

SEASON AFTER PENTECOST



September 13, 2026

Peace Lutheran Church



West Seattle, Washington



In today's second reading Paul questions why we judge one another, since we all stand before the judgment of God. Yet we do sin against one another, and Jesus' challenge that we forgive seventy-seven times reveals God's boundless mercy. When we hear the words of forgiveness in worship and sign ourselves with the cross, we are renewed in baptism to be signs of reconciliation in the world.



We celebrate Christ's presence in the Sacrament of the Table each week at Peace. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.

+ GATHERING +

P – Presider C – Congregation L - Lector A – Assisting Minister
ELW – Evangelical Lutheran Worship ACS – All Creation Sings

PRELUDE

WELCOME

CONFESSION AND FORGIVENESS *At the font*

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, ☩ one God,
who pours love into our hearts and healing upon the earth.

C **Amen.**

P Confident that God makes things right between us by grace through faith,
let us confess our sin.

Silence is kept for reflection.

P Compassionate God,

C **we confess that we struggle to embody your goodness,
both in the world and in our own hearts.**

Creation groans from overuse.

Jealousy and bitterness strain our relationships.

Indifference and compassion fatigue keep us from seeking justice.

Divisions disrupt your call to show genuine love to others.

Turn our hearts back to you.

Restore this world you so love, and reconcile us to one another.

Renew us to live as your holy people,

following the way of Jesus Christ.

Amen.

P Hear this good news, dear siblings:

Forgiveness and new beginnings are God's gift to you,
freely given through ☩ Jesus Christ.

Having received this healing gift of grace,
commit ourselves now to pay it forward in all you say and do.

C **God's forgiveness is a gift beyond reckoning.**

We will pay it forward with gratitude and thanksgiving!

Amen.

GATHERING HYMN

God's Work, Our Hands

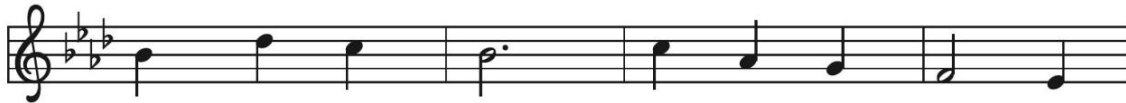
ACS #1000



1 God's work, our hands: work - ing to - geth - er,
 2 God's work, our feet: trav - 'ling to - geth - er,
 3 God's work, our voice: sing - ing to - geth - er,
 4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,
 fol - low - ing Je - sus to plac - es un - known,
 prais - ing, pro - claim - ing to all who will hear,
 seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,
 walk - ing as friends, march - ing for free - dom,
 pray - ing for peace, shout - ing for jus - tice,
 Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.
 run - ning the race with God's fu - ture the goal.
 claim - ing God's love for the lost and the least.
 gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,
 Bless, God, our feet as we fol - low your way,
 Bless, God, our voice as we speak in your name,
 Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.

GREETING

P The abounding grace of Jesus Christ, the steadfast love of God,
 and the communion of the Holy Spirit be with you all.

C And also with you.

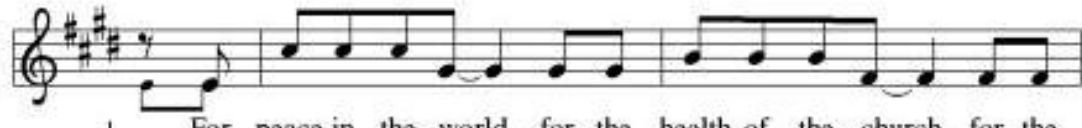
Refrain



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



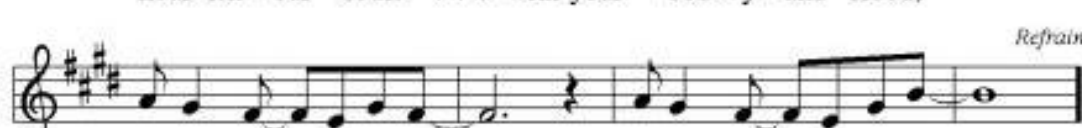
1 For peace in the world, for the health of the church, for the
 2 That we may live out your im-passioned re-sponse to the
 3 For peace in our hearts, . . . for peace in our homes, . . for
 4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for
 hun-gry and the poor; that
 friends and fam-i-ly; for
 wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,
 we may live out truth and jus-tice and grace,
 life and for love, ... for our work and our play,
 nour-ish our souls . . . with your bod-y and blood,



Refrain

let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord.

C Amen.

FIRST READING: Genesis 50:15-21

Mary Jacob

After Jacob's death the brothers of Joseph begged for forgiveness for the crime they had done against him. You intended to do me harm, Joseph said, but God used this as an opportunity to do good and save many lives.

¹⁵ Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" ¹⁶ So they approached Joseph, saying, "Your father gave this instruction before he died, ¹⁷ 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸ Then his brothers also wept, fell down before him, and said, "We are here as your slaves." ¹⁹ But Joseph said to them, "Do not be afraid! Am I in the place of God? ²⁰ Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. ²¹ So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

L Holy wisdom. Holy word. C Thanks be to God.

SECOND READING: Romans 14:1-12

This Christian community has significant struggles with diversity. Here Paul helps us understand that despite different practices in worship and personal piety, we do not judge one another. All Christians belong to the Lord Jesus Christ who died for all of us and will judge each of us.

¹ Welcome those who are weak in faith but not for the purpose of quarreling over opinions. ² Some believe in eating anything, while the weak eat only vegetables. ³ Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat, for God has welcomed them. ⁴ Who are you to pass judgment on slaves of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. ⁵ Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶ Those who observe the day, observe it for the Lord. Also those who eat, eat for the Lord, since they give thanks to God, while those who abstain, abstain for the Lord and give thanks to God. ⁷ For we do not live to ourselves, and we do not die to ourselves. ⁸ If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹ For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. ¹⁰ Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. ¹¹ For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." ¹² So then, each one of us will be held accountable.

L Holy wisdom. Holy word.

C Thanks be to God.



P The Holy Gospel according to Matthew, the 18th chapter.

C Glory to you, O Lord.

GOSPEL: Matthew 18:21-35

When Peter asks about the limits of forgiveness, Jesus responds with a parable that suggests human forgiveness should mirror the unlimited mercy of God.

²¹ Peter came and said to [Jesus,] “Lord, if my brother or sister sins against me, how often should I forgive? As many as seven times?” ²² Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

²³ “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴ When he began the reckoning, one who owed him ten thousand talents was brought to him, ²⁵ and, as he could not pay, the lord ordered him to be sold, together with his wife and children and all his possessions and payment to be made. ²⁶ So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ ²⁷ And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸ But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii, and seizing him by the throat he said, ‘Pay what you owe.’ ²⁹ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰ But he refused; then he went and threw him into prison until he would pay the debt. ³¹ When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³² Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. ³³ Should you not have had mercy on your fellow slave, as I had mercy on you?’ ³⁴ And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵ So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

P The Gospel of the Lord

C Praise to you, O Christ!

SERMON

Rev. Erik Kindem

HYMN OF THE DAY

Forgive Our Sins As We Forgive

ELW #605



1 "For - give our sins as we for - give," you taught us, Lord, to pray;
 2 How can your par - don reach and bless the un - for - giv - ing heart
 3 In blaz - ing light your cross re - veals the truth we dim - ly knew:
 4 Lord, cleanse the depths with - in our souls and bid re - sent - ment cease;



but you a - lone can grant us grace to live the words we say.
 that broods on wrongs and will not let old bit - ter - ness de - part?
 how tri - fling oth - ers' debts to us; how great our debt to you!
 then, by your mer - cy rec - on - ciled, our lives will spread your peace.

PRAYERS OF INTERCESSION

Paul Bliss

A Reminded of God's gracious and abundant love, we offer our prayers,
 confident that God hears us.

Petitions are offered that end with:

A Hear us, O God. **C Your mercy is great.**

When all petitions have been offered:

P Grant the prayers we have offered, what we have forgotten to ask, and whatever else you
 see that we need. We ask this in Jesus' name.

C Amen.

+ MEAL +

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures throughout Western Washington, and Evangelical Lutheran ministries around the world. You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithe Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you!



OFFERTORY

We Are an Offering

ELW #692

The musical score is written on six staves of music. The lyrics are: We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering, we are an offering.

OFFERTORY PRAYER

- A Let us pray. God of creation,
C you send rain and the earth springs forth abundantly.
All blessings are from you; make us generous with what we have.
Use our gifts, our abilities, and our hearts in service to you
and in love to our neighbors, today and always. Amen.

THE GREAT THANKSGIVING

ACS page 36

- P The Lord be with you.
C And also with you.
P Lift up your hearts!
C We lift them to the Lord!
P Let us give thanks to the Lord our God.
C It is right to give our thanks and praise.
P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and altender God, through our Savior Jesus Christ. And so, with all the creatures of earth, sea, and sky, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Holy, mighty, and merciful Lord,
 heaven and earth are full of your glory.
 In great love you sent to us Jesus, your Son,
 who reached out to heal the sick and suffering,
 who preached good news to the poor,
 and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:

C **Take and eat; this is my body, given for you.**
Do this for the remembrance of me.

P Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:

C **This cup is the new covenant in my blood,**
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

P Remembering, therefore, his death, resurrection, and ascension,
 we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
 and unite the wills of all who share this heavenly food,
 the body and blood of Jesus Christ, our Lord;
 to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C **Amen.**

THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, we pray as Jesus taught us.

C **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P All who are thirsty, all who are hungry, come to Christ's table!

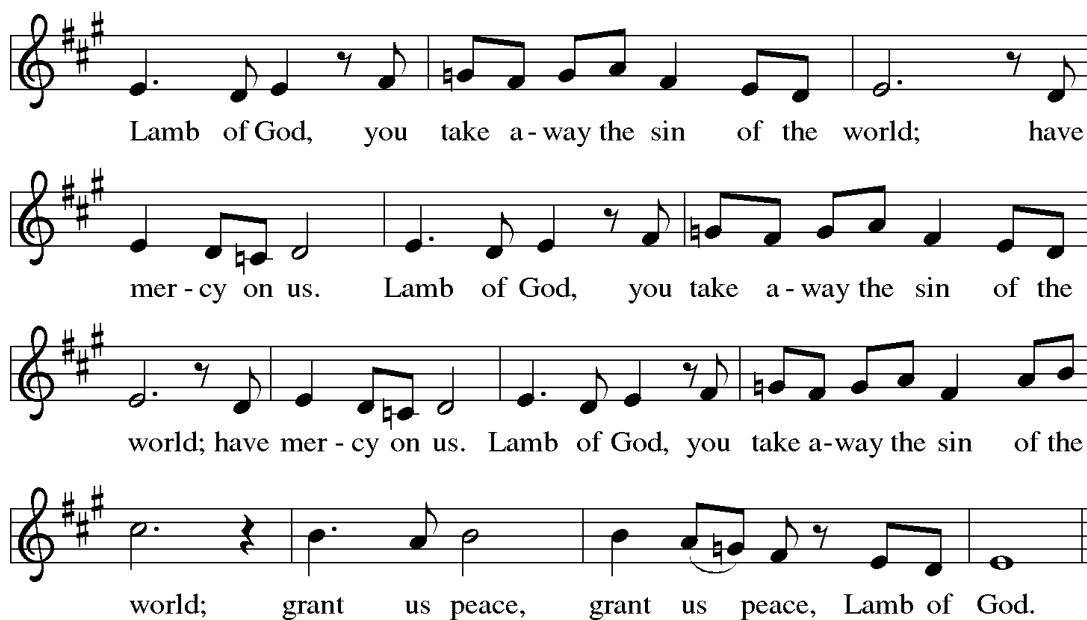
C **Thanks be to God!**

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

LAMB OF GOD

ELW page 191



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMN

For the Bread Which You Have Broken

ELW #494



- 1 For the bread which you have bro-ken, for the wine which you have poured,
- 2 By this prom-ise that you love us, by your gift of peace re-stored,
- 3 With the saints who now a-dore you, seat-ed at the heav'n-ly board,
- 4 In your ser-vice, Lord, de-fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king - dom come, O Lord.

PRAYER AFTER COMMUNION

A Let us pray. Sustaining God,

C with this bread and cup, you nourish us with mercy and abundant life.

By your Spirit, send us from this table to serve a needy world.

Make us living signs of your liberation, healing, and love,

following the way of Jesus, in whose name we pray.

Amen.

BLESSING

P Almighty and Altender God, Creator, + Redeemer, and Advocate,
bless you now and forever.

C Amen.

+ SENDING +

SENDING HYMN

In Thee is Gladness

ELW #867



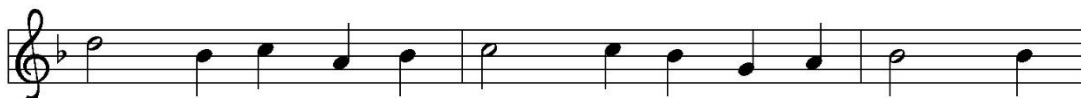
1 In thee is glad - ness a - mid all sad - ness, Je - sus, sun - shine of my
2 Je - sus is ours! . . We fear no pow - ers, not of earth or sin or



heart. By thee are giv - en the gifts of heav - en, thou the
death. He sees and bless - es in worst dis - tress - es; he can



true re - deem - er art. Our souls thou wak - est; our bonds thou
change them with a breath. Where - fore the sto - ry tell of his



break - est. Who trusts thee sure - ly has built se - cure - ly
glo - ry with heart and voic - es; all heav'n re - joic - es

Continued on next page →

and stands for - ev - er: Al - le - lu - ia! Our hearts are
in him for - ev - er: Al - le - lu - ia! We shout for

pin - ing to see thy shin - ing, dy - ing or liv - ing,
glad - ness, tri - umph o'er sad - ness, love him and praise him

to thee are cleav - ing; naught can us sev - er: Al - le - lu - ia!
and still shall raise him glad hymns for - ev - er: Al - le - lu - ia!

DISMISSAL

A Go out in joy. Live in peace.

C Thanks be to God!

POSTLUDE

In consideration for those who remain for the postlude, please depart quietly.



CONTACT INFORMATION

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206-935-1962

Pastor Erik Kindem's mobile phone number:

206-930-3172

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Pastor@PeaceLutheranSeattle.org

Peace Lutheran web page:

www. PeaceLutheranSeattle.org

Kathleen Keyes Office Admin.

Office@PeaceLutheranSeattle.org

Church Office hours:

Tuesday through Thursday 10:00am-3:00pm

Nicole Klinemeier, Youth Director

206-427-6496

Jon Lackey, Minister of Music

Music@PeaceLutheranSeattle.org

Find us on  at **People of Peace Lutheran**

SERVING IN WORSHIP

Pastor

Rev. Erik Kindem

Minister of Music

Jon Lackey

Liturgical Assistant

Paul Bliss

Acolyte

Brooks Johnson

Lector

Mary Jacob

Children's Sermon

Nicole Klinemeier

Greeters

Corinne Otakie, Cole Pettit

Ushers

Christopher & Austin Simmons

Altar Care

Kathleen Keyes

Communion Assistants

Kathleen Keyes, Sonja Outlaw

Coffee Server

Lisa & Kimberly Simmons

Production Techs

Alan Jarvimaki, Alex Wren

Counters

Paul Bliss, Sarah Werner

OUR FINANCIAL STEWARDSHIP

The 2026 budget authorized by the congregation at the Annual Meeting calls for an average of \$30,017 in offering income monthly. Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!

Offering Income received in September 2026

09/06/26	\$ 1,360.00
Electronic	\$ 5,179.30
Total for September	\$ 6,539.30

THIS WEEK'S ACT FOR CREATION

Friday the 18th is *World Water Monitoring Day*, highlighting the critical importance of clean water for all life. Because of its cyclical nature, the amount of water that has ever been present on earth has remained the same since the beginning of time. The vast majority of that water is not drinkable, with just 1% available for human consumption. According to the World Health Organization, nearly one-fourth of Earth's population—about 2 billion people—lack safely managed drinking water services. Use water wisely at home, consider supporting nonprofits working to supply safe drinking water around the world, and advocate against the kind of development and waste that pollutes water supplies.

SCHOOL SUPPLIES DELIVERED

Three members of the Social Ministry Team delivered a carload of school and household supplies to Highland Park Elementary school on September 1st. Thank you for your donations and prayers for families as school starts again. Family Support Workers in schools are resources in these uncertain times for many families who fear being in the community, even for shopping. Donations of household cleaning supplies and infant wipes are always welcome.

Peace continues as an engaged supportive partner with local school family support systems.

MEDITATIVE PRAYER GROUP RESUMES TODAY

Today the Peace Meditative Prayer group resumes its twice monthly sessions at 1-2:30pm. Join us for group prayer and sharing. We follow the ELCA Thriving Leadership guide.

Questions? Contact Mary Jacob at 407-252-8807.

SEPTEMBER 20 CONFIRMATION LUNCH & MEETING

Next Sunday, September 20, Confirmation Students and their families are invited to stay after worship for a lunch and orientation to year one program. Please review the calendar previously sent out.

RALLY DAY SEPTEMBER 27, 9:15-10-15AM: EXPLORE HOW YOU CAN "WEAR LOVE"

- Make fleece pillows to help you remember you are loved.
- Hide messages around the church because you never know where you will find love.
- Send cards to members to share love.
- Bring food for neighbors so our love can go beyond our walls.
- Pack pet food for the Welcome Table so love can go to our animal friends.
- Explore even more ways to wear love.

Special guest Ashleigh Ellsworth-Keller from Lutherwood will join us both for the day.

WILL YOU HELP WITH ALTAR FLOWERS/GREENERY?

Got flowers? Or greenery from your garden? We invite you to sign up to provide chancel flowers; just sign your name by your preferred dates on the chart in the narthex adjacent to the serving area. Thanks!

RECYCLE ROUNDUP OCTOBER 3rd!

It's time again to gather together your odd useless electronic pieces, metal scraps and even good items like filing cabinets. Fauntleroy UCC's parking lot will be open for drop-offs on **Saturday, October 3 9 am to 3pm**. See the flyer listing wanted items plus no-no 's – at the end of the bulletin. Thanks to Fauntleroy's team that offers this opportunity twice a year!

PLEASE NOTE IMPORTANT CHANGES IN FOOD DONATIONS

Due to pesky insects and other environmental factors, ***we are no longer able to accept donations of fresh produce and baked goods, including tortillas.*** This change--made reluctantly--is effective immediately. In addition, we have had to ***temporarily close the Little Free Pantry on the patio.*** We will continue to share your generous donations of well-packaged and canned foods with our neighbors at the *White Center Food Bank* and the Saturday noon *Welcome Table*, also in White Center. You may place your donations any time during the month in the marked drawer in the narthex.

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering:** Kevin Adcock; Gary Aguilar; Susan Bayles; Jeff & Dolly Chale; Vonda Cuchine; Justin Dexter; Joe DiJulio; Jeffry Epley; Bob Gaines; Ann Gault; Donna Heiland; Aubrey Henson; Evelyn Horton; Cade Howard; Maria Iriarte; Jane; Barbara Jones; David Keyes; Ken & Teresa Keyes; Cole Kindem; Kari Kindem; Gordon Knight; Jason Knudsen; Lu Kramer; John Lindsay; Jan Madsen; Evelyn Martinez; Helen McBride; Cheryl McCabria; Sarah McKeown; Erik Nelson; Juliana Outlaw; Michelle Pierce; Ben Pihl; June Killinger Poginy; Hadyn Prugh; Rebecca; Kelly Renfro; Aaden Smith; Connie Stephens; Sarah Taylor; Allison Toso; Angela Walker; Willy. **Homebound:** Connie Benjamin; Joyce Bitner; Bob Gaines; Lu Kramer; Marjorie Johnson; Helen Nesbitt; Inta Zagars.

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME



Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.

LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

PERMISSIONS

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For the Bread Which You Have Broken Text: Louis F. Benson, alt. © Robert F. Jeffreys Jr. Music: *Gross Catolisch Gesangbuch*, Nürnberg; arr. William Smith Rockstro.. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

In Thee Is Gladness Text: Johann Lindemann, alt; tr. Catherine Winkworth, alt.. Music: Giovanni Giacomo Gastoldi. Public domain



RECYCLE ROUNDUP

SATURDAY, OCT. 3, 9 AM-3 PM

FAUNTLEROY CHURCH PARKING LOT

9140 CALIFORNIA AVE. SW

BRING ANY OF THESE ITEMS FOR FREE, RESPONSIBLE RECYCLING!

Assorted metal
Circuit boards
Computer mice
Computer parts
Docking stations
External connectors
Fax machines
Filing cabinets
Gaming systems
Garden tools
Garden tractors
Graphics cards
IT peripherals
Metal pots
Mother boards
Networking switches
Paging equipment
Phones (office, cell)
Power supplies
Remote controls
Sewing machines
UPS systems
VCR players
Video cameras
Washers
Water heaters

Answering/voicemail machines
Batteries (UPS, rechargeable, laptop, cell, lithium, dry-cell NiCad, vehicle)
Bicycles/foot scooters
Cable TV converter equipment
Calculators & adding machines
Electric toothbrush heads
Electronic components (mixed)
Generators (empty gas & oil)
Lawnmowers (empty gas & oil)
Lighting equipment
Monitors (LCD only)
PDA/handheld systems
Printer toner cartridges (put in bag)
Printers & parts (desktop-size only; laser & inkjet)
Radios & equipment (two-way, CB, Walkie-Talkie)
Satellite receivers & dishes
Satellite TV equipment
Small appliances (coffee makers, blenders, toasters, etc.)
Sound keyboards & mics
Tablets (iPad, surface, other)
Uninterruptible power equipment
Weed Eaters (empty gas & oil)

A/C chargers
Amplifiers
Cabling
CD players
Computers
Dishwashers
Disk drives
Dryers
DVD players
Edgers
Hard drives
Keyboards
Laptops
Microwaves
Modems
Power tools
Projectors
Receivers
Routers
Scanners
Servers
Speakers
Stereos
Stoves
Typewriters
Vacuums
Wires

DO NOT BRING THESE ITEMS

Books	Air conditioners	Cardboard
Glass	Alkaline batteries	Chemicals
Oil	Hazardous waste	Gasoline
Paint	Refrigerators	Lightbulbs
Plastics	Toilets/sinks/tubs	Styrofoam
Tires	Other non-metal items	Televisions

Anything with Freon, inc. freezers, water fountains & dehumidifiers

QUESTIONS? INFO@1GREENPLANET.COM OR 425-428-4414

