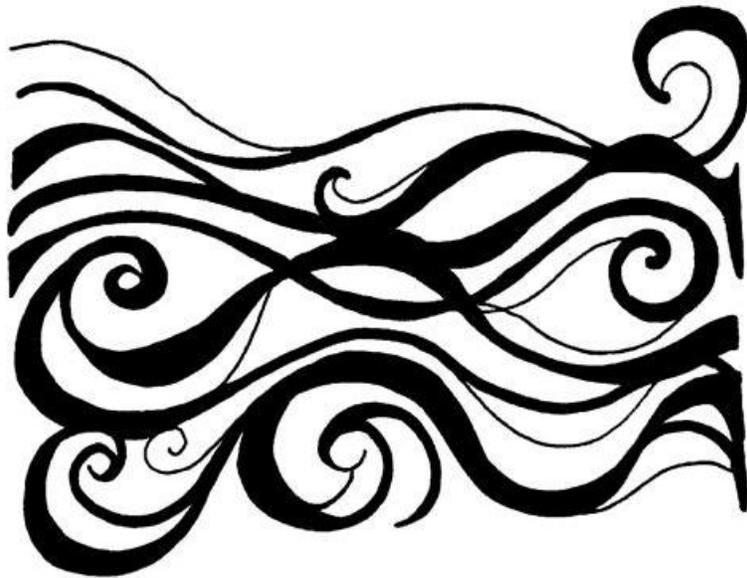


## SECOND SUNDAY IN LENT



MARCH 1, 2026

*Peace Lutheran Church*



*West Seattle, Washington*

*During Lent we journey with all those around the world who will be baptized at the Easter Vigil. In today's gospel Jesus tells Nicodemus that he must be born of water and Spirit. At the font we are given a new birth as children of God. As God made a covenant with Abraham, in baptism God promises to raise us up with Christ to new life. From worship we are sent forth to proclaim God's love for all the world.*



*We celebrate Christ's presence in the Sacrament of the Table each week at Peace. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.*

# + GATHERING +

P – Presider    A – Assisting Minister    C – Congregation    L – Lector  
ELW – Evangelical Lutheran Worship Hymnal    ACS – All Creation Sings Hymnal

## PRELUDE

**CALL TO WORSHIP**    *Please rise in body or spirit.*

***Don't Be Afraid***

**ACS #1027**

*The leader sings it through once, then the congregation follows, singing it two times more.*

Don't be a-fraid. My love is stron-ger, my love is stron-ger than your  
fear. Don't be a-fraid. My love is stron-ger and  
I have prom-ised, prom-ised to be al-ways near.

**CONFESSION AND FORGIVENESS**    *At the font*

*All may make the sign of the cross, the sign marked at baptism, as the pastor begins.*

P When he rose from Jordan's waters, Jesus, the Beloved, was sent into the wilderness. As we journey through the season of Lent we enter the wilderness with him—the wilderness of temptation; the wasteland of broken places; the desert of dry bones. Standing before God in brokenness, regret, fear, and disillusionment, we are not alone. Christ meets us here in solidarity and compassion, and shows us how to be faithful. Let us turn to God and confess our sin, seeking forgiveness and a way to begin again.

*Silence is kept for reflection.*

P Gracious God,

**C have mercy on us according to your steadfast love.**

P For seeking worldly delights that deceive us and dishonor you,

**C Gracious God, have mercy on us.**

P For desiring self-reliance instead of hungering for your word,

**C Gracious God, have mercy on us.**

P For failing to recognize your coming reign and for hindering the work of the Spirit,

**C Gracious God, have mercy on us.**

P For drawing from the well of self-serving ambition,  
and for disdaining the living water Christ offers,

**C Gracious God, have mercy on us.**



# + WORD +

## FIRST READING: Genesis 12:1-4a

Janet Cruse

*Abram and Sarai had reached a dead end road, with no way to go forward. Then, out of the blue, God's blessed them with a promise and purpose—that through them all the families of the earth would be blessed. As they set out for the unknown, they put their trust in the God who called them.*

<sup>1</sup> The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. <sup>2</sup> I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. <sup>3</sup> I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed."

<sup>4a</sup> So Abram went, as the LORD had told him, and Lot went with him.

L Holy wisdom. Holy word.

C **Thanks be to God.**

## SECOND READING: Romans 4:1-5, 13-17

*In the person and example of Abraham we discover that a right relationship with God does not involve earning a reward from God but entails trusting God's promises. Abraham is the forebear and model for both Jews and Gentiles, because we too trust that ours is a God who gives life to the dead.*

<sup>1</sup> What then are we to say was gained by Abraham, our ancestor according to the flesh?

<sup>2</sup> For if Abraham was justified by works, he has something to boast about, but not before God.

<sup>3</sup> For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness."

<sup>4</sup> Now to one who works, wages are not reckoned as a gift but as something due. <sup>5</sup> But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

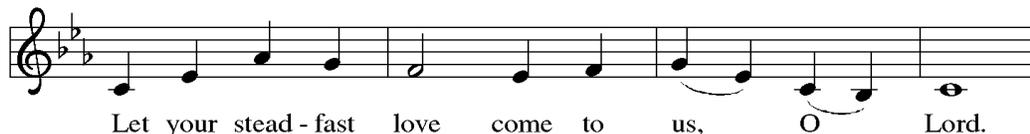
<sup>13</sup> For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath, but where there is no law, neither is there transgression.

<sup>16</sup> For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, <sup>17</sup> as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

L Holy wisdom. Holy word.

C **Thanks be to God.**

## LENTEN ACCLAMATION *Please rise in body or spirit to receive the gospel*



P The Holy Gospel according to John, the 3<sup>rd</sup> Chapter.

C **Glory to you, O Lord.**

**GOSPEL: John 3:1-17**

*A curious Pharisee visits Jesus by night to learn from the teacher his friends reject. Jesus speaks to him about life in the Spirit and the kingdom of God.*

<sup>1</sup> Now there was a Pharisee named Nicodemus, a leader of the Judeans. <sup>2</sup> He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person.” <sup>3</sup> Jesus answered him,

“Very truly, I tell you, no one can see the kingdom of God without being born from above.” <sup>4</sup> Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” <sup>5</sup> Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup> What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup> Do not be astonished that I said to you, ‘You must be born from above.’ <sup>8</sup> The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” <sup>9</sup> Nicodemus said to him, “How can these things be?” <sup>10</sup> Jesus answered him, “Are you the teacher of Israel, and yet you do not understand these things?

<sup>11</sup> “Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. <sup>12</sup> If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup> No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup> And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup> that whoever believes in him may have eternal life.

<sup>16</sup> “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup> “Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.”

L The Gospel of the Lord.

C **Praise to you, O Christ.**

**CHOIR ANTHEM**

*God So Loved the World*

David H. Williams

**CHILDREN’S TIME**

Nicole Klinemeier

**SERMON**

*Time for reflection*

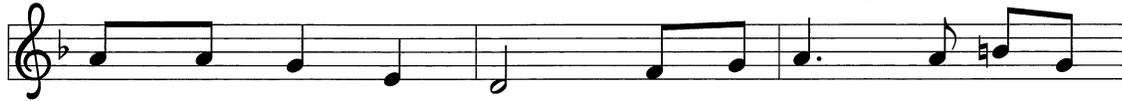
Pastor Erik Kindem

**HYMN OF THE DAY**     *Please rise in body or spirit*  
**Tree of Life and Awesome Mystery**

**ELW #334**



1 Tree of Life and awe - some mys - t'ry, in your  
2 We re - mem - ber truth once spo - ken, love passed  
3 Christ, you lead and we shall fol - low, stum - bling  
4 In our call to be a bless - ing, may we



death we are re - born; though you die in all of  
on through act and word; ev - 'ry per - son lost and  
though our steps may be; one with you in joy and  
be a bless - ing true; may we live and die con -



his - t'ry, still you rise with ev - 'ry morn, still you  
bro - ken wears the bod - y of our Lord, wears the  
sor - row, we the riv - er, you the sea, we the  
fes - sing, Christ as Lord of all we do Christ as



rise with ev - 'ry morn.  
bod - y of our Lord.  
riv - er, you the sea.  
Lord of all we do.

**AFFIRMATION OF FAITH**     *From the Iona Community*

**P** Let us affirm our faith using these words from the Iona Community.

**C** **We put our trust in God:**  
**who has created and is creating,**  
**who has come in Jesus, the word made flesh, to reconcile and make new,**  
**who works in us and others by the Spirit.**

**We are called to be the church:**  
**to celebrate God's presence,**  
**to live with respect in creation,**  
**to love and serve others,**  
**to seek justice and resist evil,**  
**to proclaim Jesus, crucified and risen,**  
**our judge and our hope.**

**In life, in death, in life beyond death, God is with us.**

**We are not alone.**

**Thanks be to God.**

## PRAYERS OF INTERCESSION

Larry Cruse

A Reconciled by God's mercy and sustained by God's presence,  
let us pray for the world and its needs.

*Petitions are offered, ending with the response:*

A Hear us, O God,

C **your mercy is great.**

*When all petitions have been offered:*

P Receive our prayers, O God, through Jesus Christ, our strength and our salvation.

C **Amen.**

## + MEAL +

### THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

### ANNOUNCEMENTS

### OFFERING

*Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE.*

*Whatever size, your gift makes difference—thank you for your support!*



### OFFERTORY HYMN

### *We Raise Our Hands to You, O Lord*

ELW #690



1 We raise our hands to you, O Lord, like  
2 What good and blessing you bestow are  
3 Oh, make our barren trees to grow, our



emp - ty ves - sels. Oh, come to us and  
free - ly giv - en. Your pow'r will make the  
hands to blos - som, and let our lives bring



give us life from springs where liv - ing wa - ters flow.  
weak - est strong and bar - ren branch - es start to bud.  
forth such fruit that heals our neigh - bor's grief and pain.

## OFFERTORY PRAYER

- A Let us pray. O God, maker of heaven and earth,  
C **your steadfast love embraces all creation.**  
**You send rain and sunshine to nourish the earth  
and bring forth its bounty.**  
**Through these gifts of bread and wine,  
draw us into the death and life of your Son,  
who calls us to bear witness to his saving work.**  
**We ask this in Jesus' name. Amen.**

## THE GREAT THANKSGIVING

- P The Lord be with you.  
C **And also with you.**  
P Lift up your hearts.  
C **We lift them to the Lord.**  
P Let us give thanks to the Lord our God.  
C **It is right to give our thanks and praise.**  
P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with Earth and all her creatures, and all the choirs of angels, with the church on Earth and the hosts of heaven, we praise your name and join their unending hymn:  
C **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest!  
Blessed is he who comes in the name of the Lord. Hosanna in the highest!**

## EUCCHARISTIC PRAYER

- P Holy God, our living water and our merciful guide,  
Together with rivers and seas, wells and springs we bless and magnify you.  
Through Abraham and Sarah you promised to bless all nations,  
Through the prophets you renewed your promise, breathing new life into dry bones.  
And at this end of the ages, you came among us in Jesus,  
joining us in our desert and pouring your life out for the world.  
  
In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
C **Take and eat, this is my body, given for you. Do this to remember me.**  
P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:  
C **This cup is the new covenant in my blood, shed for you and for all people  
for the forgiveness of sin. Do this to remember me.**  
  
P Remembering, therefore, his life, death, and resurrection,  
we await your salvation for all this thirsty world.

P Pour out your spirit on this holy food and all who gather for this feast:  
Wash away our sin and quench our thirst,  
that we may be revived for our journey by the love of Christ,  
through whom all glory is yours, Almighty and Altender God,  
with the Holy Spirit in your holy church, both now and forever.

C Amen.

### THE LORD'S PRAYER *(ecumenical version)*

P Lord, remember us in your kingdom and teach us to pray:  
**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### INVITATION TO COMMUNION

P Come to the table. Feast on God's goodness and mercy.

C Thanks be to God.

### DISTRIBUTION

*Throughout Lent we will commune at the rail, either kneeling or standing. Gluten free bread is available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.*

### LAMB OF GOD

*Sing through twice*

ACS #932



*¡* San - to Cor - de - ro, en cruz cla - va - do,  
1 Lamb of God most ho - ly, up - on the cross ex - tend - ed,



mue - res car - ga - do con mi mal - dad.  
all my sin you car - ry, the bur - den of my soul.



¡A - mor ex - cel - so! Mis pe - nas pa - gas,  
What love a - maz - ing! What price un - bound - ed!



y por tus lla - gas sa - lud me das.  
Your bod - y, wound - ed, will make me whole.



1 God loved the world so that he gave his on - ly  
 2 Christ Je - sus is the ground of faith, who was made  
 3 If you are ill, if death draws near, this truth your  
 4 Be of good cheer, for God's own Son for - gives all  
 5 All glo - ry to the Fa - ther, Son, and Ho - ly

Son the lost to save, that all who would in  
 flesh and suf - fered death; all who con - fide in  
 trou - bled heart can cheer: Christ Je - sus res - cues  
 sins that you have done, and jus - ti - fied by  
 Spir - it, Three in One! To you, O bless - ed

him be - lieve should ev - er - last - ing life re - ceive.  
 Christ a - lone are built on this chief cor - ner - stone.  
 us from death; that is the firm - est ground of faith.  
 Je - sus' blood, your bap - tism grants the high - est good.  
 Trin - i - ty, be praise now and e - ter - nal - ly!

**POST-COMMUNION PRAYER**

**A** Let us pray. God of our salvation,  
**C** we give you thanks for this meal that restores our souls,  
 reconciles us to you, and strengthens us for the journey.  
 Through the body and blood of your Son,  
 make us Christ's body in the world,  
 bearing witness to your love for all creation,  
 through Jesus Christ, our Savior and Lord. Amen.

**+ SENDING +****BLESSING**

**P** God, who calls all things into existence,  
 Jesus Christ, who shows us a Way beyond fear,  
 Holy Spirit, whose breath sustains creation,  
 ✠ bless you now and always.  
**C** Amen.

## SENDING HYMN

### *We Are Baptized in Christ Jesus*

ELW #451



1 We are bap-tized in Christ Je - sus, we are bap - tized in his death;  
2 In the wa - ter and the wit-ness, in the break-ing of the bread,  
3 Glo-ry be to God the Fa - ther, glo-ry be to Christ the Son,



that as Christ is raised vic - to - rious, we might live a brand new life.  
in the wait - ing arms of Je - sus who is ris - en from the dead,  
glo-ry to the Ho - ly Spir - it, ev - er three and ev - er one;



And if we have been u - nit - ed in a dread-ful death like his,  
God has made a new be - gin-ning from the ash - es of our past;  
as it was in the be - gin-ning, glo - ry now re-sounds a - gain



we will all be re - u - nit - ed, for he lives.  
in the los - ing and the win - ning we hold fast.  
in a song that has no end - ing. . . . A - men.

## DISMISSAL

A Go in peace. Serve in love.

C **Thanks be to God!**

## POSTLUDE

*In consideration for those who wish to remain for the postlude,  
those who depart are invited to do so quietly.*



## CONTACT INFORMATION

8316 39<sup>th</sup> Avenue SW, Seattle, WA 98136

Pastor Erik Kindem's mobile phone number:

Pastor Erik Kindem's email:

Peace Lutheran web page:

Kathleen Keyes Office Admin.

Church Office hours:

Nicole Klinemeier, Youth Director

Jon Lackey, Minister of Music

Find us on  at **People of Peace Lutheran**

206-935-1962

206-930-3172

Pastor@peacelutheranseattle.org

www.peacelutheranseattle.org

Office@peacelutheranseattle.org

Tuesday through Thursday 10:00am-3:00pm

206-427-6496

Music@peacelutheranseattle.org

## SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Larry Cruse
Acolyte	Brooks Johnson
Lector	Janet Cruse
Children's Message	Nicole Klinemeier
Greeters	Ginger Nehrbass, Helen Hundley
Ushers	John & Debi Flint
Altar Care	Naomi Kindem, Esme Klinemeier
Communion Assistants	Naomi Kindem, Esme Klinemeier
Coffee Servers	Jean Sides, Luna Churchill
Counters	Kathleen Keyes, Jim Lukens
Production Techs	Alan Jarvimaki, Dustin Smith, Alex Wren
Nursery Attendant	Heidi Coy

## OUR FINANCIAL STEWARDSHIP

*The 2026 budget authorized by the congregation at the Annual Meeting calls for an average of \$30,017 in offering income monthly. Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!*

### Offering Income received in February 2026

02/01/26	\$ 2,619.00
02/08/26	\$ 2,680.00
02/15/26	\$ 1,615.00
02/22/26	\$ 1,845.00
<u>Electronic</u>	<u>\$10,565.21</u>
Total for February	\$19,051.21

## THIS WEEK'S ACT FOR CREATION

Lenten Fast Week 3: Alaska's fisheries are among the world's most stable. Shop for "previous frozen" Alaskan salmon, halibut, sablefish and pollock. Fish marked "fresh caught" have been flown here. Air transport accounts for a massive share of emissions relative to the small volume it carries, emitting roughly 50 times more greenhouse gases than shipping by sea.

## LENTEN DEVOTIONALS AVAILABLE

**LENTEN DEVOTIONAL** Copies of the Lenten season devotional, *Love Outpoured* are available on the tables and cabinets in the narthex. *Love Outpoured* focuses on portions of the apostle Paul's letter to the Romans. In words that continue to speak to us today, Paul lays out foundational beliefs for a life of faith in Christian community. With diverse voices and pastoral wisdom, the daily devotions encompass Ash Wednesday through the Vigil of Easter. Please take one – and share with a friend.

## SOUP MAKERS AND BREAD BAKERS NEEDED FOR WEDNESDAY SUPPERS IN LENT

On each of the five Wednesdays beginning February 25, we will host Soup Suppers at 6 pm followed by Lenten Evening Prayer at 7pm, using *That You May Have Life*, a setting by Susan Briehl and Marty Haugen. A few cooks and bakers are still needed. **Please check out the MEAL SIGNUP SHEET in the narthex!**

## FIRST FOOD SUNDAY IS TODAY, MARCH 1!

We ask God's blessings today on our neighbors whom we're supporting through our food donations, especially the people served by the Westside Neighbors Shelter (WNS) near the Alaska junction. We will be distributing your generous donations to the WNS (see attached list of needed items) through Palm Sunday, March 29. Thanks to all, with special appreciation to Mary Jacob who purchased bulk items through a Thrivent Action grant!

## SPECIAL CONGREGATION MEETING TODAY 3/1

There will be a special congregation meeting after service today to discuss and authorize spending up to \$20,000 to fix the plumbing under the cisterns on the Thistle side of the church building. A quorum of 47 voting members is needed in order to take action. Please plan to attend. – Church Council

## DAYLIGHT SAVINGS BEGINS 3/8

Remember to Spring Forward and turn your clocks ahead one hour before coming to church next Sunday.

## PASS THE HAT 3/8 IS HOLDEN VILLAGE

Our Pass the Hat this month is Holden Village. Director of Advancement Eric Bosell will be with us on March 8 to give us an update on what is happening with the road closure and what the plans are for the future. During this deeply challenging time for the Village, we have an opportunity to make an investment in the future of Holden.

## “SINGING RESISTANCE” WORKSHOP HERE MARCH 15

Some of us are finding inspiration in the growing number of groups popping up in Minneapolis, Seattle, and elsewhere who are lending their voices and creativity to **writing and singing new songs of protest and resistance** in the wake of federal ICE overreach targeting immigrants. **As a result, a *Singing Resistance Songbook* is growing organically from these roots! On March 15<sup>th</sup>, we will be hosting a workshop following worship to anyone who would like to learn some songs. Mia Baumgartner will be with us to introduce to us some of the new songs of protest.** We're inviting other folks in the WIN network of congregations to join us, as well as our neighbors.

## RESIDENT SERVICES PROGRAM VOLUNTEERS NEEDED

Help is needed in White Center at Coronado Springs Apartment Homes to enhance their resident services program. This is a vibrant, culturally diverse community that provides opportunities for early learning, community-building, and stability-focused empowerment. Volunteers are needed to facilitate indoor and outdoor children's activities supporting artistic expression, and cognitive and motor skills development; help with seasonal and cultural celebrations and community field trips; give/help with adult workshops on topics such as financial wellness, legal services, health access, and more. Spanish speakers are encouraged. Background checks and fingerprinting required. Questions? Call 206-902-4245 or email [residentservices@wellspringfs.org](mailto:residentservices@wellspringfs.org). Learn more at <https://wellspringfs.org>. Volunteer application:



## KENNEY OPEN HOUSE & PRESENTATION 3/11 @ 2-3:30 PM

Choosing senior living doesn't have to feel overwhelming. Join us for a 30-minute overview of senior living starting at 2 pm. We will break down the different levels of care to help you understand what may fit your needs today and in the future. The presentation will be followed by a community overview, Q&A, and raffle prizes. RSVP to Cindy Serrano [cserrano@TheKenney.org](mailto:cserrano@TheKenney.org) 206-933-2089. The Kenney 7125 Fauntleroy Way SW, Seattle, WA 98136

## JENNY LIND VOCAL ENSEMBLE 3/21 @ 7 PM

Jenny Lind Vocal Ensemble, under the direction of Dr. Michael Zemek, will perform a concert at Phinney Ridge Lutheran Church in Seattle, WA on Saturday, March 21 at 7 p.m. The choir is a select treble ensemble from Augustana College, Rock Island, IL. The concert is free and open to the public. A freewill offering will be accepted. More information can be found at [Music | Augustana College](#)

## PRAYER LIST

**Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers:** **Sick/Recovering:** Georgia Apodoca; Marlen Boivin; Deric Bevier; Jan Burt; Cindy Collie; Melanie Couslon; Shelly Crisologo; Vonda Cuchine; Justin Dexter; the Earl Family; Jeffry Epley; Herman Fleck; Betty Fleck; Stephen Fuller; Nick Griffin; Donna Heiland; Evelyn Horton; Cade Howard; Maria Iriarte; Mel Jacob; Jacqueline; James Jelasic; Ken Keyes; Kari Kindem; Sandy King; Gordon Knight; Jason Knudsen; Lu Kramer; John Lindsay; Nick; Dan M; Evelyn Martinez; Carol Mikesell; Michael Pawlowski; Michelle Pierce; David Porch; Gail Price; Hadyn Prugh; Kelly Renfro; Sarah; Robert Champain; Aaden Smith; Sarah Taylor; Kristy W.; Angela Walker; Pam Webber; Megan Webber; Wendy; Willy. **Homebound:** Connie Benjamin; Joyce Bitner; Bob Gaines; Lu Kramer; Marjorie Johnson; Helen Nesbitt; Inta Zagars

**PROTOCOL FOR PRAYER LIST** We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME

*Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.*



## LAND ACKNOWLEDGEMENT

**We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE.** We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

## PERMISSIONS

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## HELP THE WESTSIDE NEIGHBORS SHELTER OUT THIS LENT



Peace Lutheran's Social Ministry Committee is asking for help to provide support for our homeless neighbors during Lent. There are bins in the narthex to collect your donations.

The Westside Neighbors Shelter is currently feeding upwards of 90 individuals (men and women) a day at breakfast.

Following is an abbreviated list of food, clothing and other items needed.

For a complete list go to [westsideneighborsshelter.org](http://westsideneighborsshelter.org)

### Donate food for their breakfast:



- Ground coffee (please, no whole bean coffee or Keurig pods. Folgers 3# cans are great!)
- Bulk oatmeal
- Powdered coffee creamer (like Coffeemate)
- Instant hot cocoa mix (for use with hot water)
- Sugar in five- or ten-pound bags
- Pancake syrup
- Peanut butter
- Ketchup (20 oz. bottle or smaller)
- Vegetable oil for cooking



### Donate to help with other ongoing needs:

- 12-ounce hot paper cups (no lids, compostable please)
- 20-ounce paper bowls
- 10-inch paper plates (Dixie Ultra is good)
- Paper towels and napkins
- Disinfectant wipes and spray cleaner



### Donate clothing:

*(A note about clothing donations: We appreciate them very much! What the clients need is clothing useful for adults living outside: sweats, jeans, socks, underwear, jackets.)*

- Stocking caps
- Winter gloves
- Medium and heavy weight winter coats/rain jackets
- Sweatpants for both men and women (larger sizes for men, smaller for women)
- Toothbrushes and toothpaste, dental floss
- Men's and women's underwear (new in the package, please)



**Peace will be collecting the items from now until Palm Sunday, March 29**

Questions? – Contact Audrey Zemke ([zemkefamily@comcast.net](mailto:zemkefamily@comcast.net)) or Mary Jacob ([maryjacob1946@gmail.com](mailto:maryjacob1946@gmail.com))