

PENTECOST SUNDAY



May 24, 2026

Peace Lutheran Church



West Seattle, Washington

Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Numbers we learn that the Holy Spirit is an equal opportunity employer! In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. We celebrate that we too are given the breath of the Holy Spirit and are sent out to proclaim God's redeeming love to all the world.

+ + +

We celebrate Christ's presence in the Sacrament of the Table each week at Peace. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.

+ GATHERING +

P – Presider C – Congregation L – Lector A – Assisting Minister
ELW – Evangelical Lutheran Worship Hymnal ACS – All Creation Sings

PRELUDE

WELCOME

PROCESSIONAL HYMN *Please rise as able in body or spirit and face the processional cross.* *O Holy Spirit, Root of Life* **ELW #399**

1 O Ho - ly Spir - it, root of life, cre -
2 E - ter - nal vig - or, Sav - ing One, you
3 O ho - ly Wis - dom, soar - ing pow'r, en -

a - tor, cleans - er of all things: a - noint our wounds, a -
free us by your liv - ing Word, be - com - ing flesh to
com - pass us with wings un - furled, and car - ry us, en -

wak - en us with lus - trous move - ment of your wings.
wear our pain, and all cre - a - tion is re - stored.
cir - cling all a - bove, be - low, and through the world.

GREETING

P The grace of our risen Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

HYMN OF PRAISE *This Is the Feast of Victory for Our God!* **ELW pg. 101**

Refrain S 101

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



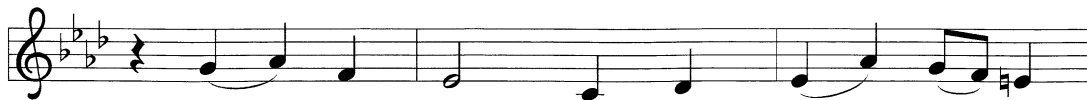
blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

P Let us pray. O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may fully embody the gifts you have given, and share you life with all the world, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

+ WORD +

FIRST READING: Numbers 11:10-17, 24-30

Heidi Messenheimer

Following a crisis of faith in the wilderness, Moses complains to the LORD, and God responds by spreading the weight of responsibility so that it does not rest on Moses' shoulders alone.

The Holy Spirit, it turns out, is an equal opportunity employer!

¹⁰ Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. ¹¹ So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me?" ¹² Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom as a wet nurse carries a nursing

child, to the land that you promised on oath to their ancestors’? ¹³ Where am I to get meat to give to all this people? For they come weeping to me, saying, ‘Give us meat to eat!’ ¹⁴ I am not able to carry all this people alone, for they are too heavy for me. ¹⁵ If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

¹⁶ So the LORD said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the leaders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. ¹⁷I will come down and talk with you there; and I will take some of the spirit that is on you and put it on them; and they shall bear the burden of the people along with you so that you will not bear it all by yourself.

²⁴Moses went out and told the people the words of the Lord, and he gathered seventy of the elders of the people and placed them all around the tent. ²⁵ Then the Lord came down in the cloud and spoke to him and took some of the spirit that was on him and put it on the seventy elders, and when the spirit rested upon them, they prophesied. But they did not do so again.

²⁶Two men remained in the camp, one named Eldad and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, so they prophesied in the camp. ²⁷ And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸ And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” ²⁹ But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets and that the Lord would put his spirit on them!” ³⁰ And Moses and the elders of Israel returned to the camp.

L Word of God. Word of Life.

C Thanks be to God.

PSALM 104

When You Send Forth Your Spirit

ACS #945

The congregation joins the choir on each refrain; singing it through twice each time.

Refrain – All

When you send forth your Spir - it, we are re -
 newed, we are re-newed. When you send forth your
 Spir - it, we are re - newed, we are re-newed.

CHOIR

1. Manifold your works, O God of might: Maker of the earth, the air, the light.
Waters great and wide and all therein, Creatures that abide, let life begin! **Refrain**
2. When we look to you to give us food, you open your hand, fill us with good.
When you hide your face, we are dismayed; when you take away our breath, we fade. **Refrain**
3. May the glory of our God endure. May our God be glad, be strong, be sure.
Unto you, O God, our praise we give: We will sing your glory while we live. **Refrain**
4. Now may evil cease upon the earth; Wickedness no more shall be of worth.
Pleasing God will be our only goal. Alleluia! Blessed be God, my soul! **Refrain**

SECOND READING: Acts 2:1-21

The Jewish festival of Pentecost marked the 50th day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before those who are assembled in Jerusalem for the festival.

Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.

L When the day of Pentecost had come, [the disciples of Jesus] were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every people under heaven living in Jerusalem.

⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked,

C **“Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language?”**

L ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.”

¹² All were amazed and perplexed, saying to one another,

C **“What does this mean?”**

L ¹³ But others sneered and said,

C **“They are filled with new wine.”**

L ¹⁴ But Peter, standing with the eleven, raised his voice and addressed them,

“Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.

¹⁶ No, this is what was spoken through the prophet Joel:

C ¹⁷ **“In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your youngsters shall see visions, and your elders shall dream dreams.**

L ¹⁸ Even upon my slaves, both men and women, in those days I will pour out my Spirit, and they shall prophesy. ¹⁹ And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰ The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

C ²¹ **“Then everyone who calls on the name of the Lord shall be saved.”**

L Word of God. Word of Life.

C **Thanks be to God.**

GOSPEL ACCLAMATION *Please rise in body or spirit to receive the gospel.*

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.



Lord, to whom shall we go? You have the words of e - ter - nal life.

P The Holy Gospel according to John, the 7th chapter.

C **Glory to you, O Lord.**

GOSPEL: John 7:37-39

Jesus describes the Holy Spirit as living water, quenching the thirst of all who come to him and filling the hearts of believers until they overflow.

³⁷ On the last day of the festival [of Booths], the great day, while Jesus was standing [in the temple,] he cried out, “Let anyone who is thirsty come to me, ³⁸ and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’ ” ³⁹ Now he said this about the Spirit, which believers in him were to receive, for as yet there was no Spirit because Jesus was not yet glorified.

P The Gospel of the Lord

C **Praise to you, O Christ!**

CHOIR ANTHEM

Spirit of God

John Carter

CHILDREN’S TIME

Helen Hundley

SERMON

Rev. Erik Kindem

HYMN OF THE DAY

Like the Murmur of the Dove’s Song

ELW #403



1 Like the mur - mur of the dove’s song, like the chal - lenge of her
2 To the mem - bers of Christ’s bod - y, to the branch - es of the
3 With the heal - ing of di - vi - sion, with the cease - less voice of



flight, like the vig - or of the wind’s rush, like the
vine, to the church in faith as - sem - bled, to our
prayer, with the pow’r to love and wit - ness, with the



new flame’s ea - ger might: come, Ho - ly Spir - it, come.
midst as gift and sign: come, Ho - ly Spir - it, come.
peace be - yond com - pare: come, Ho - ly Spir - it, come.

PRAYERS OF INTERCESSION

Paul Bliss

A Trusting in the power of Christ’s resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

Petitions are offered that end with:

A Merciful God,

C **receive our prayer.**

When all petitions have been offered:

A God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

C Amen.

+ MEAL +

THE PEACE

P The peace of the risen Lord be with you always.

C **And also with you.**

We share a gesture of peace with our neighbors.

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you!



OFFERTORY

God, Whose Giving Knows No Ending

TUNE: BEACHSPRING

God whose giving knows no ending from your rich and endless store:
Nature's wonder, Jesus' wisdom, costly cross, grave's shattered door.
Gifted by you we turn to you, offering up ourselves in praise;
Thankful song shall rise forever, gracious donor of our days.

Treasure, too, you have entrusted, gain through pow'rs your grace conferred;
Ours to use for home and kindred, and to spread the gospel word.
Open wide our hands in sharing, as we heed Christ's ageless call,
Healing, teaching, and reclaiming, serving you by loving all.

OFFERTORY PRAYER

A Let us pray. Loving God,

C **we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.**

THE GREAT THANKSGIVING

ELW pg. 107

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

♪ *P* It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW pg. 108

Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Holy God, Breath of life and Fire of love:

With a mighty wind you brought creation into being,
And by a pillar of fire you led your people into freedom.

C **We praise you for the gift of your Son,
who poured out your Spirit on his disciples of every race and nation.**

P In the night in which he gathered with his disciples, our Lord Jesus took bread,
and gave thanks; broke it, and gave it to them, saying:

C **Take and eat, this is my body, given for you.
Do this to remember me.**

P Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

C **This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this to remember me.**

P For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C **Christ has died. Christ is risen. Christ will come again.**

P Remembering, therefore, his death, resurrection, and ascension,
and the sending of the holy and life-giving Spirit,
we await his coming again to renew the face of the earth.

C **Come, Lord Jesus!**

P Send now your Holy Spirit upon us and upon this meal:
Anoint us with your gifts of faith, hope, and love,
that with thankful hearts we may be witnesses to your Son.

C **Come, Holy Spirit!**

P All glory and honor is yours, Almighty and Altender God,
with the Holy Spirit, in your holy Church, both now and forever.

C **Amen.**

THE LORD'S PRAYER *ecumenical*

P Filled with the Spirit, we are bold to pray:

C **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P Come, share in the feast!

C **Thanks be to God!**

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

LAMB OF GOD



world; have mer - cy on us. Lamb of God, you take a -
 way the sin of the world; grant us peace, grant us peace.

COMMUNION HYMN

One Bread, One Body

ELW #496

Refrain

One bread, one bod-y, one Lord of all; one cup of
 bless-ing which we bless, and we, though man-y
 through-out the earth, we are one bod - y in this one Lord.

1	Gen - tile	or Jew,	ser - vant	or free,
2	Man - y	the gifts,	man - y	the works,
3	Grain for	the fields,	scat-tered	and grown,

Refrain

wom-an or man, no more.
 one in the Lord of all.
 gath-ered to one for all.

PRAYER AFTER COMMUNION

A Let us pray. Compassionate God,

C through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

BLESSING

P The Creator, Redeemer, Sustainer, † one God, bless, heal, and hold you today and always.

C Amen.

+ SENDING +

SENDING HYMN

God of Tempest, God of Whirlwind

ELW #400



1 God of tem - pest, God of whirl - wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

DISMISSAL

A Heaven has come near. Go, share the good news!

C **Thanks be to God!**

POSTLUDE

*In consideration for those who wish to remain for the postlude,
those who depart are invited to do so quietly.*

CONTACT INFORMATION

8316 39th Avenue SW, Seattle, WA 98136

Pastor Erik Kindem's mobile phone number:

Pastor Erik Kindem's email:

Peace Lutheran web page:

Kathleen Keyes Office Admin.

Church Office hours:

Nicole Klinemeier, Youth Director

Jon Lackey, Minister of Music

Find us on  at **People of Peace Lutheran**

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206-930-3172

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206-427-6496

Music@PeaceLutheranSeattle.org

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Procession	The Bliss Family
Liturgical Assistant	Paul Bliss
Acolyte	Jazzy Troupe
Lector	Heidi Messenheimer
Peace Choir	
Peace Ringers	
Children's Sermon	Helen Hundley
Greeters	Nancy Hauger, Cole Pettit
Ushers	Dave & Donna Kehle
Altar Care	Kathleen Keyes
Communion Assistants	Kathleen Keyes, Janet Cruse
Coffee Server	Betty Beller
Production Techs	Matthew Toso, Alex Wren
Counters	Sara Werner, Kathleen Keyes
Nursery Attendant	Heidi Coy

OUR FINANCIAL STEWARDSHIP

The 2026 budget authorized by the congregation at the Annual Meeting calls for an average of \$30,017 in offering income monthly. Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!

Offering Income received in May 2026

05/03/26	\$ 2,290.00
05/10/26	\$ 2,260.00
05/17/24	\$ 3,520.00
<u>Electronic</u>	<u>\$ 7,993.37</u>
Total for May	\$16,063.37

THIS WEEK'S ACT FOR CREATION

As we celebrate and imagine the holy spirit in the image of the dove, consider these words from Thomas Merton: "The sky is my prayer, the birds are my prayer, the wind in the trees is my prayer, for God is all in all." – Creation Justice Ministries' 52 Ways to Care for Creation

SYNOD GATHERING SATURDAY, MAY 30, 9AM-5PM

Special opportunity—a synodwide gathering on **Saturday, May 30, 9am-5pm** at Trinity Lutheran Church in Lynnwood AND the adjacent Lynnwood Neighborhood Center. There will be worship, workshops, and a keynote speaker, all under the theme: LIFE IN GOD'S GARDEN—SEEDS OF GENEROSITY. The **REGISTRATION DEADLINE for the event is now TUESDAY, MAY 26 @ noon**. If you would like support for the \$40 fee, please email Pastor Erik. Likewise, if you'd like to CARPOOL. **During registration, you will be asked to select your workshops and lunch.** Learn more and register here: **<https://www.lutheransnw.org/events/synod-gathering>**

PEACE SCHOLARSHIP SUNDAY MAY 31

Each year, Peace Lutheran offers a Peace Scholarship to eligible high school graduates. This year two graduating high school seniors have been chosen as Peace Scholars: Naomi Kindem and Austin Simmons. Please join us at 10:30am on May 31st as they share their reflections during worship

and each receive a \$2,000 Peace Scholarship. Naomi will be attending the School of the Art Institute of Chicago this coming fall. Some of her art will be on display in the narthex on Scholarship Sunday. Austin will be attending Western Washington University in Bellingham. Congratulations to these graduates!

NEW STRINGS GROUP AT PEACE STARTING 5/30 1-4 pm

Chamber Play West Seattle is a new opportunity to gather with local musicians to sight-read chamber music. No performance, no coaching, no pressure! Meet others who share your interests, play and form connections in your local music community. It is open to amateur musicians (only strings and piano at this time) with suggested 2 years of playing experience, ability to sight read a variety of music in different keys, and some experience playing chamber music. It's a local meetup so affiliation with West Seattle or South Seattle is desirable. Register in email to chamberplayws@gmail.com, provide name, email, phone number, instrument(s), and desired ensembles. Pick 2 ensembles (string quartet, viola quintet, sextet, octet, piano quartet, piano quintet) or just say "any ensemble". Register by May 23. Meets the last Saturday of the month.

LUTHERWOOD FUNDRAISING GALA MAY 31

LUTHERWOOD CAMP AND RETREAT is hosting their second annual Fundraising Gala on May 31st from 4:00-8:00pm. Schedule of Events: 4pm—Welcome and Appetizers; 5pm—Dinner and Keynote; 6:30—Dessert Dash and Awards. The speaker, Jake Sorenson, Ph.D, is the founder and director of Sacred Playgrounds. After spending time in both the parish and professional outdoor ministry worlds, Jake offers his gifts as a researcher and teacher to promote the power of camp and empower summer staffs around the nation. His work has led to deeper engagement in outdoor ministry by individuals, congregations, and the national church. **Sarah Bliss has reserved a table for Peace folks, and would love to save a spot for you!** See <https://www.camplutherwood.org/gala> for more information, and **talk with Sarah if you're interested.** sarahjkunze@gmail.com

COMING UP IN JUNE: SEASON OF CREATION!

This year's SEASON OF CREATION is spread over three Sundays: JUNE 7—14—21 @ 9:30am Themes are organized around a view of Creation from MICROSCOPIC SCALE, HUMAN SCALE, and COSMIC SCALE perspectives. The planning team is working to craft worship experiences which connect with our senses and invite exploratory learning for the head and the heart. Together we affirm our Creator's good gifts and how we live in response to them. **Special guests include: Jen Paur**, local scientist and entomologist, and Dr. Barbara Rossing of Lutherans Restoring Creation.

WILL YOU HELP WITH ALTAR FLOWERS/GREENERY?

Got flowers? Or greenery from your garden? We invite you to sign up to provide chancel flowers; just sign your name by your preferred dates on the chart in the narthex adjacent to the serving area. Thanks!

DELRIDGE FARMERS MARKET IS NOW OPEN

Delridge Farmers Market, located in recent years at the former St. James Lutheran Church, is now open on Saturdays in a new location in Highland Park: 8855 9th Ave SW (the former Morningstar Market). Operated by the African Community Housing Development, serving the African Diaspora in the greater Seattle area, the Delridge Farmers Market offers fresh produce, flowers, and prepared foods. Open Saturdays, May 16-October 31, 10 - 2.

SPRING WORKDAY AT LUTHERWOOD JUNE 6 10am-4pm

Help your camp with improvement projects, landscaping, and more to get ready for our 79th summer season on Lake Samish. Lunch, tools, and good times provided! All ages and skills are welcome. We're always looking for skilled hands in carpentry, painting, electrical, plumbing, landscaping/gardening, trail

maintenance. Register with this link: <https://www.camplutherwood.org/volunteer> Is there interest in gathering a group to go to the June 6th work day at Lutherwood? Please let Nicole know.

FAREWELL PARTY FOR PASTOR CHELSEA GLOBE JUNE 7

Help us celebrate Pastor Chelsea Globe's almost 6 years with Lutheran Campus Ministry at the University of Washington and send her out in true Lutheran style - at a college brewery! **Sunday, June 7th, 5:00 - 8:00 PM, Big Time Brewing 4133 University Wy NE, Seattle WA.** Bishop Shelley Bryan Wee will preside over Celebration at the End of a Call liturgy at 6:00 PM. [RSVP](#)

Venue information:

- Big Time Brewing is an all-ages restaurant.
- View their menu and other info at <https://www.bigtimebrewery.com/>
- Parking: Street parking is free on Sundays. There is a paid lot just south of Big Time Brewing. On campus lots are also free on Sundays.

The U District is easily accessible by light rail and bus.

COME TOGETHER WITH HERON'S NEST 6/13

We are happy to invite you to attend *ʔəʔ səsq̣ʷu?* - **Come Together**, where we will celebrate Indigenous culture together. We would be honored if you would join the Duwamish Tribe, Heron's Nest and Shared Spaces Foundation to celebrate this historic event; the return of 3.5 acres of ancestral land to the Duwamish Tribe. We are excited to host this intertribal and international event to share culture, traditional games, food and fun!

Date: Saturday, June 13, 2026

Time: 11:00am-4:00pm (Blessing & Lunch starts at 12:00, program starts at 1:00)

Location: The Heron's Nest - 4818 Puget Way SW. Seattle, WA 98106

Registration requested: Free - <https://tinyurl.com/yr386cn5>

There will be something for everyone! Enjoy salmon cooked using traditional methods. Observe and participate in traditional games such as Stick Game and Bone Game. Learn about the special plants that call this land their home on a guided plant walk. Make some art to take home to remember this historic event at our crafting tables. Celebrate our intertribal connections by witnessing Storytelling, Song & Dance. This event is supported by the Seattle Office of Arts & Culture as part of the 2026 World Cup Community Celebrations.

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering:** Kevin Adcock; Gary Aguilar; Georgia Apodoca; Deric Bevier; Jeff & Dolly Chale; Cindy Collie; Shelly Crisologo; Vonda Cuchine; Justin Dexter; Stephens Dooley; Jeffrey Epley; Cecilia Fenton; Herman Fleck; Betty Fleck; Bob Gaines; Donna Heiland; Terry Henson; Evelyn Horton; Cade Howard; Maria Iriarte; Jacqueline; Jane; Ken Keyes; Kari Kindem; Kristofer Kindem; Sandy King; Gordon Knight; Jason Knudsen; Lu Kramer; Jan Madsen; Monica; John Lindsay; Evelyn Martinez; Vicki Martinez; Helen McBride; Quinn Meeker; Erik Nelson; Michael Pawlowski; Michelle Pierce; June Killinger Poginy; Hadyn Prugh; Rebecca; Kelly Renfro; Sarah; Robert Shampain; Aaden Smith; Mark Swanson; Sarah Taylor; Allison Toso; Kristy W.; Angela Walker; Megan Webber; Willy; Boots Winterstein. **Homebound:** Connie Benjamin; Joyce Bitner; Bob Gaines; Lu Kramer; Marjorie Johnson; Helen Nesbitt; Inta Zagars

We express our Christian sympathy to the Jones family on the death of Hal Jones. His wife Barbara sings in the Peace Choir.

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME



Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.

LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

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