



Peace Lutheran Church



West Seattle, Washington



When Paul preached in Athens to Greeks who knew nothing of Jewish or Christian tradition, he observed in them a desire to know God. The God he proclaimed was not distant but accessible; not anonymous but revealed in the person of Jesus Christ. In John's gospel Jesus affirms that he is with us for the long haul. "I will not leave you orphaned," he tells us. Through the Holy Spirit, Jesus comes to abide with his disciples of every generation.

We give thanks to God for all the mothers and nurturing women who have touched our lives with love and care.

We celebrate Holy Communion today. Christ showed on Easter that even death could not separate him from us, so we claim his true presence, fully embodied, in the bread and wine we share this morning.

+ GATHERING +

P – *Presider* C – *Congregation* L – *Lector* A – *Assisting Minister*
ELW – *Evangelical Lutheran Worship* ACS – *All Creation Sings*

PRELUDE

WELCOME

P Alleluia! Christ is risen!

C Christ is risen indeed! Alleluia!

GATHERING HYMN

Mothering God, You Gave Me Birth

ELW #735



1 Moth - er - ing God, you gave me birth in the bright
2 Moth - er - ing Christ, you took my form, of - fer - ing
3 Moth - er - ing Spir - it, nur - t'ring one, in arms of



morn - ing of this world. Cre - a - tor, source of ev - 'ry
me your food of light, grain . . . of life, and grape of
pa - tience hold me close, so that in faith I root and



breath, you are my rain, my wind, my sun.
love, your ver - y bod - y for my peace.
grow un - til I flow'r, un - til I know.

GREETING

P The grace of our risen Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE

This Is the Feast of Victory for Our God!

ELW pg. 101



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
 2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
 join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and
 Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.
 God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

+ WORD +

FIRST READING: Acts 17:22-31

Julie Ward

In Athens, Paul faces the challenge of proclaiming the gospel to Greeks who know nothing of either Jewish or Christian tradition. He proclaims that the "unknown god" whom they worship is the true Lord of heaven and earth who will judge the world with justice through Jesus, whom God has raised from the dead.

²² Paul stood in front of the Areopagus and said, “Athenians, I see how extremely spiritual you are in every way. ²³ For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴ The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵ nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶ From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷ so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. ²⁸ For ‘In him we live and move and have our being’; as even some of your own poets have said, “For we, too, are his offspring.’ ²⁹ “Since we are God’s offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals. ³⁰ While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, ³¹ because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

L The word of the Lord.

C **Thanks be to God.**

SECOND READING: 1 Peter 3:13-22

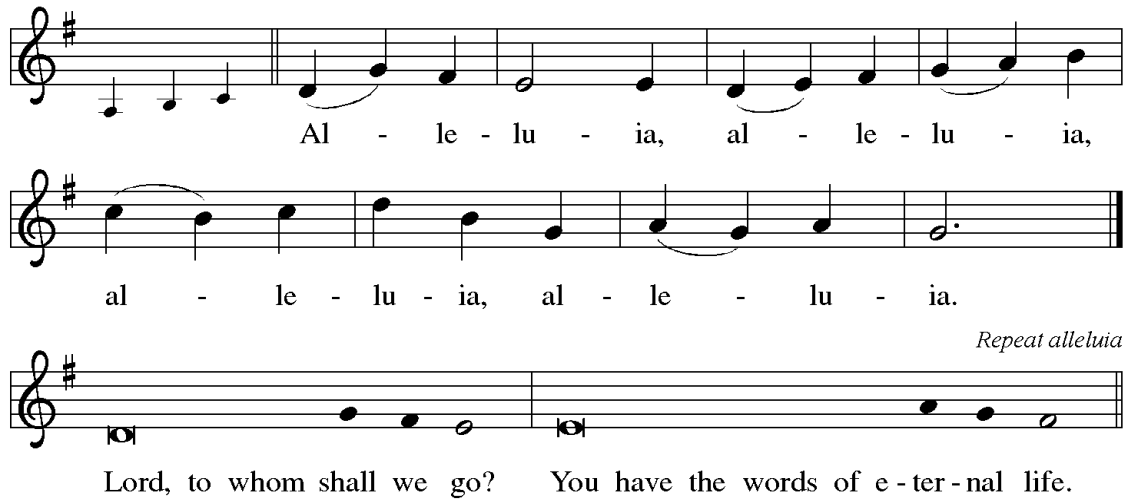
The author of 1 Peter encourages Christians to remain faithful even in the face of defamation and persecution. In baptism we are made clean to act in accordance with what is right.

¹³ Now who will harm you if you are eager to do what is good? ¹⁴ But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, ¹⁵ but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you, ¹⁶ yet do it with gentleness and respect. Maintain a good conscience so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷ For it is better to suffer for doing good, if suffering should be God’s will, than to suffer for doing evil. ¹⁸ For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh but made alive in the spirit, ¹⁹ in which also he went and made a proclamation to the spirits in prison, ²⁰ who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight lives, were saved through water. ²¹ And baptism, which this prefigured, now saves you—not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²² who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

L The word of the Lord.

C **Thanks be to God.**

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

P The Holy Gospel according to John, the 14th Chapter

C **Glory to you, O Lord.**

GOSPEL: John 14:15-21

In final words to his disciples on the night of his arrest, Jesus encourages obedience to his commandments and speaks of the Spirit, who will be with them forever.

[Jesus said to the disciples:] ¹⁵ “If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷ This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

¹⁸ “I will not leave you orphaned; I am coming to you. ¹⁹ In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰ On that day you will know that I am in my Father, and you in me, and I in you. ²¹ They who have my commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

P The Gospel of our Lord.

C **Praise to you, O Christ.**

CHOIR ANTHEM

If Ye Love Me, Keep My Commandments

Thomas Tallis

CHILDREN'S TIME

Julie Ward

SERMON

Rev. Erik Kindem



1 He comes to us as one un-known, a breath un - seen, un -
 2 He comes when souls in si - lence lie and thoughts of day de -
 3 He comes to us in sound of seas, the o - cean's fume and
 4 He comes in love as once he came by flesh and blood and
 5 He comes in truth when faith is grown; be - lieved, o - beyed, a -



heard; as though with - in a heart of stone, or shriv - eled seed in
 part; half - seen up - on the in - ward eye, a fall - ing star a -
 foam; yet small and still up - on the breeze, a wind that stirs the
 birth; to bear with - in our mor - tal frame a life, a death, a
 dored; the Christ in all the scrip - tures shown, as yet un - seen, but



dark - ness sown, a pulse of be - ing stirred, a pulse of be - ing stirred.
 cross the sky of night with - in the heart, of night with - in the heart.
 tops of trees, a voice to call us home, a voice to call us home.
 sav - ing name, for ev - 'ry child of earth, for ev - 'ry child of earth.
 not un - known, our Sav - ior and our Lord, our Sav - ior and our Lord.

PRAYERS OF INTERCESSION

Heidi Eilers

A Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

Petitions are offered that end with:

A Merciful God,

C **receive our prayer.**

When all petitions have been offered:

A God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

C **Amen.**

+ MEAL +

THE PEACE

P The peace of the risen Lord be with you always.

C **And also with you.** *We share a gesture of peace with our neighbors.*

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative work of congregations in Western Washington, and Evangelical Lutheran ministries around the world. You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Your gift makes difference—thank you for your support!



OFFERTORY

God, Whose Giving Knows No Ending

TUNE: BEACHSPRING

God whose giving knows no ending from your rich and endless store:
Nature's wonder, Jesus' wisdom, costly cross, grave's shattered door.
Gifted by you we turn to you, offering up ourselves in praise;
Thankful song shall rise forever, gracious donor of our days.

Treasure, too, you have entrusted, gain through pow'rs your grace conferred;
Ours to use for home and kindred, and to spread the gospel word.
Open wide our hands in sharing, as we heed Christ's ageless call,
Healing, teaching, and reclaiming, serving you by loving all.

OFFERTORY PRAYER

A Let us offer our prayers for all these gifts that are before us this day. Merciful God,
C **accept the fruits of our labor, gathered to give you glory.**
You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.
Nourish us with the body and blood of Jesus,
that goodness and mercy may follow us and bless the world you love.
In the name of Jesus, Amen.

THE GREAT THANKSGIVING

ELW pg. 107

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

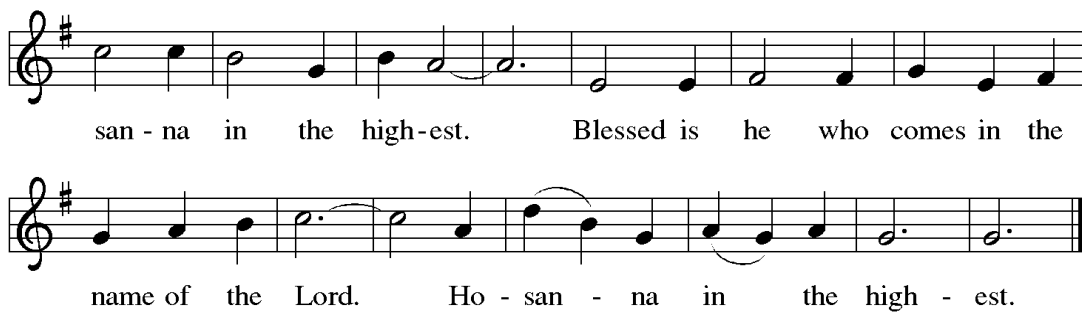
P ♪ *It is indeed right, our duty and our joy...we praise your name and join their unending hymn:*

HOLY, HOLY, HOLY

ELW pg. 108

Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -



EUCCHARISTIC PRAYER

P Eternal Wisdom, we praise you and give you thanks,
because the finality of death could not contain you.
You broke forth from the darkness of the grave,
and the tomb of our world was opened wide.

P In the night in which he was handed over to death,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:

**C Take and eat; this is my body, given for you.
Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

**C This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.**

P For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Remembering, therefore, his acts of healing, his life given on the tree,
and his rising from the grave, we await his coming again to share with us
the everlasting feast. By your Spirit nurture and sustain us with this meal:
strengthen us to serve all in hunger and want, and by this bread and cup
make of us the body of your Son, through whom all glory and honor is yours,
Almighty and Altender God, with the Holy Spirit, in your holy Church,
both now and forever.

C Amen.

THE LORD'S PRAYER (*ecumenical*)

P With resurrection joy we are bold to pray:

**C Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P Come to the table of new life. Receive the risen Lord.

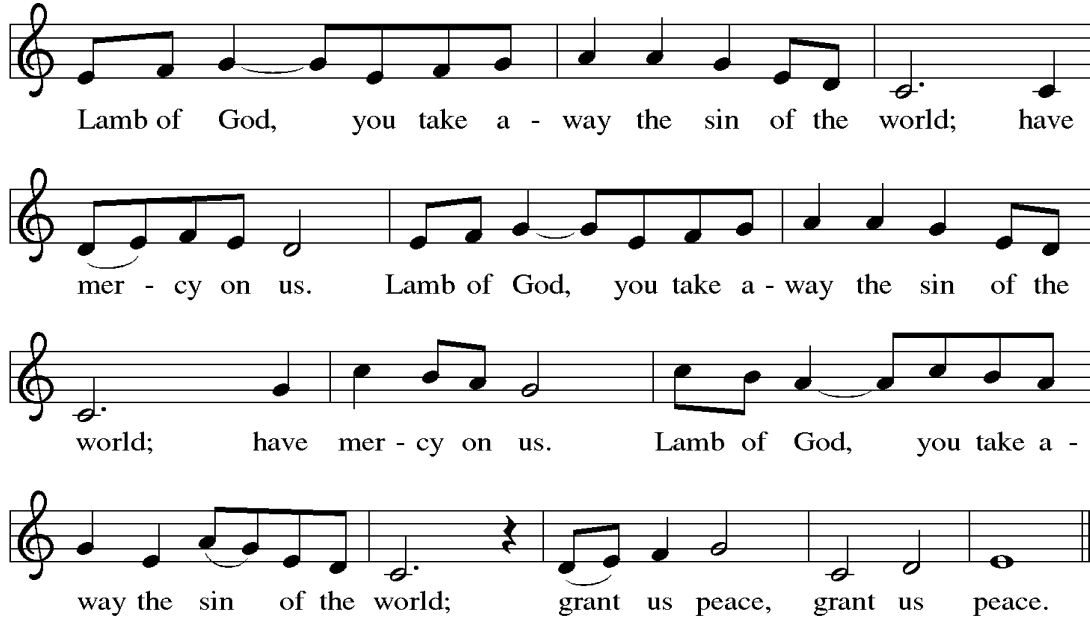
C Thanks be to God!

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

LAMB OF GOD

ELW p. 112



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

COMMUNION HYMN

Come, My Way, My Truth, My Life

ELW #816



1 Come, my way, my truth, my life: such a
2 Come, my light, my feast, my strength: such a
3 Come, my joy, my love, my heart: such a
way as gives us breath; such a truth as ends all
light as shows a feast; such a feast as mends in
joy as none can move; such a love as none can
strife; such a life as kill eth death.
length; such a strength as makes his guest.
part; such a heart as joys in love.

PRAYER AFTER COMMUNION

A Let us pray. Holy One,

C **through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, Amen.**

BLESSING

P God Almighty, the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and guide, ✠ bless you now and forever.

C Amen.

✠ SENDING ✠

SENDING HYMN

Alleluia! Sing to Jesus

ELW #392



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,
2 Al - le - lu - ia! Not as or - phans are we left in
3 Al - le - lu - ia! Bread of heav - en, here on earth our
4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -
5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the
sor - row now; Al - le - lu - ia! he is near us; faith be -
food, our stay; Al - le - lu - ia! here the sin - ful flee to
tent we own; Al - le - lu - ia! born of Mar - y, earth your
his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful
lieves, nor ques - tions how. Though the cloud from sight re -
you from day to day. In - ter - ces - sor, friend of
foot - stool, heav'n your throne. As with - in the veil you
vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: "Je - sus
ceived him when the for - ty days were o'er, shall our
sin - ners, earth's re - deem - er, hear our plea where the
en - tered, robed in flesh, our great high priest, here on
Zi - on thun - der like a might - y flood: "Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood."
 hearts for - get his prom - ise: "I am with you ev - er - more"?
 songs of all the sin - less sweep a - cross the crys - tal sea.
 earth both priest and vic - tim in the eu - cha - ris - tic feast.
 out of ev - 'ry na - tion has re - deemed us by his blood."

DISMISSAL

A Go in peace. Praise the Lord.
 C **Thanks be to God!**


POSTLUDE

*In consideration for those who wish to remain for the postlude,
 those who depart are invited to do so quietly.*



Please join us for fellowship time immediately following the service.

CONTACT INFORMATION

8316 39 th Avenue SW, Seattle, WA 98136	206-935-1962
Pastor Erik Kindem's mobile phone number:	206-930-3172
Pastor Erik Kindem's email:	Pastor@PeaceLutheranSeattle.org
Peace Lutheran web page:	www. PeaceLutheranSeattle.org
Kathleen Keyes Office Admin.	Office@PeaceLutheranSeattle.org
Church Office hours:	Tuesday through Thursday 10:00am-3:00pm
Nicole Klinemeier, Youth Director	206-427-6496
Jon Lackey, Minister of Music	Music@PeaceLutheranSeattle.org
Find us on  at People of Peace Lutheran	

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Heidi Eilers
Acolyte	Kimberly Simmons
Lector	Julie Ward
Children's Sermon	Julie Ward
Greeters	Corinne Otakie, Shannon Williams
Ushers	Christopher & Austin Simmons
Altar Care	Will & Ben Ward
Communion Assistants	Will & Ben Ward
Coffee Server	Helen Hundley, Kimberly Simmons
Production Techs	Paul Bliss
Counters	Kathleen Keyes, Paul Bliss

OUR FINANCIAL STEWARDSHIP

The 2026 budget authorized by the congregation at the Annual Meeting calls for an average of \$30,017 in offering income monthly. Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!

Offering Income received in May 2026

05/03/26	\$ 2,290.00
Electronic	\$ 1,103.82
Total for May	\$ 3,393.82

THIS WEEK'S ACT FOR CREATION

This is a week to get on your bike and ride with "Bike Everywhere Day" on the 14th and "National Bike to Work Day" on the 15th. Even if you don't ride yourself, you likely have friends and family members who do. How can you support your cyclists and help keep them safe? Be the kind of driver who gives cyclists extra space on the road! And be an advocate for better, safer infrastructure like separated bike lanes.

LAST DAY OF SUNDAY SCHOOL MAY 17

Our final Education Sunday this spring will be May 17th. We will be doing skits, puppet shows, and having a yogurt bar with fun toppings.

THRIVENT WORKSHOP AT PEACE 5/17 @ NOON

On Sunday, May 17 at noon, Thrivent Financial Services will present a workshop here at Peace in the fellowship hall: "The Power of Membership." There is no cost, and lunch is included with registration. The workshop is open to all. Thrivent members are especially encouraged to attend. Leaders Bruno Dornelas and Brendan Rosen will show participants how to make the most of their member benefits, such as forming Action Teams to give back to the community. Here at Peace, Action Teams have been formed to help fund social ministry projects such as Christmas gift bags for those in need; back-to-school supplies for kids; laundry strips for unsheltered neighbors; breakfast food and supplies for the West Seattle Neighbors Shelter; dinner night for students at Lutheran Campus Ministries; various youth projects, and many others. The Social Ministry Team is co-sponsoring this workshop with a goal of increasing the impact of our congregation's giving to some of the many needs in our community. Come brainstorm with us and enjoy the challenge of "*Living Generously*."

To register, sign up on the sheet in the church narthex or call the church office.

If you have questions, contact Mary Jacob at 407-252-8807 or maryjacob1946@gmail.com

NO PRODUCTS WILL BE SOLD

SCHOLARSHIP SUNDAY MAY 31

Since 2005, Peace Lutheran has offered the Peace Scholarship to eligible high school graduates who develop a plan to further their education and/or prepare themselves for lives of service in the world. To date, 25 Peace Scholars have received scholarships totaling over \$20,000. This scholarship is a tangible gesture of our congregation's investment in them as persons, our enduring interest in their lives, and our conviction that God desires to use them as "*salt and light*" in the world. This year two graduating high school seniors have applied for the scholarship: Naomi Kindem and Austin Simmons. We hope you'll join us on May 31st as they share their reflections during worship and each receive a \$2,000 Peace Scholarship.

WILL YOU HELP WITH ALTAR FLOWERS/GREENERY?

Got flowers? Or greenery from your garden? We invite you to sign up to provide chancel flowers; just sign your name by your preferred dates on the chart in the narthex adjacent to the serving area. Thanks!

DELDRIDGE FARMERS MARKET OPENS 5/16

Delridge Farmers Market, located in recent years at the former St. James Lutheran Church, opens Saturday, May 16 in a new location in Highland Park: 8855 9th Ave SW (the former Morningstar Market). Operated by the African Community Housing Development, serving the African Diaspora in the greater Seattle area, the Delridge Farmers Market offers fresh produce, flowers, and prepared foods. Open Saturdays, May 16-October 31, 10 - 2.

THANK YOU FOR FOOD DONATIONS

Thanks for your generous food donations last week for the White Center Food Bank, the Welcome Table, and our Little Free Pantry. Plan now for our June 7th First Sunday Food for our Neighbors. Special focus: ready-to-eat or easily-prepared nutritious food and snacks especially useful for families with children who will be starting their summer break. You may place food donations any time in the marked drawer in the serving counter area in the narthex. Thank you!

SPRING WORKDAY AT LUTHERWOOD 6/6 10am-4pm

Help your camp with improvement projects, landscaping, and more to get ready for our 79th summer season on Lake Samish. Lunch, tools, and good times provided! All ages and skills are welcome. We're always looking for skilled hands in carpentry, painting, electrical, plumbing, landscaping/gardening, trail maintenance. Register with this link: <https://www.camplutherwood.org/volunteer> Is there interest in gathering a group to go to the June 6th work day at Lutherwood? Please let Nicole know.

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering**: Kevin Adcock; Gary Aguilar; Georgia Apodoca; Deric Bevier; Cindy Collie; Shelly Crisologo; Vonda Cuchine; Justin Dexter; Stephens Dooley; Jeffry Epley; Cecilia Fenton; Herman Fleck; Betty Fleck; Bob Gaines; Donna Heiland; Terry Henson; Evelyn Horton; Cade Howard; Maria Iriarte; Jacqueline; Jane; Ken Keyes; Kari Kindem; Kristofer Kindem; Sandy King; Gordon Knight; Jason Knudsen; Lu Kramer; Jan Madsen; John Lindsay; Evelyn Martinez; Vicki Martinez; Helen McBride; Marjorie McKinney; Geoff McNeely; Quinn Meeker; Erik Nelson; Michael Pawlowski; Michelle Pierce; June Killinger Poginy; Hadyn Prugh; Rebecca; Kelly Renfro; Sarah; Robert Shampain; Aaden Smith; Mark Swanson; Sarah Taylor; Allison Toso; Kristy W.; Angela Walker; Megan Webber; Willy; Boots Winterstein. **Homebound**: Connie Benjamin; Joyce Bitner; Bob Gaines; Lu Kramer; Marjorie Johnson; Helen Nesbitt; Inta Zagars

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME



Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.

LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator’s intention for wholeness and balance.

PERMISSIONS

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Alleluia! Sing to Jesus Text: William C. Dix. Music: Rowland H. Prichard. Public domain



YOU'RE INVITED

Discover the power of membership.



As a Thrivent member, you have exclusive access to resources and programs that make it easier to live a more generous and meaningful life.

Join us for **The Power of Membership** workshop. We'll walk you through your member benefits and show you how to make the most of them in your life and community. Don't miss this chance to learn about the many opportunities for you to enjoy!

Hosted by

Bruno Dornelas and Brendan Rorem on behalf of Thrivent Financial and Peace Lutheran!

Lunch will be provided so bring a friend with you to learn more about how you can give back to your community and make a bigger impact!

Reserve your spot

Bruno - (360) 383-6975 Brendan - (425) 382-8777

bruno.dornelas@thrivent.com

brendan.rorem@thrivent.com



Event details

Food and Drinks

Both will be catered directly to us!
If you have any dietary restrictions, reach out to Bruno and we will make accommodations!

Where

Peace Lutheran Church
8316 39th Ave SW Seattle, WA

When

Sunday May 17th, 2026
Lunch will be served after service

No products will be sold.

thrivent.com • 800-847-4836

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