

# TRANSFIGURATION OF OUR LORD



FEBRUARY 15, 2026

*Peace Lutheran Church*



*West Seattle, Washington*

*Today's festival is a bridge between the Advent-Christmas-Epiphany cycle and the Lent-Easter cycle which begins on Ash Wednesday. On a high mountain Jesus is revealed as God's beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. Some churches put aside the alleluia at the conclusion of today's liturgy. This word of joy will be omitted during the penitential season of Lent and will be sung again after Easter.*



Our *Pass the Hat Partner* during the month of February is *Paths to Understanding* (PTU). This non-profit organization, led by Pastor Terry Kyllö, is bringing together people from diverse faith traditions to create community across lines that often divide – Christian, Muslim, Jew, Indigenous. The *Potluck Project* model we've been developing with interfaith partners originated with PTU. Today we welcome Hannah Hochkeppel to offer an update on their vital work.

*We celebrate Christ's presence in the Sacrament of the Table each week at Peace. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.*

# + GATHERING +

P – *Presider*    A – *Assisting Minister*    C – *Congregation*    L – *Lector*  
ELW – *Evangelical Lutheran Worship Hymnal*    ACS – *All Creation Sings Hymnal*

## PRELUDE

## WELCOME

## GATHERING HYMN *Please rise in body or spirit* *Alleluia, Song of Gladness*

ELW #318



1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;  
2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;  
3 Al - le - lu - ia can - not al - ways be our song while here be - low;  
4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;  
al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;  
al - le - lu - ia our trans - gres - sions make us for a while for - go;  
at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.  
here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.  
for the sol - emn time is com - ing when our tears for sin shall flow.  
there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

## GREETING

P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C **And also with you.**

## GLORIA *Sing refrain twice after each verse.*



Glo - ry to God in the high - est, and



peace to God's peo - ple on earth.

Verse 1:

*(Refrain begins)*

You are God; we praise you. You are

Lord; we ac - claim you. You are God e - ter - nal;

*To refrain*

all cre - a - tion wor - ships you.

Verse 2:

*(Refrain begins)*

All the an - gels in the heav - ens chant your

praise in end - less song! Ho - ly, ho - ly,

*To refrain*

ho - ly, God of pow - er and might.

Verse 3:

*(Refrain begins)*

The a - pos - tles all praise you. All the

proph - ets ac - claim you. All the mar - tyrs and your

*To refrain*

faith - ful peo - ple wor - ship you.

**PRAYER OF THE DAY**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray. O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** **Amen.**

# + WORD +

## FIRST READING: Exodus 24:12-18

Vicki Martinez

*At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The “glory of the Lord” settled on the mountain, and on the seventh day God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the Ten Commandments.*

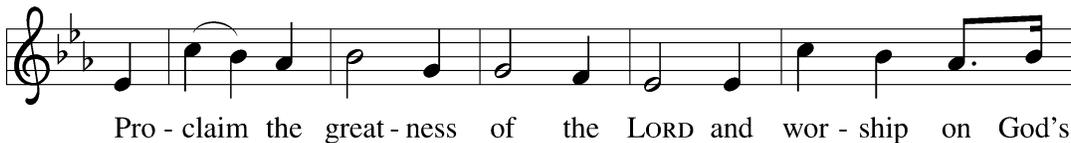
<sup>12</sup> The Lord said to Moses, “Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” <sup>13</sup> So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. <sup>14</sup> To the elders he had said, “Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them.”

<sup>15</sup> Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup> The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup> Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the Israelites. <sup>18</sup> Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

L The Word of the Lord.

C **Thanks be to God.**

## PSALM 99 Congregation joins on the refrain



- 1 The LORD is king; let the people tremble.  
The LORD is enthroned upon the cherubim; let the earth shake.
- 2 The LORD, great in Zion, is high above all peoples.  
Let them confess God's name, which is great and awesome;  
God is the Holy One. **(Refrain)**
- 3 O mighty king, lover of justice, you have established equity;  
you have executed justice and righteousness in Jacob.
- 4 Proclaim the greatness of the LORD, and fall down before God's footstool;  
God is the Holy One. **(Refrain)**
- 5 Moses and Aaron among your priests, and Samuel among those who call upon your name, O  
LORD; they called upon you, and you answered them, 6 you spoke to them out of the pillar of  
cloud; they kept your testimonies and the decree that you gave them. **(Refrain)**
- 7 O LORD our God, you answered them in deed; you were a God who forgave them,  
yet punished them for their evil deeds.
- 8 Proclaim the greatness of the LORD and worship upon God's holy hill;  
For the LORD our God is the Holy One. **(Refrain)**

## SECOND READING: 2 Peter 1:16-21

*At the transfiguration, God's voice was heard declaring Jesus to be the beloved Son.*

*By the activity of Holy Spirit, God's voice continues to be heard through the word of scripture.*

<sup>16</sup> We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup> For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." <sup>18</sup> We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

<sup>19</sup> So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup> First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, <sup>21</sup> because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

L The Word of the Lord.

C Thanks be to God.

**GOSPEL ACCLAMATION** *Please rise in body or spirit to receive the gospel.*

*Congregation:*

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

*Repeat optional*

P The Holy Gospel according to Matthew, the 17<sup>th</sup> Chapter.

C Glory to you, O Lord.

## GOSPEL: Matthew 17:1-9

*Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to his disciples in a mountaintop experience of divine glory called the transfiguration.*

<sup>1</sup> Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup> And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. <sup>3</sup> Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup> Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah." <sup>5</sup> While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" <sup>6</sup> When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup> But Jesus came and touched them, saying, "Get up and do not be afraid." <sup>8</sup> And when they raised their eyes, they saw no one except Jesus himself alone.

<sup>9</sup> As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

L The Gospel of the Lord.

C Praise to you, O Christ.

CHOIR ANTHEM

*The Lord Is My Light*

Mark Patterson

CHILDREN'S TIME

Pastor Erik

SERMON

Pastor Erik Kindem

HYMN OF THE DAY

*Dazzling Presence on the Mountain*

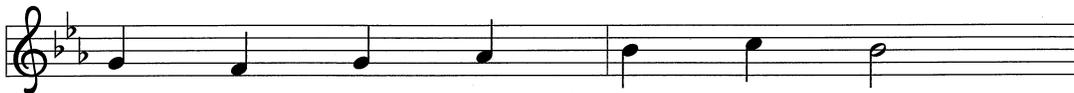
ACS #917



1 Daz - zling pres - ence on the moun - tain: hu - man eye had  
2 From this mount of mys - tic splen - dor to the cross Christ  
3 From the heights of new cre - a - tion, Christ be - holds his  
4 Let our praise ring from each moun - tain, in - to deep - est



nev - er seen such a won - der, such re - splen - dence,  
press - es on; here no Mo - ses nor E - li - jah,  
world, re - deemed; as with Pe - ter and com - pan - ions,  
val - leys pour, where, with lives of grate - ful ser - vice,



heav'n and earth in cloud con - vene.  
on - ly thieves Christ's wings a - dorn.  
brings us now to sights un - seen.  
we a - dore Christ ev - er - more.



"This is my Son, the be - lov - ed," thun - d'rous voice from  
"Lord, have mer - cy, Christ, have mer - cy," was one's pen - i -  
Jus - tice, mer - cy, and com - pas - sion: these the booths he  
To the Son, God's own be - lov - ed, and the Spir - it



cloud ex - claimed. Word made flesh to heal cre - a - tion,  
ten - tial sigh. With trans - fig - ur - ing as - sur - ance,  
bids us build, that the earth he loves may flour - ish  
end - less - ly, may the church's praise be lift - ed



to dis - ci - ples God pro - claimed.  
Christ re - joins his fer - vent cry.  
as each life with grace is filled.  
to the bless - ed Trin - i - ty.

## PRAYERS OF INTERCESSION

Laura Bernes

A As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*Petitions are offered, ending with the response:*

A Merciful God,

**C receive our prayer**

*When all petitions have been offered:*

P Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

C Amen.

## + MEAL +

## THE PEACE

P The peace of the Lord be with you always.

C And also with you.

## ANNOUNCEMENTS

## OFFERING

*Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations in Western Washington, and Evangelical Lutheran ministries around the world.*

*You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithe Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!*



## SPECIAL MUSIC

*Oh, Wondrous Image, Vision Fair*

Dana Rice/Marcia Olson

## OFFERTORY HYMN

*As the Grains of Wheat*

ELW #465

*Refrain*

As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,  
2 Let this be a fore-taste of all that is to come when

*Refrain*

may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

## OFFERTORY PRAYER

A Let us pray. God of majesty,

C no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near—Jesus Christ, our Savior and Lord. Amen.

## THE GREAT THANKSGIVING

*Presider:* *Congregation:*

The Lord be with you. And al - so with

*Presider:* *Congregation:*

you. Lift up your hearts. We

*Presider:*

lift them to the Lord. Let us give

*Congregation:*

thanks to the Lord our God. It is

right to give God thanks and praise.

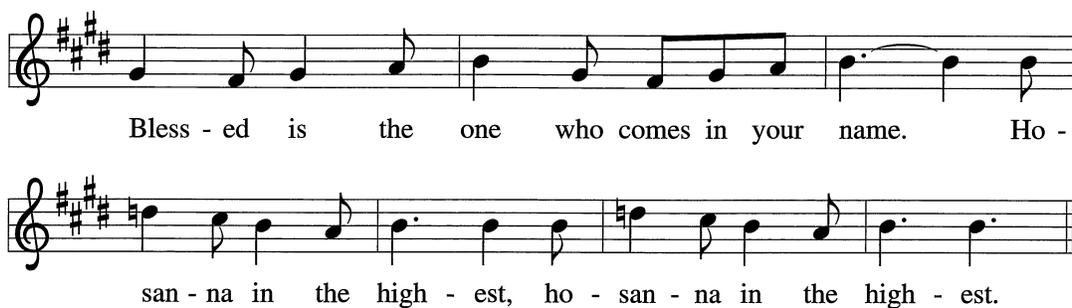
P ♪ *It is our duty and delight that we should everywhere and always offer thanks and praise to you, O God, through Jesus Christ, who is your light, made manifest to all the nations, and so with the church on Earth, all creation, and the host of heaven, we praise your name and join their unending hymn:*

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est.



## EUCHARISTIC PRAYER

- P Blessed are you, O holy God: you are the Life and Light of all.  
 By your powerful word you created all things.  
 Through the prophets you called your people to be a light to the nations.  
 Blessed are you for Jesus, your Son. He is your Light,  
 shining in our darkness and revealing to us your mercy and might.
- P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:
- C Take and eat, this is my body, given for you.  
 Do this to remember me.**
- P Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
- C This cup is the new covenant in my blood,  
 poured out for you and for all for forgiveness and healing.  
 Do this to remember me.**
- P Remembering, therefore, his preaching and healing,  
 his dying and rising, and his promise to come again,  
 we await that day when all the universe will rejoice  
 in your holy and life-giving light.  
 By your Spirit bless us and this meal, that, refreshed with this heavenly food,  
 we may be light for the world, revealing the brilliance of your Son,  
 through whom all glory and honor is yours, Almighty and Altender God,  
 with the Holy Spirit, both now and forever. Amen.

## THE LORD'S PRAYER (*ecumenical*)

- P Gathered into one by the Holy Spirit, we pray the prayer of Jesus:  
**Our Father in heaven, hallowed be your name,  
 your kingdom come, your will be done on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins as we forgive those who sin against us.  
 Save us from the time of trial and deliver us from evil.  
 For the kingdom, the power, and the glory are yours,  
 now and forever. Amen.**

## INVITATION TO COMMUNION

- P Here is the Lamb of God who takes away the sin of the world!  
 Come to the table; taste and see.
- C Thanks be to God.**

## DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

## LAMB OF GOD



Lamb of God, you take a - way the sin of the  
 \* you break the chains of ha - tred and  
 you are the way of jus - tice and

*Congregation:*



world:  
 fear: have mer - cy on us, mer - cy on us,  
 peace:

*Final time Cong. or assistant:*



mer - cy on us. Lamb of God, you

*Congregation:*



take a - way the sins of the world: grant us peace,  
 grant us peace, grant us peace.

## COMMUNION HYMN

### *Beautiful Savior*

ELW #838



1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!  
 robed in flow'rs of bloom - ing spring;  
 bright the spar - kling stars on high;  
 Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er  
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

**POST-COMMUNION PRAYER**

**A** Let us pray. Radiant God,  
**C** we have seen your glory in the face of Jesus Christ.  
**In the sacrament of his body and blood you have drawn us to your heart.  
 Send us from this table with delight, that our lives may reflect the beauty of your love,  
 and bear witness to all we have seen and heard, through Jesus Christ,  
 our Savior and Lord. Amen.**

**BLESSING**

**P** May the triune God, who has put a new song in your mouth  
 and tuned your heart for praise † bless you now and forever.  
**C** **May it be so! Amen.**

**+ SENDING +**

**SENDING HYMN**

*In Thee is Gladness*

**ELW #867**

1 In thee is glad - ness a - mid all sad - ness, Je - sus, sun - shine of my  
 2 Je - sus is ours! . . We fear no pow - ers, not of earth or sin or  
 heart. By thee are giv - en the gifts of heav - en, thou the  
 death. He sees and bless - es in worst dis - tress - es; he can  
 true re - deem - er art. Our souls thou wak - est; our bonds thou  
 change them with a breath. Where - fore the sto - ry tell of his  
 break - est. Who trusts thee sure - ly has built se - cure - ly  
 glo - ry with heart and voic - es; all heav'n re - joic - es  
 and stands for - ev - er: Al - le - lu - ia! Our hearts are  
 in him for - ev - er: Al - le - lu - ia! We shout for

Continued on next page →



pin - ing to see thy shin - ing, dy - ing or liv - ing,  
glad - ness, tri - umph o'er sad - ness, love him and praise him



to thee are cleav - ing; naught can us sev - er: Al - le - lu - ia!  
and still shall raise him glad hymns for - ev - er: Al - le - lu - ia!

## DISMISSAL

A Go in peace. Do justice. Love mercy. Walk humbly with God.

C **Thanks be to God.**

## POSTLUDE

*In consideration for those who wish to remain for the postlude,  
those who depart are invited to do so quietly.*



## CONTACT INFORMATION

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206-930-3172

Pastor Erik Kindem's email:

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Peace Lutheran web page:

www.PeaceLutheranSeattle.org

Kathleen Keyes Office Admin.

Office@PeaceLutheranSeattle.org

Church Office hours:

Tuesday through Thursday 10:00am-3:00pm

Nicole Klinemeier, Youth Director

206-427-6496

Jon Lackey, Minister of Music

Music@PeaceLutheranSeattle.org

Find us on  at **People of Peace Lutheran**

## SERVING IN WORSHIP

Pastor

Rev. Erik Kindem

Minister of Music

Jon Lackey

Guest Pianist

Marcia Olson

Vocalist

Dana Rice

Liturgical Assistant

Laura Bermes

Acolyte

Mateo Leon-Stephens

Lector

Vicki Martinez

Children's Sermon

Pastor Erik

Greeters

Randy Hernandez, Marcia Olson

Ushers

John & Debi Flint

Altar Care

Randy & Liz Hernandez

Communion Assistants

Randy & Liz Hernandez

Coffee Server

Betty Beller

Production Techs

Paul Bliss

Counters

Randy Hernandez, Erika Stephens

Nursery Attendant

Heidi Coy

## OUR FINANCIAL STEWARDSHIP

The 2026 budget authorized by the congregation at the Annual Meeting calls for an average of \$30,477 in offering income monthly. Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!

### Offering Income received in February 2026

02/01/26	\$ 2,619.00
02/08/26	\$ 2,680.00
<u>Electronic</u>	unavailable
Total for February	\$ 5,299.00

## THIS WEEK'S ACT FOR CREATION

This week we begin our Lenten fast from eating food shipped long distances to our plates. Food transportation contributes up to 6% of all global greenhouse gas emissions. Local food generally offers the best nutrition, produces less waste and supports sustainable agriculture and local economies. It nourishes us, and the communities we love! When grocery shopping this week, read the labels on store shelves and packages to see if your food came from Washington, the Northwest, the Western U.S.--or from Chile or China. Becoming aware of where your food originates is a great first step. Then check the Acts for Creation every Sunday during Lent for more ideas to help you eat locally.

## ASH WEDNESDAY SERVICE FEBRUARY 18

**Our Lenten journey begins on Ash Wednesday, February 18, @ 7pm. The service will include the Imposition of Ashes and Holy Communion.** In the words of Psalm 51 we pray, "Create in us clean hearts, O God," and so we begin our 40 day sojourn with Christ, recalling God's covenant with us in the waters of baptism, and our commitment to follow Jesus on his journey to the cross and resurrection.

## SOUP SUPPERS AND LENTEN EVENING PRAYER

On each of the five Wednesdays beginning February 25, we will host Soup Suppers at 6 pm followed by Lenten Evening Prayer at 7pm, using *That You May Have Life*, a setting by Susan Briehl and Marty Haugen. **Check out the MEAL SIGNUP SHEET in the narthex.**

## SOUPER SING-ALONG YOUTH FUNDRAISER FEBRUARY 28

This summer the high school youth are headed to California Lutheran University for the Western States Youth Gathering. During their trip they will hear inspiring speeches, meet youth from the Western half of the United States, sing together in large gatherings, participate in a service project, and learn together about God's amazing love. They will play hard and work hard and explore their faith on a deeper level.

**Help make this opportunity possible by supporting them in their fundraising efforts! On February 28th they will host a Souper Sing Along from 5:30-8pm. Soup begins at 5:30 and singing starts at 6.** This is an all ages event. Bring the whole family and perhaps a friend or two to sing along to classic and contemporary musicals. They will appreciate your free will donations of any amount.

## SUNDAY ADULT FORUM FEB -MARCH *Did God Kill Jesus?*

**Beginning February 15 our 8:30am Adult Sunday Zoom class is reading and discussing Did God Kill Jesus? by Tony Jones.** What meaning are we to make of the cross of Jesus? What did Christ's crucifixion accomplish? Was it necessary to heal a rift between God and humanity? For two millennia theologians have proposed various "theories of the atonement" for understanding what took place on Good Friday. In his book, *Did God Kill Jesus?* Tony Jones makes a critical appraisal of several prominent theories of atonement. How we understand the cross reflects directly what kind of God we worship. If you'd like to participate please contact Pastor Erik: [Pastor@PeaceLutheranSeattle.org](mailto:Pastor@PeaceLutheranSeattle.org).

## MONDAY EVENING ZOOM BIBLE STUDY @ 7:00pm

Monday evening Bible Study via Zoom continues weekly, 7-8:30 pm, with Pastor Paul Winterstein providing background and leading discussion on the meaning of the following Sunday's readings for our lives. Like to visit? Email [bandpwinterstein@gmail.com](mailto:bandpwinterstein@gmail.com) for an invite.

## MEDITATIVE PRAYER AT PEACE

The Sunday afternoon meditative prayer group will meet on the following dates in February/March: February 22, March 8 and 22. Sessions are Sunday 1:00 pm to 2:30 pm in the Peace narthex. You are welcome to attend and experience the peace of silent meditative prayer and sharing time. Participants are invited to share how they may be called to take what arises in meditative silent prayer out into the world in their lives with others. If you're interested and would like to attend, or have questions contact Mary Jacob at 407-252-8807 (call or text) or email at: [maryjacob1946@gmail.com](mailto:maryjacob1946@gmail.com).

## PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering:** Georgia Apodoca; Marlen Boivin; Deric Bevier; Jan Burt; Cindy Collie; Melanie Couslon; Vonda Cuchine; Justin Dexter; Jeffrey Epley; Herman Fleck; Betty Fleck; Stephen Fuller; Nick Griffin; Donna Heiland; Evelyn Horton; Cade Howard; Maria Iriarte; Mel Jacob; Jacqueline; Ken Keyes; Kari Kindem; Sandy King; Gordon Knight; Jason Knudsen; Lu Kramer; John Lindsay; Nick; Dan M; Evelyn Martinez; Carol Mikesell; Michael Pawlowski; Michelle Pierce; David Porch; Gail Price; Hadyn Prugh; Kelly Renfro; Sarah; Robert Shampain; Aaden Smith; Sarah Taylor; Kristy W.; Angela Walker; Dan Walters; Pam Webber; Megan Webber; Willy. **Homebound:** Connie Benjamin; Joyce Bitner; Bob Gaines; Lu Kramer; Marjorie Johnson; Helen Nesbitt; Inta Zagars **PROTOCOL FOR PRAYER LIST** We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME

*Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness.*



*In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism.*

*We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.*

## LAND ACKNOWLEDGEMENT

**We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE.** We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

## PERMISSIONS

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*Alleluia, Song of Gladness* Text: Latin hymn, 11<sup>th</sup> cent.; tr John Mason Neale, alt. Music: John Goss. Public domain

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## HELP THE WESTSIDE NEIGHBORS SHELTER OUT THIS LENT



Peace Lutheran's Social Ministry Committee is asking for help to provide support for our homeless neighbors during Lent. There are bins in the narthex to collect your donations.

The Westside Neighbors Shelter is currently feeding upwards of 90 individuals (men and women) a day at breakfast.

Following is an abbreviated list of food, clothing and other items needed.

For a complete list go to [westsideneighborsshelter.org](http://westsideneighborsshelter.org)

### Donate food for their breakfast:



- Ground coffee (please, no whole bean coffee or Keurig pods. Folgers 3# cans are great!)
- Bulk oatmeal
- Powdered coffee creamer (like Coffeemate)
- Instant hot cocoa mix (for use with hot water)
- Sugar in five- or ten-pound bags
- Pancake syrup
- Peanut butter
- Ketchup (20 oz. bottle or smaller)
- Vegetable oil for cooking



### Donate to help with other ongoing needs:

- 12-ounce hot paper cups (no lids, compostable please)
- 20-ounce paper bowls
- 10-inch paper plates (Dixie Ultra is good)
- Paper towels and napkins
- Disinfectant wipes and spray cleaner



### Donate clothing:

*(A note about clothing donations: We appreciate them very much! What the clients need is clothing useful for adults living outside: sweats, jeans, socks, underwear, jackets.)*

- Stocking caps
- Winter gloves
- Medium and heavy weight winter coats/rain jackets
- Sweatpants for both men and women (larger sizes for men, smaller for women)
- Toothbrushes and toothpaste, dental floss
- Men's and women's underwear (new in the package, please)



**Peace will be collecting the items from now until Palm Sunday, March 29**

Questions? – Contact Audrey Zemke ([zemkefamily@comcast.net](mailto:zemkefamily@comcast.net)) or Mary Jacob ([maryjacob1946@gmail.com](mailto:maryjacob1946@gmail.com))