

# THE FOURTH SUNDAY OF EASTER



## QUILT BLESSING SUNDAY April 26, 2026

*Peace Lutheran Church*



*West Seattle, Washington*



***Today is both “Good Shepherd Sunday” and Quilt Blessing Sunday.***

*The quilts surrounding us have been put together by the Peace Piecers for distribution locally and around the world through Lutheran World Relief. We praise God for this ministry. Jesus is called the “gate” of the sheep in today’s gospel. He anoints our heads with oil and guides us beside the still waters of our baptism. Each Sunday he spreads a feast before us amid the world’s violence and war. As these quilts go forth to be signs of the hope and solidarity, so we go forth to extend God’s tender care to all creation.*

*We welcome Rev. Daniel Sorensen as guest Preacher/Presider while Pastor Kindem is away.*

*We celebrate Holy Communion today. Christ showed on Easter that even death could not separate him from us, so we claim his true presence, fully embodied, in the bread and wine we share this morning.*

# + GATHERING +

P – *Presider*    C – *Congregation*    L – *Lector*    A – *Assisting Minister*  
ELW – *Evangelical Lutheran Worship Hymnal*

## PRELUDE

## WELCOME

P Alleluia! Christ is risen!

C Christ is risen indeed! Alleluia!

## GATHERING HYMN

### *Come, Thou Fount of Every Blessing*

ELW #807



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;  
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";  
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.  
and I hope, by thy good plea-sure, safe - ly to ar - rive at home.  
let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,  
Je - sus sought me when a strang-er, wan-d'ring from the fold of God;  
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.  
he, to res - cue me from dan-ger, in - ter - posed his pre-cious blood.  
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

## GREETING

P The grace of our risen Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C And also with you.

## HYMN OF PRAISE

### *This Is the Feast of Victory for Our God!*

ELW pg. 101



This is the feast of vic - to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
 2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
 join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
 Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.  
 God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

## PRAYER OF THE DAY

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray. O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## + WORD +

### FIRST READING: Acts 2:42-47

*Today's reading is a description of life in the community following Peter's sermon on the day of Pentecost, when the Spirit was poured out on God's people. The new community is sustained in worship and fellowship, shares what they have, and ensures that everyone has enough.*

<sup>42</sup> [The baptized] devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

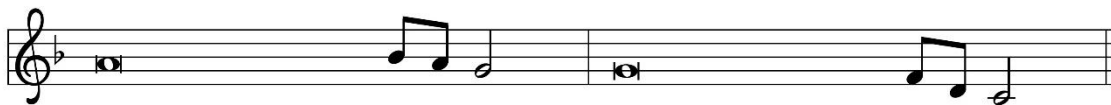
<sup>43</sup> Awe came upon everyone because many wonders and signs were being done through the apostles. <sup>44</sup> All who believed were together and had all things in common; <sup>45</sup> they would sell their possessions and goods and distribute the proceeds to all, as any had need. <sup>46</sup> Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, <sup>47</sup> praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

L The word of the Lord.  
C **Thanks be to God.**

## PSALMODY 23

Leon Roberts

*The congregation joins the choir on each refrain.*



- 1 The LORD | is my shepherd;  
I shall not | be in want.
- 2 The LORD makes me lie down | in green pastures  
and leads me be- | side still waters. *refrain*
- 3 You restore my | soul, O LORD,  
and guide me along right pathways | for your name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall | fear no evil;  
for you are with me; your rod and your staff, they | comfort me. *refrain*
- 5 You prepare a table before me in the presence | of my enemies;  
you anoint my head with oil, and my cup is | running over.
- 6 Surely goodness and mercy shall follow me all the days | of my life,  
and I will dwell in the house of the | LORD forever. *refrain*

## SECOND READING: 1 Peter 2:19-25

*Doing the right things does not guarantee that one will not experience difficulties, hardships, rejection, or even suffering. Here Christ is presented as the model for our path of endurance and loyalty to God, particularly amid adversity.*

<sup>19</sup> It is a commendable thing if, being aware of God, a person endures pain while suffering unjustly. <sup>20</sup> If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do good and suffer for it, this is a commendable thing before God. <sup>21</sup> For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

<sup>22</sup> "He committed no sin, and no deceit was found in his mouth."

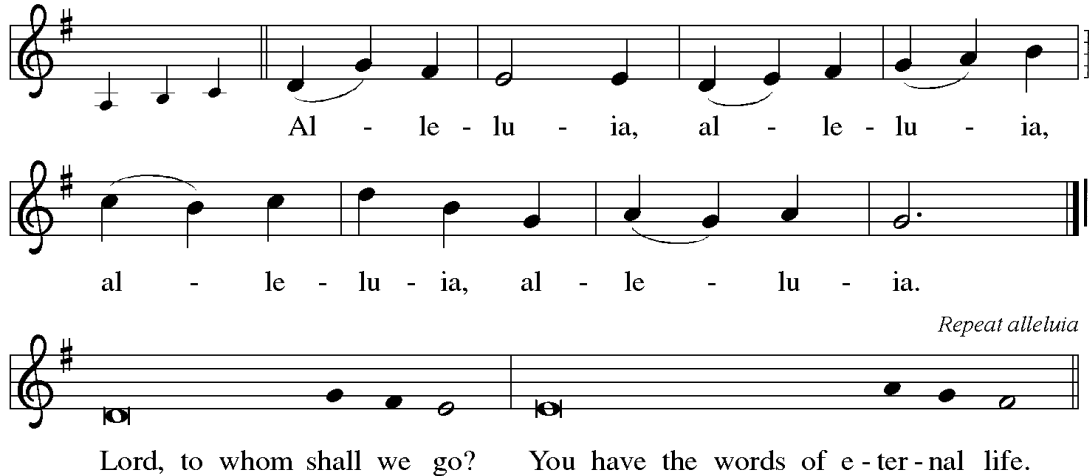
<sup>23</sup> When he was abused, he did not return abuse; when he suffered, he did not threaten, but he entrusted himself to the one who judges justly. <sup>24</sup> He himself bore our sins in his body on the cross, so that, having died to sins, we might live for righteousness; by his wounds you have

been healed. <sup>25</sup> For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

L The word of the Lord.

C **Thanks be to God.**

### GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

P The Holy Gospel according to John, the 10<sup>th</sup> Chapter

C **Glory to you, O Lord.**

### GOSPEL: John 10:1-10

*Jesus uses an image familiar to the people of his day to make a point about spiritual leadership. Those who listen to Jesus are led to abundant life.*

[Jesus said:] <sup>1</sup> “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. <sup>2</sup> The one who enters by the gate is the shepherd of the sheep. <sup>3</sup> The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. <sup>4</sup> When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. <sup>5</sup> They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” <sup>6</sup> Jesus used this figure of speech with them, but they did not understand what he was saying to them.

<sup>7</sup> So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. <sup>8</sup> All who came before me are thieves and bandits, but the sheep did not listen to them. <sup>9</sup> I am the gate. Whoever enters by me will be saved and will come in and go out and find pasture. <sup>10</sup> The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.”

P The Gospel of our Lord.

C **Praise to you, O Christ.**

### CHOIR ANTHEM

*The Love of the Lord*

Douglas E. Wagner

### CHILDREN'S TIME

Nicole Klinemeier

### SERMON

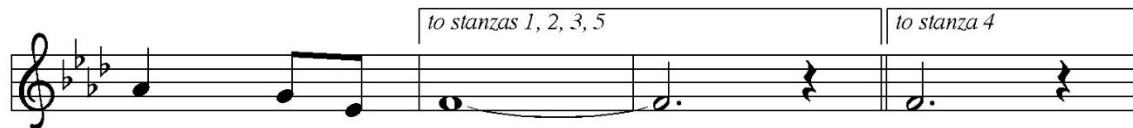
Rev. Daniel Sorensen

Refrain

All



Shep-herd me, O God, be-yond my wants, be-yond my fears, from



death in - to life. life.

Leader or All



1 God is my shep-herd, so noth-ing shall I want, I  
 2 Gent - ly you raise me and heal my wea - ry soul, you  
 3 Though I should wan - der the val - ley of death, I



rest in the mead-ows of faith - ful - ness and love, I  
 lead me by path-ways of righ - teous-ness and truth, my  
 fear no e - vil, for you are at my side, your



walk by the qui - et wa - ters of peace.  
 spir - it shall sing the mu - sic of your name.  
 rod and your staff, my com - fort and my hope.

Refrain



4 You have set me a ban-quet of love in the face of



ha-tred, crown-ing me with love be-yond my pow'r to hold.

Refrain

Leader or All

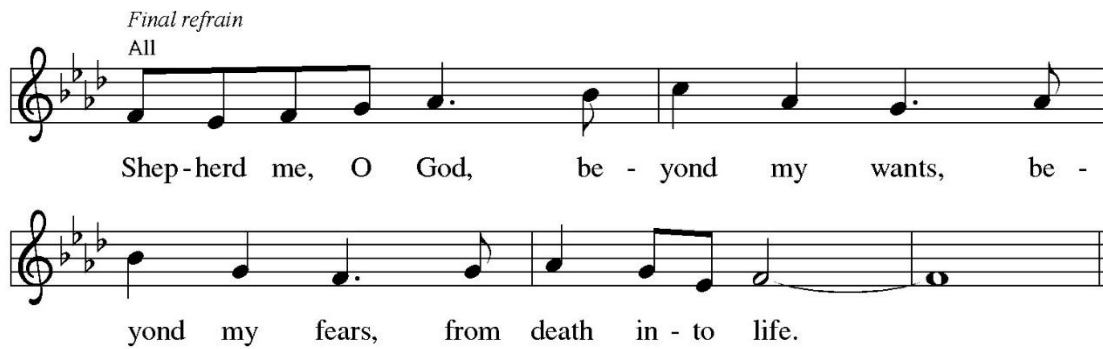


5 Sure-ly your kind-ness and mer-cy fol-low me all the days of my life;



I will dwell in the house of my God for-ev - er - more.

*Final refrain*  
All



Shep-herd me, O God, be - yond my wants, be -  
yond my fears, from death in - to life.

## QUILT BLESSING

*We bless the quilts produced by the Piece Peacers quilting group and send them off to fulfill their purpose in the world.*

## PRAYERS OF INTERCESSION

A Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*Petitions are offered that end with:*

A Merciful God,

**C receive our prayer.**

*When all petitions have been offered:*

A God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**C Amen.**

## + MEAL +

## THE PEACE

P The peace of the risen Lord be with you always.

**C And also with you.** *We share a gesture of peace with our neighbors.*

## ANNOUNCEMENTS

## OFFERING

*Your financial gifts today support the ongoing ministry of our congregation, cooperative work of congregations in Western Washington, and Evangelical Lutheran ministries around the world. You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Your gift makes difference—thank you for your support!*



## OFFERTORY

***God, Whose Giving Knows No Ending***

TUNE: BEACHSPRING

God whose giving knows no ending from your rich and endless store:  
Nature's wonder, Jesus' wisdom, costly cross, grave's shattered door.  
Gifted by you we turn to you, offering up ourselves in praise;  
Thankful song shall rise forever, gracious donor of our days.

Treasure, too, you have entrusted, gain through pow'rs your grace conferred;  
Ours to use for home and kindred, and to spread the gospel word.  
Open wide our hands in sharing, as we heed Christ's ageless call,  
Healing, teaching, and reclaiming, serving you by loving all.

## OFFERTORY PRAYER

A Let us pray. Merciful God,

C **accept the fruits of our labor, gathered to give you glory.  
You have set a table before us, a glimpse of that great day  
when we will hunger and thirst no more.  
Nourish us with the body and blood of Jesus,  
that goodness and mercy may follow us  
and bless the world you love.  
In the name of Jesus, Amen.**

## THE GREAT THANKSGIVING

ELW pg. 107

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp). The first staff contains the lyrics 'The Lord be with you. And al - so with you.' The second staff contains 'Lift up your hearts. We lift them to the Lord.' The third staff contains 'Let us give thanks to the Lord our God.' The fourth staff contains 'It is right to give our thanks and praise.' The music consists of a single melodic line with various note values and rests.

P ♪ *It is indeed right, our duty and our joy...we praise your name and join their unending hymn:*

## HOLY, HOLY, HOLY

ELW pg. 108

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major (one sharp). The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of'. The second staff contains 'pow-er and might, heav-en and earth are full of your glo - ry. Ho -'. The third staff contains 'san - na in the high-est. Blessed is he who comes in the'. The fourth staff contains 'name of the Lord. Ho - san - na in the high - est.' The music consists of a single melodic line with various note values and rests.

## **EUCCHARISTIC PRAYER**

**P** Eternal Wisdom, we praise you and give you thanks,  
because the finality of death could not contain you.  
You broke forth from the darkness of the grave,  
and the tomb of our world was opened wide.

**P** In the night in which he was handed over to death,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:

**C** **Take and eat; this is my body, given for you.  
Do this for the remembrance of me.**

**P** Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

**C** **This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.**

**P** For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**C** **Christ has died. Christ is risen. Christ will come again.**

**P** Remembering, therefore, his acts of healing, his life given on the tree,  
and his rising from the grave, we await his coming again to share with us  
the everlasting feast.

By your Spirit nurture and sustain us with this meal:  
strengthen us to serve all in hunger and want,  
and by this bread and cup make of us the body of your Son,  
through whom all glory and honor is yours, Almighty and Altender God,  
with the Holy Spirit, in your holy Church, both now and forever.

## **THE LORD'S PRAYER** *(ecumenical)*

**P** With resurrection joy we are bold to pray:

**C** **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## **INVITATION TO COMMUNION**

**P** Come to the table of new life. Receive the risen Lord.

**C** **Thanks be to God!**

## **DISTRIBUTION**

*We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the*

front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

## LAMB OF GOD

ELW p. 112

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## COMMUNION HYMN

### *Savior, Like a Shepherd Lead Us*

ELW #789

1 Sav - ior like a shep - herd lead us; much we need your ten - der care.  
2 We are yours; in love be - friend us, be the guard - ian of our way;  
3 You have prom - ised to re - ceive us, poor and sin - ful though we be;  
4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;

In your pleas - ant pas - tures feed us, for our use your fold pre - pare.  
keep your flock, from sin de - fend us, seek us when we go a - stray.  
you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.  
bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.

Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.  
Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray.  
Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.  
Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.

Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.  
Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray.  
Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.  
Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.

## PRAYER AFTER COMMUNION

A Let us pray. Holy One,

C **through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, Amen.**

## BLESSING

P God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✠ bless you now and forever.

C **Amen.**

## ✠ SENDING ✠

### SENDING HYMN

### *Praise the Lord, Rise Up Rejoicing*

ELW #544



1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,  
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -



vo - tion voic - ing: glo - ry be to God on high!  
one voice hear - ing, ears at - ten - tive to your word;  
lert and liv - ing in your Spir - it, strong and free.



Christ, your cross and pas - sion shar - ing, by this eu - cha -  
by your blood new life re - ceiv - ing, in your bod - y,  
Part - ners in your new cre - a - tion, seek - ing peace in



rist de - clar - ing yours the fi - nal vic - to - ry.  
firm be - liev - ing, we are yours, and you the Lord.  
ev - 'ry na - tion, may we faith - ful fol - l'wers be.

## DISMISSAL

A Go in peace. Praise the Lord.

C **Thanks be to God!**


## POSTLUDE

*In consideration for those who wish to remain for the postlude,  
those who depart are invited to do so quietly.*



*Please join us for fellowship time immediately following the service.*

## CONTACT INFORMATION

8316 39<sup>th</sup> Avenue SW, Seattle, WA 98136 206-935-1962  
Pastor Erik Kindem's mobile phone number: 206-930-3172  
Pastor Erik Kindem's email: Pastor@PeaceLutheranSeattle.org  
Peace Lutheran web page: www.PeaceLutheranSeattle.org  
Kathleen Keyes Office Admin. Office@PeaceLutheranSeattle.org  
Church Office hours: Tuesday through Thursday 10:00am-3:00pm  
Nicole Klinemeier, Youth Director 206-427-6496  
Jon Lackey, Minister of Music Music@PeaceLutheranSeattle.org  
Find us on  at **People of Peace Lutheran**

## SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Guest Preacher/Presider	Rev. Daniel Sorensen
Minister of Music	Jon Lackey
Liturgical Assistant	Paul Bliss
Acolyte	Brooks Johnson
Lector	Vicki Martinez
Children's Sermon	Nicole Klinemeier
Greeters	Marcia Olson, Shannon Williams
Ushers	Alan Jarvimaki, Kristin Gimelli Hemme
Altar Care	Karl Coy
Communion Assistants	Karl Coy, Sonja Outlaw
Coffee Server	Betty Beller
Production Techs	Dustin Smith
Counters	Kristin Gimelli Hemme, Alan Jarvimaki
Nursery Attendant	Heidi Coy

## OUR FINANCIAL STEWARDSHIP

*The 2026 budget authorized by the congregation at the Annual Meeting calls for an average of \$30,017 in offering income monthly. Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!*

### **Offering Income received in April 2026**

04/05/26	\$ 2,860.61
04/12/26	\$ 2,042.00
04/19/26	\$ 1,840.00
<u>Electronic</u>	<u>\$ 8,287.21</u>
Total for April	\$15,029.82

## THIS WEEK'S ACT FOR CREATION

As we close out Earth Month, take a moment to reflect on this proverb: "We do not inherit the earth from our ancestors, we have borrowed it from our children."

## DEVOTIONALS AVAILABLE

*Christ in Our Home* and *The Word in Season* devotionals for April, May, and June are on the counter in the narthex. Please pick on up if you choose.

## CHRISTIAN ED NEWS

Our final Education Sunday this spring will be May 17<sup>th</sup>. A special project with THRIVENT is being developed for that Sunday. Please put it on your calendar and help us to finish the year with strength!

## QUILT BLESSING SUNDAY IS TODAY

This Sunday, April 26<sup>th</sup>, we'll be blessing the quilts which Peace Piecers have put together over the past six months. Peace Piecer ministry participants include: Barbara Hillier, Betty Beller, Sarah Killinger, Lisa Simmons, Sharon Clark, Colleen Cooke, Marty Dedrickson, Jacquelyn Nash, and Nancy Kiser. Rev. Daniel Sorensen will serve as guest preacher and presider on Quilt Sunday while Pastor Erik is away.

## HOLDEN EVENING PRAYER AROUND THE WORLD TODAY @ 7

Please join us--and folks around the world--in singing and praying Marty Haugen's beloved musical setting of Evening Prayer, written forty years ago when Haugen was on winter sojourn in Holden Village. Accompanied by piano, violin, and guitar, we will sing our evening praises and pray for the world. Reception following. Come and bring friends and family!

## FIRST SUNDAY FOOD FOR OUR NEIGHBORS MAY 3

*Everything month*--high-quality proteins of all kinds, nutritious snacks and breakfast items, shelf-stable fruits and vegetables, coffee, tea, tortillas, staples like flour, sugar, seasonings. Please place your items in the chancel before worship for a blessing before we distribute them to our neighbors served by our Little Free Pantry (on the patio), the every-Saturday Welcome Table in White Center, and the White Center Food Bank. Thank you!

## BREADS OF THE WORLD – OFFERING OF LETTERS MAY 3

Come, eat, and write to your Congresspersons! During Education Hour on May 3 (9:15), we will share some of our favorite world breads (bring along some lefse, naan, grandma's best muffins to share) and settle in for some letter-writing time. Bread for the World (bread.org) provides sample letters and all we need to address global as well as domestic hunger. See you the first Sunday of May -- in the fellowship hall. Oh, and bring along your First Sunday food donation! We'll have lots to offer at the altar that day!

## SPRING WORKDAYS AT LUTHERWOOD 5/9, 6/6 10am-4pm

Help your camp with improvement projects, landscaping, and more to get ready for our 79<sup>th</sup> summer season on Lake Samish. Lunch, tools, and good times provided! All ages and skills are welcome. We're always looking for skilled hands in carpentry, painting, electrical, plumbing, landscaping/gardening, trail maintenance. Register with this link and provide dietary restrictions.

<https://www.camplutherwood.org/volunteer>

## PRAYER LIST

**Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers:** **Sick/Recovering**: Gary Aguilar; Georgia Apodoca; Deric Bevier; Cindy Collie; Melanie Couslon; Shelly Crisologo; Vonda Cuchine; Justin Dexter; Stephens Dooley; Jeffrey Epley; Cecilia Fenton; Herman Fleck; Betty Fleck; Bob Gaines; Donna Heiland; Terry Henson; Evelyn Horton; Cade Howard; Maria Iriarte; Jacqueline; Jane; Ken Keyes; Kari Kindem; Kristofer Kindem; Sandy King; Gordon Knight; Jason Knudsen; Lu Kramer; John Lindsay; Evelyn Martinez; Vicki Martinez; Helen McBride; Quinn Meeker; Stephen Menstell; Erik Nelson; Michael Pawlowski; Michelle Pierce; June Killinger Poginy; Hadyn Prugh; Rebecca; Kelly Renfro; Sarah; Robert Shampain; Aaden Smith; Mark Swanson; Sarah Taylor; Kristy W.; Angela Walker; Megan Webber; Willy. **Homebound**: Connie Benjamin; Joyce Bitner; Bob Gaines; Lu Kramer; Marjorie Johnson; Helen Nesbitt; Inta Zagars

**PROTOCOL FOR PRAYER LIST** We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME



*Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.*

## LAND ACKNOWLEDGEMENT

**We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE.** We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

## PERMISSIONS

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***Come, Thou Fount of Every Blessing*** Text: Robert Robinson, alt. Music: J. Wyeth, *Repository of Sacred Music*, Part II, 1913. Public domain

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