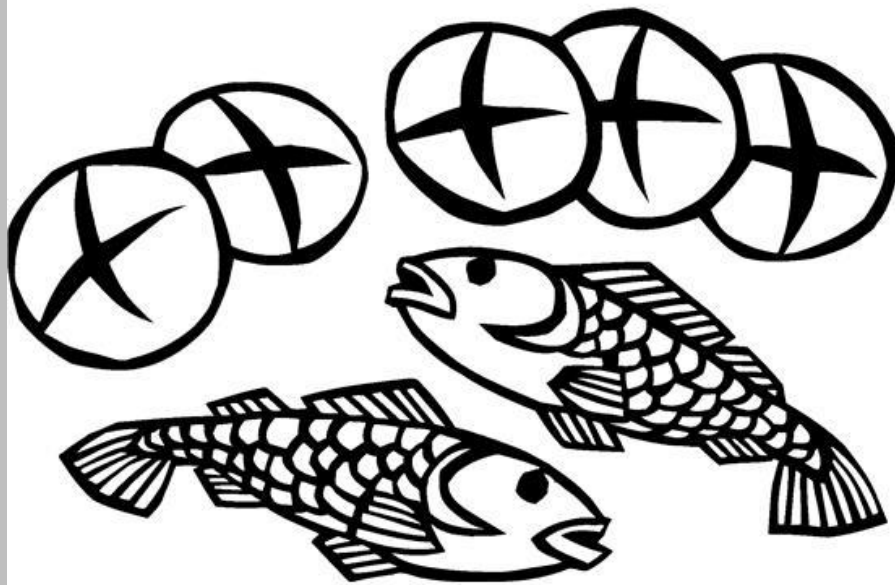


SEASON AFTER PENTECOST



August 2, 2026

Peace Lutheran Church



West Seattle, Washington



In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

We celebrate Christ's presence in the Sacrament of the Table each week at Peace. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.

+ GATHERING +

P – *Presider* C – *Congregation* L – *Lector* A – *Assisting Minister*
 ELW – *Evangelical Lutheran Worship* ACS – *All Creation Sings*

PRELUDE

WELCOME

GATHERING HYMN

All Who Hunger, Gather Lightly

ELW #461



1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.
 2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.
 3 All who hun-ger, sing to - geth-er, Je-sus Christ is liv-ing bread.



Come from wil-der-ness and wan-d'ring. Here in truth we will be fed.
 Come from rest-less-ness and roam-ing. Here in joy we keep the feast.
 Come from lone-li-ness and long-ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.
 We that once were lost and scat-tered in com-mu-nion's love have stood.
 Blest are those who from this ta-ble live their days in grat-i-tude.



Taste and see the grace e-ter-nal. Taste and see that God is good.
 Taste and see the grace e-ter-nal. Taste and see that God is good.
 Taste and see the grace e-ter-nal. Taste and see that God is good.

GREETING

P The abounding grace of Jesus Christ, the steadfast love of God,
 and the communion of the Holy Spirit be with you all.

C And also with you.

GLORIA

ACS page 31



1 Glo-ry to you, God, for yours is the earth;
 2 Glo-ry to you, God, for yours is the earth;
 3 Glo-ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord.

C Amen.

+ WORD +

FIRST READING: Isaiah 55:1-5

Mary Jacob

God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all peoples, with promises that previously had been limited to Israel. As

David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.

¹ Hear, everyone who thirsts; come to the waters;
and you who have no money, come, buy and eat!

Come, buy wine and milk without money and without price.

² Why do you spend your money for that which is not bread
and your earnings for that which does not satisfy?

Listen carefully to me, and eat what is good, and delight yourselves in rich food.

³ Incline your ear, and come to me; listen, so that you may live.

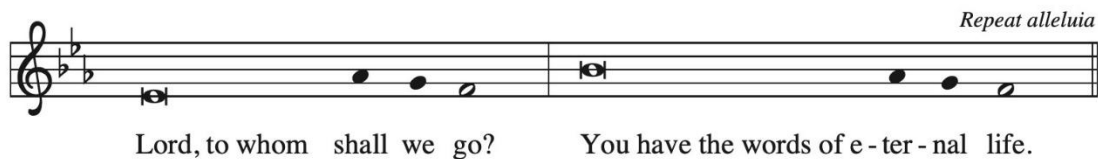
I will make with you an everlasting covenant, my steadfast, sure love for David.
⁴ See, I made him a witness to the peoples, a leader and commander for the peoples.
⁵ Now you shall call nations that you do not know,
 and nations that do not know you shall run to you,
 because of the LORD your God, the Holy One of Israel,
 for he has glorified you.

L Word of God. Word of Life.

C Thanks be to God.

GOSPEL ACCLAMATION *Please rise in body or spirit to receive the gospel.*

ACS page 33



P The Holy Gospel according to Matthew, the 14th chapter.

C Glory to you, O Lord.

GOSPEL: Matthew 14:13-21

After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.

¹³ Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” ¹⁶ Jesus said to them, “They need not go away; you give them something to eat.” ¹⁷ They replied, “We have nothing here but five loaves and two fish.” ¹⁸ And he said, “Bring them here to me.” ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children.

P The Gospel of the Lord

C Praise to you, O Christ!

CHILDREN’S TIME

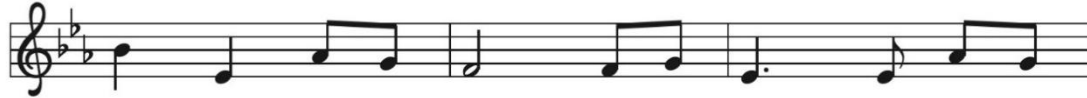
Nicole Klinemeier

SERMON

Rev. Erik Kindem



1 Loaves were bro - ken, words were spo - ken by the
 2 Loaves were bro - ken, words were spo - ken in a
 3 Loaves are bro - ken, words are spo - ken, as in
 4 By the loaves you break and give us, send us



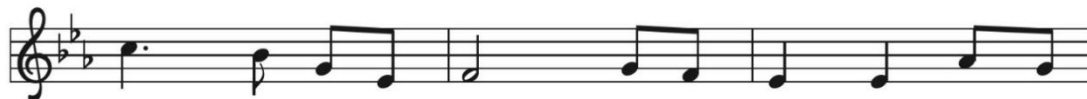
Gal - i - le - an shore. Je - sus, Bread of life from
 qui - et room one night. In the bread and wine you
 faith we gath - er here. Je - sus speaks a - cross the
 in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.
 gave them, Christ, you came as Light from Light.
 a - ges: "I am with you; do not fear!"
 hun - ger, words that tell your love and care.



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

PRAYERS OF INTERCESSION

Heidi Eilers

A With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

Petitions are offered that end with:

A Merciful God,

C receive our prayer.

When all petitions have been offered:

P Receive our prayers and answer, O God, as you have promised.

All this we ask in the name of your Son, Jesus Christ our Lord.

C Amen.

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

We share a gesture of peace with our neighbors.

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you!



OFFERTORY

Take My Life, That I May Be

ELW #583, vs. 1-2

Refrain/Estribillo



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na - da más;
Take my life, that I may be con - se - crat - ed, Lord, to thee;



to - ma, sí, mi co - ra - zón y tu tro - no en él ten - drás.
take my mo - ments and my days; let them flow in cease - less praise.

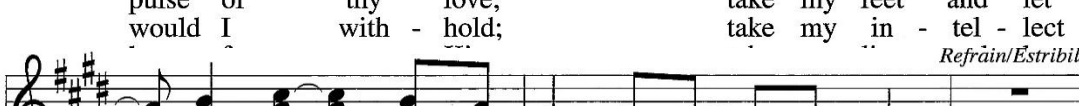


1 Que mi vi - da en - te - ra es - té con - sa - gra -
1 Take my hands and let them move at the im -
2 Take my sil - ver and my gold, not a mite



da a ti, Se - ñor; que a mis ma - nos pue -
pulse of thy love; take my feet and let
would I with - hold; take my in - tel - lect

Refrain/Estribillo



da guiar el im - pul - so de tu a - mor.
them be swift and beau - ti - ful for thee.
and use ev - 'ry pow'r as thou shalt choose.

OFFERTORY PRAYER

A Let us pray. Loving God,

C **we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.**

THE GREAT THANKSGIVING

ACS page 36

P The Lord be with you.

C **And also with you.**

P Lift up your hearts!

C **We lift them to the Lord!**

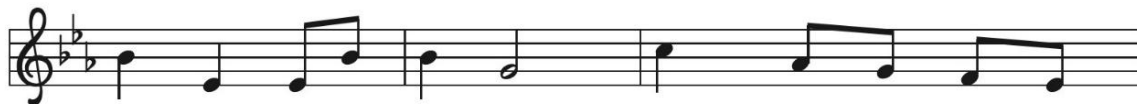
P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and altender God, through our Savior Jesus Christ. And so, with all the creatures of earth, sea, and sky, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ACS page 36



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Holy God, our Bread of Life, our Table, and our Food,
you created a world in which all might be satisfied by your abundance.
You dined with Abraham and Sarah, promising them life,
and fed your people Israel with manna from heaven.
You sent your Son to eat with sinners
and to become food for the world.

In the night in which he was handed over to death, our Lord Jesus took bread,
and gave thanks; broke it, and gave it to them, saying:

C **Take and eat, this is my body, given for you.**
Do this to remember me.

P Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

C **This cup is the new covenant in my blood,**
shed for you and for all people for the forgiveness of sin.
Do this to remember me.

P Remembering, therefore, his life given for us and his rising from the grave,
we await his coming again to share with us the everlasting feast.
By your Spirit nurture and sustain us with this meal:
Strengthen us to serve all in hunger and want,
and by this bread and cup make of us the body of your Son.
Through him all glory and honor is yours, Almighty and Altender God,
with the Holy Spirit, in your holy Church, both now and forever.

C **Amen.**

THE LORD'S PRAYER

P In Jesus we are bold to pray:

C **Our Father in heaven, hallowed be your name,**
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION

P Come, share in the feast!

C **Thanks be to God!**

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

COMMUNION HYMN

I Come with Joy

ELW #482



1 I come with joy, a child of God, for - giv - en, loved, and
 2 I come with Chris - tians far and near to find, as all are
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
 fed, the new com - mu - ni - ty of love in
 ends. The love that made us, makes us one, and
 near, is in such friend - ship bet - ter known, a -
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
 strang - ers now are friends, and strang - ers now are friends.
 live a - mong us here, a - live a - mong us here.
 love that makes us one, the love that makes us one.

PRAYER AFTER COMMUNION

A Let us pray. Compassionate God,

C through the gifts of bread and wine our hearts are filled with the abundance
 of your love. Strengthen us that we, through this holy meal,
 may share your love freely, as you have shared with us.
 We ask this in the name of Jesus,
 through the Spirit who nourishes us now and forever. Amen.

BLESSING

P Creator, Redeemer, Sustainer, ☩ one God,
bless, heal, and hold you today and always.

C Amen.

+ SENDING +

SENDING HYMN

Praise and Thanksgiving

ELW #689



1 Praise and thanks-giv - ing, God, we would of - fer for all things
2 God, bless the la - bor we bring to serve you, that with our
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the
neigh - bor we may be fed. Sow - ing or till - ing, we would work
guid - ing teach us to share one with an - oth - er, so that, re -
fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.
with you, har - vest - ing, mill - ing for dai - ly bread.
joic - ing with us, all oth - ers may know your care.
hun - ger; your love sus - tain - ing show - ers the land.

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God!

POSTLUDE

In consideration for those who remain for the postlude, please depart quietly.



CONTACT INFORMATION

8316 39th Avenue SW, Seattle, WA 98136

206-935-1962

Pastor Erik Kindem's mobile phone number:

206-930-3172

Pastor Erik Kindem's email:

Pastor@PeaceLutheranSeattle.org

Peace Lutheran web page:

www.PeaceLutheranSeattle.org

Kathleen Keyes Office Admin.

Office@PeaceLutheranSeattle.org

Church Office hours:

Tuesday through Thursday 10:00am-3:00pm

Nicole Klinemeier, Youth Director

206-427-6496

Jon Lackey, Minister of Music

Music@PeaceLutheranSeattle.org

Find us on  at **People of Peace Lutheran**

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Guest Pianist	Chris Vincent
Liturgical Assistant	Heidi Eilers
Acolyte	Stella Zandi
Lector	Mary Jacob
Children's Sermon	Nicole Klinemeier
Greeters	Nancy Hauger, Corinne Otakie
Ushers	Kristin Gimelli Hemme, Audrey Zemke
Altar Care	Esme Klinemeier
Communion Assistants	Esme Klinemeier, Chris Kindem
Coffee Server	Lisa & Kimberly Simmons
Production Techs	Alan Jarvimaki, Alex Wren
Counters	Kristin Gimelli Hemme, Kevin Klinemeier

OUR FINANCIAL STEWARDSHIP

The 2026 budget authorized by the congregation at the Annual Meeting calls for an average of \$30,017 in offering income monthly. Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!

Offering Income received in July 2026

07/05/26	\$ 5,755.00
07/12/26	\$ 1,818.00
07/19/26	\$ 1,275.00
07/26/26	\$ 3,340.00
<u>Electronic</u>	<u>\$14,285.82</u>
Total for July	\$26,473.82

THIS WEEK'S ACT FOR CREATION

Today is International Day of the World's Indigenous People, calling attention to the rights, cultures, and knowledge of over 476 million indigenous people across 90 countries. The Duwamish people, the host tribe of Seattle, have cared for this land since time immemorial. Join a celebration of the Duwamish Valley and our shared culture 12-5pm on Saturday the 8th at the Duwamish River Festival, 8700 Dallas Ave S. Details at <https://www.drcc.org/duwamish-river-festival>.

AGAPE FUND VERY LOW

Please consider giving an extra donation to the Agape Fund. This fund is used to help those in desperate need. Thank you for your generosity.

SECOND QUARTER STATEMENTS AVAILABLE

Second quarter offering statements are available on a counter in the narthex. Please pick yours up even if you don't need it. I am required to send them to you, and if you pick them up, it will save the church a stamp. First class postage is up to \$.82 now.

PARADISE PARTY AT THE KENNEY 8/20 4-6 PM

On **Thursday, August 20, from 4:00–6:00 PM**, The Kenney is hosting a **Paradise Party**, a free, all-ages event that's open to the public. Guests will enjoy tropical-inspired refreshments, live music by Rat City Brass, and a complimentary tropical-inspired dinner while experiencing our beautiful grand lawn

and garden. Space is limited. Please RSVP by 8/10. Contact: Cindy Serano at cserrano@thekenney.org or (206) 265-3303 (*call/text*).

FILLING THE NURSERY ATTENDANT POSITION

Peace Lutheran Church is looking for a new Nursery Attendant, as Heidi Coy has “retired” from that position. It would be nice to have one or more people from within the church to fill that position. Until that occurs, the nursery will be unattended.

In general terms, the position entails caring for children ages 6 and younger in the Nursery so that parents can be fully participate in the service. The hours are 10am to 12pm on normal Sundays and 9am to 11am during the summer schedule. Typically, the children come down after the children’s message and then would come back up for communion with the family. Ideally there would be two people in the nursery to keep track of everyone. A potential option would be for several members willing to alternate in sharing the workload. If a volunteer system cannot be worked out, hiring a Nursery Attendant would be necessary. The position requires a background check and application process. Any who are interested may contact business committee chair David Kehle.

NEWS from the CREATION CARE TEAM

PLASTIC-FREE PRODUCTS are now available for purchase on the shelves in the Narthex. At this time, items are mostly trial-size personal care products from Public, a locally owned sustainable goods and refill shop on California Ave north of Bradford. Hopefully, you’ll discover some products you like and then replenish them at Public or another retailer.

The *Plastic-Free Products* shelf items & sources will rotate over time.

CODE RED! URGENT NEED FOR ALL BLOOD TYPES

The blood supply across the Pacific Northwest has dropped to emergency levels.

A surge in patient need, combined with fewer donations, has created an urgent shortage — just as summer events and travel peak. Right now, thousands of donation appointments remain unfilled. We do not have enough blood, platelets, or plasma on hand.

Patients are depending on donors today. Please take a moment to book an appointment. Your donation now can make an immediate impact. Visit BloodworksNW.org or call 800-398-7888 to find a date and time that is just right for you.

TODAY IS FIRST SUNDAY FOOD FOR OUR NEIGHBORS

Thank you for your generous gifts of food for our neighbors today! After being blessed, your gifts will be divided among our own Little Free Pantry on the Peace patio, the Welcome Table (every Saturday noon in White Center), and the White Center Food Bank. **SEPTEMBER 6 BACK-TO-SCHOOL EMPHASIS.** nutritious snacks and breakfast items, shelf-stable fruits, easy-to-prepare proteins. What did you enjoy when you were in school? Ask the kids! Thanks!

SUPPORT CATASTROPHIC FLOODING IN SOUTH TEXAS

Catastrophic flooding in south Texas has forced people from their homes and left communities covered in debris and mud as the water recedes. Dangerous heat waves are putting vulnerable neighbors at risk, especially older adults, children and those without reliable access to cooling. At the same time, wildfires across the western United States continue to threaten lives, homes and entire communities.

These crises may be different in nature, but they share one heartbreaking reality: people are suffering. Can they count on you to help?

WILL YOU HELP WITH ALTAR FLOWERS/GREENERY?

Got flowers? Or greenery from your garden? We invite you to sign up to provide chancel flowers; just sign your name by your preferred dates on the chart in the narthex adjacent to the serving area. Thanks!

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering:** Kevin Adcock; Gary Aguilar; Susan Bayles; Deric Bevier; Jeff & Dolly Chale; Vonda Cuchine; Justin Dexter; Jeffery Epley; Bob Gaines; Ann Gault; Donna Heiland; Terry Henson; Evelyn Horton; Cade Howard; Maria Iriarte; Jane; Ken Keyes; Cole Kindem; Kari Kindem; Naomi Kindem; Sandy King; Gordon Knight; Jason Knudsen; Lu Kramer; John Lindsay; Jan Madsen; Evelyn Martinez; Helen McBride; Sarah Mc Keown; Erik Nelson; Juliana Outlaw; Michelle Pierce; June Killinger Poginy; Hadyn Prugh; Rebecca; Kelly Renfro; Aaden Smith; Sarah Taylor; Allison Toso; Angela Walker; Willy. **Homebound:** Connie Benjamin; Joyce Bitner; Bob Gaines; Lu Kramer; Marjorie Johnson; Helen Nesbitt; Inta Zagars.

We express our Christian sympathy to the friends and family of Cindy Collie who passed away last week. She was Kathleen Keyes' friend.

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME



Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.

LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

PERMISSIONS

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