

THE FIFTH SUNDAY OF EASTER



May 3, 2026

Peace Lutheran Church



West Seattle, Washington



As we continue to celebrate the fifty days of Easter, today's gospel includes Jesus' promise that he goes to prepare a place for his followers in his Father's house. As 1 Peter reminds us, we are a holy people—"living stones"—called to proclaim the one who called us out of darkness into light.

In words and deeds we bear witness to the risen Christ—our way, our truth, our life.

Today is Offering of Letters – Bread for the World and First Sunday Food for our Neighbors. The letters that were written and the food that was donated will be blessed.

We celebrate Holy Communion today. Christ showed on Easter that even death could not separate him from us, so we claim his true presence, fully embodied, in the bread and wine we share this morning.

+ GATHERING +

P – Presider C – Congregation L – Lector A – Assisting Minister

ELW – Evangelical Lutheran Worship ACS – All Creation Sings LBW – Lutheran Book of Worship

PRELUDE

WELCOME

P Alleluia! Christ is risen!

C Christ is risen indeed! Alleluia!

GATHERING HYMN

Making Their Way

ACS #979



1 Mak-ing their way down through the a-ges, sin-ners and saints have
2 Mak-ing their way all the world o-ver, Chris-tians as-sem-ble
3 Mak-ing our way sea-son by sea-son, pil-grims, we jour-ney



heard God's call: wealth-y and poor, pow-er-ful, low-ly,
on this day, hear-ing the Word, shar-ing the Ban-quet,
till life's end, trav-el-ing light, shar-ing the rich-es,



Je-sus' dis-ci-ples, one and all. Gath-ered for wor-ship, of-fer-ing thanks,
learn-ing to walk in Je-sus' way. Mem-bers of Christ, u-nit-ed in love,
car-ing for strang-er as for friend, till in the joy of long-ing ful-filled,



the great-est with the least have come to share this feast.
they seek our God to know, and so to-gether grow.
to-gether we will come to our e-ter-nal home.

GREETING

P The grace of our risen Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE

This Is the Feast of Victory for Our God!

ELW pg. 101



This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



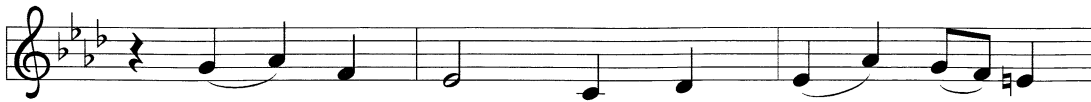
blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. Almighty and Altender God, your Son Jesus Christ is the Cornerstone, chosen and precious, of the new world you are creating. Give us grace to build on his firm foundation by loving one another, following his Way, and sharing his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

+ WORD +

FIRST READING: Acts 7:55-60

Janet Cruse

Stephen was one of the seven men chosen by the apostles to serve tables so that the apostles could be free to serve the word (Acts 6:1-6). Stephen does more than distribute food, however.

For his preaching of God's word, he becomes the first martyr of the faith.

⁵⁵ Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. ⁵⁶ "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" ⁵⁷ But they covered their ears, and with a loud shout all

rushed together against him. ⁵⁸ Then they dragged him out of the city and began to stone him, and the witnesses laid their coats at the feet of a young man named Saul. ⁵⁹ While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” ⁶⁰ Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

L The word of the Lord.

C **Thanks be to God.**

Psalm 31:1-5, 15-16 *Read responsively*

¹ In you, O Lord, have I taken refuge; let me never be put to shame;
deliver me in your righteousness.

² **Incline your ear to me;
make haste to deliver me.**

³ Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold;
for the sake of your name, lead me and guide me.

⁴ **Take me out of the net that they have secretly set for me,
for you are my tower of strength.**

⁵ Into your hands I commend my spirit,
for you have redeemed me, O Lord, God of truth.

¹⁵ **My times are in your hand;
rescue me from the hand of my enemies, and from those who persecute me.**

¹⁶ Let your face shine upon your servant;
save me in your steadfast love.

SECOND READING: 1 Peter 2:2-10

Christ is the cornerstone of God’s saving work and the foundation of our lives.

*We are God’s chosen, holy people who continuously celebrate and declare
the mercy of God we experience through Jesus Christ.*

² Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation ³ if indeed you have tasted that the Lord is good. ⁴ Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and ⁵ like living stones let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶ For it stands in scripture:

“See, I am laying in Zion a stone, a cornerstone chosen and precious,
and whoever believes in him will not be put to shame.”

⁷ This honor, then, is for you who believe, but for those who do not believe,

“The stone that the builders rejected has become the very head of the corner,” ⁸ and

“A stone that makes them stumble and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

⁹ But you are a chosen people, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the excellence of him who called you out of darkness into his marvelous light. ¹⁰ Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

L The word of the Lord.

C **Thanks be to God.**

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

P The Holy Gospel according to John, the 14th Chapter

C **Glory to you, O Lord.**

GOSPEL: John 14:1-14

On the night that he is to be arrested, Jesus shares final words with his disciples. As the one through whom God is known, he promises to go before them and act on their behalf.

[Jesus said to the disciples:] ¹ “Do not let your hearts be troubled. Believe in God; believe also in me. ² In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? ³ And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. ⁴ And you know the way to the place where I am going.” ⁵ Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” ⁶ Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me. ⁷ If you know me, you will know my Father also. From now on you do know him and have seen him.”

⁸ Philip said to him, “Lord, show us the Father, and we will be satisfied.” ⁹ Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. ¹² Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³ I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴ If in my name you ask me for anything, I will do it.”

P The Gospel of our Lord.

C **Praise to you, O Christ.**

CHILDREN’S TIME

Pastor Erik

SERMON

Rev. Erik Kindem

1 Christ is made the sure foun - da - tion, Christ, our head and
 2 To this tem - ple, where we call you, Come, O Lord of
 3 Grant, we pray, to all your faith - ful All the gifts they
 4 Praise and hon - or to the Fa - ther, Praise and hon - or

cor - ner - stone, Cho - sen of the Lord and pre - cious,
 hosts, and stay; Come, with all your lov - ing - kind - ness,
 ask to gain; What they gain from you for - ev - er
 to the Son, Praise and hon - or to the Spir - it,

Bind - ing all the Church in one; Ho - ly Zi - on's
 Hear your peo - ple as they pray; And your full - est
 With the bless - ed to re - tain; And here - af - ter
 Ev - er three and ev - er one: One in might and

help for - ev - er And our con - fi - dence a - lone.
 ben - e - dic - tion Shed with - in these walls to - day.
 in your glo - ry Ev - er - more with you to reign.
 one in glo - ry While un - end - ing a - ges run!

PRAYERS OF INTERCESSION

Larry Cruse

A Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

Petitions are offered that end with:

A Merciful God,

C receive our prayer.

When all petitions have been offered:

A God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

C Amen.

+ MEAL +**THE PEACE**

P The peace of the risen Lord be with you always.

C And also with you. *We share a gesture of peace with our neighbors.*

ANNOUNCEMENTS

OFFERING OF LETTERS, FOOD GIFTS, AND FINANCIAL GIFTS

Today we are receiving three offerings: (1) The letters you've written as part of Bread for the World's Offering of Letters campaign, (2) First Sunday food gifts you've brought today to share with neighbors, (3) Your financial gifts to support the ongoing ministry of our congregation, cooperative work of congregations in Western Washington, and Evangelical Lutheran ministries around the world. Your gifts make a difference—thank you for your support!



OFFERTORY

God, Whose Giving Knows No Ending

TUNE: BEACHSPRING

God whose giving knows no ending from your rich and endless store:
Nature's wonder, Jesus' wisdom, costly cross, grave's shattered door.
Gifted by you we turn to you, offering up ourselves in praise;
Thankful song shall rise forever, gracious donor of our days.

Treasure, too, you have entrusted, gain through pow'rs your grace conferred;
Ours to use for home and kindred, and to spread the gospel word.
Open wide our hands in sharing, as we heed Christ's ageless call,
Healing, teaching, and reclaiming, serving you by loving all.

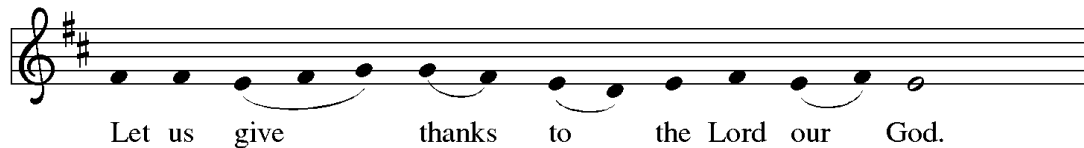
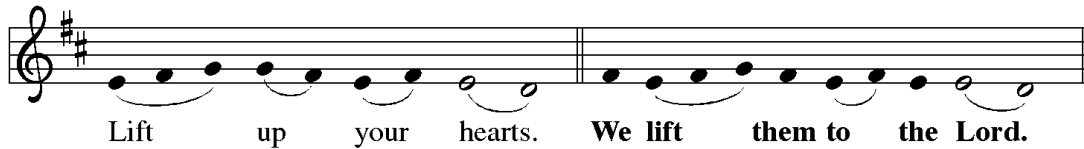
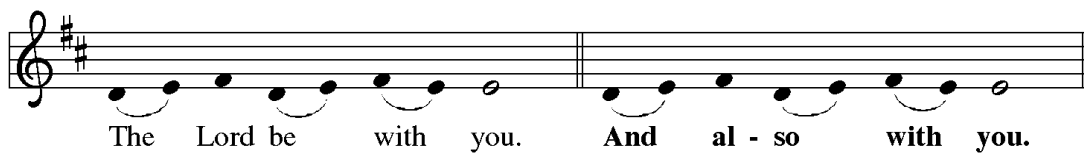
OFFERTORY PRAYER

A Let us offer our prayers for all these gifts that are before us this day.
Merciful God,

C **Bless those who receive these letters, so that they are strengthened in their resolve to seek justice for all of God's people; bless these gifts of food, so that those who receive them experience in a tangible way the love of their neighbors and a gracious God; bless us with the body and blood of Jesus, so that we may be a blessing in our households, our neighborhoods, our workplaces, and in world you so love.**
In the name of Jesus, Amen.

THE GREAT THANKSGIVING

ELW pg. 107



P ♪ *It is indeed right, our duty and our joy...we praise your name and join their unending hymn:*

Ho - ly, ho - ly, ho - ly Lord, God of
 pow-er and might, heav-en and earth are full of your glo - ry. Ho -
 san - na in the high-est. Blessed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

- P Eternal Wisdom, we praise you and give you thanks,
 because the finality of death could not contain you.
 You broke forth from the darkness of the grave,
 and the tomb of our world was opened wide.
- P In the night in which he was handed over to death,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
- C Take and eat; this is my body, given for you.
 Do this for the remembrance of me.**
- P Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
- C This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.**
- P For as often as we eat of this bread and drink from this cup,
 we proclaim the Lord's death until he comes.
- C Christ has died. Christ is risen. Christ will come again.**
- P Remembering, therefore, his acts of healing, his life given on the tree,
 and his rising from the grave, we await his coming again to share with us
 the everlasting feast. By your Spirit nurture and sustain us with this meal:
 strengthen us to serve all in hunger and want, and by this bread and cup
 make of us the body of your Son, through whom all glory and honor is yours,
 Almighty and Altender God, with the Holy Spirit, in your holy Church,
 both now and forever.
- C Amen.**

THE LORD'S PRAYER *(ecumenical)*

P With resurrection joy we are bold to pray:

C **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P Come to the table of new life. Receive the risen Lord.

C **Thanks be to God!**

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

LAMB OF GOD

ELW p. 112

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

COMMUNION HYMN

I Received the Living God

ELW #477

Refrain
I re - ceived the liv - ing God, and my heart is full of joy.
I re - ceived the liv - ing God, and my heart is full of joy.

Continued →



1 Je-sus said: I am the bread, knead-ed long to give you life;
 2 Je-sus said: I am the way, and my Fa-ther longs for you;
 3 Je-sus said: I am the truth; come and fol-low close to me.
 4 Je-sus said: I am the life, far from whom no thing can grow,



Refrain

you who will par-take of me need not ev-er fear to die.
 so I come to bring you home to be one with us a-new.
 You will know me in your heart, and my word shall make you free.
 but re-ceive this liv-ing bread, and my Spir-it you shall know.

PRAYER AFTER COMMUNION

A Let us pray. Holy One,

C **through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, Amen.**

BLESSING

P God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, † bless you now and forever.

C Amen.

+ SENDING +

SENDING HYMN

My Hope is Built on Nothing Less

ELW #597



1 My hope is built on noth- ing less than
 2 When dark- ness veils his love- ly face, I
 3 His oath, his cov- e- nant, his blood sus-
 4 When he shall come with trum- pet sound, oh,



Je- sus' blood and righ- teous- ness; no mer- it of my
 rest on his un- chang- ing grace; in ev- 'ry high and
 tain me in the rag- ing flood; when all sup- ports and
 may I then in him be found, clothed in his righ- teous -



own I claim, but whol- ly lean on Je- sus' name.
 storm- y gale my an- chor holds with- in the veil.
 washed a- way, he then is all my hope and stay.
 ness a- lone, re- deemed to stand be- fore the throne!



On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

DISMISSAL

A Go in peace. Praise the Lord.

C **Thanks be to God!**

POSTLUDE

*In consideration for those who wish to remain for the postlude,
those who depart are invited to do so quietly.*



Please join us for fellowship time immediately following the service.

CONTACT INFORMATION

8316 39 th Avenue SW, Seattle, WA 98136	206-935-1962
Pastor Erik Kindem’s mobile phone number:	206-930-3172
Pastor Erik Kindem’s email:	Pastor@PeaceLutheranSeattle.org
Peace Lutheran web page:	www. PeaceLutheranSeattle.org
Kathleen Keyes Office Admin.	Office@PeaceLutheranSeattle.org
Church Office hours:	Tuesday through Thursday 10:00am-3:00pm
Nicole Klinemeier, Youth Director	206-427-6496
Jon Lackey, Minister of Music	Music@PeaceLutheranSeattle.org
Find us on at People of Peace Lutheran	

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Larry Cruse
Acolyte	Jordan Troupe
Lector	Janet Cruse
Children’s Sermon	Pastor Erik
Greeters	Nancy Hauger, Helen Hundley
Ushers	Audrey Zemke, Scott Sunde
Altar Care	Chris Kindem
Communion Assistants	Naomi Kindem, Janet Cruse
Coffee Server	Jean Sides
Production Techs	Alan Jarvimaki
Counters	Randy Hernandez, Alan Jarvimaki
Nursery Attendant	Heidi Coy

OUR FINANCIAL STEWARDSHIP

The 2026 budget authorized by the congregation at the Annual Meeting calls for an average of \$30,017 in offering income monthly. Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!

Offering Income received in April 2026

04/05/26	\$ 2,860.61
04/12/26	\$ 2,042.00
04/19/26	\$ 1,840.00
04/26/26	\$ 2,845.00
<u>Electronic</u>	<u>\$12,149.81</u>
Total for April	\$21,737.42

THIS WEEK'S ACT FOR CREATION

If you live in a multi-home dwelling and have wished you could have the Ridwell service for recycling plastics that can't go in the City bin, wish no more! Check out Ridwell's mail-in service that lets you recycle hard-to-recycle stuff and know it really *is* getting recycled. Learn more at <https://www.ridwell.com/mail-in>.

DEVOTIONALS AVAILABLE

Christ in Our Home and *The Word in Season* devotionals for April, May, and June are on the counter in the narthex. Please pick on up if you choose.

CHRISTIAN ED NEWS

Our final Education Sunday this spring will be May 17th. A special project with THRIVENT is being developed for that Sunday. Please put it on your calendar and help us to finish the year with strength!

FIRST SUNDAY FOOD FOR OUR NEIGHBORS TODAY

Everything month—high-quality proteins of all kinds, nutritious snacks and breakfast items, shelf-stable fruits and vegetables, coffee, tea, tortillas, staples like flour, sugar, seasonings. Please place your items in the chancel before worship for a blessing before we distribute them to our neighbors served by our Little Free Pantry (on the patio), the every-Saturday Welcome Table in White Center, and the White Center Food Bank. Thank you!

BREADS OF THE WORLD – OFFERING OF LETTERS TODAY

The letters we wrote during Education Hour will be brought forward with other offerings. Bread for the World (bread.org) provides sample letters and all we need to address global as well as domestic hunger. If you didn't have a chance to write, please take materials to follow up at home. Much is at stake with the current FARM BILL being considered by Congress. Thank you for participating.

SPRING WORKDAYS AT LUTHERWOOD 5/9, 6/6 10am-4pm

Help your camp with improvement projects, landscaping, and more to get ready for our 79th summer season on Lake Samish. Lunch, tools, and good times provided! All ages and skills are welcome. We're always looking for skilled hands in carpentry, painting, electrical, plumbing, landscaping/gardening, trail maintenance. Register with this link and provide dietary restrictions.

<https://www.camlutherwood.org/volunteer> Is there interest in gathering a group to go to the June 6th work day at Lutherwood? Please let Nicole know.

THRIVENT WORKSHOP AT PEACE 5/17 @ NOON

On Sunday, May 17 at noon, Thrivent Financial Services will present a workshop here at Peace in the fellowship hall: “The Power of Membership.” There is no cost, and lunch is included with registration. The workshop is open to all. Thrivent members are especially encouraged to attend. Leaders Bruno Dornelas and Brendan Rosen will show participants how to make the most of their member benefits, such as forming Action Teams to give back to the community.

Here at Peace, Action Teams have been formed to help fund social ministry projects such as Christmas gift bags for those in need; pet food for pet owners in need; back-to-school supplies for kids; laundry strips for unsheltered neighbors; food drives for the hungry in our neighborhood; breakfast food and supplies for the West Seattle Neighbors Shelter; dinner night for students at Lutheran Campus Ministries; various youth projects, and many others.

The Social Ministry Team is co-sponsoring this workshop with a goal of increasing the impact of our congregation’s giving to some of the many needs in our community. Come brainstorm with us and enjoy the challenge of “*Living Generously.*”

To register, sign up on the sheet in the church narthex or call the church office.

If you have questions, contact Mary Jacob at 407-252-8807 or maryjacob1946@gmail.com .

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering:** Gary Aguilar; Georgia Apodoca; Deric Bevier; Cindy Collie; Shelly Crisologo; Vonda Cuchine; Justin Dexter; Stephens Dooley; Jeffrey Epley; Cecilia Fenton; Herman Fleck; Betty Fleck; Bob Gaines; Donna Heiland; Terry Henson; Evelyn Horton; Cade Howard; Maria Iriarte; Jacqueline; Jane; Ken Keyes; Kari Kindem; Kristofer Kindem; Sandy King; Gordon Knight; Jason Knudsen; Lu Kramer; John Lindsay; Jan Madsen; Evelyn Martinez; Vicki Martinez; Helen McBride; Quinn Meeker; Erik Nelson; Michael Pawlowski; Michelle Pierce; June Killinger Poginy; Hadyn Prugh; Rebecca; Kelly Renfro; Sarah; Robert Champain; Aaden Smith; Mark Swanson; Sarah Taylor; Allison Toso; Kristy W.; Angela Walker; Megan Webber; Willy; Boots Winterstein. **Homebound:** Connie Benjamin; Joyce Bitner; Bob Gaines; Lu Kramer; Marjorie Johnson; Helen Nesbitt; Inta Zagars

We express our Christian sympathy to the Menstell family on the death of Stephen Menstell, Lizzy and Kat’s uncle.

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME



Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ’s call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.

LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator’s intention for wholeness and balance.

PERMISSIONS

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God Whose Giving Knows No Ending Text: Robert L. Edwards © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Company. Music: *The Sacred Harp*, Philadelphia; arr. *Selected Hymns* © 1985 Augsburg Fortress. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

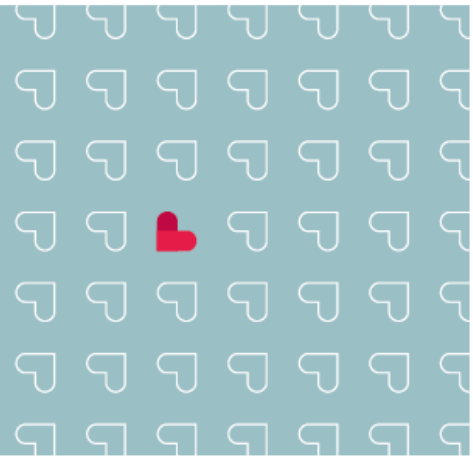
I Received the Living God Text and music: Anonymous. Public domain

My Hope is Built on Nothing Less Text: Edward Mote, alt. Music: John B. Dykes. Public domain



YOU'RE INVITED

Discover the power of membership.



As a Thrivent member, you have exclusive access to resources and programs that make it easier to live a more generous and meaningful life.

Join us for **The Power of Membership** workshop. We'll walk you through your member benefits and show you how to make the most of them in your life and community. Don't miss this chance to learn about the many opportunities for you to enjoy!

Hosted by

Bruno Dornelas and Brendan Rorem on behalf of Thrivent Financial and Peace Lutheran!

Lunch will be provided so bring a friend with you to learn more about how you can give back to your community and make a bigger impact!

Reserve your spot

Bruno - (360) 383-6975 Brendan - (425) 382-8777

bruno.dornelas@thrivent.com

brendan.rorem@thrivent.com



Event details

Food and Drinks

Both will be catered directly to us! If you have any dietary restrictions, reach out to Bruno and we will make accommodations!

Where

Peace Lutheran Church
8316 39th Ave SW Seattle, WA

When

Sunday May 17th, 2026
Lunch will be served after service

No products will be sold.

thrivent.com • 800-847-4836

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