

MAUNDY THURSDAY



April 2, 2026 7:00pm

Peace Lutheran Church



West Seattle, Washington

Welcome to Worship. Your presence enriches our community.

With nightfall and the beginning of this liturgy, our Lenten observance comes to an end and we begin the celebration of the great act of God accomplished through the death and rising again of Jesus in the Triduum—The Three Days. It is one service. There is no benediction on either of the first two evenings in order to emphasize the unity of God's act. Tonight we remember Christ's last meal with his disciples and his commandment that we live out the promise embodied in this meal in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.



As you arrive in the narthex, you are welcome to enjoy a sampling of Middle Eastern foods, including some foods that are traditionally included in the celebration of Passover.

+ GATHERING IN SILENCE +

P – *Presider* C – *Congregation* L – *Lector* A – *Assisting Minister*

ELW – *Evangelical Lutheran Worship Hymnal* ACS – *All Creation Sings Hymnal* LBW – *Lutheran Book of Worship*

The Singing Bowl calls us to worship in the chancel.

CONFESSION AND FORGIVENESS *Please rise in body or spirit.*

P Friends in Christ, in this Lenten season we have heard our Lord’s call to intensify our struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and be reconciled with God and with one another.

Silence is kept for reflection and self-examination.

P Most merciful God,

C **We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty and Altender God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

GATHERING HYMN

Three Holy Days Enfold Us Now

ACS #930

1 Three ho - ly days en - fold us now in wash - ing
2 The mys - t'ry hid from a - ges past is here re -
3 Christ, lift - ed high up - on the tree, be - fore you

feet and break - ing bread, in cross and font and
vealed in word and sign, for Je - sus' sto - ry
ev - 'ry knee shall bend and ev - 'ry tongue in

life re - newed: in Christ, God's first - born from the dead.
is our own: new life through death is God's de - sign.
praise pro - claim: "You are the Lord of all. A - men."

GREETING AND PRAYER OF THE DAY

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

P Let us pray. Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment—to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

+ WORD +

FIRST READING: Exodus 12:1-4, 11-14

Boots Winterstein

Israel celebrated its deliverance from slavery in Egypt by keeping the festival of Passover.

*This festival included the slaughter, preparation, and eating of the Passover lamb,
whose blood was used to protect God's people from the threat of death.*

The early church described the Lord's supper using imagery from the Passover.

The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

L The word of the Lord.

C **Thanks be to God.**

SECOND READING: 1 Corinthians 11:17, 20-34

In all of Paul's letters, the only story from the life of Jesus that he recounts in detail is this report of the last supper. Here he warns the Corinthians that examining their behavior—how they treat each other as members of the same community for whom Christ died—is paramount. The meal is meant to unify under Christ's Lordship, not stratify according to the world's definition of who deserves divine access.

¹⁷Now in the following instructions I do not commend you, because when you come together it is not for the better but for the worse. ²⁰When you come together, it is not really to eat the Lord's supper. ²¹For when the time comes to eat, each of you goes ahead with your own supper, and one goes hungry and another becomes drunk. ²²What! Do you not have homes to eat and drink in? Or do you show contempt for the church of God and humiliate those who have

nothing? What should I say to you? Should I commend you? In this matter I do not commend you! ²³ For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, ‘This is my body that is for you. Do this in remembrance of me.’ ²⁵In the same way he took the cup also, after supper, saying, ‘This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.’ ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes. ²⁷ Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord. ²⁸Examine yourselves, and only then eat of the bread and drink of the cup. ²⁹For all who eat and drink without discerning the body, eat and drink judgement against themselves. ³⁰For this reason many of you are weak and ill, and some have died. ³¹But if we judged ourselves, we would not be judged. ³²But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world. ³³ So then, my brothers and sisters, when you come together to eat, wait for one another. ³⁴If you are hungry, eat at home, so that when you come together, it will not be for your condemnation. About the other things I will give instructions when I come.

L The Word of the Lord.

C **Thanks be to God.**

GOSPEL ACCLAMATION *Please rise in body or spirit to receive the gospel*

Let your stead - fast love come to us, O Lord.

Save us as you prom - ised; we will trust your word.

THE GOSPEL: John 13:1-17, 33-35

The story of the last supper in John's gospel presents a remarkable event not mentioned elsewhere. Jesus performs the duty of a slave, washing the feet of his disciples and urges them to do the same for each other.

P The Holy Gospel according to John, the 13th Chapter.

C **Glory to you, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not

know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" ¹³You call me Teacher and Lord and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.

³³Little children, I am with you only a little longer. You will look for me; and as I said to the Judeans so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

P The Gospel of the Lord.
 C Praise to you, O Christ.

HOMILY

Pastor Erik Kindem

HYMN OF THE DAY

Love Consecrates the Humblest Act

LBW #122

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line and a guitar accompaniment line. The key signature is one sharp (F#) and the time signature is 4/4. The guitar chords are indicated above the staff: G, Am7, G, D, C. The lyrics are as follows:

1 Love con - se - crates the hum - blest act And
 2 When in the shad - ow of the cross Christ
 3 Love serves and will - ing stoops to serve; What

ha - loes mer - cy's deeds; It sheds a ben - e -
 knelt and washed the feet Of his dis - ci - ples,
 Christ in love so true Has free - ly done for

dic - tion sweet And hal - lows hu - man needs.
 he gave us A sign of love com - plete.
 one and all, Let us now glad - ly do!

+ STATIONS +

Take your time at one or more of the Stations of your choice. The Singing Bowl will ring when it's time to gather together again. You may join in singing the songs listed below, or simply listen.

STATION 1: Baptism remembrance. Dip your hand in the font and trace the sign of the cross on one another's foreheads with words such as: You are a child of God... You belong to Christ... You are God's beloved child... God's love for you will never dry up!

STATION 2: Foot / hand washing. Have a seat at the station and have your hands or feet washed as a sign that we are called to serve and love one another as Jesus loves us. You may also offer to wash the hands or feet of others in your family and dry them with a towel.

STATION 3: Prayer. On this night, Jesus went to pray in a garden. If you wish you may write your own prayer using the art supplies, giving color to your prayers. Include prayers for loved ones and neighbors, for all who are suffering, for all whose lives are threatened or diminished due to targeted acts of exclusion, violence, or hate. Light a candle as a symbol of your desire to be God's light in the world, sharing and caring as Jesus did.

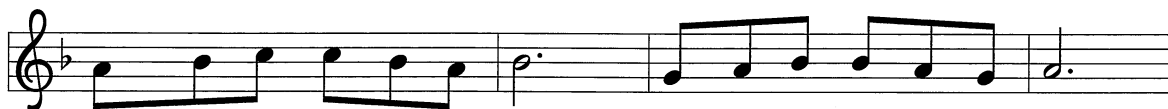
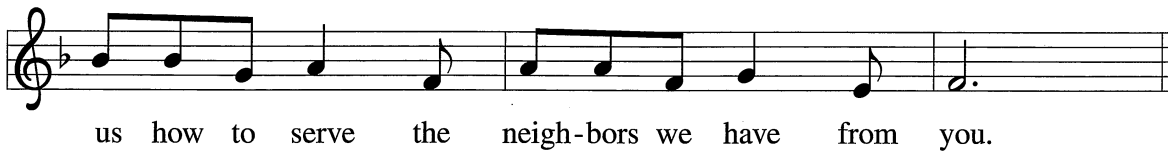


During the time at the Stations, you may join in singing the songs below or simply listen.

Jesu, Jesu, Fill Us with Your Love

ELW #708

Refrain



- 1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
- 2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
- 3 These are the ones we will serve, these are the ones we will love;
- 4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:



neigh-bors are near - by and far a - way.
all these are neigh-bors to us and you.
this is the way we will live with you.

Refrain

Don't Be Afraid

ACS #1027

Don't be a-fraid. My love is stron-ger, my love is stron-ger than your
fear. Don't be a-fraid. My love is stron-ger and
I have prom-ised, prom-ised to be al-ways near.

O Lord, Hear My Prayer

ELW #751

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an-swer me.
OR The Lord is my song, the Lord is my praise: all my hope comes from God.
O Lord, hear my prayer, O Lord, hear my prayer: come and lis-ten to me.
The Lord is my song, the Lord is my praise: God, the well-spring of life.

Though the Earth Shall Change

ACS #1035

Though the earth shall change, though the moun-tains trem-ble,
though the wa-ters rage, you, God, are here.
Though the na-tions war, though the peo-ples bat-tle,
though the em-pire fal-ters, we will not fear.

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

+ MEAL +

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you

P Lift up your hearts

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise

P It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with earth and all her creatures, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join in their unending hymn:

**C Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

EUCCHARISTIC PRAYER

P Holy, almighty, and altender God, in great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the tree, opened his arms to all.

In the night he was handed over to suffering and death, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

C Take and eat, this is my body, given for you.

Do this to remember me.

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

**C This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.**

Do this to remember me.

P Pour out your Holy Spirit, O God, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, and may embody his love through service to one another and to the world you so love; through Jesus Christ our Lord, through whom all glory and honor is yours, with the Holy Spirit, now and forever.

C Amen.

P Lord, remember us in your kingdom and teach us to pray:

**C Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial and deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 now and forever. Amen.**

P Come to Jesus, our host and our meal.

C Thanks be to God.

DISTRIBUTION

LAMB OF GOD *Sing through twice*

ACS #932

1 San - to Cor - de - ro, en cruz cla - va - do,
1 Lamb of God most ho - ly, up - on the cross ex - tend - ed,
 mue - res car - ga - do con mi mal - dad.
 all my sin you car - ry, the bur - den of my soul.
 ¡A - mor ex - cel - so! Mis pe - nas pa - gas,
 What love a - maz - ing! What price un - bound - ed!
 y por tus lla - gas sa - lud me das.
 Your bod - y, wound - ed, will make me whole.

COMMUNION HYMN

In the Singing

ELW #466

1 In the sing - ing, in the si - lence, in the hands ex - pec - tant, o - pen,
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cep - tance,
 in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,
 in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,
Refrain
 Je - sus Christ, Je - sus Christ, be the wine of grace;
 Je - sus Christ, Je - sus Christ, be the bread of peace.

PRAYER AFTER COMMUNION


A Let us pray. Lord Jesus,

C in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

STRIPPING OF THE ALTAR

As the altar is stripped, you are invited into a time of reflection on the arrest, trial, and crucifixion of our Lord.

CONTACT INFORMATION

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Nicole Klinemeier, Director of Youth and Family Ministry	206-427-6496
Jon Lackey, Minister of Music	Music@peacelutheranseattle.org
Find us on  at People of Peace Lutheran	

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Larry Cruse
Lector	Boots Winterstein
Altar Care	Kathleen Keyes
Communion Assistants	Kathleen Keyes, Janet Cruse
Greeter	Marcia Olson
Usher	Alan Jarvimaki
Production Techs	Alex Wren, Matthew Toso

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering: Gary Aguilar; Georgia Apodoca; Deric Bevier; Jan Burt; Cindy Collie; Melanie Couslon; Shelly Crisologo; Vonda Cuchine; Justin Dexter; Stephens Dooley; Jeffry Epley; Cecilia Fenton; Herman Fleck; Betty Fleck; Bob Gaines; Donna Heiland; Evelyn Horton; Cade Howard; Maria Iriarte; Jacqueline; Jane; James Jelasic; Ken Keyes; Kari Kindem; Kristofer Kindem; Sandy King; Gordon Knight; Jason Knudsen; Lu Kramer; John Lindsay; Evelyn Martinez; Vicki Martinez; Helen McBride; Quinn Meeker; Erik Nelson; Michael Pawlowski; Michelle Pierce; June Killinger Poginy; Hadyn Prugh; Rebecca; Kelly Renfro; Sarah; Robert Shampain; Wendy Sharp; Aaden Smith; Sarah Taylor; Kristy W.; Angela Walker; Megan Webber; Willy; Paul Winterstein. Homebound: Connie Benjamin; Joyce Bitner; Bob Gaines; Lu Kramer; Marjorie Johnson; Helen Nesbitt; Inta Zagars

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.



LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

HOLY WEEK SERVICES - TRIDUUM

Good Friday, April 3, 7:00 pm, for our second service of the Triduum we gather again in the chancel around a cross composed of candle boxes, offering our individual petitions to the One whose light no darkness can master. We hear the Passion story from St. John, and pray for the whole world.

Easter Vigil, April 4, 7:00 pm, is the final part of the Triduum. We strike the New Fire on the Westside patio, follow the Paschal Candle in procession, hear stories about the mighty acts of God through Israel's story, renew our Baptisms, and celebrate the first Eucharist of Easter.

BRING BELLS TO EASTER VIGIL! We invite you to bring bells (or anything that rings, clangs, or jingles) to this Saturday's Easter Vigil as we join in the ancient custom of heralding the Resurrection with our joyful sounds!

EASTER SUNDAY CELEBRATION

Our celebration of the Resurrection of Our Lord begins with **Easter Brunch from 9:00 - 10:00am** served by Peace Youth. A freewill offering will be received to support Youth Ministry.

Children's Activities take place @ 9:45am, followed by **FESTIVAL WORSHIP @ 10:30am** with Bells, Choir, Brass, Organ, and a celebration of Holy Eucharist. Join us as we celebrate God's triumph over death and despair—and plan to bring a friend or visiting family member with you!

CHRISTIAN EDUCATION CLASSES

There are no Adult Forum or Sunday School Classes on Easter. Classes will resume April 12.

PERMISSIONS

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