

# FEAST OF THE HOLY TRINITY



*Peace Scholarship Sunday*  
**May 31, 2026**

***Peace Lutheran Church***



***West Seattle, Washington***

*Though the word “trinity” is not found in the scriptures, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, in the creeds, and as we are sent into the world to bear witness to our faith.*



*On this Peace Scholarship Sunday, graduating high school seniors Naomi Kindem and Austin Simmons will share reflections on the Scripture readings. They will both receive a \$2,000 Peace Scholarship. Congratulations to these graduates!*

*We celebrate Christ’s presence in the Sacrament of the Table each week at Peace. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.*

# + GATHERING +

P – Presider C – Congregation L – Lector A – Assisting Minister

ELW – Evangelical Lutheran Worship ACS – All Creation Sings NCH – New Century Hymnal

## PRELUDE

## WELCOME

## GATHERING HYMN *Please rise as able in body or spirit.*

### *Come, Join the Dance of Trinity*

ELW # 412



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;  
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
when fear con - fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.

## GREETING

P The abounding grace of Jesus Christ, the steadfast love of God,  
and the communion of the Holy Spirit be with you all.

C **And also with you.**

*Refrain* S 101

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and

blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:

Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to

*Refrain*  
hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

*Refrain*  
gun his reign. Al - le - lu - ia.

**PRAYER OF THE DAY**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray. God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Creator, Redeemer, and Guide, now and forever.

**C** **Amen.**

## + WORD +

**FIRST READING: Genesis 1:1-2:4a** (*The Inclusive Bible* translation) Janet Cruse  
*At the beginning of time, God the Creator, God the powerful Word, and God the life-giving Spirit form Earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.*

L In the beginning God created the heavens and the earth. But the earth became chaos and emptiness, and darkness came over the face of the Deep—yet the Spirit of God was brooding over the surface of the waters. Then God said:

**C LIGHT: BE!**

L And light was. God saw that light was good and God separated light from darkness. God called the light DAY, and the darkness NIGHT. Evening came and morning followed—the first day.

L Then God said,

**C Now, make an expanse between the waters! Separate water from water!**

L So it was: God made the expanse and separated the water above the expanse from the water below it. God called the expanse SKY. Evening came, and morning followed—the second day.

L Then God said,

**C Waters under the sky: be gathered into one place! Dry ground: appear!**

L So it was: God called the dry ground EARTH and the gathering of the waters SEA. And God saw that this was good.

L Then God said,

**C Earth: produce vegetation—plants that scatter their own seeds, and every kind of fruit tree that bears fruit with its own seed in it!**

L So it was: The earth brought forth every kind of plant that bears seed, and every kind of fruit tree on earth that bears fruit with its seed in it. And God saw that this was good. Evening came, and morning followed—the third day.

L Then God said,

**C Now, let there be lights in the expanse of the sky! Separate day from night! Let them mark the signs and season, days and years, and serve as luminaries in the sky, shedding light on the earth.**

L So it was. God made the two great lights, the greater one to illumine the day, and a lesser to illumine the night. Then God made the stars as well, placing them in the expanse of the sky, to shed light on the earth, to govern both day and night, and separate light from darkness. And God saw that this was good. Evening came, and morning followed—the fourth day.

L God then said,

**C Waters: swarm with an abundance of living beings!  
Birds: fly above the earth in the open expanse of the sky!**

- L And so it was: God created great sea monsters and all sorts of swimming creatures with which the waters are filled, and all kinds of birds.  
God saw that this was good and blessed them, saying,
- C Bear fruit, increase your numbers, and fill the waters of the seas!  
Birds, abound on the earth!**
- L Evening came, and morning followed—the fifth day.  
Then God said,
- C Earth: bring forth all kinds of living soul—cattle, things that crawl,  
and wild animals of all kinds!**
- L So it was: God made all kinds of wild animals, and cattle,  
and everything that crawls on the ground, and God saw that this was good.
- L Then God said,
- C Let us make humankind in our image, to be like us.  
Let them be stewards of the fish in the sea, the birds of the air,  
the cattle, the wild animals, and everything that crawls on the ground.**
- L Humankind was created as God’s reflection: in the divine image God created them;  
female and male, God made them. God blessed them and said,
- C Bear fruit, increase your numbers, and fill the earth—and be responsible for it!  
Watch over the fish of the sea, the birds of the air,  
and all the living things on the earth!**
- L God then told them,
- C Look! I give you every seed-bearing plant on the face of the earth,  
and every tree whose fruit carries its seed inside itself:  
They will be your food; and to all the animals of the earth and the birds of the air and  
things that crawl on the ground—everything that has a living soul in it—  
I give all the green plants for food.**
- L So it was. God looked at all of this creation and proclaimed that this was good—  
very good. Evening came, and morning followed—the sixth day.
- Thus the heavens and the earth and all their array were completed.  
On the seventh day God had finished all the work of creation, and so,  
on that seventh day, God rested. God blessed the seventh day and called it SACRED,  
because on it God rested from all the work of Creation.
- C These are the generations of the heavens and the earth when they were created.**
- L Word of God. Word of Life.
- C Thanks be to God.**

**CHOIR ANTHEM**

*For the Beauty of the Earth*

Arr. Ferguson

## SECOND READING: 2 Corinthians 13:11-13

*Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ's grace, God's love, and the Spirit's partnership.*

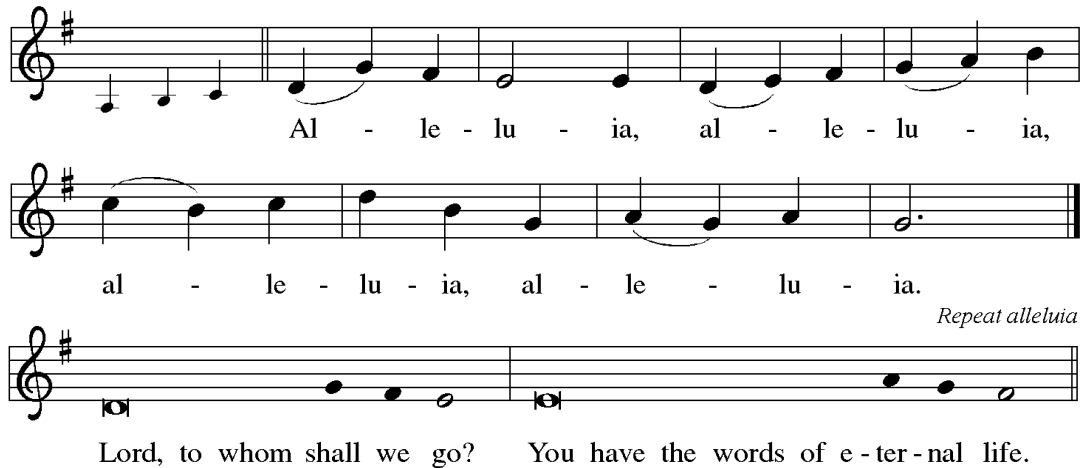
[Paul writes:] <sup>11</sup> Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. <sup>12</sup> Greet one another with a holy kiss. All the saints greet you.

<sup>13</sup> The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

L Word of God. Word of Life.

C **Thanks be to God.**

**GOSPEL ACCLAMATION** *Please rise in body or spirit to receive the gospel.*



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

P The Holy Gospel according to Matthew, the 28<sup>th</sup> chapter.

C **Glory to you, O Lord.**

## GOSPEL: Matthew 28:16-20

*After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of the Father, Son, and Holy Spirit.*

<sup>16</sup> Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

<sup>17</sup> When they saw him, they worshiped him, but they doubted. <sup>18</sup> And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup> Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit <sup>20</sup> and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

P The Gospel of the Lord

C **Praise to you, O Christ!**

**CHILDREN'S TIME**

Shannon Williams

**REFLECTIONS FROM OUR GRADUATES**

Austin Simmons & Naomi Kindem

Verse 1: Choir    Verses 2-5: Congregation

*Unison*



1 When minds and bod - ies meet as one and  
 2 When lead - ers meet with an - gry sound, yet  
 3 When team - work serves a com - mon aim, and  
 4 When peo - ple feel the lash - ing claws of  
 5 In Christ we come to break and bless the



find their true af - fin - i - ty, we join the dance in  
 bri - dle their hos - til - i - ty, to bar - gain for a  
 play - ers move in sym - pa - thy, the flow - ing rhy - thm  
 greed and in - hu - man - i - ty, yet strug - gle in a  
 bread of new so - ci - e - ty, cre - a - ted for to -



God be - gun and move with - in the Trin - i - ty,  
 com - mon ground, and end with u - na - nim - i - ty,  
 of the game is beau - ty in sim - pli - ci - ty,  
 right - ful cause with car - ing sol - i - dar - i - ty,  
 geth - er - ness, from in - fi - nite va - ri - e - ty,



so praise the good that's seen and done in  
 be glad for all the hope that's won in  
 so praise the good that's seen and done in  
 be glad for all the hope that's won in  
 so praise the good that's seen and done in



lov - ing, giv - ing u - ni - ty, re - veal - ing God, for -  
 ev - ery gleam of u - ni - ty, re - veal - ing God, for -  
 swift - ly mov - ing u - ni - ty, re - veal - ing God, for -  
 free - dom - lov - ing u - ni - ty, re - veal - ing God, for -  
 Spir - it - giv - en u - ni - ty, re - veal - ing God, for -



ev - er One, whose na - ture is Com - mu - ni - ty.  
 ev - er One, whose na - ture is Com - mu - ni - ty.  
 ev - er One, whose na - ture is Com - mu - ni - ty.  
 ev - er One, whose na - ture is Com - mu - ni - ty.  
 ev - er One, whose na - ture is Com - mu - ni - ty.

## PEACE SCHOLARSHIP PRESENTATION

*Peace Scholars Naomi Kindem and Austin Simmons and members of their families join Scholarship Committee Members and Council President Pete Streit at the lectern.*

### AFFIRMATION OF FAITH *From the Iona Abbey Worship Book*

P Let us profess our faith.

C **We believe and trust in God, who has created and is creating,  
who has come in Jesus – the Word made flesh – to reconcile and make new,  
and who works in us and others by the power of the Spirit.**

**We are called to be the church:  
to celebrate God’s presence,  
to live with respect for creation,  
to love and serve others,  
to seek justice and resist evil,  
to proclaim Jesus, crucified and risen,  
our judge and hope.**

**In life and death, in life beyond death, God is with us. We are not alone.  
Thanks be to God. Amen.**

### PRAYERS OF INTERCESSION

Laura Bermes

A Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*Petitions are offered that end with:*

A God of grace,

C **hear our prayer.**

*When all petitions have been offered:*

A Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

C **Amen.**

+ MEAL +

### THE PEACE

P The peace of the risen Lord be with you always.

C **And also with you.**

*We share a gesture of peace with our neighbors.*

### ANNOUNCEMENTS

### OFFERING

*Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you!*



## OFFERTORY

### *God, Whose Giving Knows No Ending*

TUNE: BEACHSPRING

God whose giving knows no ending from your rich and endless store:  
Nature's wonder, Jesus' wisdom, costly cross, grave's shattered door.  
Gifted by you we turn to you, offering up ourselves in praise;  
Thankful song shall rise forever, gracious donor of our days.

Treasure, too, you have entrusted, gain through powers your grace conferred;  
Ours to use for home and kindred, and to spread the gospel word.  
Open wide our hands in sharing, as we heed Christ's ageless call,  
Healing, teaching, and reclaiming, serving you by loving all.

## OFFERTORY PRAYER

A Let us pray. Loving God,

**C we offer at your table the gifts of our hearts. Help us take heart in you and to share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit who abides with us now and forever. Amen.**

## THE GREAT THANKSGIVING

ELW pg. 107

P The Lord be with you.

**C And also with you.**

P Lift up your hearts!

**C We lift them to the Lord!**

P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with Earth and all its creatures, with all the choirs of angels, with the church on Earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

ELW pg. 108

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the



name of the Lord. Ho - san - na in the high - est.

## **EUCCHARISTIC PRAYER**

**P** Holy God, Holy One, Holy Three!

You beyond the galaxies, You under the oceans, You inside the leaves,  
You pouring down rain, You opening the flowers, You feeding the insects,  
You delighting in giving us your image, You carrying us through the water,  
You holding us in the night.

**C** **You lived as Jesus among us, healing, teaching, dying, rising,  
inviting us all to your feast.**

**P** In the night in which he was handed over to death, our Lord Jesus took bread,  
and gave thanks; broke it, and gave it to them, saying:

**C** **Take and eat, this is my body, given for you.  
Do this to remember me.**

**P** Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

**C** **This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this to remember me.**

**P** Holy God, we remember your Son, his life with the humble,  
his death among the wretched, his resurrection for us all.  
By your Spirit, enliven this bread, awaken this body, pour us out for each other.  
Transfigure our minds, ignite your church, nourish the life of the Earth.

**C** **Make us, while many, united;  
Make us, though broken, whole;  
make us, despite death, alive.**

**P** This we pray through Jesus Christ, our Savior and our Lord,  
who taught us to pray:

**C** **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## **INVITATION TO COMMUNION**

**P** Come, share in the feast!

**C** **Thanks be to God!**

## DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

## LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## COMMUNION HYMN

### *One Bread, One Body*

ELW #496

*Refrain*  
One bread, one bod-y, one Lord of all; one cup of  
bless-ing which we bless, and we, though man-y  
through-out the earth, we are one bod - y in this one Lord.

1 Gen - tile or Jew, ser - vant or free,  
2 Man - y the gifts, man - y the works,  
3 Grain for the fields, scat-tered and grown,

*Refrain*  
wom-an or man, no more.  
one in the Lord of all.  
gath-ered to one for all.

## PRAYER AFTER COMMUNION

A Let us pray. Compassionate God,

C **through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit who nourishes us now and forever. Amen.**

## BLESSING

P The Creator, Redeemer, † Sustainer, one God,  
bless, heal, and hold you today and always.

C **Amen.**

## + SENDING +

### SENDING HYMN

### *Womb of Life and Source of Being*

Ruth Duck

TUNE: ODE TO JOY

1. Womb of life, and source of being, home of ev'ry restless heart,  
in your arms the worlds awakened: you have loved us from the start.  
We, your children, gather 'round you, at the table you prepare.  
Sharing stories, tears, and laughter, we are nurtured by your care.
2. Word in flesh, our brother Jesus, born to bring us second birth,  
you have come to stand beside us, knowing weakness, knowing earth.  
Priest who shares our human struggles, Life of Life, and Death of Death,  
risen Christ, come stand among us, send the Spirit by your breath.
3. Brooding Spirit, move among us; be our partner, be our friend.  
When our mem'ry fails, remind us whose we are, what we intend.  
Labor with us, aid the birthing of the new world yet to be,  
free of servant, lord, and master, free for love and unity.
4. Mother, Brother, holy Partner; Father, Spirit, Only Son:  
we would praise your name forever, one-in-three, and three-in-one.  
We would share your life, your passion, share your word of world made new,  
ever singing, ever praising, one with all, and one with you.

## DISMISSAL

A Go in peace. Serve the Lord.


C **Thanks be to God!**

## POSTLUDE

*In consideration for those who wish to remain for the postlude,  
those who depart are invited to do so quietly.*



## CONTACT INFORMATION

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Pastor Erik Kindem's mobile phone number: 206-930-3172  
Pastor Erik Kindem's email: Pastor@PeaceLutheranSeattle.org  
Peace Lutheran web page: www.PeaceLutheranSeattle.org  
Kathleen Keyes Office Admin. Office@PeaceLutheranSeattle.org  
Church Office hours: Tuesday through Thursday 10:00am-3:00pm  
Nicole Klinemeier, Youth Director 206-427-6496  
Jon Lackey, Minister of Music Music@PeaceLutheranSeattle.org  
Find us on  at **People of Peace Lutheran**

## SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Laura Bermes
Acolyte	Jordan Troupe
Lector	Janet Cruse
Peace Choir	
Peace Ringers	
Children's Sermon	Shannon Williams
Greeters	Corinne Otakie, Nancy Hauger
Ushers	John & Debi Flint
Altar Care	Karl Coy
Communion Assistants	Karl Coy, Kathleen Keyes
Coffee Server	WELCA
Production Techs	Alan Jarvimaki, Alex Wren
Counters	Kathleen Keyes, Kevin Klinemeier
Nursery Attendant	Heidi Coy

## OUR FINANCIAL STEWARDSHIP

*The 2026 budget authorized by the congregation at the Annual Meeting calls for an average of \$30,017 in offering income monthly. Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!*

### Offering Income received in May 2026

05/03/26	\$ 2,290.00
05/10/26	\$ 2,260.00
05/17/24	\$ 3,520.00
05/24/26	\$ 3,905.00
<u>Electronic</u>	<u>\$12,187.45</u>
Total for May	\$24,162.45

## BULLETIN COVER ART

**The cover art was created by Naomi Kindem for today's service.** About the art she writes: This drawing touches on the Trinitarian theme of this Sunday. Water, nature and earth are represented somewhat abstractly in the colors and flowing images.

## THIS WEEK'S ACT FOR CREATION

**June is Ocean Month. Did you know the oceans are home to over 90% of Earth's living species?** They support aquatic phytoplankton, which produce half of the oxygen that we breathe and act as one of the largest carbon sinks on the planet. Climate change, fishing gear, and plastic debris threaten all ocean life. An estimated 1.7 million tons of plastic end up in our oceans each year. You can help protect marine life by reducing your single-use plastics, choosing sustainable seafood, minimizing chemical pollutants, and participating in beach cleanups.

## MEMORIAL SERVICE FOR HAL JONES SATURDAY JUNE 6

Hal Jones, the husband of PLC Choir member Barbara Jones, passed away suddenly on May 16. We are hosting Hal's Memorial Service at Peace on Saturday, June 6, @ 3:00pm. A reception will follow in the Fellowship Hall.

## WORSHIP TIME SHIFTS TO 9:30am NEXT SUNDAY— JUNE 7

**PLEASE NOTE: Beginning June 7, our worship time shifts to 9:30am through August.**

## BEGINNING JUNE 7: SEASON OF CREATION!

**This year's SEASON OF CREATION is spread over three Sundays: JUNE 7—14—21 @ 9:30am**

Themes are organized around a view of Creation from MICROSCOPIC SCALE, HUMAN SCALE, and COSMIC SCALE perspectives. The planning team is working to craft worship experiences which connect with our senses and invite exploratory learning for the head and the heart. Together we affirm our Creator's good gifts and how we live in response to them. **Special guests include:** Jen Paur, local scientist and entomologist, and Dr. Barbara Rossing of Lutherans Restoring Creation.

## JUNE 7: FIRST SUNDAY FOOD FOR OUR NEIGHBORS

Special focus: nutritious, ready-to-eat or easily prepared foods and snacks suitable for families with children. NOTE: July 5 emphasis will be tortillas and shelf-stable fruits. On first Sundays, please place your food offerings in front of the altar before worship. Other times, please place in marked drawer in the narthex. Your contributions will be distributed to both housed and nonhoused neighbors served by our Little Free Pantry, the Welcome Table, and The White Center Food Bank. Thank you!

## SPRING WORKDAY AT LUTHERWOOD JUNE 6 10am-4pm

Help your camp with improvement projects, landscaping, and more to get ready for our 79<sup>th</sup> summer season on Lake Samish. Lunch, tools, and good times provided! All ages and skills are welcome. We're always looking for skilled hands in carpentry, painting, electrical, plumbing, landscaping/gardening, trail maintenance. Register with this link: <https://www.camplutherwood.org/volunteer> Is there interest in gathering a group to go to the June 6th work day at Lutherwood? Please let Nicole know.

## WILL YOU HELP WITH ALTAR FLOWERS/GREENERY?

Got flowers? Or greenery from your garden? We invite you to sign up to provide chancel flowers; just sign your name by your preferred dates on the chart in the narthex adjacent to the serving area. Thanks!

## DELRIDGE FARMERS MARKET IS NOW OPEN

Delridge Farmers Market, located in recent years at the former St. James Lutheran Church, is now open on Saturdays in a new location in Highland Park: 8855 9th Ave SW (the former Morningstar Market). Operated by the African Community Housing Development, serving the African Diaspora in the greater Seattle area, the Delridge Farmers Market offers fresh produce, flowers, and prepared foods. Open Saturdays, May 16-October 31, 10 - 2.

## FAREWELL PARTY FOR PASTOR CHELSEA GLOBE JUNE 7

Help us celebrate Pastor Chelsea Globe's almost 6 years with Lutheran Campus Ministry at the University of Washington and send her out in true Lutheran style - at a college brewery! **Sunday, June 7<sup>th</sup>, 5:00 - 8:00 PM, Big Time Brewing 4133 University Wy NE, Seattle WA.** Bishop Shelley Bryan Wee will preside over Celebration at the End of a Call liturgy at 6:00 PM. [RSVP](#)

Venue information:

- Big Time Brewing is an all-ages restaurant.
- View their menu and other info at <https://www.bigtimebrewery.com/>

Parking: Street parking is free on Sundays. There is a paid lot just south of Big Time Brewing. On campus lots are also free on Sundays. The U District is easily accessible by light rail and bus.

## COME TOGETHER AT THE HERON'S NEST JUNE 13

We are happy to invite you to attend **ᑲᑲᑲ ᓂᓂᓂᑲᑲᑲ - Come Together**, where we will celebrate Indigenous culture together. We would be honored if you would join the Duwamish Tribe, Heron's Nest and Shared Spaces Foundation to celebrate this historic event; the return of 3.5 acres of ancestral land to the Duwamish Tribe. We are excited to host this intertribal and international event to share culture, traditional games, food and fun!

**Date:** Saturday, June 13, 2026

**Time:** 11:00am-4:00pm (Blessing & Lunch starts at 12:00, program starts at 1:00)

**Location:** The Heron's Nest - 4818 Puget Way SW. Seattle, WA 98106

**Registration requested:** Free - <https://tinyurl.com/yr386cn5>

There will be something for everyone! Enjoy salmon cooked using traditional methods. Observe and participate in traditional games such as Stick Game and Bone Game. Learn about the special plants that call this land their home on a guided plant walk. Make some art to take home to remember this historic event at our crafting tables.

## CELEBRATE HEIDI COY JUNE 14TH

We will celebrate Heidi's 23 years of faithful service to the children of Peace. Join us in the fellowship hall after the service for a chance to share stories, pictures, and special treats. There will be a book to write her a message. Please send a picture of your child(ren) at nursery age and current to Nicole K. soon, so it can be included in both the slide show and photo album.

## SHOW YOUR PRIDE!

Are you interested in marching with the NW Washington Synod in the Seattle Pride parade on Sunday June 28th? Participation is limited to 200 people, if you are interested in attending to represent Peace Lutheran Church, please use the sign-up sheet in the Narthex, or email Liz Hernandez at [lizzardhernandez24@gmail.com](mailto:lizzardhernandez24@gmail.com). **SIGN UP BY JUNE 10th**, to ensure you have a spot. We are hoping to have a good turn out from our congregation!

There are lots of other activities happening in our area that the Synod is encouraging folks to attend, you can find more information on this link: <https://www.lutheransnw.org/pages/pride>

## PRAYER LIST

**Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers:** **Sick/Recovering:** Kevin Adcock; Gary Aguilar; Georgia Apodoca; Deric Bevier; Jeff & Dolly Chale; Cindy Collie; Shelly Crisologo; Vonda Cuchine; Justin Dexter; Stephens Dooley; Jeffry Epley; Cecilia Fenton; Herman Fleck; Betty Fleck; Bob Gaines; Donna Heiland; Terry Henson; Evelyn Horton; Cade Howard; Maria Iriarte; Jacqueline; Jane; Ken Keyes; Kari Kindem; Kristofer Kindem; Sandy King; Gordon Knight; Jason Knudsen; Lu Kramer; Jan Madsen; Monica; John

Lindsay; Evelyn Martinez; Vicki Martinez; Helen McBride; Quinn Meeker; Erik Nelson; Michael Pawlowski; Michelle Pierce; June Killinger Poginy; Hadyn Prugh; Rebecca; Kelly Renfro; Sarah; Robert Champain; Aaden Smith; Mark Swanson; Sarah Taylor; Allison Toso; Kristy W.; Angela Walker; Megan Webber; Willy; Boots Winterstein. **Homebound**: Connie Benjamin; Joyce Bitner; Bob Gaines; Lu Kramer; Marjorie Johnson; Helen Nesbitt; Inta Zagars

**We express our Christian sympathy** to the Jones family on the death of Hal Jones. His wife Barbara sings in the Peace Choir.

**PROTOCOL FOR PRAYER LIST** We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME



*Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.*

## LAND ACKNOWLEDGEMENT

**We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE.** We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

## PERMISSIONS

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