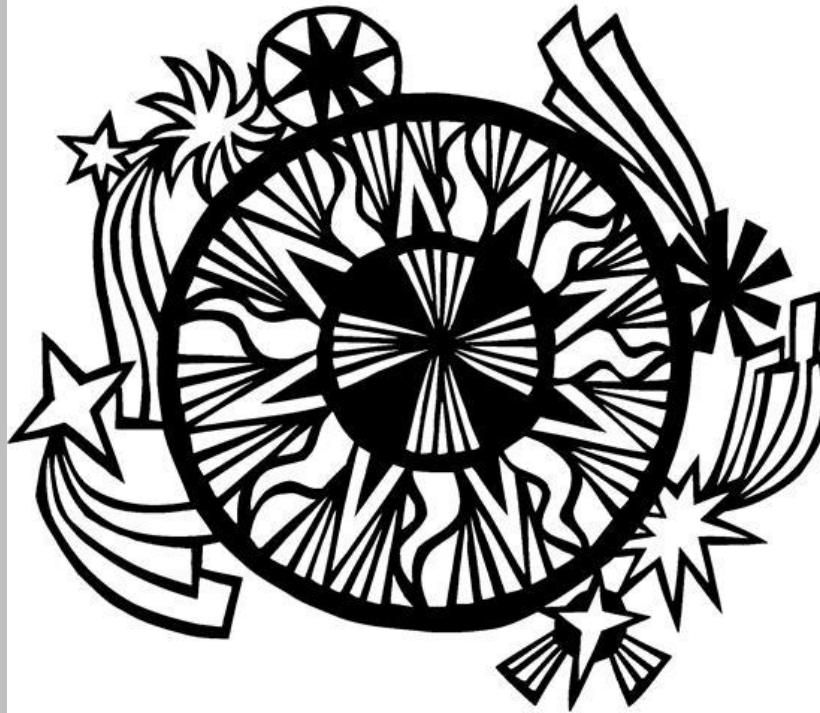


SEASON AFTER PENTECOST



September 6, 2026

Peace Lutheran Church



West Seattle, Washington



Since the seventh century, September 1 has symbolized the day of the creation of the world in the Byzantine tradition. In recent decades the Ecumenical Church has set aside September 1 – October 4th (St. Francis' Feast Day) as a Season of Creation, linking care of the natural world with the Christian vocation. The Feast of Creation in Christ celebrates the ongoing creation of the world in and through Christ, who sustains, unites, and holds all created things. Today you'll hear some creation centered themes evoked in the liturgy, while the texts we'll hear are drawn from the regular Lectionary readings for September 6th. The gifts of peace and reconciliation are at the heart of the gospel message.

This ministry of reconciliation to which we are called guides both human relations and our relationship with the whole created world.

We celebrate Christ's presence in the Sacrament of the Table each week at Peace. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.

+ GATHERING +

P – *Presider* C – *Congregation* L – *Lector* A – *Assisting Minister*
ELW – *Evangelical Lutheran Worship* ACS – *All Creation Sings*

PRELUDE

WELCOME

LITANY OF CREATION *At the font. Inspired by the poem in Genesis 1.*

P Glory to you, O God: you speak a word of power, and so you create the world.
We praise you, O God:

C We praise you, O God.

P For the Spirit hovering to bring forth life, for the earth ordered from chaos,
and for light and dark, we bless you, O God:

C We bless you, O God.

P For the cosmos beyond our earth, for the sky above our heads,
and for the cycle of evening and morning, we exalt you, O God:

C We exalt you, O God.

P For the seas, the lakes, and the rivers,
for the land with its mountains and plains,
and for the trees, the plants, and their fruits, we magnify you, O God:

C We magnify you, O God.

P For the sun to rule the day,
for the moon to brighten the night,
and for the shining stars, we extol you, O God.

C We extol you, O God.

P For the fish in the sea, for the birds of the air,
and for the monsters in the deep, we glorify you, O God:

C We glorify you, O God.

P For wild animals and creatures of all kinds, for cattle and all livestock,
and for everything that creeps on the earth, we adore you, O God:

C We adore you, O God.

P For humankind made in your image,
for setting us on your good earth,
and for providing us food to eat, we worship you, O God:

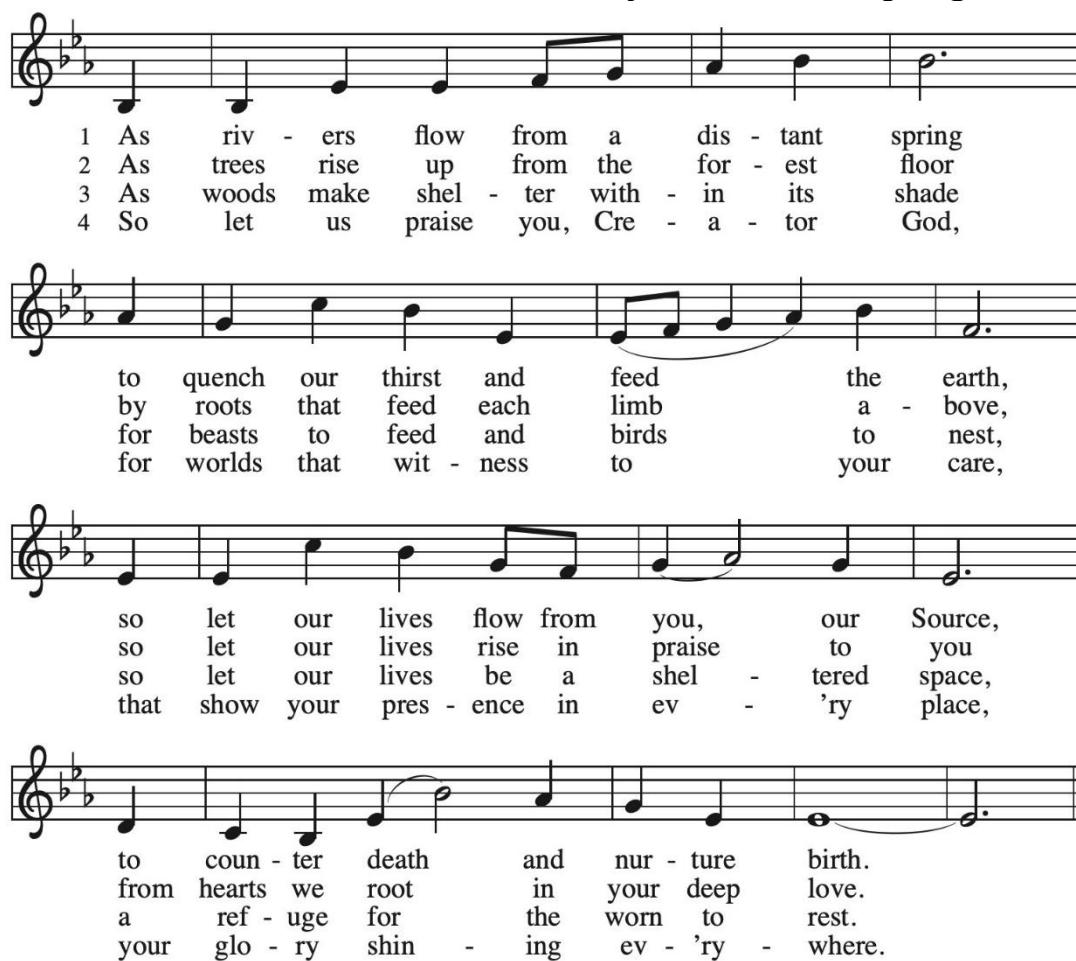
C We worship you, O God.

P Bless us, your creatures. Accept our praise,
and make us worthy of your marvelous creation.
We praise you, O God:

C We praise you, O God.

P Blessing and glory and wisdom and thanksgiving
and honor and power and might be to you, our God, forever and ever. Amen.

C Amen.



1 As riv - ers flow from a dis - tant spring
 2 As trees rise up from the for - est floor
 3 As woods make shel - ter with - in its shade
 4 So let us praise you, Cre - a - tor God,

to quench our thirst and feed the earth,
 by roots that feed each limb a - bove,
 for beasts to feed and birds to nest,
 for worlds that wit - ness to your care,

so let our lives flow from you, our Source,
 so let our lives rise in praise to you
 so let our lives be a shel - tered space,
 that show your pres - ence in ev - 'ry place,

to coun - ter death and nur - ture birth.
 from hearts we root in your deep love.
 a ref - uge for the worn to rest.
 your glo - ry shin - ing ev - 'ry - where.

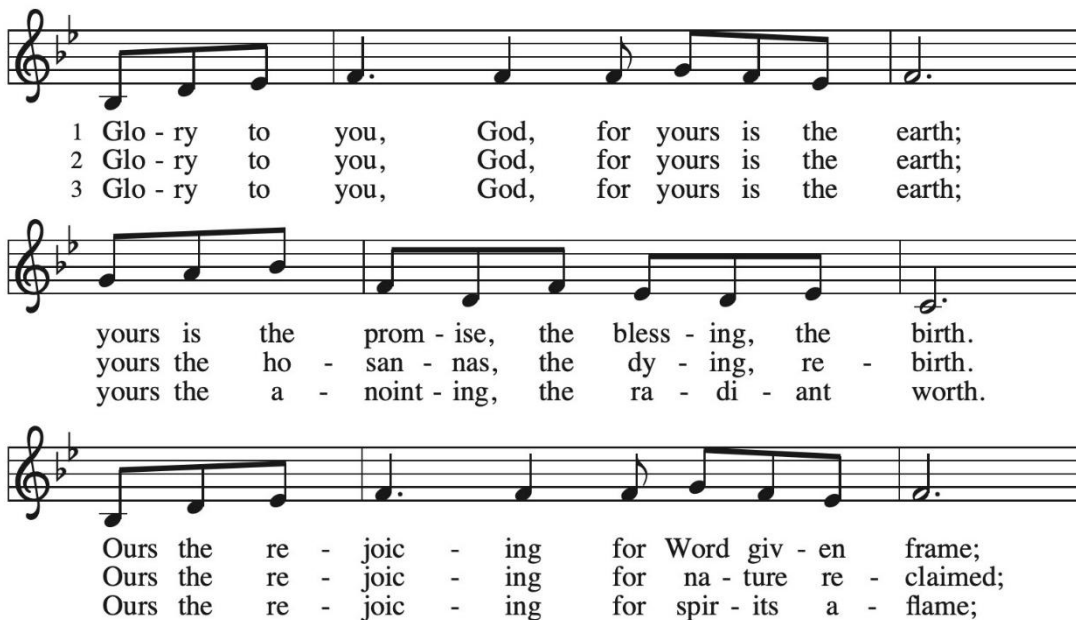
GREETING

P The abounding grace of Jesus Christ, the steadfast love of God,
 and the communion of the Holy Spirit be with you all.

C And also with you.

GLORIA

ACS page 31



1 Glo - ry to you, God, for yours is the earth;
 2 Glo - ry to you, God, for yours is the earth;
 3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
 yours the ho - san - nas, the dy - ing, re - birth.
 yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
 Ours the re - joic - ing for na - ture re - claimed;
 Ours the re - joic - ing for spir - its a - flame;



PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. O Lord God, enliven and preserve your church with your perpetual mercy. Without your help, we mortals will fail; remove far from us everything that is harmful, and lead us toward all that gives life and salvation, through Jesus Christ, our Savior and Lord.

C Amen.

+ WORD +

FIRST READING: Ezekiel 33:7-11

Nancy Hauger

God appointed Ezekiel as a sentinel for the house of Israel. Ezekiel must faithfully convey God's warnings to the people. Remarkably, God—who is about to attack Jerusalem—gives a warning with the hope that repentance will make the attack unnecessary.

⁷ So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. ⁸ If I say to the wicked, “O wicked ones, you shall surely die,” and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. ⁹ But if you warn the wicked to turn from their ways and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

¹⁰ Now you, mortal, say to the house of Israel: Thus you have said: “Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?” ¹¹ Say to them: As I live, says the Lord God, I have no pleasure in the death of the wicked but that the wicked turn from their ways and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

L Holy wisdom. Holy word.

C Thanks be to God.

SECOND READING: Romans 13:8-14

The obligation of Christians is to love one another and so fulfill the heart and goal of the law. Clothes make the person as we “put on the Lord Jesus Christ” and live today in light of the future God has in store for us.

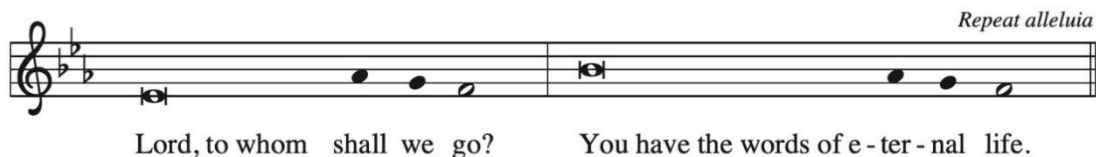
⁸ Owe no one anything, except to love one another, for the one who loves another has fulfilled the law. ⁹ The commandments, “You shall not commit adultery; you shall not murder; you shall not steal; you shall not covet,” and any other commandment, are summed up in this word, “You shall love your neighbor as yourself.” ¹⁰ Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

¹¹ Besides this, you know what time it is, how it is already the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹² the night is far gone; the day is near. Let us then throw off the works of darkness and put on the armor of light; ¹³ let us walk decently as in the day, not in reveling and drunkenness, not in illicit sex and licentiousness, not in quarreling and jealousy. ¹⁴ Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

L Holy wisdom. Holy word.

C **Thanks be to God.**

GOSPEL ACCLAMATION *Please rise in body or spirit to receive the gospel.* **ACS page 33**



P The Holy Gospel according to Matthew, the 18th chapter.

C **Glory to you, O Lord.**

GOSPEL: Matthew 18:15-20

Jesus offers practical advice to his disciples on how individuals—and the church as a whole—should go about restoring relationships when one member has sinned against another.

[Jesus said to the disciples:] ¹⁵ “If your brother or sister sins against you, go and point out the fault when the two of you are alone. If you are listened to, you have regained that one. ¹⁶ But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. ¹⁷ If that person refuses to listen to them, tell it to the church, and if the offender refuses to listen even to the church, let such a one be to you as a gentile and a tax collector. ¹⁸ Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹ Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. ²⁰ For where two or three are gathered in my name, I am there among them.”

P The Gospel of the Lord C **Praise to you, O Christ!**

CHILDREN’S TIME

Pastor Erik

SERMON

Rev. Erik Kindem



1 Lord of all na - tions, grant me grace to love all
 2 Break down the wall that would di - vide thy chil - dren,
 3 For - give me, Lord, where I have erred by love - less
 4 Give me thy cour - age, Lord, to speak when - ev - er
 5 With thine own love may I be filled and by thy



peo - ple, ev - 'ry race; and in each per - son may I
 Lord, on ev - 'ry side. My neigh - bor's good let me pur -
 act and thought - less word. Make me to see the wrong I
 strong op - press the weak. Should I my - self the vic - tim
 Ho - ly Spir - it willed, that all I touch, wher - e'er I



see my kin - dred, loved, re - deemed by thee.
 sue; let Chris - tian love bind warm and true.
 do will cru - ci - fy my Lord a - new.
 be, help me for - give, re - mem - b'ring thee.
 be, may be di - vine - ly touched by thee.

PRAYERS OF INTERCESSION

Larry Cruse

A Reminded of God's gracious and abundant love, we offer our prayers,
 confident that God hears us.

Petitions are offered that end with:

A Hear us, O God. **C Your mercy is great.**

When all petitions have been offered:

P Grant the prayers we have offered, what we have forgotten to ask, and whatever else you
 see that we need. We ask this in Jesus' name.

C Amen.

+ MEAL +

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures throughout Western Washington, and Evangelical Lutheran ministries around the world. You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you!



OFFERING

Ave Verum Corpus “Hail, True Body”

Mozart

OFFERTORY

Take My Life, That I May Be

ELW #583, vs. 1-2

Refrain/Estribillo



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na - da más;
Take my life, that I may be con - se - crat - ed, Lord, to thee;



to - ma, sí, mi co - ra - zón y tu tro - no en él ten - drás.
take my mo - ments and my days; let them flow in cease - less praise.



1 Que mi vi - da en - te - ra es - té con - sa - gra -
1 Take my hands and let them move at the im -
2 Take my sil - ver, and my gold, not a mite



da a ti, Se - ñor; que a mis ma - nos pue -
pulse of thy love; take my feet and let
would I with - hold; take my in - tel - lect

Refrain/Estribillo



da guiar el im - pul - so de tu a - mor.
them be swift and beau - ti - ful for thee.
and use ev - 'ry pow'r as thou shalt choose.

OFFERTORY PRAYER

A Let us pray. God of creation,

C you send rain and the earth springs forth abundantly.

All blessings are from you; make us generous with what we have.

Use our gifts, our abilities, and our hearts in service to you

and in love to our neighbors, today and always. Amen.

THE GREAT THANKSGIVING

ACS page 36

P The Lord be with you.

C And also with you.

P Lift up your hearts!

C We lift them to the Lord!

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and altender God, through our Savior Jesus Christ. And so, with all the creatures of earth, sea, and sky, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ACS page 36



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P O God triune, how majestic is your name in all the earth.
Over the eons your merciful might evolved our home, a fragile tree of life.
Here by your wisdom are both life and death,
growth and decay, the nest and the hunt,
sunshine and storm, darkness and light.
Sustained by these wonders, we creatures of dust join in the ancient song:
The earth is full of your glory.

C The earth is full of your glory.

P O God triune, you took on our flesh in Jesus our healer, bringing life from death.
We remember his cross, we laud his resurrection.
Broken like bread, he enlivens our body.
Outpoured like wine, he fills the earth with goodness.
Receiving this mystery, we mortals sing our song:
The earth is full of your glory.

C The earth is full of your glory.

P We praise you for the heart of Jesus, so filled with your love for this Earth.
On the night before he died, our Lord Jesus took bread,
and gave thanks; broke it, and gave it to his disciples, saying:

C Take and eat, this is my body, given for you.

Do this to remember me.

P Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

**C This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.**

Do this to remember me.

P Gathered around this table, we your children unite in this song:
The earth is full of your glory.

C The earth is full of your glory.

P O God triune, you create the worlds,
you uphold the living, you embrace the dead.
Send forth your Spirit and renew the face of the earth.
Strengthen us for our journey with this meal,
the body and blood of Christ.
Give us a future that trusts in you and cares for your earth.
Empowered by your promises, we rise from our deaths to praise you again:
The earth is full of your glory.

C The earth is full of your glory.

THE LORD'S PRAYER

P In Jesus we are bold to pray:

**C Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P The gifts of creation for God's beloved creatures. Come and share.

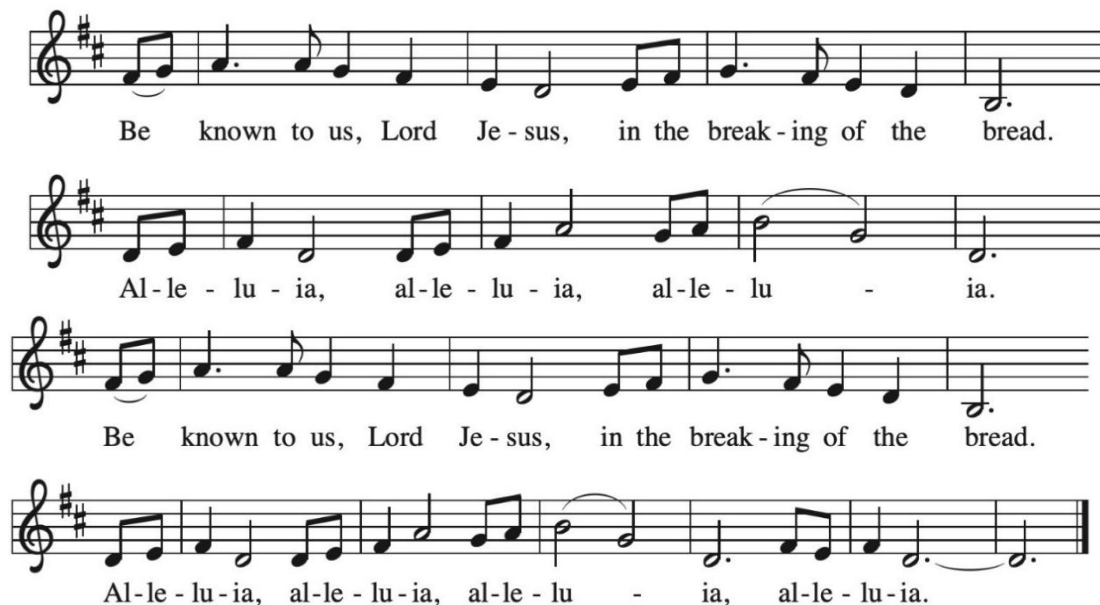
C Thanks be to God!

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

BE KNOWN TO US

ACS page 40



Be known to us, Lord Je - sus, in the break - ing of the bread.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

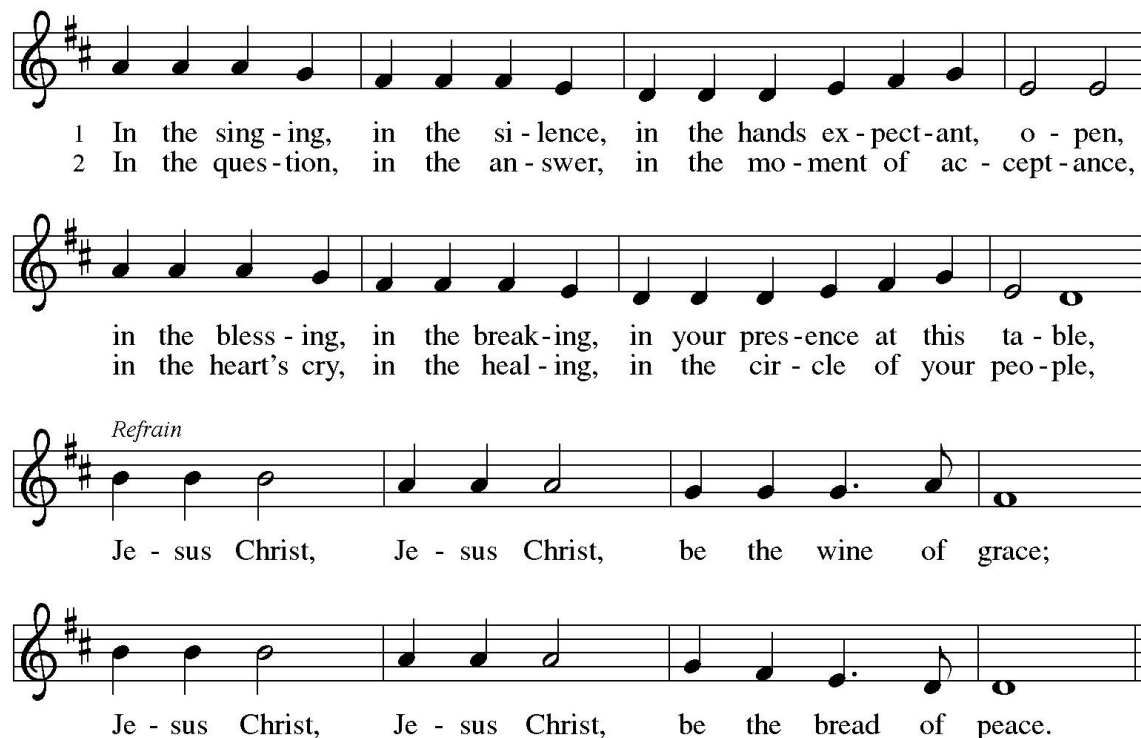
Be known to us, Lord Je - sus, in the break - ing of the bread.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

COMMUNION HYMN

In the Singing

ELW #466



1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,

in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,

Refrain

Je - sus Christ, Je - sus Christ, be the wine of grace;

Je - sus Christ, Je - sus Christ, be the bread of peace.

Christ, our peace, you break down the walls that di - vide us;

Christ, our peace, come, make us one bod-y in you.

The musical score is written for two staves, Treble and Bass clef, in a key with two flats (B-flat and E-flat). The melody is primarily in the Treble clef, with the Bass clef providing harmonic support. The lyrics are written below the staves, aligned with the notes. The first line of music corresponds to the first line of lyrics, and the second line of music corresponds to the second line of lyrics. The score ends with a double bar line.

PRAYER AFTER COMMUNION

A Let us pray. Sustaining God,
C with this bread and cup, you nourish us with mercy and abundant life.
By your Spirit, send us from this table to serve a needy world.
Make us living signs of your liberation, healing, and love,
following the way of Jesus, in whose name we pray.
Amen.

BLESSING

P God our Mother root you deep in grace.
God our Neighbor stand with you in strength.
God our Nourishment sustain you in hope
and bless you unto evergreen life.
C **Amen.**

+ SENDING +

SENDING HYMN

Sent Forth By God's Blessing

ELW #547

1 Sent forth by God's bless-ing, our true faith con-fess-ing,
2 With praise and thanks-giv-ing to God ev-er-liv-ing,

the peo-ple of our God from this dwell-ing take leave.
the tasks of our ev-'ry-day life we will face—

The sup-per is end-ed. Oh, now be ex-tend-ed
our faith ev-er shar-ing, in love ev-er car-ing,

the fruits of this ser-vice in all who be-lieve.
em-brac-ing God's chil-dren, the whole hu-man race.

The seed of Christ's teach-ing, re-cep-tive souls
With your feast you feed us, with your light now

reach-ing, shall blos-som in ac-tion for God and for all.
lead us; u-nite us as one in this life that we share.

Your grace shall in-cite us, your love shall u-nite us
Then may all the liv-ing with praise and thanks-giv-ing

to work for your king-dom and an-swer your call.
give hon-or to Christ and his name that we bear.

DISMISSAL

A Go out in joy. Live in peace.

C Thanks be to God!

POSTLUDE

Shalom

arr. Anne Krentz Organ

In consideration for those who remain for the postlude, please depart quietly.



CONTACT INFORMATION

8316 39 th Avenue SW, Seattle, WA 98136	206-935-1962
Pastor Erik Kindem's mobile phone number:	206-930-3172
Pastor Erik Kindem's email:	Pastor@PeaceLutheranSeattle.org
Peace Lutheran web page:	www.PeaceLutheranSeattle.org
Kathleen Keyes Office Admin.	Office@PeaceLutheranSeattle.org
Church Office hours:	Tuesday through Thursday 10:00am-3:00pm
Nicole Klinemeier, Youth Director	206-427-6496
Jon Lackey, Minister of Music	Music@PeaceLutheranSeattle.org
Find us on  at People of Peace Lutheran	

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Guest Pianist	Janet Cruse
Violinist	Jim Hunt
Liturgical Assistant	Larry Cruse
Acolyte	Gabriel Toso
Lector	Nancy Hauger
Children's Sermon	Pastor Erik
Greeters	Shannon Williams, Helen Hundley
Ushers	Kristin Gimelli Hemme, Scott Sunde
Altar Care	Chris Kindem
Communion Assistants	Chris Kindem, Shannon Williams
Coffee Server	Ruth & Heidi Eilers
Production Techs	Matthew Toso, Alex Wren
Counters	Kristin Gimelli Hemme, Jim Lukens

OUR FINANCIAL STEWARDSHIP

The 2026 budget authorized by the congregation at the Annual Meeting calls for an average of \$30,017 in offering income monthly. Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!

Offering Income received in August 2026

08/02/26	\$ 1,480.00
08/09/16	\$ 1,395.00
08/16/26	\$ 2,635.00
08/23/26	\$ 5,250.00
08/30/26	\$ 520.00
<u>Electronic</u>	<u>\$13,979.00</u>
Total for August	\$25,259.00

THIS WEEK'S ACT FOR CREATION

Tomorrow is the UN's *International Day of Clean Air for Blue Skies* focused on clean air's importance to health, productivity, the economy, and the natural environment. Poor air quality disproportionately impacts women, children, and older persons. In Seattle, some of our worst air quality is in South Park/Georgetown, Lake City, and Capitol Hill, which is why in March the City announced pilot programs to reduce pollution and increase climate resilience in these neighborhoods. What can you do to help? Transportation is Seattle's [largest source of climate pollution](#). Get a tune up! Use the cleanest fuel you can. And use alternatives to driving whenever you're able.

WILL YOU HELP WITH ALTAR FLOWERS/GREENERY?

Got flowers? Or greenery from your garden? We invite you to sign up to provide chancel flowers; just sign your name by your preferred dates on the chart in the narthex adjacent to the serving area. Thanks!

WILDFIRE DISASTER RESPONSE: Aid for neighbors in Spokane

Thanks to your generosity, we are able to send a check for \$3,575 to Lutheran Disaster Response for Wildfire Relief in the Spokane area. This includes the \$1,000 matching grant from the Calvary Bequest Fund. Thank you for this abundant outreach to families and neighborhoods devastated by fire.

PLEASE NOTE IMPORTANT CHANGES IN FOOD DONATIONS

Due to pesky insects and other environmental factors, ***we are no longer able to accept donations of fresh produce and baked goods, including tortillas.*** This change--made reluctantly--is effective immediately. In addition, we have had to ***temporarily close the Little Free Pantry on the patio.*** We will continue to share your generous donations of well-packaged and canned foods with our neighbors at the *White Center Food Bank* and the Saturday noon *Welcome Table*, also in White Center. You may place your donations any time during the month in the marked drawer in the narthex.

TODAY --FIRST SUNDAY FOOD FOR OUR NEIGHBORS

Please place your food offerings in the chancel area for a blessing before we distribute them to our neighbors served by the White Center Food Bank and the every-Saturday Welcome Table, also in White Center.

Featured items for October's First Sunday offering: rice, grains such as quinoa, and pastas of all shapes and kinds. You may place items throughout the month in the marked drawer in the narthex.

NEWS from the CREATION CARE TEAM

PLASTIC-FREE PRODUCTS are now available for purchase on the shelves in the Narthex. At this time, items are mostly trial-size personal care products from [Public](#), a locally owned sustainable goods and refill shop on California Ave north of Bradford. Hopefully, you'll discover some products you like and then replenish them at Public or another retailer.

[The Plastic-Free Products shelf items & sources will rotate over time.](#)

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering:** Kevin Adcock; Gary Aguilar; Susan Bayles; Jeff & Dolly Chale; Vonda Cuchine; Justin Dexter; Jeffery Epley; Bob Gaines; Ann Gault; Donna Heiland; Aubrey Henson; Evelyn Horton; Cade Howard; Maria Iriarte; Jane; Barbara Jones; David Keyes; Ken & Teresa Keyes; Cole Kindem; Kari Kindem; Naomi Kindem; Sandy King; Gordon Knight; Jason Knudsen; Lu Kramer; John Lindsay; Jan Madsen; Evelyn Martinez; Helen McBride; Cheryl McCabria; Sarah McKeown; Erik Nelson; Juliana Outlaw; Michelle Pierce; Ben Pihl; June Killinger Poginy; Hadyn Prugh; Rebecca; Kelly Renfro; Aaden Smith; Sarah Taylor; Allison Toso; Angela Walker; Willy.

Homebound: Connie Benjamin; Joyce Bitner; Bob Gaines; Lu Kramer; Marjorie Johnson; Helen Nesbitt; Inta Zagars.

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME



Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.

LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

PERMISSIONS

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Sent Forth By God's Blessing Text: Omer Westendorf, alt © 1964 World Library Publications. Music: Welsh folk tune. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

Shalom Music: Israeli traditional, arr. Anne Krentz Organ © 1998 Augsburg Fortress. Used by permission of OneLicense.net, License #A-708444, all rights reserved.