

FOURTH SUNDAY IN LENT



MARCH 15, 2026

Peace Lutheran Church



West Seattle, Washington

Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. "I was blind, now I see," declares the man, as he's drawn into a controversy about "how" the healing happened. In baptism God opens our eyes to see the truth of who we are: God's beloved children. In baptism God anoints us and calls us to bear witness to the light of Christ in our daily lives; a vocation that comes with risks, but one in which Christ promises to accompany us.



We celebrate Christ's presence in the Sacrament of the Table each week at Peace. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.

+ GATHERING +

P – Presider A – Assisting Minister C – Congregation L – Lector
ELW – Evangelical Lutheran Worship Hymnal ACS – All Creation Sings Hymnal

PRELUDE

CALL TO WORSHIP

Don't Be Afraid

ACS #1027

Please rise in body or spirit and join the leader in singing the song through three times.

Don't be a-fraid. My love is stron-ger, my love is stron-ger than your
fear. Don't be a-fraid. My love is stron-ger and
I have prom-ised, prom-ised to be al-ways near.

CONFESSION AND FORGIVENESS *At the font*

All may make the sign of the cross, the sign marked at baptism, as the pastor begins.

P When he rose from Jordan's waters, Jesus, the Beloved, was sent into the wilderness. As we journey through the season of Lent we enter the wilderness with him—the wilderness of temptation; the wasteland of broken places; the desert of dry bones. Standing before God in brokenness, regret, fear, and disillusionment, we are not alone. Christ meets us here in solidarity and compassion, and shows us how to be faithful. Let us turn to God and confess our sin, seeking forgiveness and a way to begin again.

Silence is kept for reflection.

P Gracious God,

C have mercy on us according to your steadfast love.

P For seeking worldly delights that deceive us and dishonor you,

C Gracious God, have mercy on us.

P For desiring self-reliance instead of hungering for your word,

C Gracious God, have mercy on us.

P For failing to recognize your coming reign and for hindering the work of the Spirit,

C Gracious God, have mercy on us.

P For drawing from the well of self-serving ambition,
and for disdaining the living water Christ offers,

C Gracious God, have mercy on us.

P For witnessing acts of evil and concluding it's someone else's problem.

C Gracious God, have mercy on us.

P For disregarding voices from the margins,
and for distrusting signs of your healing and hope in the world,

C Gracious God, have mercy on us.

P For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life,

C Gracious God, have mercy on us.

P Hear this, dear Siblings: God's steadfast love and grace abound.
Through Christ, our sins—though many—are † forgiven.
The Spirit of God dwells in us, casting out fear
and calling us to lives of peace and purpose.

**C Forgiven and freed, we follow our Lord.
Thanks be to God!**

HYMN OF HOPE

Though the Earth Shall Change

ACS #1035



Though the earth shall change, though the moun-tains trem-ble,



though the wa - ters rage, you, God, are here.



Though the na - tions war, though the peo - ples bat - tle,



though the em - pire fal - ters, we will not fear.

GREETING AND PRAYER OF THE DAY

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

P Let us pray. Bend your ear to our prayers, Lord Christ, and come among us.
By your gracious life and death for us, bring light into the darkness of our hearts,
and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit,
one God, now and forever.

C Amen.

+ WORD +

READING: Ephesians 5:8-14

Chris Kindem

Because we now live in the divine light which is Jesus Christ, we conduct our lives in ways that reflect the light of Christ, so that our activity is truly pleasing to God.

⁸ Once you were darkness, but now in the Lord you are light. Walk as children of light, ⁹ for the fruit of the light is found in all that is good and right and true. ¹⁰ Try to find out what is pleasing to the Lord. ¹¹ Take no part in the unfruitful works of darkness; rather, expose them. ¹² For it is shameful even to mention what such people do secretly, ¹³ but everything exposed by the light becomes visible, ¹⁴ for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!

Rise from the dead,
and Christ will shine on you.”

L Holy wisdom. Holy word.

C **Thanks be to God.**

LENTEN ACCLAMATION *Please rise in body or spirit to receive the gospel*

Let your stead - fast love come to us, O Lord.

Save us as you prom - ised; we will trust your word.

P The Holy Gospel according to John, the 9th Chapter.

C **Glory to you, O Lord.**

GOSPEL: John 9:1-41 *Today's story has been adapted for presentation by a quartet of readers.*

¹ As [Jesus] walked along, he saw a man blind from birth. ² His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³ Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world.” ⁶ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷ saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸ The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹ Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.”

¹⁰ But they kept asking him, “Then how were your eyes opened?” ¹¹ He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹² They said to him, “Where is he?” He said, “I do not know.”

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a

Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” ¹⁶ Some of the Pharisees said, “This man is not from God, for he does not observe the Sabbath.” Others said, “How can a man who is a sinner perform such signs?” And they were divided. ¹⁷ So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

¹⁸ The Jewish leaders did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹ and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰ His parents answered, “We know that this is our son and that he was born blind, ²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.”

²² His parents said this because they were afraid of the Jewish leaders, for they had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³ Therefore his parents said, “He is of age; ask him.”

²⁴ So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” ²⁵ He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” ²⁶ They said to him, “What did he do to you? How did he open your eyes?” ²⁷ He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” ²⁸ Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” ³⁰ The man answered, “Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. ³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³² Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³ If this man were not from God, he could do nothing.” ³⁴ They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

³⁵ Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?” ³⁶ He answered, “And who is he, sir? Tell me, so that I may believe in him.” ³⁷ Jesus said to him, “You have seen him, and the one speaking with you is he.” ³⁸ He said, “Lord, I believe.” And he worshiped him. ³⁹ Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.”

⁴⁰ Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?” ⁴¹ Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

L The Gospel of the Lord.

C Praise to you, O Christ.

CHOIR ANTHEM

The Twenty-Third Psalm

Arr. Jay Althouse

CHILDREN’S TIME

Pastor Erik

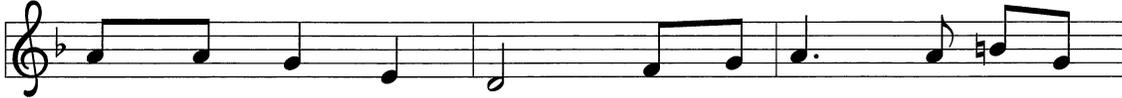
SERMON

Pastor Erik Kindem

Time for reflection



1 Tree of Life and awe - some mys - t'ry, in your
 2 We re - mem - ber truth once spo - ken, love passed
 3 Christ, you lead and we shall fol - low, stum - bling
 4 Give us eyes to see you clear - ly; make us



death we are re - born; though you die in all of
 on through act and word; ev - 'ry per - son lost and
 though our steps may be; one with you in joy and
 child - ren of your light. Give us hearts to live more



his - t'ry, still you rise with ev - 'ry morn, still you
 bro - ken wears the bod - y of our Lord, wears the
 sor - row, we the riv - er, you the sea, we the
 near - ly as your gos - pel shin - ing bright, as your



rise with ev - 'ry morn.
 bod - y of our Lord.
 riv - er, you the sea.
 gos - pel shin - ing bright.

AFFIRMATION OF FAITH *From the Iona Community*

P Let us affirm our faith using these words from the Iona Community.

C **We put our trust in God:**
who has created and is creating,
who has come in Jesus, the word made flesh,
to reconcile and make new,
who works in us and others by the Spirit.
We are called to be the church:
to celebrate God's presence,
to live with respect in creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen,
our judge and our hope.
In life, in death, in life beyond death,
God is with us. We are not alone.
Thanks be to God.

PRAYERS OF INTERCESSION

Laura Bernes

A Reconciled by God's mercy and sustained by God's presence,
let us pray for the world and its needs.

Petitions are offered, ending with the response:

A Hear us, O God,

C **your mercy is great.**

When all petitions have been offered:

P Receive our prayers, O God, through Jesus Christ, our strength and our salvation.

C **Amen.**

+ MEAL +

THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE.

Whatever size, your gift makes difference—thank you for your support!



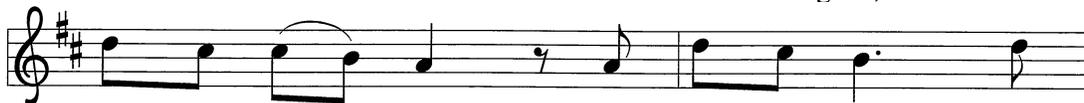
OFFERTORY HYMN

We Raise Our Hands to You, O Lord

ELW #690



1 We raise our hands to you, O Lord, like
2 What good and blessing you bestow are
3 Oh, make our barren trees to grow, our



emp - ty ves - sels. Oh, come to us and
free - ly giv - en. Your pow'r will make the
hands to blos - som, and let our lives bring



give us life from springs where liv - ing wa - ters flow.
weak - est strong and bar - ren branch - es start to bud.
forth such fruit that heals our neigh - bor's grief and pain.

OFFERTORY PRAYER

A Let us pray. O God, maker of heaven and earth,
C **your steadfast love embraces all creation.**
You send rain and sunshine to nourish the earth
and bring forth its bounty.
Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.
We ask this in Jesus' name. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.
C **And also with you.**
P Lift up your hearts.
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God.
C **It is right to give our thanks and praise.**
P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with Earth and all her creatures, and all the choirs of angels, with the church on Earth and the hosts of heaven, we praise your name and join their unending hymn:
C **Holy, holy, holy Lord, God of power and might,**
heaven and earth are full of your glory. Hosanna in the highest!
Blessed is he who comes in the name of the Lord. Hosanna in the highest!

EUCCHARISTIC PRAYER

P Holy God, our living water and our merciful guide,
Together with rivers and seas, wells and springs we bless and magnify you.
Through Abraham and Sarah you promised to bless all nations,
Through the prophets you renewed your promise, breathing new life into dry bones.
And at this end of the ages, you came among us in Jesus,
joining us in our desert and pouring your life out for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

C **Take and eat, this is my body, given for you. Do this to remember me.**
P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
C **This cup is the new covenant in my blood, shed for you and for all people**
for the forgiveness of sin. Do this to remember me.
P Remembering, therefore, his life, death, and resurrection,
we await your salvation for all this thirsty world.

P Pour out your spirit on this holy food and all who gather for this feast:
Wash away our sin and quench our thirst,
that we may be revived for our journey by the love of Christ,
through whom all glory is yours, Almighty and Altender God,
with the Holy Spirit in your holy church, both now and forever.

C Amen.

THE LORD'S PRAYER *(ecumenical version)*

P Lord, remember us in your kingdom and teach us to pray:
**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P Come to the table. Feast on God's goodness and mercy.

C Thanks be to God.

DISTRIBUTION

Throughout Lent we will commune at the rail, either kneeling or standing. Gluten free bread is available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

LAMB OF GOD

Sing through twice

ACS #932

¡San - to Cor - de - ro, en cruz cla - va - do,
Lamb of God most ho - ly, up - on the cross ex - tend - ed,
mue - res car - ga - do con mi mal - dad.
all my sin you car - ry, the bur - den of my soul.
¡A - mor ex - cel - so! Mis pe - nas pa - gas,
What love a - maz - ing! What price un - bound - ed!
y por tus lla - gas sa - lud me das.
Your bod - y, wound - ed, will make me whole.

1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to his
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

POST-COMMUNION PRAYER

A Let us pray. God of our salvation,
C we give you thanks for this meal that restores our souls,
 reconciles us to you, and strengthens us for the journey.
 Through the body and blood of your Son,
 make us Christ's body in the world,
 bearing witness to your love for all creation,
 through Jesus Christ, our Savior and Lord. Amen.

+ SENDING +

BLESSING

P God, who calls all things into existence,
 Jesus Christ, who shows us a Way beyond fear,
 Holy Spirit, whose breath sustains creation,
 † bless you now and always.
C Amen.

SENDING HYMN

O Christ the Same

WOV #778

1 O Christ the same, through all our sto - ry's pag - es—
2 O Christ the same, the friend of sin - ners, shar - ing
3 O Christ the same, se - cure with - in whose keep - ing

our loves and hopes, our fail - ures and our fears;
our in - most thoughts, the se - crets none can hide;
our lives and loves, our days and years re - main;

e - ter - nal Lord, the king of all the a - ges,
still as of old up - on your bod - y bear - ing
our work and rest, our wak - ing and our sleep - ing,

un - chang - ing still a - mid the pass - ing years:
the marks of love in tri - umph glo - ri - fied:
our calm and storm, our plea - sure and our pain:

O liv - ing Word, the source of all cre - a - tion,
O Son of Man, who stooped for us from heav - en—
O Lord of love, for all our joys and sor - rows,

who spread the skies and set the stars a - blaze;
O Prince of life, in all your sav - ing power;
for all our hopes when earth shall fade and flee;

O Christ the same, who wrought our whole sal - va - tion,
O Christ the same, to whom our hearts are giv - en:
O Christ the same, be - yond our brief to - mor - rows,

we bring our thanks for all our yes - ter - days.
we bring our thanks for this the pres - ent hour.
we bring our thanks for all that is to be.

DISMISSAL

A Go in peace. Serve in love.

C **Thanks be to God!**

POSTLUDE

*In consideration for those who wish to remain for the postlude,
those who depart are invited to do so quietly.*



CONTACT INFORMATION

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Pastor Erik Kindem's email:	Pastor@peacelutheranseattle.org
Peace Lutheran web page:	www.peacelutheranseattle.org
Kathleen Keyes Office Admin.	Office@peacelutheranseattle.org
Church Office hours:	Tuesday through Thursday 10:00am-3:00pm
Nicole Klinemeier, Youth Director	206-427-6496
Jon Lackey, Minister of Music	Music@peacelutheranseattle.org
Find us on  at People of Peace Lutheran	

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Guest Pianist	Marcia Olson
Liturgical Assistant	Laura Bermes
Acolyte	Jasmine Troupe
Lectors	Chris Kindem, Scott Sunde, Kathleen Keyes
Children's Message	Pastor Erik
Greeters	Shannon Williams, Corinne Otakie
Ushers	David Kehle, Audrey Zemke
Altar Care	Boots Winterstein
Communion Assistants	Shannon Williams, Kathleen Keyes
Coffee Servers	Betty Beller
Counters	Kathleen Keyes, Sara Werner
Production Techs	Alex Wren, Dustin Smith
Nursery Attendant	Heidi Coy

OUR FINANCIAL STEWARDSHIP

The 2026 budget authorized by the congregation at the Annual Meeting calls for an average of \$30,017 in offering income monthly. Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!

Offering Income received in March 2026

03/01/26	\$ 4,170.00
03/08/26	\$ 1,763.00
<u>Electronic</u>	<u>\$ 7,172.04</u>
Total for March	\$13,105.04

THIS WEEK'S ACT FOR CREATION

Lenten Fast Week 5: While buying meat produced locally is certainly better for Creation than steaks butchered 1,000 miles away, know that the land use and farming practices involved in raising meat contribute far more to meat's carbon footprint than the distance traveled to your plate. Meat production also uses huge amounts of water. How about starting Meatless Mondays tomorrow?

WEDNESDAY SOUP SUPPERS IN LENT

Join us each Wednesday in March for Soup Suppers at 6 pm followed by Lenten Evening Prayer at 7pm. If you'd like to contribute, **please check out the MEAL SIGNUP SHEET in the narthex!**

"SINGING RESISTANCE" WORKSHOP HERE TODAY

Some of us are finding inspiration in the growing number of groups popping up in Minneapolis, Seattle, and elsewhere who are lending their voices and creativity to **writing and singing new songs of protest and resistance** in the wake of federal ICE overreach targeting immigrants. **As a result, a *Singing Resistance Songbook* is growing organically from these roots! Today following worship we are hosting a workshop for anyone who would like to learn some songs. Mia Baumgartner will be with us to introduce to us some of the new songs of protest.** We're inviting other folks in the WIN network of congregations to join us, as well as our neighbors.

RESIDENT SERVICES PROGRAM VOLUNTEERS NEEDED

Help is needed in White Center at Coronado Springs Apartment Homes to enhance their resident services program. This is a vibrant, culturally diverse community that provides opportunities for early learning, community-building, and stability-focused empowerment. Volunteers are needed to facilitate indoor and outdoor children's activities supporting artistic expression, and cognitive and motor skills development; help with seasonal and cultural celebrations and community field trips; give/help with adult workshops on topics such as financial wellness, legal services, health access, and more. Spanish speakers are encouraged. Background checks and fingerprinting required. Questions? Call 206-902-4245 or email residentservices@wellspringfs.org. Learn more at <https://wellspringfs.org>.



Volunteer application:

JENNY LIND VOCAL ENSEMBLE MARCH 21 @ 7 PM

Jenny Lind Vocal Ensemble, under the direction of Dr. Michael Zemek, will perform a concert at Phinney Ridge Lutheran Church in Seattle, WA on Saturday, March 21 at 7 p.m. The choir is a select treble ensemble from Augustana College, Rock Island, IL. The concert is free and open to the public. A freewill offering will be accepted. More information can be found at [Music | Augustana College](#)

HOLDEN VILLAGE ON-LINE AUCTION MARCH 25-29

Holden Village's biggest fundraising event is back for the fifth year from March 25-29!

The all-online auction proceeds keep the daily operations and programs of the Village running.

This is especially important this year, with the [Holden's temporary closure](#).

To ensure the best auction experience, be sure to [register now](#). Note: We're using a new auction platform. Registrations from previous Holden auctions will not carry over.

PALM SUNDAY & HOLY WEEK SERVICES

Sunday, March 29, Holy Week begins with Palm/Passion Sunday. Each year we remember the events of our Lord's suffering and death, which is the means of our rescue from all that is broken in our world. We'll meet on the westside patio for the Liturgy of the Palms, and then process to the sanctuary for the remainder of the service. Rhythm instruments will be available for young people to add their own beat

to the drum of the procession. Following the children's message, we'll shift to the Liturgy of the Passion as we hear the Passion Story according to Matthew.

Plan now to join us for the Three Days - Maundy Thursday, Good Friday, and the Vigil – one service!

Maundy Thursday, April 2, 7:00 pm, we observe Jesus serving his disciples in foot-washing, which points to the giving of his life on the cross. Foot-washing stations and a prayer garden with activities for children will be followed by the celebration of the Eucharist. Worship continues with the stripping of the altar, which prepares us for the next portion of the service on Good Friday.

Good Friday, April 3, 7:00 pm, we focus on the cross with the reading of the Passion story from John, from which we learn that the cross was the hour of Jesus' glory. The Bidding Prayer then collects the needs of all the people and circumstances for which Christ died. In the lighting of candles during the Prayer around the Cross, we offer our individual petitions to One who is Light in the darkness of our world.

Easter Vigil, April 4, 7:00 pm, is the final part of this service. We remind ourselves of the great acts of God's rescue throughout history, leading to Jesus' victory over death. We light a new fire on the patio, we remember our baptism which connects us with the death and resurrection of Christ, and we celebrate the Eucharist.

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering**: Georgia Apodoca; Marlen Boivin; Deric Bevier; Jan Burt; Cindy Collie; Melanie Couslon; Shelly Crisologo; Vonda Cuchine; Justin Dexter; the Earl Family; Jeffry Epley; Cecilia Fenton; Herman Fleck; Betty Fleck; Stephen Fuller; Bob Gaines; Nick Griffin; the Harrison Family; Donna Heiland; Evelyn Horton; Cade Howard; Maria Iriarte; Jacqueline; James Jelasic; Ken Keyes; Kari Kindem; Kristofer Kindem; Sandy King; Gordon Knight; Jason Knudsen; Lu Kramer; John Lindsay; Nick; Dan M; Evelyn Martinez; Vicki Martinez; Quinn Meeker; the Meeker Family; Carol Mikesell; Erik Nelson; Michael Pawlowski; Michelle Pierce; David Porch; Gail Price; Hadyn Prugh; Kelly Renfro; Sarah; Robert Champain; Aaden Smith; Sarah Taylor; Kristy W.; Angela Walker; Pam Webber; Megan Webber; Wendy; Willy; Paul Winterstein. **Homebound**: Connie Benjamin; Joyce Bitner; Bob Gaines; Lu Kramer; Marjorie Johnson; Helen Nesbitt; Inta Zagars
PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.



LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator’s intention for wholeness and balance.

PERMISSIONS

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HELP THE WESTSIDE NEIGHBORS SHELTER OUT THIS LENT



Peace Lutheran's Social Ministry Committee is asking for help to provide support for our homeless neighbors during Lent. There are bins in the narthex to collect your donations. The Westside Neighbors Shelter is currently feeding upwards of 90 individuals (men and women) a day at breakfast.

Following is an abbreviated list of food, clothing and other items needed.

For a complete list go to westsideneighborsshelter.org

Donate food for their breakfast:



- Ground coffee (please, no whole bean coffee or Keurig pods. Folgers 3# cans are great!)
- Bulk oatmeal
- Powdered coffee creamer (like Coffeemate)
- Instant hot cocoa mix (for use with hot water)
- Sugar in five- or ten-pound bags
- Pancake syrup
- Peanut butter
- Ketchup (20 oz. bottle or smaller)
- Vegetable oil for cooking



Donate to help with other ongoing needs:

- 12-ounce hot paper cups (no lids, compostable please)
- 20-ounce paper bowls
- 10-inch paper plates (Dixie Ultra is good)
- Paper towels and napkins
- Disinfectant wipes and spray cleaner



Donate clothing:

(A note about clothing donations: We appreciate them very much! What the clients need is clothing useful for adults living outside: sweats, jeans, socks, underwear, jackets.)

- Stocking caps
- Winter gloves
- Medium and heavy weight winter coats/rain jackets
- Sweatpants for both men and women (larger sizes for men, smaller for women)
- Toothbrushes and toothpaste, dental floss
- Men's and women's underwear (new in the package, please)



Peace will be collecting the items from now until Palm Sunday, March 29

Questions? – Contact Audrey Zemke (zemkefamily@comcast.net) or Mary Jacob (maryjacob1946@gmail.com)