

THE SEVENTH SUNDAY OF EASTER



May 17, 2026

Peace Lutheran Church



West Seattle, Washington



In these days between Ascension and Pentecost, we gather with the disciples in the upper room, waiting for the Spirit to transform the church around the world. In today's gospel Jesus prays for his followers and for their mission in his name. Amid religious, social, and economic divisions, we seek the unity that Jesus had with his Father. Made one in baptism, we go forth to live our faith in the world, eager for the unity that God intends for the whole human family.

Our Pass the Hat Partner this month is New Futures, a program of SW Youth and Family.

We celebrate Holy Communion today. Christ showed on Easter that even death could not separate him from us, so we claim his true presence, fully embodied, in the bread and wine we share this morning.

+ GATHERING +

P – *Presider* C – *Congregation* L – *Lector* A – *Assisting Minister*
ELW – *Evangelical Lutheran Worship* ACS – *All Creation Sings*

PRELUDE

Alleluia, Alleluia, Give Thanks

PIANIST: MARCIA OLSON
VOCALS: LARRY & JANET CRUSE

WELCOME

P Alleluia! Christ is risen!

C Christ is risen indeed! Alleluia!

GATHERING HYMN

Please rise in body or spirit

God Is Here

ELW #526

1 God is here! As we your peo - ple meet to of - fer
2 Here are sym - bols to re - mind us of our life - long
3 Here our chil - dren find a wel - come in the Shep - herd's
4 Lord of all, of church and king - dom, in an age of
praise and prayer, may we find in full - er mea - sure
need of grace; here are ta - ble, font, and pul - pit;
flock and fold; here as bread and wine are tak - en,
change and doubt, keep us faith - ful to the gos - pel;
what it is in Christ we share. Here, as in the
here the cross has cen - tral place. Here in hon - es -
Christ sus - tains us as of old. Here the ser - vants
help us work your pur - pose out. Here, in this day's
world a - round us, all our var - ied skills and arts
ty of preach - ing, here in si - lence, as in speech,
of the Ser - vant seek in wor - ship to ex - plore
ded - i - ca - tion, all we have to give, re - ceive;
wait the com - ing of the Spir - it in - to o - pen minds and hearts.
here, in new - ness and re - new - al, God the Spir - it comes to each.
what it means in dai - ly liv - ing to be - lieve and to a - dore.
we, who can - not live with - out you, we a - dore you! We be - lieve!

GREETING

P The grace of our risen Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE

This Is the Feast of Victory for Our God!

ELW pg. 101

Refrain S 101




This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.




1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to



Refrain

hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



Refrain

gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

PASS THE HAT

New Futures

+ WORD +

FIRST READING: Acts 1:1-14

Scott Sunde

Today's reading is part of the introduction to the narrative of the outpouring of the Spirit on Pentecost. Before he is lifted into heaven, Jesus promises that the missionary work of the disciples will spread out from Jerusalem to all the world. His words provide an outline of the book of Acts.

[Luke writes:] ¹ In the first book, Theophilus, I wrote about all that Jesus began to do and teach ² until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. ³ After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. ⁴ While staying with them, he ordered them not to leave Jerusalem but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; ⁵ for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

⁶ So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" ⁷ He replied, "It is not for you to know the times or periods that the Father has set by his own authority. ⁸ But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." ⁹ When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰ While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. ¹¹ They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

¹² Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³ When they had entered the city, they went to the room upstairs where they were staying: Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. ¹⁴ All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

L The word of the Lord.

C **Thanks be to God.**

SECOND READING: 1 Peter 4:12-14; 5:6-11

Our faith in Christ does not make us immune from the scorn of others. Nevertheless, we are to resist the designs of evil when we experience disparagement from others because we trust God's grace will strengthen and guide us.

¹² Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. ¹³ But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed.

¹⁴ If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

^{5:6} Humble yourselves, therefore, under the mighty hand of God, so that he may exalt you in due time. ⁷ Cast all your anxiety on him, because he cares for you. ⁸ Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour.

⁹ Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. ¹⁰ And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. ¹¹ To him be the power forever and ever. Amen.

L The word of the Lord.

C **Thanks be to God.**

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

P The Holy Gospel according to John, the 17th Chapter

C **Glory to you, O Lord.**

GOSPEL: John 17:1-11

On the night before his crucifixion, Jesus prays to his heavenly Father, asking that those who continue his work in this world will live in unity.

¹ After Jesus had spoken these words [to his disciples,] he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, ² since you have given him authority over all people, to give eternal life to all whom you have given him. ³ And this is eternal life, that they may know you, the only true God, and Jesus Christ, whom you have sent. ⁴ I glorified you on earth by finishing the work that you gave me to do. ⁵ So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

⁶“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷ Now they know that everything you have given me is from you, ⁸ for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you, and they have believed that you sent me. ⁹ I am asking on their behalf; I am not asking on behalf of the world but on behalf of those whom you gave me, because they are yours. ¹⁰ All mine are yours, and yours are mine, and I have been glorified in them. ¹¹ And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

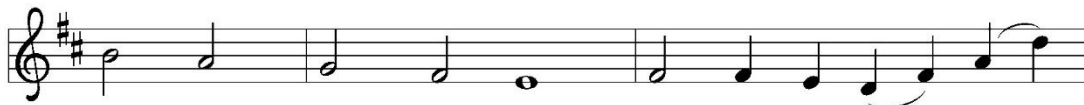
P The Gospel of our Lord.
C Praise to you, O Christ.

CHOIR ANTHEM *Give Me Jesus* Kurt Kaiser
CHILDREN’S TIME Nicole Klinemeier
SERMON Rev. Erik Kindem

HYMN OF THE DAY *Jesus Shall Reign* **ELW #434**



1 Je - sus shall reign wher - e'er the sun does its suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - 'ry tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from
 throng to crown his head; his name like sweet per -
 love with sweet - est song; and in - fant voic - es
 leap to lose their chains, the wea - ry find e -
 hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim their ear - ly bless - ings on his name.
 ter - nal rest, and all who suf - fer want are blest.
 songs a - gain, and earth re - peat the loud a - men.

PRAYERS OF INTERCESSION Chris Kindem

A Trusting in the power of Christ’s resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

Petitions are offered that end with:

A Merciful God,
C **receive our prayer.**

When all petitions have been offered:

A God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

C **Amen.**

+ MEAL +

THE PEACE

P The peace of the risen Lord be with you always.

C **And also with you.** *We share a gesture of peace with our neighbors.*

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative work of congregations in Western Washington, and Evangelical Lutheran ministries around the world. You can place your gift in the offering plate, mail in a check, or connect to our secure Tithely Giving Page via this QR CODE. Your gift makes difference—thank you for your support!



OFFERTORY

God, Whose Giving Knows No Ending

TUNE: BEACHSPRING

God whose giving knows no ending from your rich and endless store:
Nature's wonder, Jesus' wisdom, costly cross, grave's shattered door.
Gifted by you we turn to you, offering up ourselves in praise;
Thankful song shall rise forever, gracious donor of our days.

Treasure, too, you have entrusted, gain through pow'rs your grace conferred;
Ours to use for home and kindred, and to spread the gospel word.
Open wide our hands in sharing, as we heed Christ's ageless call,
Healing, teaching, and reclaiming, serving you by loving all.

OFFERTORY PRAYER

A Merciful God,

C **accept the fruits of our labor, gathered to give you glory.**

**You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.**

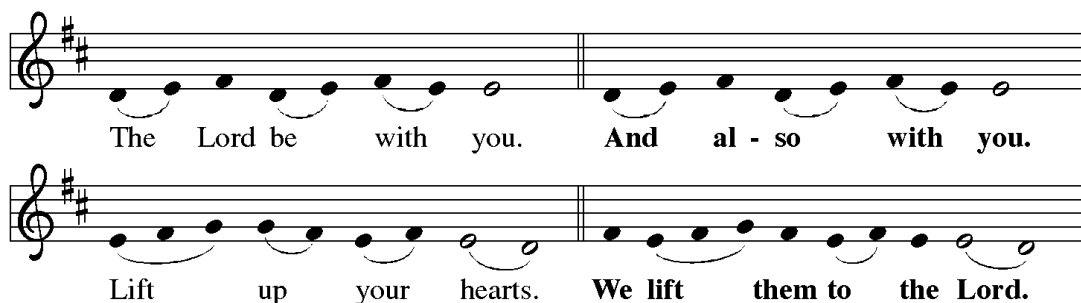
Nourish us with the body and blood of Jesus,

that goodness and mercy may follow us and bless the world you love.

In the name of Jesus, Amen.

THE GREAT THANKSGIVING

ELW pg. 107



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P ♪ *It is indeed right, our duty and our joy...we praise your name and join their unending hymn:*

HOLY, HOLY, HOLY

ELW pg. 108

Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Eternal Wisdom, we praise you and give you thanks,
because the finality of death could not contain you.
You broke forth from the darkness of the grave,
and the tomb of our world was opened wide.

P In the night in which he was handed over to death,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:

**C Take and eat; this is my body, given for you.
Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

**C This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.**

P For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Remembering, therefore, his acts of healing, his life given on the tree,
 his rising from the grave, and his ascension to your right hand,
 we await his coming again to share with us the everlasting feast.
 By your Spirit nurture and sustain us with this meal:
 strengthen us to serve all in hunger and want, and by this bread and cup
 make of us the body of your Son, through whom all glory and honor is yours,
 Almighty and Altender God, with the Holy Spirit, in your holy Church,
 both now and forever.

C Amen.

THE LORD'S PRAYER (*ecumenical*)

P With resurrection joy we are bold to pray:

C **Our Father in heaven, hallowed be your name,
 your kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial and deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 now and forever. Amen.**

INVITATION TO COMMUNION

P Come to the table of new life. Receive the risen Lord.

C **Thanks be to God!**

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

LAMB OF GOD

ELW p. 112

Lamb of God, you take a - way the sin of the world; have
 mer - cy on us. Lamb of God, you take a - way the sin of the
 world; have mer - cy on us. Lamb of God, you take a -
 way the sin of the world; grant us peace, grant us peace.

COMMUNION HYMN

Let Us Break Bread Together

ELW #471



1 Let us break bread to - geth - er on our knees;
 2 Let us drink wine to - geth - er on our knees;
 3 Let us praise God to - geth - er on our knees;



let us break bread to - geth - er on our knees.
 let us drink wine to - geth - er on our knees.
 let us praise God to - geth - er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.

PRAYER AFTER COMMUNION

A Let us pray. Holy One,

C **through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, Amen.**

BLESSING

P God Almighty, the beginning and the end, Jesus Christ, the firstborn of the dead, and the Holy Spirit, our advocate and guide, ✠ bless you now and forever.

C Amen.

✠ SENDING ✠

SENDING HYMN

To Be Your Presence

ELW #546



1 To be your pres - ence is our mis - sion here, to show com -
 2 To be your pres - ence is our mis - sion bold, to feed the
 3 To be your pres - ence is our mis - sion blest, to speak for
 4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy
 poor and shel - ter home - less cold, to be your hands of jus - tice,
 all the bro - ken and op - pressed, to be your voice of hope, your
 peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,
 right up - hold, al - le - lu - ia!
 love ex - pressed,
 church, re - joice,

DISMISSAL

A Go in peace. Praise the Lord.

C **Thanks be to God!**

POSTLUDE

*In consideration for those who wish to remain for the postlude,
 those who depart are invited to do so quietly.*



CONTACT INFORMATION

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206-930-3172

Pastor Erik Kindem's email:

Pastor@PeaceLutheranSeattle.org

Peace Lutheran web page:

www. PeaceLutheranSeattle.org

Kathleen Keyes Office Admin.

Office@PeaceLutheranSeattle.org

Church Office hours:

Tuesday through Thursday 10:00am-3:00pm

Nicole Klinemeier, Youth Director

206-427-6496

Jon Lackey, Minister of Music

Music@PeaceLutheranSeattle.org

Find us on  at **People of Peace Lutheran**

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Pianist	Marcia Olson
Vocalists	Larry & Janet Cruse
Liturgical Assistant	Chris Kindem
Acolyte	Brooks Johnson
Lector	Scott Sunde
Children's Sermon	Nicole Klinemeier
Greeters	Marcia Olson, Jean Sides
Ushers	Kristin Gimelli Hemme, Audrey Zemke
Altar Care	Boots Winterstein
Communion Assistants	Sonja Outlaw, Shannon Williams
Coffee Server	Heidi & Ruth Eilers
Production Techs	Dustin Smith
Counters	Kristin Gimelli Hemme, Jim Lukens
Nursery Attendant	Heidi Coy

THIS WEEK'S ACT FOR CREATION

Climate scientist and communicator extraordinaire Katharine Hayhoe reported that a few years ago, a team trained a chatbot on the latest Intergovernmental Panel on Climate Change reports. Now, instead of wading through the three volumes and thousands of pages, she says you can just ask <https://www.chatclimate.ai/> a question - and get an accurate answer. Give it a try!

OUR FINANCIAL STEWARDSHIP

The 2026 budget authorized by the congregation at the Annual Meeting calls for an average of \$30,017 in offering income monthly. Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!

Offering Income received in May 2026

05/03/26	\$ 2,290.00
05/10/26	\$ 2,260.00
<u>Electronic</u>	<u>\$ 6,552.15</u>
Total for May	\$11,102.15

THRIVENT WORKSHOP AT PEACE TODAY @ NOON

On Sunday, May 17 at noon, Thrivent Financial Services will present a workshop here at Peace in the fellowship hall: "The Power of Membership." There is no cost, and lunch is included with registration. The workshop is open to all. Thrivent members are especially encouraged to attend. Leaders Bruno Dornelas and Brendan Rosen will show participants how to make the most of their member benefits, such as forming Action Teams to give back to the community. Here at Peace, Action Teams have been formed to help fund social ministry projects such as Christmas gift bags for those in need; back-to-school supplies for kids; laundry strips for unsheltered neighbors; breakfast food and supplies for the West Seattle Neighbors Shelter; dinner night for students at Lutheran Campus Ministries; various youth projects, and many others. The Social Ministry Team is co-sponsoring this workshop with a goal of increasing the impact of our congregation's giving to some of the many needs in our community. Come brainstorm with us and enjoy the challenge of "*Living Generously.*"

PENTECOST SUNDAY IS MAY 24

Next Sunday we mark the Feast of Pentecost and the outpouring of the Holy Spirit on followers of Jesus. Join us for a service filled with music as we celebrate the power and presence of the Holy Spirit animating our congregation's life and mission.

PEACE SCHOLARSHIP SUNDAY MAY 31

Each year, Peace Lutheran offers a Peace Scholarship to eligible high school graduates. This year two graduating high school seniors have been chosen as Peace Scholars: Naomi Kindem and Austin Simmons. Please join us at 10:30am on May 31st as they share their reflections during worship and each receive a \$2,000 Peace Scholarship. Naomi will be attending the School of the Art Institute of Chicago this coming fall. Some of her art will be on display in the narthex on Scholarship Sunday. Austin will be attending Western Washington University in Bellingham. Congratulations to these graduates!

NEW STRINGS GROUP AT PEACE STARTING 5/30 1-4 pm

Chamber Play West Seattle is a new opportunity to gather with local musicians to sight-read chamber music. No performance, no coaching, no pressure! Meet others who share your interests, play and form connections in your local music community. It is open to amateur musicians (only strings and piano at this time) with suggested 2 years of playing experience, ability to sight read a variety of music in different keys, and some experience playing chamber music. It's a local meetup so affiliation with West Seattle or South Seattle is desirable. Register in email to chamberplayws@gmail.com, provide name, email, phone number, instrument(s), and desired ensembles. Pick 2 ensembles (string quartet, viola quintet, sextet, octet, piano quartet, piano quintet) or just say "any ensemble". Register by May 23. Meets the last Saturday of the month.

LUTHERWOOD FUNDRAISING GALA MAY 31

LUTHERWOOD CAMP AND RETREAT is hosting their second annual Fundraising Gala on May 31st from 4:00-8:00pm. Schedule of Events: **4pm**—Welcome and Appetizers; **5pm**—Dinner and Keynote; **6:30**—Dessert Dash and Awards. The speaker, Jake Sorenson, Ph.D, is the founder and director of Sacred Playgrounds. After spending time in both the parish and professional outdoor ministry worlds, Jake offers his gifts as a researcher and teacher to promote the power of camp and empower summer staffs around the nation. His work has led to deeper engagement in outdoor ministry by individuals, congregations, and the national church. **Sarah Bliss has reserved a table for Peace folks, and would love to save a spot for you!** See <https://www.camplutherwood.org/gala> for more information, and **talk with Sarah if you're interested.** sarahjkunze@gmail.com

COMING UP IN JUNE: SEASON OF CREATION!

This year's SEASON OF CREATION is spread over three Sundays: JUNE 7—14—21 @ 9:30am

Themes are organized around a view of Creation from MICROSCOPIC SCALE, HUMAN SCALE, and COSMIC SCALE perspectives. The planning team is working to craft worship experiences which connect with our senses and invite exploratory learning for the head and the heart. Together we affirm our Creator's good gifts and how we live in response to them. **Special guests include:** Jen Paur, local scientist and entomologist, and Dr. Barbara Rossing of **Lutherans Restoring Creation**.

WILL YOU HELP WITH ALTAR FLOWERS/GREENERY?

Got flowers? Or greenery from your garden? We invite you to sign up to provide chancel flowers; just sign your name by your preferred dates on the chart in the narthex adjacent to the serving area. Thanks!

DELDRIDGE FARMERS MARKET OPENS MAY 16

Delridge Farmers Market, located in recent years at the former St. James Lutheran Church, opens Saturday, May 16 in a new location in Highland Park: 8855 9th Ave SW (the former Morningstar Market). Operated by the African Community Housing Development, serving the African Diaspora in the greater Seattle area, the Delridge Farmers Market offers fresh produce, flowers, and prepared foods. Open Saturdays, May 16-October 31, 10 - 2.

SPRING WORKDAY AT LUTHERWOOD JUNE 6 10am-4pm

Help your camp with improvement projects, landscaping, and more to get ready for our 79th summer season on Lake Samish. Lunch, tools, and good times provided! All ages and skills are welcome. We're always looking for skilled hands in carpentry, painting, electrical, plumbing, landscaping/gardening, trail maintenance. Register with this link: <https://www.camplutherwood.org/volunteer> Is there interest in gathering a group to go to the June 6th work day at Lutherwood? Please let Nicole know.

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering**: Kevin Adcock; Gary Aguilar; Georgia Apodoca; Deric Bevier; Cindy Collie; Shelly Crisologo; Vonda Cuchine; Justin Dexter; Stephens Dooley; Jeffry Epley; Cecilia Fenton; Herman Fleck; Betty Fleck; Bob Gaines; Donna Heiland; Terry Henson; Evelyn Horton; Cade Howard; Maria Iriarte; Jacqueline; Jane; Ken Keyes; Kari Kindem; Kristofer Kindem; Sandy King; Gordon Knight; Jason Knudsen; Lu Kramer; Jan Madsen; Monica; John Lindsay; Evelyn Martinez; Vicki Martinez; Helen McBride; Quinn Meeker; Erik Nelson; Michael Pawlowski; Michelle Pierce; June Killinger Poginy; Hadyn Prugh; Rebecca; Kelly Renfro; Sarah; Robert Shampain; Aaden Smith; Mark Swanson; Sarah Taylor; Allison Toso; Kristy W.; Angela Walker; Megan Webber; Willy; Boots Winterstein. **Homebound**: Connie Benjamin; Joyce Bitner; Bob Gaines; Lu Kramer; Marjorie Johnson; Helen Nesbitt; Inta Zagars

We express our Christian sympathy to Marjorie McKinney and her family on the death of her son Geoff McNeely.

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME



Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.

LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

PERMISSIONS

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