

## SEASON AFTER PENTECOST



September 20, 2026

***Peace Lutheran Church***



***West Seattle, Washington***



*Matthew narrates one of Jesus' controversial parables in which Jesus says that the reign of God is like that of a landowner who pays his workers the same wage no matter what time of day they began to work. When God changes God's mind about punishing Nineveh for their evil ways, Jonah is angry. Yet God is gracious and merciful, abounding in steadfast love. In baptism we receive the grace of God that is freely given to all. As Martin Luther wrote, in the presence of God's mercy we are all beggars.*

*We celebrate Christ's presence in the Sacrament of the Table each week at Peace. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.*

# + GATHERING +

P – *Presider*    C – *Congregation*    L – *Lector*    A – *Assisting Minister*  
 ELW – *Evangelical Lutheran Worship*    ACS – *All Creation Sings*

## PRELUDE

## WELCOME

## GATHERING HYMN

### *Lord of Light*

**ELW #688**



1 Lord of light, your name out - shin - ing all the stars and  
 2 By the toil of faith - ful work - ers in some far out -  
 3 Grant that knowl - edge, still in - creas - ing, at your feet may  
 4 By the prayers of faith - ful watch - ers, nev - er si - lent



suns of space, use our tal - ents in your king - dom  
 ly - ing field, by the cour - age where the ra - diance  
 low - ly kneel; with your grace our tri - umphs hal - low,  
 day or night; by the cross of Je - sus, bring - ing



as the ser - vants of your grace; use us to ful -  
 of the cross is still re - vealed, by the vic - to -  
 with your char - i - ty our zeal; lift the na - tions  
 peace to all and heal - ing light; by the love that



fill your pur - pose in the gift of Christ your Son.  
 ries of meek - ness, through re - proach and suf - f'ring won:  
 from the shad - ows to the glad - ness of the sun:  
 pass - es knowl - edge, mak - ing all your chil - dren one:

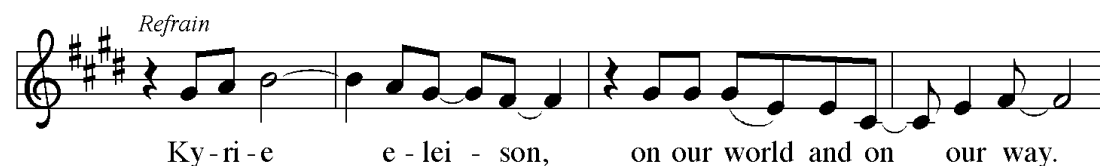


*Refrain*  
 Fa - ther, as in high - est heav - en, so on earth your will be done.

## GREETING

**P** The abounding grace of Jesus Christ, the steadfast love of God,  
 and the communion of the Holy Spirit be with you all.

**C** And also with you.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
 hun - gry and the poor; that  
 friends and fam - i - ly; for  
 wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
 we may live out . . . . truth and jus - tice and grace,  
 life and for love, . . . . for our work and our play,  
 nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

## PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord.

**C** Amen.

**FIRST READING: Jonah 3:10—4:11**

Julie Ward

*After Jonah's short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was providing shade. The book ends with a question that challenges any who are not ready to forgive: You, Jonah, are all worked up about a bush, but shouldn't I be concerned about 120,000 Ninevites?*

<sup>10</sup> When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it.

<sup>4:1</sup> But this was very displeasing to Jonah, and he became angry. <sup>2</sup> He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning, for I knew that you are a gracious and merciful God, slow to anger, abounding in steadfast love, and relenting from punishment. <sup>3</sup> And now, O LORD, please take my life from me, for it is better for me to die than to live." <sup>4</sup> And the LORD said, "Is it right for you to be angry?" <sup>5</sup> Then Jonah went out of the city and sat down east of the city and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

<sup>6</sup> The LORD God appointed a bush and made it come up over Jonah, to give shade over his head, to save him from his discomfort, so Jonah was very happy about the bush. <sup>7</sup> But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. <sup>8</sup> When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

<sup>9</sup> But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." <sup>10</sup> Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. <sup>11</sup> And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left and also many animals?"

L Holy wisdom. Holy word.

C Thanks be to God.

**SECOND READING: Philippians 1:21-30**

*Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.*

<sup>21</sup> For to me, living is Christ and dying is gain. <sup>22</sup> If I am to live in the flesh, that means fruitful labor for me, yet I cannot say which I will choose. <sup>23</sup> I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better, <sup>24</sup> but to remain in the flesh is more necessary for you. <sup>25</sup> Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, <sup>26</sup> so that, by my presence again with you, your boast might abound in Christ Jesus because of me.

<sup>27</sup> Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel <sup>28</sup> and in no way frightened by those opposing you. For them, this is evidence of their destruction but of your salvation. And this is God's doing. <sup>29</sup> For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well, <sup>30</sup> since you are having the same struggle that you saw I had and now hear that I still have.

L Holy wisdom. Holy word.

C Thanks be to God.

**GOSPEL ACCLAMATION** *Please rise in body or spirit to receive the gospel.* **ELW page 188**



Al-le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to Matthew, the 20<sup>th</sup> chapter.

C Glory to you, O Lord.

### **GOSPEL: Matthew 20:1-6**

*Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.*

[Jesus said to the disciples:] <sup>1</sup> "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. <sup>2</sup> After agreeing with the laborers for a denarius for the day, he sent them into his vineyard. <sup>3</sup> When he went out about nine o'clock, he saw others standing idle in the marketplace, <sup>4</sup> and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. <sup>5</sup> When he went out again about noon and about three o'clock, he did the same. <sup>6</sup> And about five o'clock he went out and found others standing around, and he said to them, 'Why are you standing here idle all day?' <sup>7</sup> They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' <sup>8</sup> When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' <sup>9</sup> When those hired about five o'clock came, each of them received a denarius. <sup>10</sup> Now when the first came, they thought they would receive more; but each of them also received a denarius. <sup>11</sup> And when they received it,

P The Gospel of the Lord  
C Praise to you, O Christ!

**CHOIR ANTHEM**      *O Praise the Lord, Who Made All Beauty*      Hal H. Hopson

**CHILDREN'S TIME** Julie Ward

**SERMON** Rev. Mel Jacob

**HYMN OF THE DAY**      *There's a Wideness in God's Mercy*      **ELW #588**

1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;  
2 There is wel - come for the sin - ner, and a prom-ised grace made good;  
3 For the love of God is broad-er than the mea - sures of our mind;  
4 'Tis not all we owe to Je - sus; it is some-thing more than all:

there's a kind - ness in God's jus - tice which is more than lib - er - ty.  
there is mer - cy with the Sav - ior; there is heal - ing in his blood.  
and the heart of the E - ter - nal is most won - der - ful - ly kind.  
great - er good be - cause of e - vil, larg - er mer - cy through the fall.

There is no place where earth's sor - rows are more felt than up in heav'n.  
There is grace e - nough for thou - sands of new worlds as great as this;  
But we make this love too nar - row by false lim - its of our own;  
Make our love, O God, more faith - ful; let us take you at your word,

There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.  
there is room for fresh cre - a - tions in that up - per home of bliss.  
and we mag - ni - fy its strict - ness with a zeal God will not own.  
and our lives will be thanks - giv - ing for the good - ness of the Lord.

## PRAYERS OF INTERCESSION

Laura Bermes

A Reminded of God's gracious and abundant love, we offer our prayers,  
confident that God hears us.

*Petitions are offered that end with:*

A Hear us, O God. C **Your mercy is great.**

*When all petitions have been offered:*

P Grant the prayers we have offered, what we have forgotten to ask, and whatever else you  
see that we need. We ask this in Jesus' name.

C **Amen.**

## + MEAL +

## THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

## ANNOUNCEMENTS

## OFFERING

*Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures throughout Western Washington, and Evangelical Lutheran ministries around the world. You can place your gift in the offering plate, mail in a check, or connect to our secure [TitheGIVING Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you!*



## OFFERTORY

### *We Are an Offering*

ELW #692

The musical score is written for a single melodic line on a treble clef staff. It consists of six staves of music. The lyrics are written below the notes. There are three measures with triplets (indicated by a '3' over the notes) in the first, third, and sixth staves. The lyrics are: 'We lift our voice-es, we lift our hands, we lift our lives up to you: we are an of-fer-ing. Lord, use our voice-es, Lord, use our hands, Lord, use our lives, they are yours: we are an of-fer-ing. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voice-es, we lift our hands, we lift our lives up to you: we are an of-fer-ing, we are an of-fer-ing.'

We lift our voice-es, we lift our hands, we lift our lives up to you: we are an  
of-fer-ing. Lord, use our voice-es, Lord, use our hands, Lord, use our  
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,  
all that we hope to be, we give to you, we give to you.  
We lift our voice-es, we lift our hands, we lift our lives up to you:  
we are an of-fer-ing, we are an of-fer-ing.

## OFFERTORY PRAYER

A Let us pray. God of creation,

C you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always. Amen.

## THE GREAT THANKSGIVING

ACS page 36

P The Lord be with you.

C And also with you.

P Lift up your hearts!

C We lift them to the Lord!

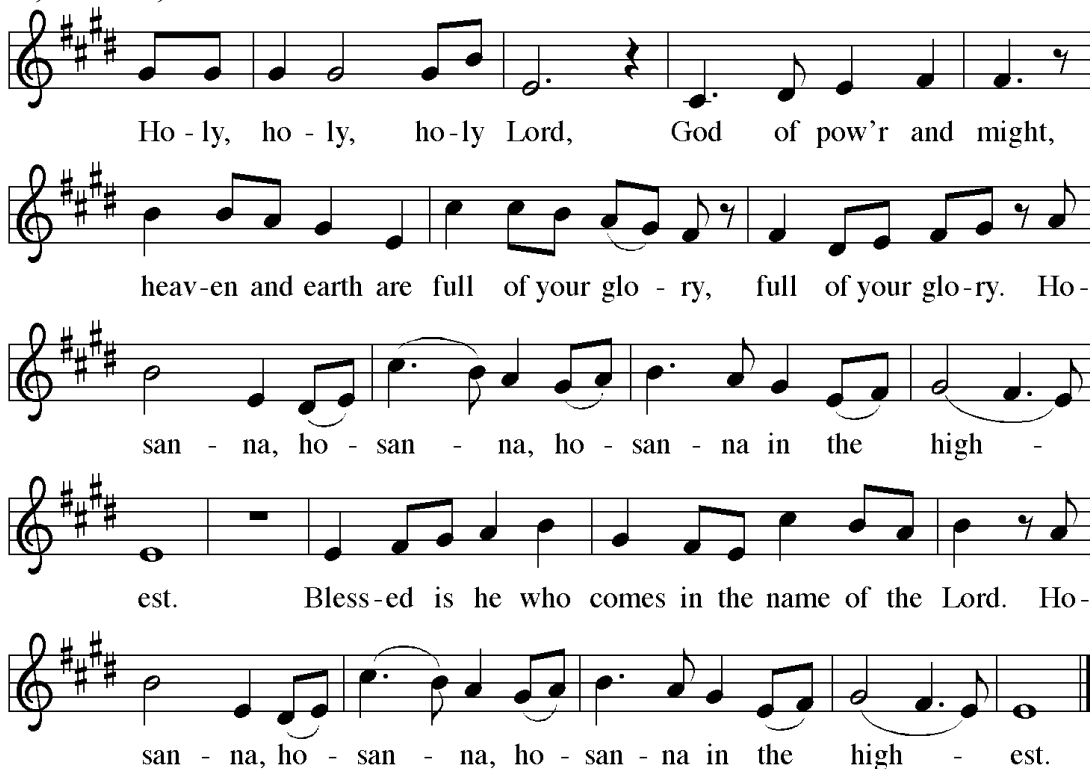
P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and altender God, through our Savior Jesus Christ. And so, with all the creatures of earth, sea, and sky, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

ELW page 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

P Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

- P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:
- C **Take and eat; this is my body, given for you.  
Do this for the remembrance of me.**
- P Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:
- C **This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.**
- P Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.  
Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit, be all honor and glory, now and forever.
- C **Amen.**

### THE LORD'S PRAYER

- P Gathered into one by the Holy Spirit, we pray as Jesus taught us.
- C **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### INVITATION TO COMMUNION

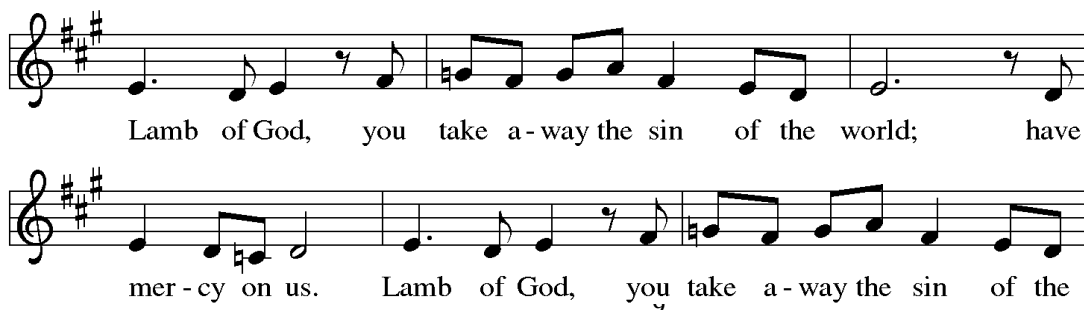
- P All who are thirsty, all who are hungry, come to Christ's table!
- C **Thanks be to God!**

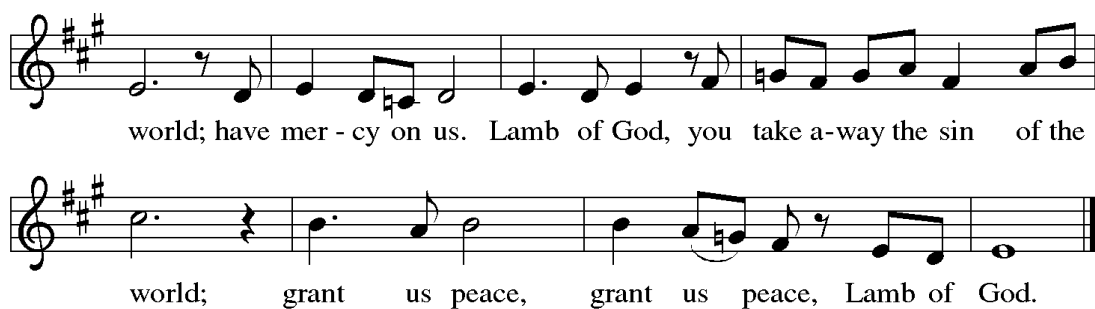
### DISTRIBUTION

*We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.*

### LAMB OF GOD

ELW page 191



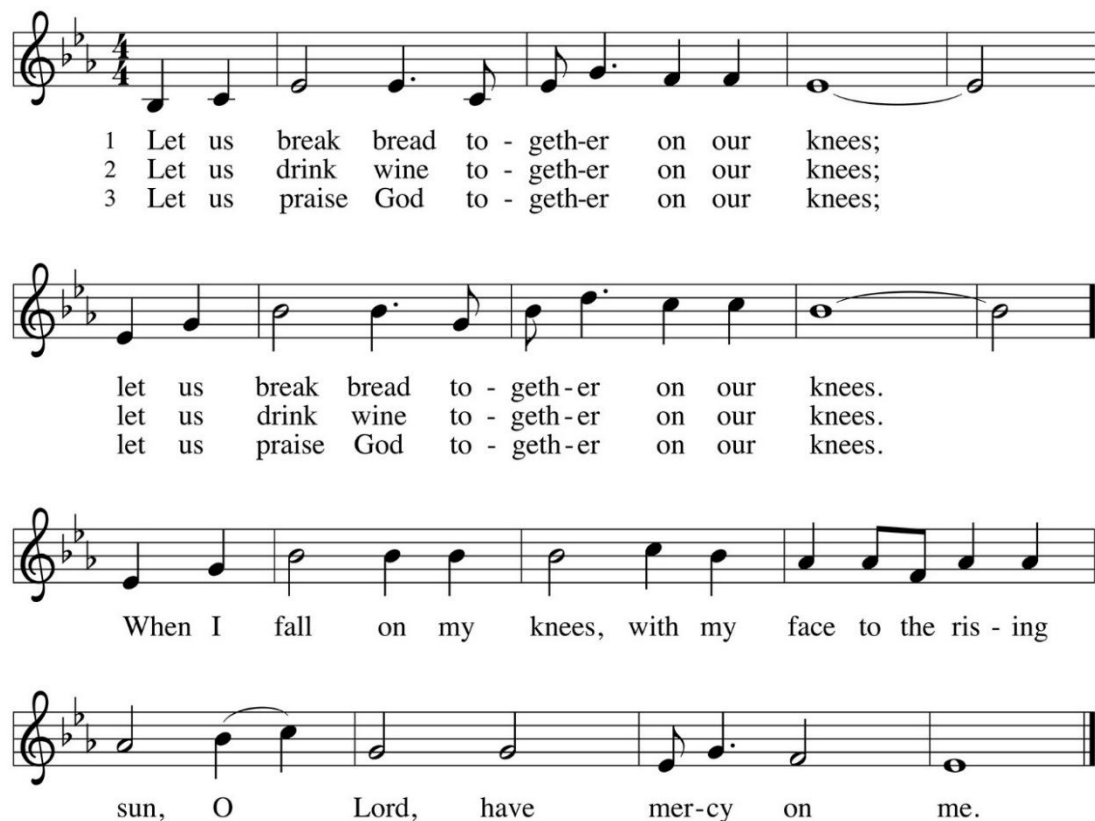


world; have mer - cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## COMMUNION HYMN

### *Let Us Break Bread Together*

ELW #471



1 Let us break bread to - geth-er on our knees;  
2 Let us drink wine to - geth-er on our knees;  
3 Let us praise God to - geth-er on our knees;  
let us break bread to - geth-er on our knees.  
let us drink wine to - geth-er on our knees.  
let us praise God to - geth-er on our knees.  
When I fall on my knees, with my face to the ris - ing  
sun, O Lord, have mer-cy on me.

## PRAYER AFTER COMMUNION

**A** Let us pray. Sustaining God,  
**C** with this bread and cup, you nourish us with mercy and abundant life.  
By your Spirit, send us from this table to serve a needy world.  
Make us living signs of your liberation, healing, and love,  
following the way of Jesus, in whose name we pray. Amen.

## BLESSING

**P** Almighty and Altender God, Creator, + Redeemer, and Guide,  
bless you now and forever.  
**C** Amen.

# + SENDING +

## SENDING HYMN

## *On Our Way Rejoicing*

ELW #537



1 On our way re - joic - ing glad - ly let us go.  
2 Un - to God the Fa - ther joy - ful songs we sing;



Christ our Lord has con - quered; van - quished is the foe.  
un - to God the Sav - ior thank - ful hearts we bring;



Christ with - out, our safe - ty; Christ with - in, our joy;  
un - to God the Spir - it bow we and a - dore,



who, if we be faith - ful, can our hope de - stroy?  
on our way re - joic - ing now and ev - er - more.

*Refrain*



On our way re - joic - ing; as we for - ward move,



hear - ken to our prais - es, O blest God of love!

## DISMISSAL

A Go out in joy. Live in peace.

C Thanks be to God!

## POSTLUDE

*In consideration for those who remain for the postlude, please depart quietly.*



## CONTACT INFORMATION

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Pastor Erik Kindem's email: Pastor@PeaceLutheranSeattle.org  
Peace Lutheran web page: www.PeaceLutheranSeattle.org  
Kathleen Keyes Office Admin. Office@PeaceLutheranSeattle.org  
Church Office hours: Tuesday through Thursday 10:00am-3:00pm  
Nicole Klinemeier, Youth Director 206-427-6496  
Jon Lackey, Minister of Music Music@PeaceLutheranSeattle.org  
Find us on [facebook](#) at **People of Peace Lutheran**

## SERVING IN WORSHIP

|                         |                                 |
|-------------------------|---------------------------------|
| Pastor                  | Rev. Erik Kindem                |
| Guest Preacher/Presider | Rev. Mel Jacob                  |
| Minister of Music       | Jon Lackey                      |
| Liturgical Assistant    | Laura Bermes                    |
| Acolyte                 | Jazzy Troupe                    |
| Lector                  | Julie Ward                      |
| Children's Sermon       | Julie Ward                      |
| Greeters                | Jean Sides, Marcia Olson        |
| Ushers                  | Mateo Leon-Stephens, Dave Kehle |
| Altar Care              | Will & Ben Ward                 |
| Communion Assistants    | Will & Ben Ward                 |
| Coffee Server           | Betty Beller, Luna Churchill    |
| Production Techs        | Paul Bliss, Alex Wren           |
| Counters                | Sara Werner, Erika Stephens     |

## OUR FINANCIAL STEWARDSHIP

*The 2026 budget authorized by the congregation at the Annual Meeting calls for an average of \$30,017 in offering income monthly. Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!*

### **Offering Income received in September 2026**

|                     |                    |
|---------------------|--------------------|
| 09/06/26            | \$ 1,360.00        |
| 09/13/26            | \$ 1,566.00        |
| <u>Electronic</u>   | <u>\$ 8,017.51</u> |
| Total for September | \$10,943.50        |

## THIS WEEK'S ACT FOR CREATION

Tomorrow is *Zero Emissions Day*. The goal is simple but powerful. Give the planet a break from emissions and show how life can continue without polluting the air. Could you go the whole day without personally using any fossil fuels for 24 hours? Will you give it a try?

## TODAY CONFIRMATION LUNCH & MEETING

This Sunday, September 20, Confirmation Students and their families are invited to stay after worship for a lunch and orientation to year one program. Please review the calendar previously sent out.

## RALLY SUNDAY SEPTEMBER 27, 9:15-10-15AM: EXPLORE HOW YOU CAN “WEAR LOVE”

*Chosen by God for this new life of love, dress in the wardrobe God picked out for you: compassion, kindness, humility, quiet strength, discipline.... And regardless of what else you put on, wear love. -Col. 3*

**It's time to reconnect as we kick off the 2026-2027 Christian Education program year!**

*Join the cross-generational celebration with special guest Ashleigh Ellsworth-Keller from Lutherwood.*

*A special Pass the Hat offering will be received during worship to support the ministry.*

- Make fleece pillows to help you remember you are loved.
- Hide messages around the church because you never know where you will find love.
- Send cards to members to share love.
- Bring food for neighbors so our love can go beyond our walls.
- Pack pet food for the Welcome Table so love can go to our animal friends.
- Explore even more ways to “Wear Love.” (Col. 3:12-14)

## SOLI DEO GLORIA CONCERT SERIES AT FIRST LUTHERAN

This series is in celebration of the 50th Anniversary of the Gallery Noack Organ at First Lutheran. The Noack Organ takes its inspiration from the great 17th and 18th century organs from Germany and France. This series also honors the memory of Andrew King, cantor at First Lutheran for 50 years.

**50<sup>th</sup> Anniversary Concert Sunday, September 27, 2026 3:00 pm** Dana Robinson,

Choirmaster/Organist, First Lutheran Church of West Seattle, with **Tekla Cunningham** and the Seattle Bach Festival Orchestra, and **Paul Tegels**, Choirmaster/Organist at Christ Church, Tacoma.

**Music of the Reformation Saturday, November 7, 2026 3:00 pm** Recital by **Michael Kleinschmidt**, Canon for Cathedral Music, St. Mark's Episcopal Church, Seattle

**Closing Concert Sunday, February 7, 2027 3:00 pm** Recital by **Anne Laver**, Setnor School of Music, Syracuse University.

## OCTOBER 4, FEAST OF ST. FRANCIS ~ LIVING WATER



**On October 4 we'll join Christian communities around the world to mark St. Francis Feast Day/Creation Sunday.** Our liturgy that Sunday will be crafted around this year's theme: Living Water. The Creation Care Team will host Fellowship time and will offer post-worship engagement opportunities.

## INTERFAITH POTLUCK PROJECT GATHERING OCTOBER 11

**It's time again to join with friends from other faith traditions in a Potluck Gathering for wonderful food and a human-to-human encounter.** This gathering will be hosted by the White Center Mosque on Sunday, October 11 from 4:30pm-6:30pm. Sign up coming soon. It will be held at Masjid Al-Furqan, 9401 18th Ave SW, Seattle, WA 98106 (*The former home of St. James Lutheran Church.*)

## RECYCLE ROUNDUP OCTOBER 3rd!

It's time again to gather together your odd useless electronic pieces, metal scraps and even good items like filing cabinets. Fauntleroy UCC's parking lot will be open for drop-offs on **Saturday, October 3 9 am to 3pm**. See the flyer listing wanted items plus no-no's – at the end of the bulletin. Thanks to Fauntleroy's team that offers this opportunity twice a year!

## WILL YOU HELP WITH ALTAR FLOWERS/GREENERY?

Got flowers? Or greenery from your garden? We invite you to sign up to provide chancel flowers; just sign your name by your preferred dates on the chart in the narthex adjacent to the serving area. Thanks!

## SAVE THRIFTWAY RECEIPTS

Please save your Thriftway grocery receipts and bring them to Peace. There is a clear plastic box on the counter in the narthex across from Pastor Erik's office that you can put the receipts in. The receipts are totaled and returned to Thriftway. They in turn donate 1% of the total to the West Seattle Food Bank. This is a great way to help people and make an impact with very little effort.

## PLEASE NOTE IMPORTANT CHANGES IN FOOD DONATIONS

Due to pesky insects and other environmental factors, ***we are no longer able to accept donations of fresh produce and baked goods, including tortillas.*** This change--made reluctantly--is effective immediately. In addition, we have had to ***temporarily close the Little Free Pantry on the patio.*** We will continue to share your generous donations of well-packaged and canned foods with our neighbors at the *White Center Food Bank* and the Saturday noon *Welcome Table*, also in White Center. You may place your donations any time during the month in the marked drawer in the narthex.

## PRAYER LIST

**Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers:** **Sick/Recovering**: Kevin Adcock; Gary Aguilar; Antay; Susan Bayles; Jeff & Dolly Chale; Vonda Cuchine; Justin Dexter; Joe DiJulio; Jeffry Epley; Jackie Farah; Bob Gaines; Ann Gault; Donna Heiland; Aubrey Henson; Evelyn Horton; Cade Howard; Maria Iriarte; Jane; Barbara Jones; David Keyes; Ken & Teresa Keyes; Cole Kindem; Kari Kindem; Gordon Knight; Jason Knudsen; Lu Kramer; John Lindsay; Jan Madsen; Evelyn Martinez; Helen McBride; Cheryl McCabria; Pete & Kelly McIntyre; Sarah McKeown; Erik Nelson; Juliana Outlaw; Michelle Pierce; Ben Pihl; June Killinger Poginy; Hadyn Prugh; Rebecca; Kelly Renfro; Aaden Smith; Connie Stephens; Sarah Taylor; Allison Toso; Angela Walker; Willy. **Homebound**: Connie Benjamin; Joyce Bitner; Bob Gaines; Lu Kramer; Marjorie Johnson; Helen Nesbitt; Inta Zagars.

**PROTOCOL FOR PRAYER LIST** We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME



*Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.*

## LAND ACKNOWLEDGEMENT

**We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE.** We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

## PERMISSIONS

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# RECYCLE ROUNDUP

**SATURDAY, OCT. 3, 9 AM-3 PM**

**FAUNTLEROY CHURCH PARKING LOT**

**9140 CALIFORNIA AVE. SW**

**BRING ANY OF THESE ITEMS FOR FREE, RESPONSIBLE RECYCLING!**

Assorted metal  
Circuit boards  
Computer mice  
Computer parts  
Docking stations  
External connectors  
Fax machines  
Filing cabinets  
Gaming systems  
Garden tools  
Garden tractors  
Graphics cards  
IT peripherals  
Metal pots  
Mother boards  
Networking switches  
Paging equipment  
Phones (office, cell)  
Power supplies  
Remote controls  
Sewing machines  
UPS systems  
VCR players  
Video cameras  
Washers  
Water heaters

Answering/voicemail machines  
Batteries (UPS, rechargeable, laptop, cell, lithium, dry-cell NiCad, vehicle)  
Bicycles/foot scooters  
Cable TV converter equipment  
Calculators & adding machines  
Electric toothbrush heads  
Electronic components (mixed)  
Generators (empty gas & oil)  
Lawnmowers (empty gas & oil)  
Lighting equipment  
Monitors (LCD only)  
PDA/handheld systems  
Printer toner cartridges (put in bag)  
Printers & parts (desktop-size only; laser & inkjet)  
Radios & equipment (two-way, CB, Walkie-Talkie)  
Satellite receivers & dishes  
Satellite TV equipment  
Small appliances (coffee makers, blenders, toasters, etc.)  
Sound keyboards & mics  
Tablets (iPad, surface, other)  
Uninterruptible power equipment  
Weed Eaters (empty gas & oil)

A/C chargers  
Amplifiers  
Cabling  
CD players  
Computers  
Dishwashers  
Disk drives  
Dryers  
DVD players  
Edgers  
Hard drives  
Keyboards  
Laptops  
Microwaves  
Modems  
Power tools  
Projectors  
Receivers  
Routers  
Scanners  
Servers  
Speakers  
Stereos  
Stoves  
Typewriters  
Vacuums  
Wires

## **DO NOT BRING THESE ITEMS**

|          |                       |             |
|----------|-----------------------|-------------|
| Books    | Air conditioners      | Cardboard   |
| Glass    | Alkaline batteries    | Chemicals   |
| Oil      | Hazardous waste       | Gasoline    |
| Paint    | Refrigerators         | Lightbulbs  |
| Plastics | Toilets/sinks/tubs    | Styrofoam   |
| Tires    | Other non-metal items | Televisions |

Anything with Freon, inc. freezers, water fountains & dehumidifiers

**QUESTIONS? INFO@1GREENPLANET.COM OR 425-428-4414**

