

# THIRD SUNDAY IN LENT



MARCH 8, 2026

*Peace Lutheran Church*



*West Seattle, Washington*

*In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.*



*Our Pass the Hat Partner this month is Holden Village. Director of Advancement Eric Bosell is here today to give us on update on what is happening with the road closure and what the plans are for the future. During this deeply challenging time for the Village, we have an opportunity to make an investment in the future of Holden.*



*We celebrate Christ's presence in the Sacrament of the Table each week at Peace. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.*

# + GATHERING +

P – *Presider*    A – *Assisting Minister*    C – *Congregation*    L – *Lector*  
ELW – *Evangelical Lutheran Worship Hymnal*    ACS – *All Creation Sings Hymnal*

## PRELUDE

### CALL TO WORSHIP

### *Don't Be Afraid*

ACS #1027

*Please rise in body or spirit and join the leader in singing the song through three times.*

Don't be a-fraid. My love is stron-ger, my love is stron-ger than your  
fear. Don't be a-fraid. My love is stron-ger and  
I have prom-ised, prom-ised to be al-ways near.

### CONFESSION AND FORGIVENESS *At the font*

*All may make the sign of the cross, the sign marked at baptism, as the pastor begins.*

P When he rose from Jordan's waters, Jesus, the Beloved, was sent into the wilderness. As we journey through the season of Lent we enter the wilderness with him—the wilderness of temptation; the wasteland of broken places; the desert of dry bones. Standing before God in brokenness, regret, fear, and disillusionment, we are not alone. Christ meets us here in solidarity and compassion, and shows us how to be faithful. Let us turn to God and confess our sin, seeking forgiveness and a way to begin again.

*Silence is kept for reflection.*

P Gracious God,

C **have mercy on us according to your steadfast love.**

P For seeking worldly delights that deceive us and dishonor you,

C **Gracious God, have mercy on us.**

P For desiring self-reliance instead of hungering for your word,

C **Gracious God, have mercy on us.**

P For failing to recognize your coming reign and for hindering the work of the Spirit,

C **Gracious God, have mercy on us.**

P For drawing from the well of self-serving ambition,  
and for disdaining the living water Christ offers,

C **Gracious God, have mercy on us.**

P For witnessing acts of evil and concluding it's someone else's problem.

C **Gracious God, have mercy on us.**

P For disregarding voices from the margins,  
and for distrusting signs of your healing and hope in the world,

**C Gracious God, have mercy on us.**

P For dwelling in tombs of self-pity and discontent,  
and for disregarding Christ's call to come forth to life,

**C Gracious God, have mercy on us.**

P Hear this, dear Siblings: God's steadfast love and grace abound.  
Through Christ, our sins—though many—are † forgiven.  
The Spirit of God dwells in us, casting out fear  
and calling us to lives of peace and purpose.

**C Forgiven and freed, we follow our Lord.  
Thanks be to God!**

## HYMN OF HOPE

### *Though the Earth Shall Change*

ACS #1035



Though the earth shall change,      though the moun-tains trem-ble,



though the wa - ters rage,      you, God, are here.



Though the na - tions war,      though the peo - ples bat - tle,



though the em - pire fal - ters,      we will not fear.

## GREETING AND PRAYER OF THE DAY

P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C And also with you.**

P Let us pray. Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C Amen.**

## PASS THE HAT

### *Holden Village*

Eric Bosell

*Donations for this special offering may be placed in the Hat, mailed in, or made via our website  
homepage: [www.peacelutheranseattle.org](http://www.peacelutheranseattle.org)*

## + WORD +

### FIRST READING: Exodus 17:1-7

Mary Jacob

*Because the thirsty Israelites quarreled with Moses and put God to the test, Moses cried out in desperation to God. God commanded Moses to strike the rock to provide water for the people. The doubt-filled question—“Is the LORD among us or not?”—received a very positive answer.*

<sup>1</sup> From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup> The people quarreled with Moses and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” <sup>3</sup> But the people thirsted there for water, and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” <sup>4</sup> So Moses cried out to the Lord, “What shall I do for this people? They are almost ready to stone me.”

<sup>5</sup> The Lord said to Moses, “Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. <sup>6</sup> I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. <sup>7</sup> He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

L Holy wisdom. Holy word.

C **Thanks be to God.**

### SECOND READING: Romans 5:1-11

*Though we often hear that God helps those who help themselves, here Paul tells us that through Jesus’ death God helps utterly helpless sinners. Since we who had been enemies are reconciled to God in the cross, we now live in hope for our final salvation.*

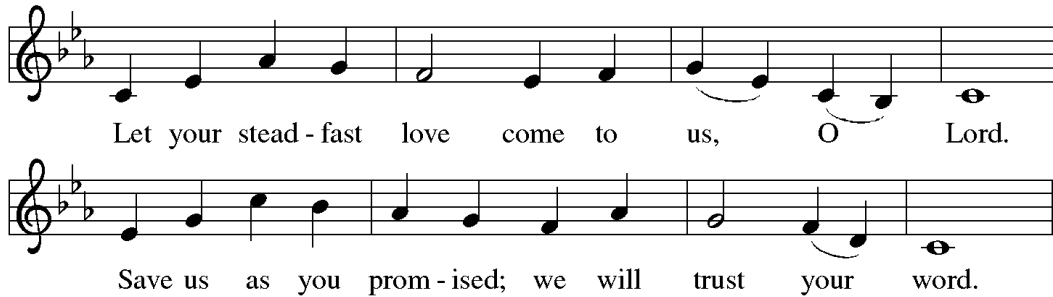
<sup>1</sup> Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup> Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup> But God proves his love for us in that while we still were sinners Christ died for us. <sup>9</sup> Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. <sup>10</sup> For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. <sup>11</sup> But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

L Holy wisdom. Holy word.

C **Thanks be to God.**

**LENTE ACCLAMATION** *Please rise in body or spirit to receive the gospel*



Let your stead - fast love come to us, O Lord.

Save us as you prom - ised; we will trust your word.

**P** The Holy Gospel according to John, the 4<sup>th</sup> Chapter.

**C** **Glory to you, O Lord.**

**GOSPEL: John 4:5-42** *Today's story has been adapted for presentation by a trio of readers.*

<sup>5</sup> [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.<sup>6</sup> Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

<sup>7</sup> A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."<sup>8</sup> (His disciples had gone to the city to buy food.)<sup>9</sup> The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)<sup>10</sup> Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."<sup>11</sup> The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?"<sup>12</sup> Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?"<sup>13</sup> Jesus said to her, "Everyone who drinks of this water will be thirsty again,<sup>14</sup> but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."<sup>15</sup> The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

<sup>16</sup> Jesus said to her, "Go, call your husband, and come back."<sup>17</sup> The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,'<sup>18</sup> for you have had five husbands, and the one you have now is not your husband. What you have said is true!"<sup>19</sup> The woman said to him, "Sir, I see that you are a prophet."<sup>20</sup> Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."<sup>21</sup> Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem."<sup>22</sup> You worship what you do not know; we worship what we know, for salvation is from the Jews."<sup>23</sup> But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him."<sup>24</sup> God is spirit, and those who worship him must worship in spirit and truth."<sup>25</sup> The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us."<sup>26</sup> Jesus said to her, "I am he, the one who is speaking to you."

<sup>27</sup> Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?"<sup>28</sup> Then the woman left her water jar and went back to the city. She said to the people,<sup>29</sup> "Come and see a man who

told me everything I have ever done! He cannot be the Messiah, can he?"<sup>30</sup> They left the city and were on their way to him.

<sup>31</sup> Meanwhile the disciples were urging him, "Rabbi, eat something."<sup>32</sup> But he said to them, "I have food to eat that you do not know about."<sup>33</sup> So the disciples said to one another, "Surely no one has brought him something to eat?"<sup>34</sup> Jesus said to them, "My food is to do the will of him who sent me and to complete his work."<sup>35</sup> Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting.

<sup>36</sup> The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together.<sup>37</sup> For here the saying holds true, 'One sows and another reaps.'<sup>38</sup> I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

<sup>39</sup> Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done."<sup>40</sup> So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days.<sup>41</sup> And many more believed because of his word.

<sup>42</sup> They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

L The Gospel of the Lord.

C Praise to you, O Christ.

## CHILDREN'S TIME

Shannon Williams

## SERMON

Pastor Erik Kindem

*Time for reflection*

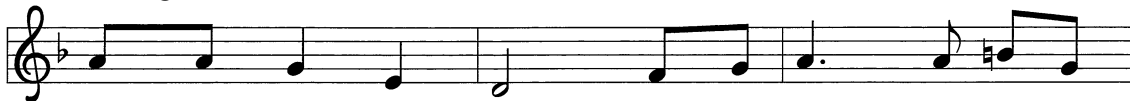
## HYMN OF THE DAY

### *Tree of Life and Awesome Mysterv*

ELW #334



1 Tree of Life and awe - some mys - t'ry, in your  
2 We re - mem - ber truth once spo - ken, love passed  
3 Christ, you lead and we shall fol - low, stum - bling  
4 Living Wa - ter of sal - va - tion, be the



death we are re - born; though you die in all of  
on through act and word; ev - 'ry per - son lost and  
though our steps may be; one with you in joy and  
foun - tain of each soul; spring - ing up in new cre -



his - t'ry, still you rise with ev - 'ry morn, still you  
bro - ken wears the bod - y of our Lord, wears the  
sor - row, we the riv - er, you the sea, we the  
a - tion, flow in us and make us whole. Flow in



rise with ev - 'ry morn.  
bod - y of our Lord.  
riv - er, you the sea.  
us and make us whole.

**AFFIRMATION OF FAITH**    *From the Iona Community*

P Let us affirm our faith using these words from the Iona Community.

**C We put our trust in God:  
who has created and is creating,  
who has come in Jesus, the word made flesh,  
to reconcile and make new,  
who works in us and others by the Spirit.  
We are called to be the church:  
to celebrate God’s presence,  
to live with respect in creation,  
to love and serve others,  
to seek justice and resist evil,  
to proclaim Jesus, crucified and risen,  
our judge and our hope.  
In life, in death, in life beyond death,  
God is with us.  
We are not alone.  
Thanks be to God.**

**PRAYERS OF INTERCESSION**

Heidi Eilers

A Reconciled by God’s mercy and sustained by God’s presence,  
let us pray for the world and its needs.

*Petitions are offered, ending with the response:*

A Hear us, O God,

**C your mercy is great.**

*When all petitions have been offered:*

P Receive our prayers, O God, through Jesus Christ, our strength and our salvation.

**C Amen.**

**+ MEAL +**

**THE PEACE**

P The peace of the Lord be with you always.

**C And also with you.**

**ANNOUNCEMENTS**

**OFFERING**

*Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE.*

*Whatever size, your gift makes difference—thank you for your support!*





1 We raise our hands to you, O Lord, like  
 2 What good and blessing you bestow are  
 3 Oh, make our barren trees to grow, our



emp - ty ves - sels. Oh, come to us and  
 free - ly giv - en. Your pow'r will make the  
 hands to blos - som, and let our lives bring



give us life from springs where liv - ing wa - ters flow.  
 weak - est strong and bar - ren branch - es start to bud.  
 forth such fruit that heals our neigh - bor's grief and pain.

### OFFERTORY PRAYER

**A** Let us pray. O God, maker of heaven and earth,  
**C** **your steadfast love embraces all creation.**  
**You send rain and sunshine to nourish the earth**  
**and bring forth its bounty.**  
**Through these gifts of bread and wine,**  
**draw us into the death and life of your Son,**  
**who calls us to bear witness to his saving work.**  
**We ask this in Jesus' name. Amen.**

### THE GREAT THANKSGIVING

**P** The Lord be with you.  
**C** **And also with you.**  
**P** Lift up your hearts.  
**C** **We lift them to the Lord.**  
**P** Let us give thanks to the Lord our God.  
**C** **It is right to give our thanks and praise.**  
**P** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with Earth and all her creatures, and all the choirs of angels, with the church on Earth and the hosts of heaven, we praise your name and join their unending hymn:  
**C** **Holy, holy, holy Lord, God of power and might,**  
**heaven and earth are full of your glory. Hosanna in the highest!**  
**Blessed is he who comes in the name of the Lord. Hosanna in the highest!**

## **EUCCHARISTIC PRAYER**

**P** Holy God, our living water and our merciful guide,  
Together with rivers and seas, wells and springs we bless and magnify you.  
Through Abraham and Sarah you promised to bless all nations,  
Through the prophets you renewed your promise, breathing new life into dry bones.  
And at this end of the ages, you came among us in Jesus,  
joining us in our desert and pouring your life out for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:

**C** **Take and eat, this is my body, given for you. Do this to remember me.**

**P** Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

**C** **This cup is the new covenant in my blood, shed for you and for all people  
for the forgiveness of sin. Do this to remember me.**

**P** Remembering, therefore, his life, death, and resurrection,  
we await your salvation for all this thirsty world.

**P** Pour out your spirit on this holy food and all who gather for this feast:  
Wash away our sin and quench our thirst,  
that we may be revived for our journey by the love of Christ,  
through whom all glory is yours, Almighty and Altender God,  
with the Holy Spirit in your holy church, both now and forever.

**C** **Amen.**

## **THE LORD'S PRAYER** *(ecumenical version)*

**P** Lord, remember us in your kingdom and teach us to pray:  
**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## **INVITATION TO COMMUNION**

**P** Come to the table. Feast on God's goodness and mercy.

**C** **Thanks be to God.**

## **DISTRIBUTION**

*Throughout Lent we will commune at the rail, either kneeling or standing. Gluten free bread is available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.*

**LAMB OF GOD***Sing through twice***ACS #932**

*1* *San - to* *Cor - de - ro,* *en* *cruz* *cla - va - do,*  
*1* Lamb of God most ho - ly, up - on the cross ex - tend - ed,  
*mue - res* *car - ga - do* *con* *mi* *mal - dad.*  
 all my sin you car - ry, the bur - den of my soul.  
*¡A - mor* *ex - cel - so!* *Mis* *pe - nas* *pa - gas,*  
 What love a - maz - ing! What price un - bound - ed!  
*y* *por* *tus* *lla - gas* *sa - lud* *me* *das.*  
 Your bod - y, wound - ed, will make me whole.

**COMMUNION HYMN***O Bread of Life from Heaven***ELW #480**

1 O bread of life from heav - en, O food to pil - grims  
 2 O fount of grace re - deem - ing, O riv - er ev - er  
 3 We love you, Je - sus, ten - der, in all your hid - den  
 giv - en, O man - na from a - bove: feed  
 stream - ing from Je - sus' wound - ed side: come  
 splen - dor with - in these means of grace. Oh,  
 with the bless - ed sweet - ness of your di - vine com -  
 now, your love be - stow - ing on thirst - ing souls, and  
 let the veil be riv - en, and our clear eye in  
 plete - ness the souls that want and need your love.  
 flow - ing till all are ful - ly sat - is - fied.  
 heav - en be - hold your glo - ry face to face.

## POST-COMMUNION PRAYER

A Let us pray. God of our salvation,  
C we give you thanks for this meal that restores our souls,  
reconciles us to you, and strengthens us for the journey.  
Through the body and blood of your Son,  
make us Christ's body in the world,  
bearing witness to your love for all creation,  
through Jesus Christ, our Savior and Lord. Amen.

## + SENDING +

### BLESSING

P God, who calls all things into existence,  
Jesus Christ, who shows us a Way beyond fear,  
Holy Spirit, whose breath sustains creation,  
✠ bless you now and always.  
C Amen.

### SENDING HYMN

*I Heard the Voice of Jesus Say*

ELW #611



1 I heard the voice of Je - sus say, "Come un - to me and rest;  
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."  
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."  
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;  
I came to Je - sus, and I drank of that life - giv - ing stream;  
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest - ing - place, and he has made me glad.  
my thirst was quenched, my soul re - vived, and now I live in him.  
and in that light of life I'll walk till trav - 'ling days are done.

### DISMISSAL


A Go in peace. Serve in love.  
C Thanks be to God!

## POSTLUDE

*In consideration for those who wish to remain for the postlude,  
those who depart are invited to do so quietly.*



## CONTACT INFORMATION

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Pastor Erik Kindem's mobile phone number: 206-930-3172  
Pastor Erik Kindem's email: Pastor@peacelutheranseattle.org  
Peace Lutheran web page: www.peacelutheranseattle.org  
Kathleen Keyes Office Admin. Office@peacelutheranseattle.org  
Church Office hours: Tuesday through Thursday 10:00am-3:00pm  
Nicole Klinemeier, Youth Director 206-427-6496  
Jon Lackey, Minister of Music Music@peacelutheranseattle.org  
Find us on  at **People of Peace Lutheran**

## SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Guest Pianist	Chris Vincent
Liturgical Assistant	Heidi Eilers
Acolyte	Andrew Streit
Lectors	Mary Jacob, Dana Rice
Children's Message	Shannon Williams
Greeters	Jean Sides, Nancy Hauger
Ushers	Christopher & Austin Simmons
Altar Care	Liz & Randy Hernandez
Communion Assistants	Liz Hernandez, Laura & Alice Lunde
Coffee Servers	Helen Hundley, Kimberly Simmons
Counters	Kevin Klinemeier, Paul Bliss
Production Techs	Alex Wren, Paul Bliss
Nursery Attendant	Heidi Coy

## OUR FINANCIAL STEWARDSHIP

*The 2026 budget authorized by the congregation at the Annual Meeting calls for an average of \$30,017 in offering income monthly. Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!*

### Offering Income received in March 2026

03/01/26	\$ 4,170.00
Electronic	\$ 3,198.74
Total for March	\$ 7,368.74

## THIS WEEK'S ACT FOR CREATION

Lenten Fast Week 4: Farmers Markets are *the* best place to find seasonal produce, honey, and artisanal goods directly from regional growers. West Seattle's is on Sundays, Columbia City's on Wednesdays, Burien's on Thursdays, and Delridge's on Saturdays. To find local farms, restaurants, and grocers near you, use regional databases like [Eat Local First](#), which provides a comprehensive [Farm Finder tool](#) for Washington State and similar directories for other regions. Get hyper local reporting on shopping farmers markets in this month's *Peace Notes*!

## LENTEN DEVOTIONALS AVAILABLE

**LENTEN DEVOTIONAL** Copies of the Lenten season devotional, *Love Outpoured* are available on the tables and cabinets in the narthex. *Love Outpoured* focuses on portions of the apostle Paul's letter to the Romans. In words that continue to speak to us today, Paul lays out foundational beliefs for a life of faith in Christian community. With diverse voices and pastoral wisdom, the daily devotions encompass Ash Wednesday through the Vigil of Easter. Please take one – and share with a friend.

## WEDNESDAY SOUP SUPPERS IN LENT

Join us each Wednesday in March for [Soup Suppers at 6 pm](#) followed by [Lenten Evening Prayer at 7pm](#). A few cooks and bakers are still needed. **Please check out the MEAL SIGNUP SHEET in the narthex!**

## “SINGING RESISTANCE” WORKSHOP HERE MARCH 15

Some of us are finding inspiration in the growing number of groups popping up in Minneapolis, Seattle, and elsewhere who are lending their voices and creativity to **writing and singing new songs of protest and resistance** in the wake of federal ICE overreach targeting immigrants. **As a result, a *Singing Resistance Songbook* is growing organically from these roots! On March 15<sup>th</sup>, we will be hosting a workshop following worship to anyone who would like to learn some songs. Mia Baumgartner will be with us to introduce to us some of the new songs of protest.** We're inviting other folks in the WIN network of congregations to join us, as well as our neighbors.

## RESIDENT SERVICES PROGRAM VOLUNTEERS NEEDED

Help is needed in White Center at Coronado Springs Apartment Homes to enhance their resident services program. This is a vibrant, culturally diverse community that provides opportunities for early learning, community-building, and stability-focused empowerment. Volunteers are needed to facilitate indoor and outdoor children's activities supporting artistic expression, and cognitive and motor skills development; help with seasonal and cultural celebrations and community field trips; give/help with adult workshops on topics such as financial wellness, legal services, health access, and more. Spanish speakers are encouraged. Background checks and fingerprinting required.

Questions? Call 206-902-4245 or email [residentservices@wellspringfs.org](mailto:residentservices@wellspringfs.org). Learn more at <https://wellspringfs.org>.

Volunteer application:



## KENNEY OPEN HOUSE & PRESENTATION 3/11 @ 2-3:30 PM

Choosing senior living doesn't have to feel overwhelming. Join us for a 30-minute overview of senior living starting at 2 pm. We will break down the different levels of care to help you understand what may fit your needs today and in the future. The presentation will be followed by a community overview, Q&A, and raffle prizes. RSVP to Cindy Serrano [cserrano@TheKenney.org](mailto:cserrano@TheKenney.org) 206-933-2089. The Kenney 7125 Fauntleroy Way SW, Seattle, WA 98136

## JENNY LIND VOCAL ENSEMBLE 3/21 @ 7 PM

Jenny Lind Vocal Ensemble, under the direction of Dr. Michael Zemek, will perform a concert at Phinney Ridge Lutheran Church in Seattle, WA on Saturday, March 21 at 7 p.m. The choir is a select treble ensemble from Augustana College, Rock Island, IL. The concert is free and open to the public. A freewill offering will be accepted. More information can be found at [Music | Augustana College](#)

## HOLDEN VILLAGE ON-LINE AUCTION MARCH 25-29

**Holden Village's biggest fundraising event is back for the fifth year from March 25-29!**

The all-online auction proceeds keep the daily operations and programs of the Village running.

**This is especially important this year, with the [Holden's temporary closure](#).**

To ensure the best auction experience, be sure to [register now](#). Note: We're using a new auction platform. Registrations from previous Holden auctions will not carry over.

## PRAYER LIST

**Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers:**

**Sick/Recovering:** Georgia Apodoca; Marlen Boivin; Deric Bevier; Jan Burt; Cindy Collie; Melanie Couslon; Shelly Crisologo; Vonda Cuchine; Justin Dexter; the Earl Family; Jeffry Epley; Cecilia Fenton; Herman Fleck; Betty Fleck; Stephen Fuller; Bob Gaines; Nick Griffin; the Harrison Family; Donna Heiland; Evelyn Horton; Cade Howard; Maria Iriarte; Mel Jacob; Jacqueline; James Jelasic; Ken Keyes; Kari Kindem; Sandy King; Gordon Knight; Jason Knudsen; Lu Kramer; John Lindsay; Nick; Dan M; Evelyn Martinez; Quinn Meeker; the Meeker Family; Carol Mikesell; Michael Pawlowski; Michelle Pierce; David Porch; Gail Price; Hadyn Prugh; Kelly Renfro; Sarah; Robert Shampain; Aaden Smith; Sarah Taylor; Kristy W.; Angela Walker; Pam Webber; Megan Webber; Wendy; Willy. **Homebound:** Connie Benjamin; Joyce Bitner; Bob Gaines; Lu Kramer; Marjorie Johnson; Helen Nesbitt; Inta Zagars

**We express our Christian sympathy to** the family and friends of Mary Springer who died early last week. Mary was the founder and Artistic Director of Twelfth Night Productions

**PROTOCOL FOR PRAYER LIST** We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME

*Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.*



## LAND ACKNOWLEDGEMENT

**We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE.** We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

## PERMISSIONS

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***I Heard the Voice of Jesus Say*** Text: Horatius Bonar. Music: English folk tune. Public domain

## HELP THE WESTSIDE NEIGHBORS SHELTER OUT THIS LENT



Peace Lutheran's Social Ministry Committee is asking for help to provide support for our homeless neighbors during Lent. There are bins in the narthex to collect your donations. The Westside Neighbors Shelter is currently feeding upwards of 90 individuals (men and women) a day at breakfast.

Following is an abbreviated list of food, clothing and other items needed.

For a complete list go to [westsideneighborsshelter.org](http://westsideneighborsshelter.org)

### Donate food for their breakfast:



- Ground coffee (please, no whole bean coffee or Keurig pods. Folgers 3# cans are great!)
- Bulk oatmeal
- Powdered coffee creamer (like Coffeemate)
- Instant hot cocoa mix (for use with hot water)
- Sugar in five- or ten-pound bags
- Pancake syrup
- Peanut butter
- Ketchup (20 oz. bottle or smaller)
- Vegetable oil for cooking



### Donate to help with other ongoing needs:

- 12-ounce hot paper cups (no lids, compostable please)
- 20-ounce paper bowls
- 10-inch paper plates (Dixie Ultra is good)
- Paper towels and napkins
- Disinfectant wipes and spray cleaner



### Donate clothing:

*(A note about clothing donations: We appreciate them very much! What the clients need is clothing useful for adults living outside: sweats, jeans, socks, underwear, jackets.)*

- Stocking caps
- Winter gloves
- Medium and heavy weight winter coats/rain jackets
- Sweatpants for both men and women (larger sizes for men, smaller for women)
- Toothbrushes and toothpaste, dental floss
- Men's and women's underwear (new in the package, please)



**Peace will be collecting the items from now until Palm Sunday, March 29**

Questions? – Contact Audrey Zemke ([zemkefamily@comcast.net](mailto:zemkefamily@comcast.net)) or Mary Jacob ([maryjacob1946@gmail.com](mailto:maryjacob1946@gmail.com))