

FIRST SUNDAY IN LENT



FEBRUARY 22, 2026

Peace Lutheran Church



West Seattle, Washington

Adam and Eve test boundaries and their lives bear the consequences. Paul uses their story as a template for understanding the human predicament and God's solution. Jesus, fresh from baptism, spends 40 days in the wilderness, saying NO to Satan. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church Lent was a time of intense preparation for those to be baptized at the Easter Vigil. This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter.



We celebrate Christ's presence in the Sacrament of the Table each week at Peace. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.

+ GATHERING +

P – *Presider* A – *Assisting Minister* C – *Congregation* L – *Lector*
ELW – *Evangelical Lutheran Worship Hymnal* ACS – *All Creation Sings Hymnal*

PRELUDE

CALL TO WORSHIP *Please rise in body or spirit.*

Don't Be Afraid

ACS #1027

The leader sings it through once, then the congregation follows, singing it two times more.

Don't be a-fraid. My love is stron-ger, my love is stron-ger than your
fear. Don't be a-fraid. My love is stron-ger and
I have prom-ised, prom-ised to be al-ways near.

CONFESSION AND FORGIVENESS *At the font*

All may make the sign of the cross, the sign marked at baptism, as the pastor begins.

P When he rose from Jordan's waters, Jesus, the Beloved, was sent into the wilderness. As we journey through the season of Lent we enter the wilderness with him—the wilderness of temptation; the wasteland of broken places; the desert of dry bones. Standing before God in brokenness, regret, fear, and disillusionment, we are not alone. Christ meets us here in solidarity and compassion, and shows us how to be faithful. Let us turn to God and confess our sin, seeking forgiveness and a way to begin again.

Silence is kept for reflection.

P Gracious God,

C have mercy on us according to your steadfast love.

P For seeking worldly delights that deceive us and dishonor you,

C Gracious God, have mercy on us.

P For desiring self-reliance instead of hungering for your word,

C Gracious God, have mercy on us.

P For failing to recognize your coming reign and for hindering the work of the Spirit,

C Gracious God, have mercy on us.

P For drawing from the well of self-serving ambition,
and for disdaining the living water Christ offers,

C Gracious God, have mercy on us.

P For witnessing acts of evil and concluding it's someone else's problem.

C Gracious God, have mercy on us.

P For disregarding voices from the margins,
and for distrusting signs of your healing and hope in the world,

C Gracious God, have mercy on us.

P For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life,

C Gracious God, have mercy on us.

P Hear this, dear Siblings: God's steadfast love and grace abound.

Through Christ, our sins—though many—are † forgiven.

The Spirit of God dwells in us, casting out fear
and calling us to lives of peace and purpose.

C Forgiven and freed, we follow our Lord.

Thanks be to God!

HYMN OF HOPE

Though the Earth Shall Change

ACS #1035



Though the earth shall change, though the moun-tains trem-ble,



though the wa - ters rage, you, God, are here.



Though the na - tions war, though the peo - ples bat - tle,



though the em - pire fal - ters, we will not fear.

GREETING AND PRAYER OF THE DAY

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

P Let us pray. Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

+ WORD +

FIRST READING: Genesis 2:15-17; 3:1-7

Helen Hundley

Human beings were formed with great care to be in relationship with the Creator, creation, and one another. The serpent's promise to the first couple that their eyes would be opened led, ironically, to the discovery only that they were naked.

¹⁵ The Lord God took the man and put him in the garden of Eden to till it and keep it. ¹⁶ And the Lord God commanded the man, "You may freely eat of every tree of the garden, ¹⁷ but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

^{3:1} Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" ² The woman said to the serpent, "We may eat of the fruit of the trees in the garden, ³ but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" ⁴ But the serpent said to the woman, "You will not die, ⁵ for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶ So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. ⁷ Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

L Holy wisdom. Holy word. C **Thanks be to God.**

SECOND READING: Romans 5:12-19

Through Adam's disobedience, humanity came under bondage to sin and death, from which we cannot free ourselves. In Christ's obedient death, God graciously showers on us the free gift of liberation and life.

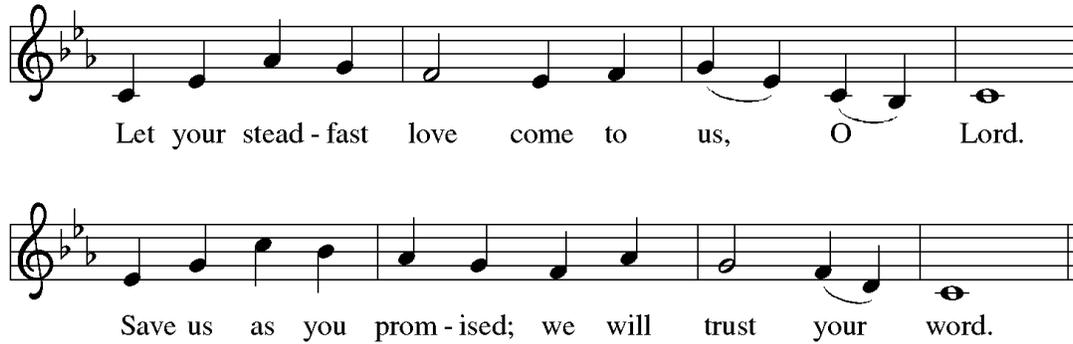
¹² Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned ¹³ for sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴ Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

¹⁵ But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶ And the gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. ¹⁷ If, because of the one man's trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ.

¹⁸ Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. ¹⁹ For just as through the one man's disobedience the many were made sinners, so through the one man's obedience the many will be made righteous.

L Holy wisdom. Holy word. C **Thanks be to God.**

LENTEN ACCLAMATION *Please rise in body or spirit to receive the gospel*



P The Holy Gospel according to Matthew, the 4th Chapter.

C **Glory to you, O Lord.**

GOSPEL: Matthew 4:1-11

Jesus experiences anew the temptations that Israel faced in the wilderness.

As the Son of God, he endures the testing of the evil one.

¹ Jesus was led up by the Spirit into the wilderness to be tested by the devil. ² He fasted forty days and forty nights, and afterward he was famished. ³ The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” ⁴ But he answered, “It is written,

‘One does not live by bread alone,
but by every word that comes from the mouth of God.’ ”

⁵ Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶ saying to him, “If you are the Son of God, throw yourself down, for it is written,
‘He will command his angels concerning you,’
and ‘On their hands they will bear you up,
so that you will not dash your foot against a stone.’ ”

⁷ Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’ ”

⁸ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, ⁹ and he said to him, “All these I will give you, if you will fall down and worship me.” ¹⁰ Then Jesus said to him, “Away with you, Satan! for it is written,
‘Worship the Lord your God, and serve only him.’ ”

¹¹ Then the devil left him, and suddenly angels came and waited on him.

L The Gospel of the Lord.

C **Praise to you, O Christ.**

CHILDREN’S TIME

Helen Hundley

SERMON

Time for reflection

Pastor Erik Kindem

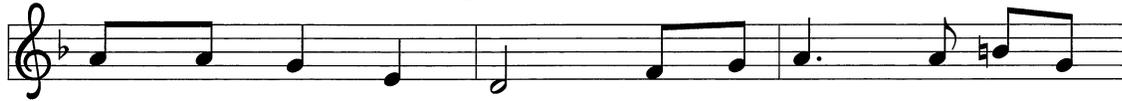
HYMN OF THE DAY

Tree of Life and Awesome Mystery

ELW #334



1 Tree of Life and awe - some mys - t'ry, in your
2 We re - mem - ber truth once spo - ken, love passed
3 Christ, you lead and we shall fol - low, stum - bling
4 From the dawn - ing of cre - a - tion you have



death we are re - born; though you die in all of
on through act and word; ev - 'ry per - son lost and
though our steps may be; one with you in joy and
loved us as your own; give new strength to our be -



his - t'ry, still you rise with ev - 'ry morn, still you
bro - ken wears the bod - y of our Lord, wears the
sor - row, we the riv - er, you the sea, we the
liev - ing, give us faith to live your word, give us



rise with ev - 'ry morn.
bod - y of our Lord.
riv - er, you the sea.
faith to live your word.

AFFIRMATION OF FAITH *From the Iona Community*

P Let us affirm our faith using these words from the Iona Community.

C **We put our trust in God:**
who has created and is creating,
who has come in Jesus, the word made flesh, to reconcile and make new,
who works in us and others by the Spirit.

We are called to be the church:
to celebrate God's presence,
to live with respect in creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen,
our judge and our hope.

In life, in death, in life beyond death, God is with us.

We are not alone.

Thanks be to God.

PRAYERS OF INTERCESSION

Paul Bliss

A Reconciled by God's mercy and sustained by God's presence,
let us pray for the world and its needs.

Petitions are offered, ending with the response:

A Hear us, O God,

C **your mercy is great.**

When all petitions have been offered:

P Receive our prayers, O God, through Jesus Christ, our strength and our salvation.

C **Amen.**

+ MEAL +

THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE.



Whatever size, your gift makes difference—thank you for your support!

OFFERTORY HYMN

We Raise Our Hands to You, O Lord

ELW #690



1 We raise our hands to you, O Lord, like
2 What good and blessing you bestow are
3 Oh, make our barren trees to grow, our



emp - ty ves - sels. Oh, come to us and
free - ly giv - en. Your pow'r will make the
hands to blos - som, and let our lives bring



give us life from springs where liv - ing wa - ters flow.
weak - est strong and bar - ren branch - es start to bud.
forth such fruit that heals our neigh - bor's grief and pain.

OFFERTORY PRAYER

- A Let us pray. O God, maker of heaven and earth,
C **your steadfast love embraces all creation.**
**You send rain and sunshine to nourish the earth
and bring forth its bounty.**
**Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.**
We ask this in Jesus' name. Amen.

THE GREAT THANKSGIVING

- P The Lord be with you.
C **And also with you.**
P Lift up your hearts.
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God.
C **It is right to give our thanks and praise.**
P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with Earth and all her creatures, and all the choirs of angels, with the church on Earth and the hosts of heaven, we praise your name and join their unending hymn:
C **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest!
Blessed is he who comes in the name of the Lord. Hosanna in the highest!**

EUCCHARISTIC PRAYER

- P Holy God, our living water and our merciful guide,
Together with rivers and seas, wells and springs we bless and magnify you.
Through Abraham and Sarah you promised to bless all nations,
Through the prophets you renewed your promise, breathing new life into dry bones.
And at this end of the ages, you came among us in Jesus,
joining us in our desert and pouring your life out for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

- C **Take and eat, this is my body, given for you. Do this to remember me.**
P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
C **This cup is the new covenant in my blood, shed for you and for all people
for the forgiveness of sin. Do this to remember me.**
P Remembering, therefore, his life, death, and resurrection,
we await your salvation for all this thirsty world.
Pour out your spirit on this holy food and all who gather for this feast:

Wash away our sin and quench our thirst,
that we may be revived for our journey by the love of Christ,
through whom all glory is yours, Almighty and Altender God,
with the Holy Spirit in your holy church, both now and forever.

C Amen.

THE LORD'S PRAYER (*ecumenical version*)

P Lord, remember us in your kingdom and teach us to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P Come to the table. Feast on God's goodness and mercy.

C Thanks be to God.

DISTRIBUTION

Throughout Lent we will commune at the rail, either kneeling or standing. Gluten free bread is available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

LAMB OF GOD

Sing through twice

ACS #932

¡ San - to Cor - de - ro, en cruz cla - va - do,
1 Lamb of God most ho - ly, up - on the cross ex - tend - ed,

mue - res car - ga - do con mi mal - dad.
all my sin you car - ry, the bur - den of my soul.

¡A - mor ex - cel - so! Mis pe - nas pa - gas,
What love a - maz - ing! What price un - bound - ed!

y por tus lla - gas sa - lud me das.
Your bod - y, wound - ed, will make me whole.

COMMUNION HYMN

Christ Our Peace

ACS #1037

Christ, our peace, you break down the walls that di - vide us;

Christ, our peace, come, make us one bod-y in you.

The musical score consists of two systems of staves. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are printed below the vocal line.

POST-COMMUNION PRAYER

A Let us pray. God of our salvation,
 C we give you thanks for this meal that restores our souls,
 reconciles us to you, and strengthens us for the journey.
 Through the body and blood of your Son,
 make us Christ's body in the world,
 bearing witness to your love for all creation,
 through Jesus Christ, our Savior and Lord. Amen.

✚ SENDING ✚

BLESSING

P God, who calls all things into existence,
 Jesus Christ, who shows us a Way beyond fear,
 Holy Spirit, whose breath sustains creation,
 ✚ bless you now and always.
 C Amen.

SENDING HYMN

I Want Jesus to Walk with Me

ELW #325

1 I want Je - sus to walk with me;

I want Je - sus to walk with me;
 me; in my tri - als, Lord, walk with me; walk with
 when I'm in trou - ble, Lord, walk with me;

The musical score consists of two systems of staves. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are printed below the vocal line.

me; all a - long my pil - grim jour - ney,
 when my heart is al - most break - ing,
 when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.
 Lord, I want Je - sus to walk with me. walk with me.
 Lord, I want Je - sus to walk with me.

DISMISSAL

A Go in peace. Serve in love.

C **Thanks be to God!**

POSTLUDE

*In consideration for those who wish to remain for the postlude,
 those who depart are invited to do so quietly.*



CONTACT INFORMATION

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Pastor Erik Kindem's email:	Pastor@peacelutheranseattle.org
Peace Lutheran web page:	www.peacelutheranseattle.org
Kathleen Keyes Office Admin.	Office@peacelutheranseattle.org
Church Office hours:	Tuesday through Thursday 10:00am-3:00pm
Nicole Klinemeier, Youth Director	206-427-6496
Jon Lackey, Minister of Music	Music@peacelutheranseattle.org
Find us on at People of Peace Lutheran	

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Paul Bliss
Acolyte	Jordan Troupe
Lector	Helen Hundley
Children's Message	Helen Hundley
Greeters	Shannon Williams, Corinne Otakie
Ushers	Alan Jarvimaki, Kristin Gimelli Hemme
Altar Care	Chris Kindem
Communion Assistants	Shannon Williams, Sonja Outlaw
Coffee Servers	Heidi & Ruth Eilers
Counters	Paul Bliss, Kristin Gimelli Hemme
Production Techs	Matthew Toso, Alex Wren
Nursery Attendant	Heidi Coy

OUR FINANCIAL STEWARDSHIP

The 2026 budget authorized by the congregation at the Annual Meeting calls for an average of \$30,477 in offering income monthly. Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!

Offering Income received in February 2026

02/01/26	\$ 2,619.00
02/08/26	\$ 2,680.00
02/15/26	\$ 1,615.00
<u>Electronic</u>	<u>\$ 8,110.24</u>
Total for February	\$14,751.24

THIS WEEK'S ACT FOR CREATION

Lenten Fast Week 2: Fruit and vegetable transportation accounts for 36% of total food-miles emissions, which is nearly double the emissions produced during their actual cultivation. Buying what's in season locally could make a big difference. Now's the time to buy apples, red beets, leeks, onions, mushrooms, pears and potatoes. PCC has a great tool for seeing what produce is in season locally at <https://www.pccmarkets.com/departments/produce/inseason/>.

LENTEN DEVOTIONALS AVAILABLE

LENTEN DEVOTIONAL Copies of the Lenten season devotional, *Love Outpoured* are available on the tables and cabinets in the narthex. *Love Outpoured* focuses on portions of the apostle Paul's letter to the Romans. In words that continue to speak to us today, Paul lays out foundational beliefs for a life of faith in Christian community. With diverse voices and pastoral wisdom, the daily devotions encompass Ash Wednesday through the Vigil of Easter. Please take one – and share with a friend.

SOUP MAKERS AND BREAD BAKERS NEEDED FOR WEDNESDAY SUPPERS IN LENT

On each of the five Wednesdays beginning February 25, we will host Soup Suppers at 6 pm followed by Lenten Evening Prayer at 7pm, using *That You May Have Life*, a setting by Susan Briehl and Marty Haugen. Cooks and bakers are needed! **Please check out the MEAL SIGNUP SHEET in the narthex!**

SOUPER SING-ALONG YOUTH FUNDRAISER FEBRUARY 28

This summer the high school youth are headed to California Lutheran University for the Western States Youth Gathering. During their trip they will hear inspiring speeches, meet youth from the Western half of the United States, sing together in large gatherings, participate in a service project, and learn together about God's amazing love. They will play hard and work hard and explore their faith on a deeper level.

Help make this opportunity possible by supporting them in their fundraising efforts! On February 28th they will host a Souper Sing Along from 5:30-8pm. Soup begins at 5:30 and singing starts at 6. This is an all ages event. Bring the whole family and perhaps a friend or two to sing along to classic and contemporary musicals. They will appreciate your free will donations of any amount.

FIRST SUNDAY IS NEXT SUNDAY (already!), MARCH 1!

Please bring your breakfast donations for the Westside Neighbors Shelter (please see back cover for specific items) as well as this month's special emphasis ...

Special emphasis: high-quality, shelf-stable proteins--including nut butters, tuna and other seafoods, non-refrigerated cheese products--to share with our neighbors who use our own Little Free Pantry, the White Center Food Bank, and the every-Saturday Welcome Table in White Center. Please bring your food gifts to the chancel area for a blessing before they are distributed into our community. Thank you for your generosity!

SPECIAL CONGREGATION MEETING 3/1

There will be a special congregation meeting after service on Sunday, March 1 to discuss and authorize spending up to \$20,000 to fix the plumbing under the cisterns on the Thistle side of the church building.

A quorum of 47 voting members is needed in order to take action. Please plan to attend. – Church Council

KENNEY OPEN HOUSE & PRESENTATION 3/11 2- 3:30 PM

Choosing senior living doesn't have to feel overwhelming. Join us for a 30-minute overview of senior living starting at 2 pm. We will break down the different levels of care to help you understand what may fit your needs today and in the future. The presentation will be followed by a community overview, Q&A, and raffle prizes. RSVP to Cindy Serrano cserrano@TheKenney.org 206-933-2089. The Kenney 7125 Fauntleroy Way SW, Seattle, WA 98136

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering:** Georgia Apodoca; Marlen Boivin; Deric Bevier; Jan Burt; Cindy Collie; Melanie Couslon; Shelly Crisologo; Vonda Cuchine; Justin Dexter; the Earl Family; Jeffery Epley; Herman Fleck; Betty Fleck; Stephen Fuller; Nick Griffin; Donna Heiland; Evelyn Horton; Cade Howard; Maria Iriarte; Mel Jacob; Jacqueline; James Jelasic; Ken Keyes; Kari Kindem; Sandy King; Gordon Knight; Jason Knudsen; Lu Kramer; John Lindsay; Nick; Dan M; Evelyn Martinez; Carol Mikesell; Michael Pawlowski; Michelle Pierce; David Porch; Gail Price; Hadyn Prugh; Kelly Renfro; Sarah; Robert Shampain; Aaden Smith; Sarah Taylor; Kristy W.; Angela Walker; Dan Walters; Pam Webber; Megan Webber; Willy. **Homebound:** Connie Benjamin; Joyce Bitner; Bob Gaines; Lu Kramer; Marjorie Johnson; Helen Nesbitt; Inta Zagars
PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.



LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time

immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

PERMISSIONS

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HELP THE WESTSIDE NEIGHBORS SHELTER OUT THIS LENT



Peace Lutheran's Social Ministry Committee is asking for help to provide support for our homeless neighbors during Lent. There are bins in the narthex to collect your donations.

The Westside Neighbors Shelter is currently feeding upwards of 90 individuals (men and women) a day at breakfast.

Following is an abbreviated list of food, clothing and other items needed.

For a complete list go to westsideneighborsshelter.org

Donate food for their breakfast:



- Ground coffee (please, no whole bean coffee or Keurig pods. Folgers 3# cans are great!)
- Bulk oatmeal
- Powdered coffee creamer (like Coffeemate)
- Instant hot cocoa mix (for use with hot water)
- Sugar in five- or ten-pound bags
- Pancake syrup
- Peanut butter
- Ketchup (20 oz. bottle or smaller)
- Vegetable oil for cooking



Donate to help with other ongoing needs:

- 12-ounce hot paper cups (no lids, compostable please)
- 20-ounce paper bowls
- 10-inch paper plates (Dixie Ultra is good)
- Paper towels and napkins
- Disinfectant wipes and spray cleaner



Donate clothing:

(A note about clothing donations: We appreciate them very much! What the clients need is clothing useful for adults living outside: sweats, jeans, socks, underwear, jackets.)

- Stocking caps
- Winter gloves
- Medium and heavy weight winter coats/rain jackets
- Sweatpants for both men and women (larger sizes for men, smaller for women)
- Toothbrushes and toothpaste, dental floss
- Men's and women's underwear (new in the package, please)



Peace will be collecting the items from now until Palm Sunday, March 29

Questions? – Contact Audrey Zemke (zemkefamily@comcast.net) or Mary Jacob (maryjacob1946@gmail.com)