latinx, and Indigenous residents, as well as families with children, experience food hardship at disproportionate rates compared to white and higher-income households. This is a great week to support our local food banks and shop the West Seattle and Burien Farmers Markets.

TONIGHT! INTERFAITH POTLUCK PROJECT GATHERING

Tonight we join with friends from other faith traditions in a Potluck Gathering for wonderful food and a human-to-human encounter. This gathering is from 4:30pm-6:30pm at Masjid Al-Furqan, 9401 18th Ave SW, Seattle, WA 98106 (*The former home of St. James Lutheran Church.*)

NO HATE IN WA STATE EVENT 10/12 @ 7 PM WESTSIDE UU

No Hate in WA State (<https://nohateinwastate.org/>) is fighting to protect LGBTQ+ children and trans girls across the state! Attend a voter activation event on **Monday, Oct 12, at 7 PM**, in opposition to initiatives 001 and 638. Speakers from No Hate in WA State will provide details about the initiatives, answer questions, and share strategies and opportunities to get the word out to voters before election

day. All organizers, volunteers, and curious folks are invited! **Location: Westside UU - 7141 California Ave SW.** <https://wsuu.org/event/voter-activation-event/>

CELEBRATE INDIGENOUS PEOPLE'S DAY WITH FILM – UNRECOGNIZED: THE DUWAMISH TRIBE

**Monday evening, October 12, 7-9 pm at the Duwamish Longhouse & Cultural Center
4705 W Marginal Way SW, Seattle WA**

As people of faith, we are called to care for our common home, honor the dignity of all peoples, and seek justice and reconciliation in our communities. Pope Francis wrote that defending the right of Indigenous communities to preserve their culture and identity "necessarily passes through the recognition of the value of their contribution to society and the preservation of their existence and the natural resources they need to live." With this in mind, we invite all to join us for an evening of meaningful learning and reflection in the viewing of the new documentary **"UNRECOGNIZED: The Duwamish Tribe"** that shares the story of the Duwamish people, the original inhabitants of Seattle, and their ongoing journey toward legal recognition.

UNRECOGNIZED was produced by *BJ Bullert*, a documentary filmmaker with a PhD from the University of Washington, and Professor Emerita at Antioch University Seattle, where she served on the faculty for more than a dozen years. She lives in West Seattle with her husband *Ken Workman*, a council member of the Duwamish Tribe and the former president of Duwamish Tribal Services. BJ and Ken will be present for Q&A following the film. Donations of \$10 to support the Duwamish Tribe and distribution of this documentary are requested. Refreshments will be provided.

LET'S BOP TO THE BOX...TOGETHER! 10/25 @ 2 pm

EARLY VOTING FOR THE NOVEMBER STARTS ON OCTOBER 16. Join other West Seattleites on Sunday October 25 @ 2:00pm at St. John the Baptist Episcopal Church Parking Area and ***Bop to the Box* with us—i.e. marching with completed ballots in hand, to the Alaska Junction Ballot Box to celebrate EARLY VOTING! Featuring AGAB Brass Band, bucket drumming, enthusiastic signs, and good vibes. There will be a short kick-off at 2pm and then we'll begin making our way to the Junction. – West Seattle Indivisible**

OCTOBER 16 CHILI COOK OFF TO SUPPORT WIN!

The Westside Interfaith Network (WIN) Chili Cookoff is back for a third year – this time hosted by our friends at Our Lady Guadalupe. This is WIN's big fundraising event and has proven to be a wonderful evening of community and fun - a great time for everyone. In addition to enjoying a variety of chilis, other activities include: Raffle baskets and silent auction; NEW! kids' room; the delicious Dessert Dash. Activity tickets for raffle baskets, beer & wine, and voting are sold throughout the evening at \$2 each. **Tickets are ON SALE NOW on the WIN website: westsideinterfaith.com \$30 for adults; \$10 for kids ages 4-12** Mark your calendars for an evening of good food and fun!

OCTOBER 17 CUP OF BLESSINGS DINNER @ 1st LUTHERAN

Our siblings at First Lutheran Church of West Seattle are hosting their CUP OF BLESSINGS FUNDRAISING DINNER on Saturday, October 17, 2026, from 5pm–7:30pm. This year's dinner proceeds will benefit the West Seattle Food Bank. **TICKETS** are \$10 each and include a catered buffet from IVAR'S. **Reserve your spot by clicking on this LINK: <https://bit.ly/cupofblessings26>** or using the QR code at right. **Event Highlights:**

- Multiple raffles & prizes
- West Seattle Trivia game during dinner
- Dessert Dash – a popular tradition
- Special presentation from the West Seattle Food Bank



FAITH ACTION NETWORK 2026 ANNUAL DINNER 10/18 @ 5PM

Please join us for an evening of inspiring stories, delicious food, and uplifting music as we celebrate the collective power of our multifaith voices! Together, we'll honor the relationships we've built and the impact we've had over the last 15 years. We will also ground ourselves in the work at hand and look toward the future of multifaith advocacy in 2027 and beyond.

At the dinner, you'll also have the opportunity to invest in FAN's ongoing advocacy and public action. Your generosity will help sustain Faith Action Network's mission and vision of a strong multifaith voice across the state for another 15 years! **Join us at Seattle University or online on Sunday, October 18 at 5pm. [RSVP HERE](#)**

THE TRAVELER & THE BISHOP OCTOBER 18 @ 7 PM

The Traveler & the Bishop: American democracy & Christian nationalism with Rick Steves and Bishop Shelley Bryan Wee, Sunday, October 18, 2026, at 7pm, Eastvold Auditorium of the Karen Hille Phillips Center, Pacific Lutheran University, 12180 Park Ave. S., Tacoma, 98447

Join Rick Steves for a European take on the state of American democracy. Then, Bishop Shelley Bryan Wee will share a hard look at the perversion of Christianity known as "*Christian Nationalism*." Rick's talk will share how history is speaking to us — and how, if we listen, we can better understand and meet the challenges facing democracy in the USA. Bishop Shelley's message will bring a new dimension to your thinking about the place of religion in the political discourse of our country. **Free to attend but you must register to be admitted into the auditorium. [REGISTER HERE](#)**

3 INFORMATIONAL PRESENTATIONS AT THE KENNEY

The Ducks-in-a-Row Roadmap: Smarter Legal Planning for Longevity Thursday, 10/15 @ 10 am
Presented by a West Seattle resident and longevity law attorney Scott Shill, Esq. This presentation goes beyond traditional estate planning to explore how health, housing, finances, family, and legal planning all fit together when preparing for a longer life.

Pharmacogenomics: How Your Genetics Can Influence Medication Wednesday, 10/21 @ 10:30 am
Presented by Gen Pha Diagnostics and Berries Health & Genetics. Learn how pharmacogenomic testing can help predict how an individual may respond to certain medications, potentially improving effectiveness and reducing adverse drug reactions.

Cultivating Awareness with Recompose Friday, 11/6 @ 2 pm

Presented by Recompose Outreach Manager Laura Cassidy. This educational conversation explores end-of-life alternatives to burial and cremation, how the process works, its environmental benefits, and how it offers another option for end-of-life planning.

These events are free, open to the public, and intended to provide practical information and resources for older adults, families, and caregivers. All presentations will be held at: **The Kenney**

7125 Fauntleroy Way SW, Seattle, WA 98136 **RSVP Today! Contact:** Cindy Serrano, Director of Admissions and Marketing **Phone:** 206-265-3303 *call or text* **E-mail:** cserrano@thekenney.org

CONTEMPLATIVE SERVICE ON THE EVENING OF ALL SAINTS 11/1

Peace will once again host a series of contemplative services. The first one will take place from 5pm-6pm on All Saints Sunday. This service will include candle lighting, periods of silence, musical chants, and prayer, and will be open to the greater West Seattle community.

SAVE THRIFTWAY RECEIPTS

Please save your Thriftway receipts and bring them to Peace. There is a clear plastic box on the counter in the narthex across from Pastor Erik's office that you can put the receipts in. The receipts are totaled

and returned to Thriftway. They in turn donate 1% of the total to the West Seattle Food Bank. This is a great way to help people and make an impact with very little effort.

WILL YOU HELP WITH ALTAR FLOWERS/GREENERY?

Got flowers? Or greenery from your garden? We invite you to sign up to provide chancel flowers; just sign your name by your preferred dates on the chart in the narthex adjacent to the serving area. Thanks!

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering**: Gary Aguilar; Jeff & Dolly Chale; Vonda Cuchine; Justin Dexter; Joe DiJulio; Jeffery Epley; Jackie Farah; Ann Gault; Nancy Hauger; Donna Heiland; Aubrey Henson; Barbara Hillier; Evelyn Horton; Cade Howard; Maria Iriarte; Jane; David Keyes; Andrea Kindem; Cole Kindem; Kari Kindem; Gordon Knight; Jason Knudsen; Lu Kramer; John Lindsay; Jan Madsen; Evelyn Martinez; Cheryl McCabria; Pete & Kelly McIntyre; Sarah McKeown; Erik Nelson; Juliana Outlaw; Michelle Pierce; Ben Pihl; June Killinger Poginy; Hadyn Prugh; Rebecca; Kelly Renfro; Aaden Smith; Connie Stephens; Sarah Taylor; Allison Toso; Jaxson Troupe; Shannon Williams; Willy. **Homebound**: Connie Benjamin; Joyce Bitner; Bob Gaines; Lu Kramer; Marjorie Johnson; Helen Nesbitt; Inta Zagars.

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME



Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.

LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

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