

THE RESURRECTION OF OUR LORD



April 5, 2026

Peace Lutheran Church



West Seattle, Washington

Welcome to Peace ~ Your presence enriches our community!



This is the day the Lord has made! Christ is risen, and through him all creation is made new! Indeed, "God shows no partiality" (Acts 10:34): Christ's resurrection truly brings life to everyone. We sing hymns of praise, gather around sacred words, and proclaim God's faithfulness, power, and love in the feast of holy communion. With the women at the tomb, we are astonished, elated, and grateful. We depart with joy to proclaim the good news of God's endless love.

*We will celebrate Holy Communion today.
Christ showed on Easter that even death could not separate him from us,
so we claim his true presence, fully embodied,
in the bread and wine we share this morning.*

+ GATHERING +

P – *Presider* C – *Congregation* L – *Lector* A – *Assisting Minister*
ELW – *Evangelical Lutheran Worship Hymnal*

CHORAL PRELUDE

A Joyful Alleluia

Gordon Young

WELCOME

P Alleluia! Christ is risen!

C Christ is risen indeed! Alleluia!

GATHERING HYMN

Jesus Christ Is Risen Today

ELW #365

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav'n - ly king, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's king, Al - le - lu - ia!
praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

GREETING

P The grace of our risen Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE

This Is the Feast of Victory for Our God!

ELW pg. 101

Refrain S 101

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and

blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:

Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to

Refrain

hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

Refrain

gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.** *Please be seated.*

+ WORD +

FIRST READING: Acts 10:34-43

Janet Cruse

Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, "receives forgiveness of sins through his name."

³⁴ Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality, ³⁵ but in every people anyone who fears him and practices righteousness is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

L The word of the Lord.

C **Thanks be to God.**

PSALM 118

Congregation joins the choir on each refrain.

Refrain



This is the day the Lord has made; let us re-joice and be glad.



This is the day the Lord has made; let us re-joice and be glad.

Choir:

1. Give thanks to the Lord for he is good, his mercy endures forever; let the house of Israel say; "His mercy endures forever." **Refrain**

¹ After the Sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. ² And suddenly there was a great earthquake, for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. ³ His appearance was like lightning and his clothing white as snow. ⁴ For fear of him the guards shook and became like dead men. ⁵ But the angel said to the women, “Do not be afraid, for I know that you are looking for Jesus who was crucified. ⁶ He is not here, for he has been raised, as he said. Come, see the place where he lay. ⁷ Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” ⁸ So they left the tomb quickly with fear and great joy and ran to tell his disciples. ⁹ Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. ¹⁰ Then Jesus said to them, “Do not be afraid; go and tell my brothers and sisters to go to Galilee; there they will see me.”

P The Gospel of our Lord. C Praise to you, O Christ.

GOSPEL ACCLAMATION *Christ Is Risen! Alleluia!* **ELW #382 Refrain**

Refrain

Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!

Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!

SERMON Pastor Erik Kindem

HYMN OF THE DAY *Hallelujah! Jesus Lives!* **ELW #380**

1 Hal - le - lu - jah! Je - sus lives! He is now the Liv - ing One;
 2 Je - sus lives! Why do you weep? Why that sad and mourn - ful sigh?
 3 Je - sus lives! And thus, my soul, life e - ter - nal waits for you;
 4 Je - sus lives! Let all re - joice. Praise him, ran - somed of the earth.
 5 Hal - le - lu - jah! An - gels, sing! Join with us in hymns of praise.

from the gloom - y halls of death Christ, the con - quer - or, has gone,
 Christ who died our broth - er here lives our broth - er still on high,
 joined to Christ, your liv - ing head, where he is, you shall be too;
 Praise him in a no - bler song, cher - u - bim of heav'n - ly birth.
 Let your cho - rus swell the strain which our fee - bler voic - es raise:

bright fore - run - ner to the skies of his peo - ple, yet to rise.
 lives for - ev - er to be - stow bless - ings on his church be - low.
 with the Lord, at God's right hand, as a vic - tor you shall stand.
 Praise the vic - tor king, whose sway sin and death and hell o - bey.
 Glo - ry to our God a - bove and on earth his peace and love!

NICENE CREED

P With the whole church let us confess our faith.

C **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Janet Cruse

A Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

Petitions are offered that end with:

A Merciful God,

C **receive our prayer.**

When all petitions have been offered:

A God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

C **Amen.**

+ MEAL +

THE PEACE

P The peace of the risen Lord be with you always.

C **And also with you.** *We share a gesture of peace with our neighbors.*

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative work of congregations in Western Washington, and Evangelical Lutheran ministries around the world. You can place your gift in the offering plate, mail in a check, or connect to our secure Tithely Giving Page via this QR CODE. Your gift makes difference—thank you for your support!



OFFERTORY HYMN

We Raise Our Hands to You, O Lord

ELW#690



1 We raise our hands to you, O Lord, like
2 What good and blessing you bestow are
3 Oh, make our barren trees to grow, our
4 As summer follows spring-time's rain, grace
5 Through grace your new creation lies in



emp - ty ves - sels. Oh, come to us and
free - ly giv - en. Your pow'r will make the
hands to blos - som, and let our lives bring
fol - lows sor - row, and grief and joy shall
hands held o - pen. O Giv - er of all



give us life from springs where liv - ing wa - ters flow.
weak - est strong and bar - ren branch - es start to bud.
forth such fruit that heals our neigh - bor's grief and pain.
bear much fruit, though hid - den from our hu - man eyes.
good - ness, come, dwell with us in our earth - ly home.

OFFERTORY PRAYER

A Let us pray. O God, maker of heaven and earth,

C your steadfast love embraces all creation.

**You send rain and sunshine to nourish the earth
and bring forth its bounty.**

**Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.**

We ask this in Jesus' name. Amen.

THE GREAT THANKSGIVING

ELW pg. 107



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P ♪ *It is indeed right, our duty and our joy...we praise your name and join their unending hymn:*

HOLY, HOLY, HOLY

ELW pg. 108

Ho - ly, ho - ly, ho - ly Lord, God of
 pow-er and might, heav-en and earth are full of your glo - ry. Ho -
 san - na in the high-est. Blessed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Eternal Wisdom, we praise you and give you thanks,
 because the finality of death could not contain you.
 You broke forth from the darkness of the grave,
 and the tomb of our world was opened wide.

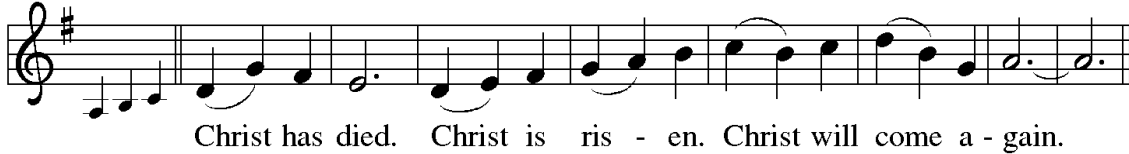
P In the night in which he was handed over to death,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:

**C Take and eat; this is my body, given for you.
 Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:

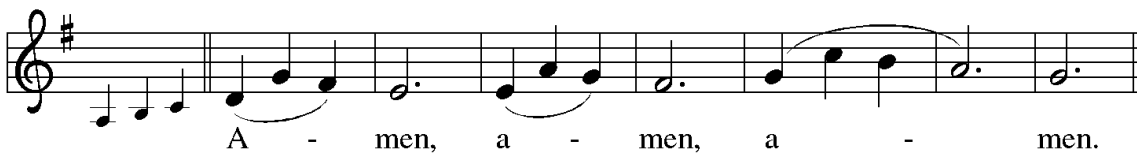
**C This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.**

P For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



P Come now, disturbing Spirit of God, and cultivate new life within us.
Breathe on these bodily things and make us one body in Christ.
Open our graves, unbind our eyes, and name us here;
touch and heal all that has been buried in us, that we need not cling to our pain,
but may go forth with power to release resurrection in the world.

P To you, O Holy Trinity, be all honor and glory in your holy church, now and forever.



THE LORD'S PRAYER *(ecumenical)*

P In Jesus we are bold to pray:

**C Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P Come to the table of new life. Receive the risen Lord.

C Thanks be to God!

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

LAMB OF GOD

ELW p. 112



world; have mer - cy on us. Lamb of God, you take a -

way the sin of the world; grant us peace, grant us peace.

COMMUNION HYMNS

There in God's Garden

ELW #342

1 There in God's gar - den stands the Tree of Wis - dom,
 2 Its name is Je - sus, name that says, "Our Sav - ior!"
 3 Thorns not its own are tan - gled in its fo - liage;
 4 See how its branch - es reach to us in wel - come;

whose leaves hold forth the heal - ing of the na - tions:
 There on its branch - es see the scars of suf - f'ring;
 our greed has starved it, our de - spite has choked it.
 hear what the Voice says, "Come to me, ye wea - ry!

Tree of all knowl - edge, Tree of all com -
 see there the ten - drils of our hu - man
 Yet, look! it lives! its grief has not de -
 Give me your sick - ness, give me all your

pas - sion, Tree of all beau - ty.
 self - hood feed on its life - blood.
 stroyed it nor fire con - sumed it.
 sor - row, I will give bless - ing."

5 This is my ending,
 this my resurrection;
 into your hands, Lord,
 I commit my spirit.
 This have I searched for;
 now I can possess it.
 This ground is holy.

6 All heav'n is singing,
 "Thanks to Christ whose passion
 offers in mercy
 healing, strength, and pardon.
 Peoples and nations,
 take it, take it freely!"
 Amen! My Master!



1 At the Lamb's high feast we sing praise to
 2 Praise we Christ, whose love di - vine gives his
 3 Where the pas - chal blood is poured death's dread
 4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide
 sa - cred blood for wine, gives his bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um-phants go
 vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his wound - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 through the wave that drowns the foe. Al - le - lu - ia!
 eat we man - na from a - bove. Al - le - lu - ia!

PRAYER AFTER COMMUNION

A Let us pray. Holy One,

C through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, Amen.

BLESSING

P The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope + bless you now and always.

C Amen.

+ SENDING +

SENDING HYMN

Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds
 2 E - ter - nal is the gift he brings,
 3 Oh, fill us, Lord, with daunt - less love;
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
 there - fore our heart with rap - ture sings: "Christ has
 set heart and will on things a - bove that we
 and with the heav'n - ly bless - ed sing: "Christ has

tri - umphed! He is liv - ing! Sing, choirs of
tri - umphed! He is liv - ing! Now still he
con - quer through your tri - umph; grant grace suf -
tri - umphed! Al - le - lu - ia! Be to the
an - gels, loud and clear! Re - peat their song of glo - ry
comes to give us life and by his pres - ence stills all
fi - cient for life's day that by our lives we tru - ly
Fa - ther, and our Lord, to Spir - it blest, most ho - ly
here: "Christ has tri - umphed! He is liv - ing!"
strife. "Christ has tri - umphed! He is liv - ing!"
say: "Christ has tri - umphed! He is liv - ing!"
God, all the glo - ry, nev - er end - ing!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

DISMISSAL

- P Alleluia! Christ is risen.
- C **Christ is risen indeed. Alleluia!**
- A Go in peace. Serve the risen Christ.
- C **Thanks be to God!**

POSTLUDE

*In consideration for those who wish to remain for the postlude,
those who depart are invited to do so quietly.*



Please join us for fellowship time immediately following the service.

CONTACT INFORMATION

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Pastor Erik Kindem's mobile phone number:	206-930-3172
Pastor Erik Kindem's email:	Pastor@PeaceLutheranSeattle.org
Peace Lutheran web page:	www. PeaceLutheranSeattle.org
Kathleen Keyes Office Admin.	Office@PeaceLutheranSeattle.org
Church Office hours:	Tuesday through Thursday 10:00am-3:00pm
Nicole Klinemeier, Youth Director	206-427-6496
Jon Lackey, Minister of Music	Music@PeaceLutheranSeattle.org
Find us on at People of Peace Lutheran	

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Procession	Jasmine & Jordan Troupe, Mateo Leon-Stephens Will & Ben Ward
Liturgical Assistant	Heidi Eilers
Trombone	Paul Bliss
French Horn	Darrel Rohar, Cole Pettit
Peace Ringers	
Acolyte	Jasmine Troupe
Lector	Janet Cruse
Children's Sermon	Pastor Erik
Greeters	Ginger Nehrbass, Corinne Otakie
Ushers	Audrey Zemke, Scott Sunde
Altar Care	Kathleen Keyes
Communion Assistants	Kathleen Keyes, Karl Coy
Coffee Server	Jean Sides
Production Techs	Paul Bliss, Alan Jarvimaki, Alex Wren
Counters	Jim Lukens, Kathleen Keyes
Nursery Attendant	Heidi Coy

OUR FINANCIAL STEWARDSHIP

The 2026 budget authorized by the congregation at the Annual Meeting calls for an average of \$30,017 in offering income monthly. Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!

Offering Income received in March 2026

03/01/26	\$ 4,170.00
03/08/26	\$ 1,763.00
03/15/26	\$ 2,840.00
03/22/26	\$13,980.00
03/29/26	\$ 730.00
<u>Electronic</u>	<u>\$15,020.18</u>
Total for March	\$38,503.18

THIS WEEK'S ACT FOR CREATION

In the Gospels, we find Jesus in close relationship with the natural world—walking along the seashore and up mountains, taking boats out on the lake, and spending weeks alone praying in the wilderness. Let us follow his lead as we celebrate his resurrection by making time to really *see* the natural world, give thanks for all of creation, and pledge to do all we can to protect it from the damage we inflict through the way we consume, travel, spend and live.

CHRISTIAN ED/FAITH FORMATION NEWS

There are no Adult Forum or Sunday School Classes on today. They will resume April 12.
LOOKING AHEAD: A special Offering of Letters/Bread for the World Sunday will be held May 3rd. Our final Education program Sunday this spring will be May 17th. A special project is being developed for that Sunday. Please put it on your calendar and help us to finish the year with strength!

PASS THE HAT PARTNER APRIL 12: HERON'S NEST

The Heron's Nest is a living classroom dedicated to the healing of an industrialized region. Created for the benefit of the Duwamish Tribe and the broader community, we teach and practice traditional ecological restoration, urban agriculture, and skills sharing — offering a retreat within the city of Seattle, along forest trails leading to the Duwamish River, a federal superfund site. Joselynn Takashiki Engstrom, Manager & Liaison to Duwamish Tribal Services will be with us on 4/12 to let us know about Heron's Nest and what they are doing.

SPRING WORK DAYS AT LUTHERWOOD 4/11, 5/9, 6/6 10am-4pm

Help your camp with improvement projects, landscaping, and more to get ready for our 79th summer season on Lake Samish. Lunch, tools, and good times provided! All ages and skills are welcome. We're always looking for skilled hands in carpentry, painting, electrical, plumbing, landscaping/gardening, trail maintenance. Register with this link and provide dietary restrictions.

<https://www.camplutherwood.org/volunteer>

RECYCLE ROUNDUP! APRIL 25

It's time again to gather together your odd useless electronic pieces, metal scraps and even good items like filing cabinets. Fauntleroy UCC's parking lot will be open for drop-offs on **Saturday, April 25 am to 3pm**. Watch for flyer listing wanted items plus no-no 's --in April bulletins and emails. Thanks to Fauntleroy's team that offers this opportunity twice a year!

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering**: Gary Aguilar; Georgia Apodoca; Deric Bevier; Jan Burt; Cindy Collie; Melanie Couslon; Shelly Crisologo; Vonda Cuchine; Justin Dexter; Stephens Dooley; Jeffrey Epley; Cecilia Fenton; Herman Fleck; Betty Fleck; Bob Gaines; Donna Heiland; Evelyn Horton; Cade Howard; Maria Iriarte; Jacqueline; Jane; James Jelasic; Ken Keyes; Kari Kindem; Kristofer Kindem; Sandy King; Gordon Knight; Jason Knudsen; Lu Kramer; John Lindsay; Evelyn Martinez; Vicki Martinez; Helen McBride; Quinn Meeker; Erik Nelson; Michael Pawlowski; Michelle Pierce; June Killinger Poginy; Hadyn Prugh; Rebecca; Kelly Renfro; Sarah; Robert Champain; Wendy Sharp; Aaden Smith; Sarah Taylor; Kristy W.; Angela Walker; Megan Webber; Willy; Paul Winterstein. **Homebound**: Connie Benjamin; Joyce Bitner; Bob Gaines; Lu Kramer; Marjorie Johnson; Helen Nesbitt; Inta Zagars

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME



Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.

LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of

this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator’s intention for wholeness and balance.

PERMISSIONS

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That Easter Day with Joy Was Bright Text: Latin hymn; tr. John M. Neale, alt. Music: Plainsong melody adapted by Michael Praetorius; arr. Marie Pooler © 1962 Augsburg Publishing House. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

Christ the Lord is Risen Today, Alleluia Text: attr. Wipo of Burgundy; tr. Jane E. Leeson, alt. Music: Robert Williams. Public domain

Hallelujah! Jesus Lives! Text: Carl B. Garve; tr. Jane L. Borthwick, alt. Music: Ludvig M. Lindeman. Public domain

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At the Lamb’s High Feast We Sing Text: Latin hymn, 17th cent.; tr. Robert Campbell, alt. Music: Bohemian Brethren, *Kirchengeseng*. Public domain

Now All the Vault of Heaven Resounds Text: Paul Z. Strodach, alt. © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress. Music: *Geistliche Kirchengesänge*, Köln. Used by permission of OneLicense.net, License #A-708444, all rights reserved.