

THE SECOND SUNDAY OF EASTER



April 12, 2026

Peace Lutheran Church



West Seattle, Washington



In today's gospel the risen Christ appears to the disciples and offers them the gift of peace. Even amid doubts and questions, we experience the resurrection in our Sunday gathering around word and meal, and in our everyday lives. Even as the early Christians proclaimed the resurrection, we rejoice in the new birth and living hope we receive in baptism.

We celebrate Holy Communion today. Christ showed on Easter that even death could not separate him from us, so we claim his true presence, fully embodied, in the bread and wine we share this morning.

Our Pass the Hat Partner this month, the choice of Peace Youth, is [The Heron's Nest](#). Joselynn Takashiki Engstrom, Manager & Liaison to Duwamish Tribal Services will be with us to let us know about the mission of The Heron's Nest.

+ GATHERING +

P – Presider C – Congregation L – Lector A – Assisting Minister
ELW – Evangelical Lutheran Worship Hymnal

PRELUDE

WELCOME

P Alleluia! Christ is risen!

C Christ is risen indeed! Alleluia!

GATHERING HYMN

Christ Is Alive! Let Christians Sing

ELW #389

1 Christ is a - live! Let Chris - tians sing. The cross stands
2 Christ is a - live! No long - er bound to dis - tant
3 In ev - 'ry in - sult, rift, and war, where col - or,
4 Wom - en and men, in age and youth, can feel the
5 Christ is a - live, and comes to bring good news to
emp - ty to the sky. Let streets and homes with
years in Pal - es - tine, but sav - ing, heal - ing,
scorn, or wealth di - vide, Christ suf - fers still, yet
Spir - it, hear the call, and find the way, the
this and ev - 'ry age, till earth and sky and
prais - es ring. Love, drowned in death, shall nev - er die.
here and now, and touch - ing ev - 'ry place and time.
loves the more, and lives, where e - ven hope has died.
life, the truth, re - vealed in Je - sus, freed for all.
o - cean ring with joy, with jus - tice, love, and praise.

GREETING

P The grace of our risen Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE

This Is the Feast of Victory for Our God!

ELW pg. 101

Refrain S 101
This is the feast of vic - to - ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
 2 Sing . . with all the peo - ple of God, and



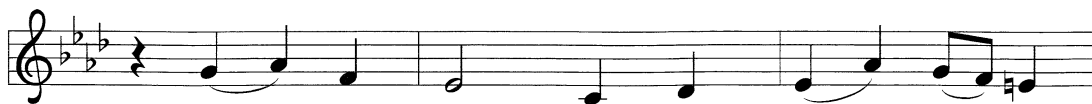
blood set us free to be peo - ple of God.
 join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and
 Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.
 God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

PASS THE HAT

The Heron's Nest

Joselynn Takashiki Engstrom

+ WORD +

FIRST READING: Acts 2:14a, 22-32

Julie Ward

After the Holy Spirit comes to the apostles on Pentecost, Peter preaches the gospel to the gathered crowd. He tells them that Jesus, who obediently went to his death according to God's plan, was raised from the dead by God. Finally, he appeals to scripture, quoting Psalm 16:8-11, to show that Jesus is the Messiah: though crucified, the risen Jesus is now enthroned.

^{14a} Peter, standing with the eleven, raised his voice and addressed [the crowd]: ²² “Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know ²³ this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴ But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power. ²⁵ For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;

²⁶ therefore my heart was glad, and my tongue rejoiced;
moreover, my flesh will live in hope.

²⁷ For you will not abandon my soul to Hades
or let your Holy One experience corruption.

²⁸ You have made known to me the ways of life;
you will make me full of gladness with your presence.’

²⁹ “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰ Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne.

³¹ Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

³² “This Jesus God raised up, and of that all of us are witnesses.”

L The word of the Lord.

C **Thanks be to God.**

SECOND READING: 1 Peter 1:3-9

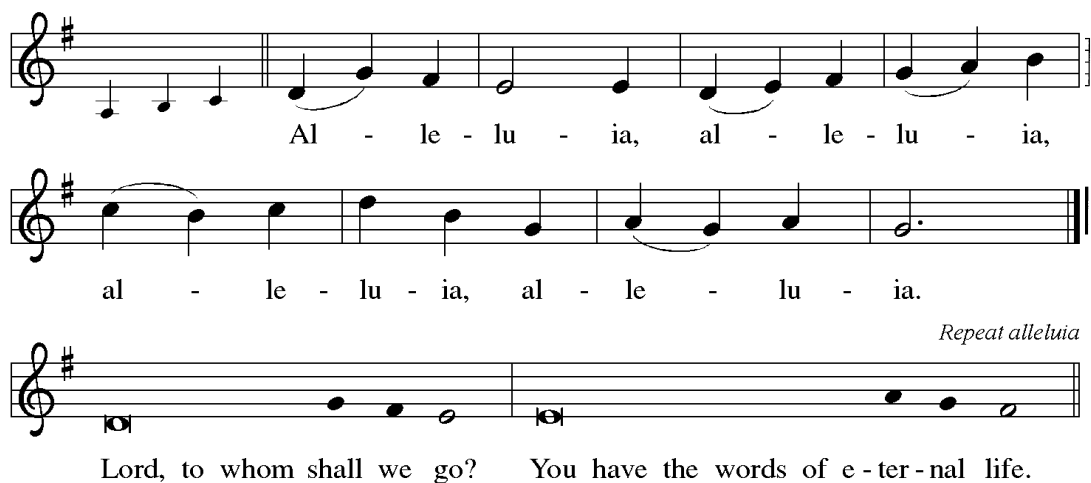
This epistle was written to encourage Christians experiencing hardships and suffering because of their faith in Christ. The letter opens by blessing God for the living hope we have through Christ’s resurrection even amid difficult circumstances and surroundings.

³ Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead ⁴ and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶ In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷ so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸ Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹ for you are receiving the outcome of your faith, the salvation of your souls.

L The word of the Lord.

C **Thanks be to God.**

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

P The Holy Gospel according to John, the 20th Chapter

C **Glory to you, O Lord.**

GOSPEL: John 20:19-31

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit. But one of their number is missing, and his unbelief prompts another visit from the Lord.

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Judeans, Jesus came and stood among them and said, “Peace be with you.” ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²² When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷ Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸ Thomas answered him, “My Lord and my God!” ²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰ Now Jesus did many other signs in the presence of his disciples that are not written in this book. ³¹ But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P The Gospel of our Lord.

C **Praise to you, O Christ.**

CHILDREN’S TIME

Julie Ward

HYMN OF THE DAY

Hallelujah! Jesus Lives!

ELW #380



1 Hal-le - lu - jah! Je - sus lives! He is now the Liv - ing One;
 2 Je - sus lives! Why do you weep? Why that sad and mourn-ful sigh?
 3 Je - sus lives! And thus, my soul, life e - ter - nal waits for you;
 4 Je - sus lives! Let all re - joice. Praise him, ran-somed of the earth.
 5 Hal-le - lu - jah! An - gels, sing! Join with us in hymns of praise.



from the gloom-y halls of death Christ, the con-quer-or, has gone,
 Christ who died our broth-er here lives our broth-er still on high,
 joined to Christ, your liv-ing head, where he is, you shall be too;
 Praise him in a no - bler song, cher - u - bim of heav'n-ly birth.
 Let your cho - rus swell the strain which our fee - bler voic - es raise:



bright fore - run - ner to the skies of his peo - ple, yet to rise.
 lives for - ev - er to be - stow bless-ings on his church be - low.
 with the Lord, at God's right hand, as a vic - tor you shall stand.
 Praise the vic - tor king, whose sway sin and death and hell o - bey.
 Glo - ry to our God a - bove and on earth his peace and love!

PRAYERS OF INTERCESSION

Janet Cruse

A Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

Petitions are offered that end with:

- A Merciful God,
- C **receive our prayer.**

When all petitions have been offered:

A God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

C **Amen.**

+ MEAL +

THE PEACE

P The peace of the risen Lord be with you always.

C **And also with you.** *We share a gesture of peace with our neighbors.*

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative work of congregations in Western Washington, and Evangelical Lutheran ministries around the world. You can place your gift in the offering plate, mail in a check, or connect to our secure Tithely Giving Page via this QR CODE. Your gift makes difference—thank you for your support!



OFFERTORY HYMN

We Raise Our Hands to You, O Lord

ELW #690, vs 1-3, 5



1 We raise our hands to you, O Lord, like
 2 What good and bless - ing you be - stow are
 3 Oh, make our bar - ren trees to grow, our
 5 Through grace your new cre - a - tion lies in



emp - ty ves - sels. Oh, come to us and
 free - ly giv - en. Your pow'r will make the
 hands to blos - som, and let our lives bring
 hands held o - pen. O Giv - er of all



give us life from springs where liv - ing wa - ters flow.
 weak - est strong and bar - ren branch - es start to bud.
 forth such fruit that heals our neigh - bor's grief and pain.
 good - ness, come, dwell with us in our earth - ly home.

OFFERTORY PRAYER

A Let us pray. Merciful God,

C accept the fruits of our labor, gathered to give you glory.

You have set a table before us, a glimpse of that great day
 when we will hunger and thirst no more.

Nourish us with the body and blood of Jesus,
 that goodness and mercy may follow us
 and bless the world you love.

In the name of Jesus, Amen.

THE GREAT THANKSGIVING

ELW pg. 107



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

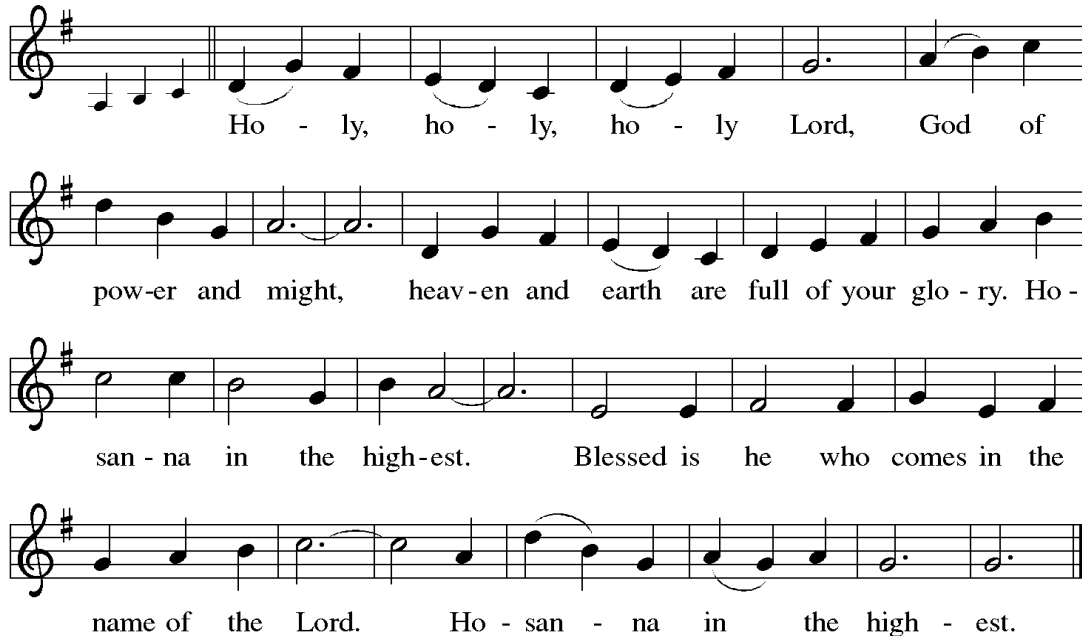


It is right to give our thanks and praise.

P ♪ *It is indeed right, our duty and our joy...we praise your name and join their unending hymn:*

HOLY, HOLY, HOLY

ELW pg. 108



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Eternal Wisdom, we praise you and give you thanks,
because the finality of death could not contain you.
You broke forth from the darkness of the grave,
and the tomb of our world was opened wide.

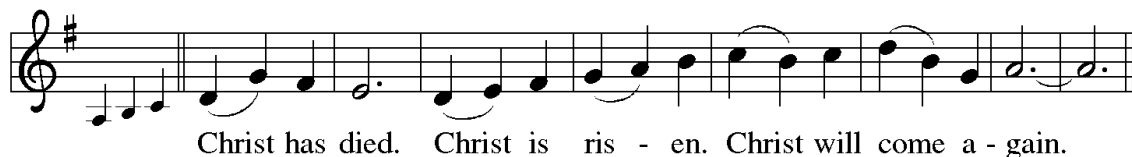
P In the night in which he was handed over to death,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:

**C Take and eat; this is my body, given for you.
Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

**C This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.**

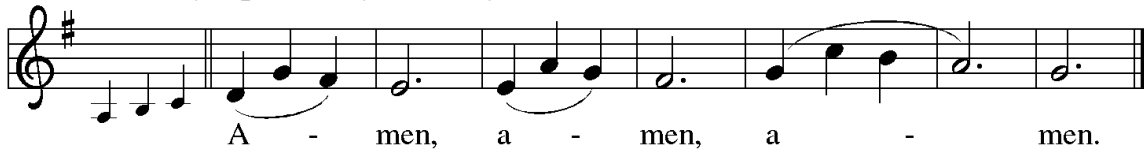
P For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

P Remembering, therefore, his acts of healing, his life given on the tree,
and his rising from the grave, we await his coming again to share with us
the everlasting feast.

P By your Spirit nurture and sustain us with this meal:
strengthen us to serve all in hunger and want,
and by this bread and cup make of us the body of your Son,
through whom all glory and honor is yours, Almighty and Altender God,
with the Holy Spirit, in your holy Church, both now and forever.



THE LORD’S PRAYER (*ecumenical*)

P With resurrection joy we are bold to pray:

**C Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P Come to the table of new life. Receive the risen Lord.

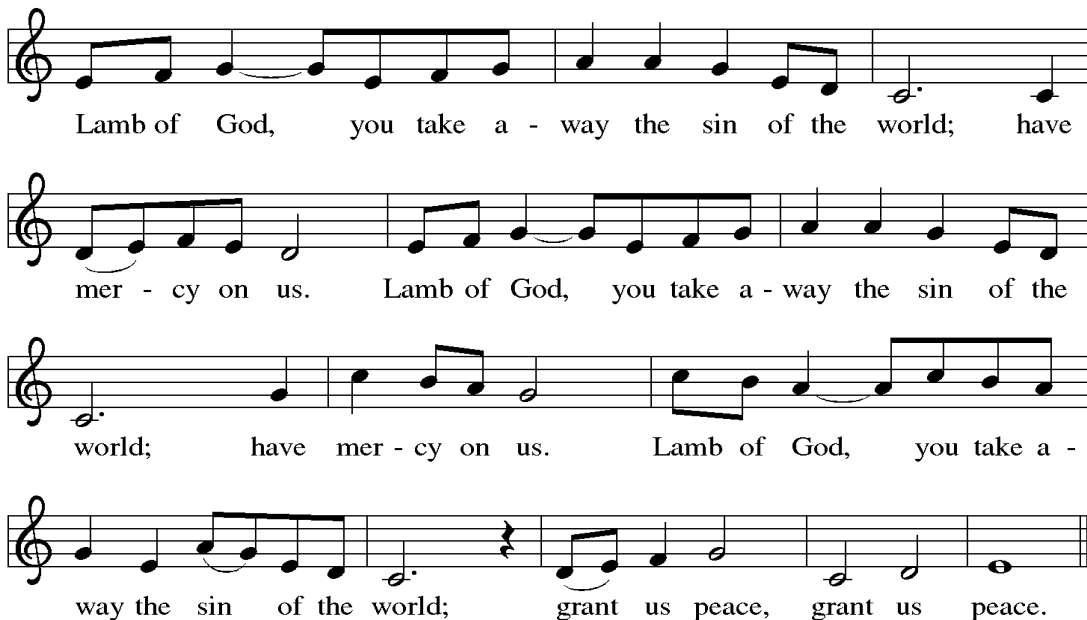
C Thanks be to God!

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

LAMB OF GOD

ELW p. 112





1 Now the green blade ris - es from the bur - ied grain,
 2 In the grave they laid him, love by ha - tred slain,
 3 Forth he came at Eas - ter like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that he would nev - er wake a - gain,
 he that for three days in the grave had lain;
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
 laid in the earth like grain that sleeps un - seen;
 raised from the dead, my liv - ing Lord is seen;
 fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

PRAYER AFTER COMMUNION

A Let us pray. Holy One,

C **through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, Amen.**

BLESSING

P God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✝ bless you now and forever.

C Amen.

✝ SENDING ✝

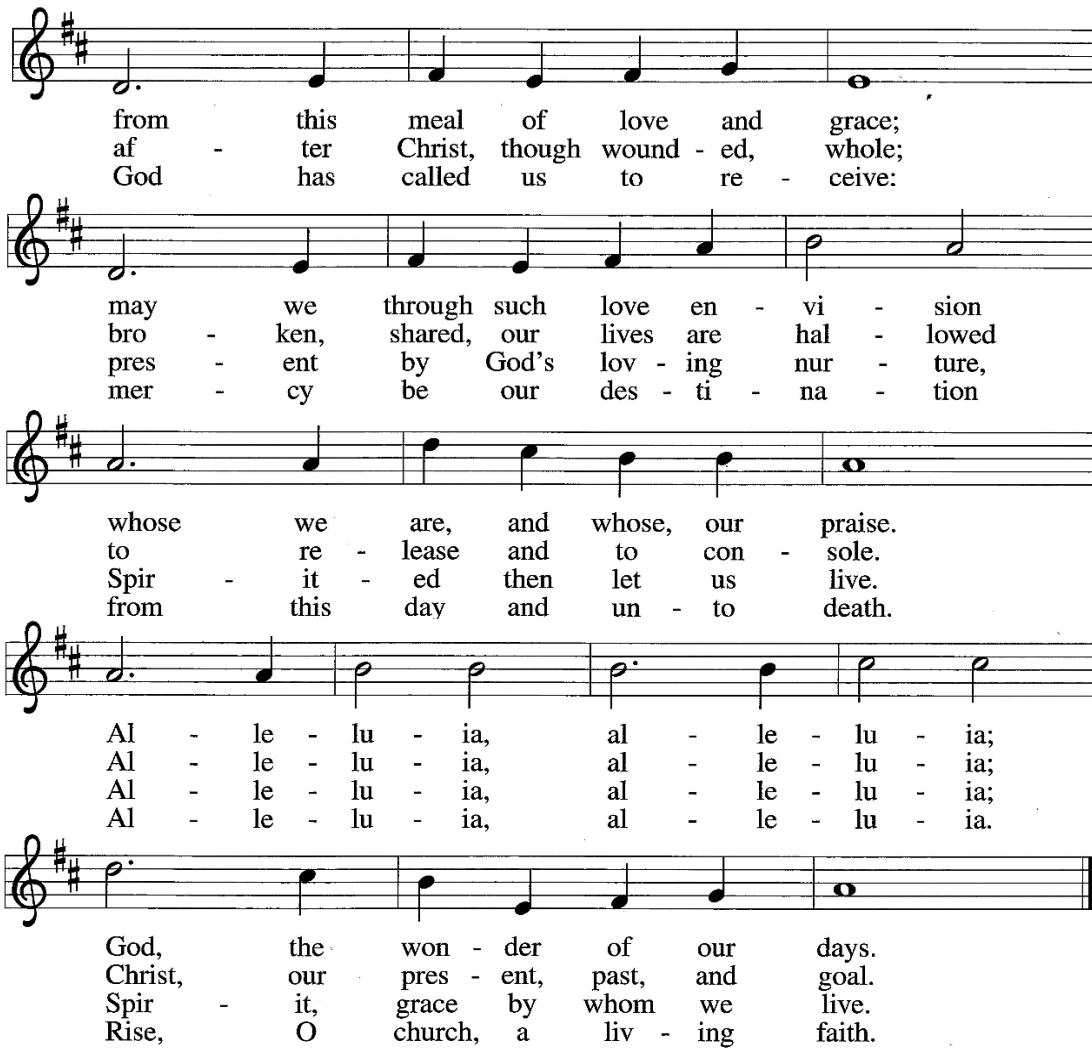
SENDING HYMN

Rise, O Church, Like Christ Arisen

ELW #548



1 Rise, O church, like Christ a - ris - en,
 2 Rise, trans - formed, and choose to fol - low
 3 Rise, re - mem - ber well the fu - ture
 4 Ser - vice be our sure vo - ca - tion;



from this meal of love and grace;
af - ter has Christ, though wound - ed, whole;
God has called us to re - ceive:

may we through such love en - vi - sion
bro - ken, shared, our lives are hal - lowed
pres - ent by God's lov - ing nur - ture,
mer - cy be our des - ti - na - tion

whose we are, and whose, our praise.
to re - lease and to con - sole.
Spir - it - ed then let us live.
from this day and un - to death.

Al - le - lu - ia, al - le - lu - ia;
Al - le - lu - ia, al - le - lu - ia;
Al - le - lu - ia, al - le - lu - ia;
Al - le - lu - ia, al - le - lu - ia.

God, the won - der of our days.
Christ, our pres - ent, past, and goal.
Spir - it, grace by whom we live.
Rise, O church, a liv - ing faith.

DISMISSAL

A Go in peace. Praise the Lord.

C **Thanks be to God!**

POSTLUDE

*In consideration for those who wish to remain for the postlude,
those who depart are invited to do so quietly.*



Please join us for fellowship time immediately following the service.

CONTACT INFORMATION

8316 39th Avenue SW, Seattle, WA 98136

206-935-1962

Pastor Erik Kindem's mobile phone number:

206-930-3172

Pastor Erik Kindem's email:

Pastor@PeaceLutheranSeattle.org

Peace Lutheran web page:

www. PeaceLutheranSeattle.org

Kathleen Keyes Office Admin.

Office@PeaceLutheranSeattle.org

Church Office hours:

Tuesday through Thursday 10:00am-3:00pm

Nicole Klinemeier, Youth Director

206-427-6496

Jon Lackey, Minister of Music

Music@PeaceLutheranSeattle.org

Find us on  at **People of Peace Lutheran**

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Janet Cruse
Acolyte	Mateo Leon-Stephens
Lector	Julie Ward
Children's Sermon	Julie Ward
Greeters	Helen Hundley, Jean Sides
Ushers	John & Debi Flint
Altar Care	Will & Ben Ward
Communion Assistants	Will & Ben Ward
Coffee Server	Heidi & Ruth Eilers
Production Techs	Paul Bliss
Counters	Paul Bliss, Erika Stephens
Nursery Attendant	Heidi Coy

OUR FINANCIAL STEWARDSHIP

The 2026 budget authorized by the congregation at the Annual Meeting calls for an average of \$30,017 in offering income monthly. Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!

Offering Income received in April 2026

04/05/26	\$ 2,860.61
<u>Electronic</u>	<u>\$ 3,433.73</u>
Total for April	\$ 6,294.34

THIS WEEK'S ACT FOR CREATION

During Lent, we focused on eating locally, "fasting" from food shipped long distances to our plates. Another great way to do that is subscribing to a Community Supported Agriculture (CSA) program. A CSA provides consistent access to ultra-fresh, locally grown produce while directly supporting local farmers with upfront capital. Several farms provide CSA to us in West Seattle, typically from late spring to late fall. A couple to check out include Olympia's Little Big Farm, the Snoqualmie Valley Farmers Cooperative, [Whistling Train Farm](#), and Seattle's [Clean Greens Farm & Market](#).

CHRISTIAN ED/FAITH FORMATION NEWS

LOOKING AHEAD: A special Offering of Letters/Bread for the World Sunday will be held May 3rd. Our final Education Sunday this spring will be May 17th. A special project with THRIVENT is being developed for that Sunday. Please put it on your calendar and help us to finish the year with strength!

PASS THE HAT PARTNER TODAY: HERON'S NEST

The Heron's Nest is our Pass the Hat partner for this month, a living classroom dedicated to the healing of an industrialized region. The Heron's Nest was created for the benefit of the Duwamish Tribe and the broader community. They teach and practice traditional ecological restoration, urban agriculture, and skills sharing — offering a retreat within the city of Seattle, along forest trails leading to the Duwamish River, a federal superfund site. Joselynn Takashiki Engstrom, Manager & Liaison to Duwamish Tribal Services is with us today to share the mission of The Heron's Nest.

In September of last year a group of us from Peace joined members of Our Lady Guadalupe parish for a pilgrimage marking at the 10th Anniversary commemoration of the Pope Francis pastoral letter on the environment, *Laudato Si'*. A stop at The Heron's Nest and participation in a work project there was part of the day.

SPRING WORKDAYS AT LUTHERWOOD 5/9, 6/6 10am-4pm

Help your camp with improvement projects, landscaping, and more to get ready for our 79th summer season on Lake Samish. Lunch, tools, and good times provided! All ages and skills are welcome. We're always looking for skilled hands in carpentry, painting, electrical, plumbing, landscaping/gardening, trail maintenance. Register with this link and provide dietary restrictions.

<https://www.camlutherwood.org/volunteer>

FAUNTLEROY UCC RECYCLE ROUNDUP! APRIL 25

It's time again to gather together your odd useless electronic pieces, metal scraps and even good items like filing cabinets. Fauntleroy UCC's parking lot will be open for drop-offs on **Saturday, April 25 from 9 am to 3pm**. Watch for flyer listing wanted items plus no-no 's --in April bulletins and emails. Thanks to Fauntleroy's team that offers this opportunity twice a year!

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering**: Gary Aguilar; Georgia Apodoca; Deric Bevier; Cindy Collie; Melanie Couslon; Shelly Crisologo; Vonda Cuchine; Justin Dexter; Stephens Dooley; Jeffry Epley; Cecilia Fenton; Herman Fleck; Betty Fleck; Bob Gaines; Donna Heiland; Evelyn Horton; Cade Howard; Maria Iriarte; Jacqueline; Jane; James Jelasic; Ken Keyes; Kari Kindem; Kristofer Kindem; Sandy King; Gordon Knight; Jason Knudsen; Lu Kramer; John Lindsay; Evelyn Martinez; Vicki Martinez; Helen McBride; Quinn Meeker; Stephen Menstell; Erik Nelson; Michael Pawlowski; Michelle Pierce; June Killinger Poginy; Hadyn Prugh; Rebecca; Kelly Renfro; Sarah; Robert Shampain; Wendy Sharp; Aaden Smith; Sarah Taylor; Kristy W.; Angela Walker; Megan Webber; Willy; Paul Winterstein. **Homebound**: Connie Benjamin; Joyce Bitner; Bob Gaines; Lu Kramer; Marjorie Johnson; Helen Nesbitt; Inta Zagars

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME



Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.

LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

PERMISSIONS

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RECYCLE ROUNDUP

SATURDAY, APRIL 25, 9 AM-3 PM

FAUNTLEROY CHURCH PARKING LOT

9140 CALIFORNIA AVE. SW

BRING ANY OF THESE ITEMS FOR FREE, RESPONSIBLE RECYCLING!

- | | | |
|-----------------------|---|--------------|
| Assorted metal | Answering/voicemail machines | A/C chargers |
| Circuit boards | Batteries (UPS, rechargeable, laptop, cell, lithium, dry-cell NiCad, vehicle) | Amplifiers |
| Computer mice | Bicycles/foot scooters | Cabling |
| Computer parts | Cable TV converter equipment | CD players |
| Docking stations | Calculators & adding machines | Computers |
| External connectors | Electric toothbrush heads | Dishwashers |
| Fax machines | Electronic components (mixed) | Disk drives |
| Filing cabinets | Generators (empty gas & oil) | Dryers |
| Gaming systems | Lawnmowers (empty gas & oil) | DVD players |
| Garden tools | Lighting equipment | Edgers |
| Garden tractors | Monitors (LCD only) | Hard drives |
| Graphics cards | PDA/handheld systems | Keyboards |
| IT peripherals | Printer toner cartridges (put in bag) | Laptops |
| Metal pots | Printers & parts (desktop-size only; laser & inkjet) | Microwaves |
| Mother boards | Radios & equipment (two-way, CB, Walkie-Talkie) | Modems |
| Networking switches | Satellite receivers & dishes | Power tools |
| Paging equipment | Satellite TV equipment | Projectors |
| Phones (office, cell) | Small appliances (coffee makers, blenders, toasters, etc.) | Receivers |
| Power supplies | Sound keyboards & mics | Routers |
| Remote controls | Tablets (iPad, surface, other) | Scanners |
| Sewing machines | Uninterruptible power equipment | Servers |
| UPS systems | Weed Eaters (empty gas & oil) | Speakers |
| VCR players | | Stereos |
| Video cameras | | Stoves |
| Washers | | Typewriters |
| Water heaters | | Vacuums |
| | | Wires |

DO NOT BRING THESE ITEMS

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|----------|-----------------------|-------------|
| Books | Air conditioners | Cardboard |
| Glass | Alkaline batteries | Chemicals |
| Oil | Hazardous waste | Gasoline |
| Paint | Refrigerators | Lightbulbs |
| Plastics | Toilets/sinks/tubs | Styrofoam |
| Tires | Other non-metal items | Televisions |

Anything with Freon, inc. freezers, water fountains & dehumidifiers

QUESTIONS? INFO@1GREENPLANET.COM OR 425-428-4414

