

ASH WEDNESDAY WORSHIP



7:00 PM February 18, 2026

Peace Lutheran Church



West Seattle, Washington

Welcome to all who gather this day to mark Ash Wednesday and the beginning of the season of Lent. Your presence enriches our community.

The journey of Lent is a journey of turning away and turning toward: AWAY from all that would separate us from God, one another, and creation; TOWARD the abundance which is ours as God's beloved ones, who are called in the waters of baptism to follow Christ and love our neighbor.

For the next five Wednesdays in Lent we will gather at Peace for a simple Soup Supper @ 6pm, followed by a half-hour service of Evening Prayer @ 7pm. This year our Evening Prayer liturgy is THAT YOU MAY HAVE LIFE, a liturgy built around the Sunday Gospels from John.



We celebrate Christ's presence in the Sacrament of the Table this night. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.



ON ASH WEDNESDAY we begin our forty-day journey with Christ toward the cross and empty tomb. Marking our foreheads with ash, we acknowledge that we are destined to die and return to the Earth. At the same time, the ash traces the life-giving cross indelibly marked on our foreheads at baptism. While we journey together through this season, our relationship with God through the covenant of baptism is renewed. Returning to our baptismal call, we are set free to more intentionally bear the fruits of mercy and justice in the world.

✝ WE GATHER IN SILENCE ✝

GREETING AND PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. Gracious God, out of your love and mercy you breathed into dust the breath of life, creating us to serve you and our neighbors. Call forth our prayers and acts of kindness, and strengthen us to face our mortality with confidence in the mercy of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

✝ WORD ✝

FIRST READING: Isaiah 58:1-12

Scott Sunde

Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked.

Shout out, do not hold back! Lift up your voice like a trumpet!

Announce to my people their rebellion, to the house of Jacob their sins.

²Yet day after day they seek me and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;

they ask of me righteous judgments, they want God on their side.

³"Why do we fast, but you do not see? Why humble ourselves, but you do not notice?"
Look, you serve your own interest on your fast day, and oppress all your workers.

⁴Look, you fast only to quarrel and to fight and to strike with a wicked fist.
Such fasting as you do today will not make your voice heard on high.

⁵Is such the fast that I choose, a day to humble oneself?

Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes?

Will you call this a fast, a day acceptable to the LORD?

⁶Is not this the fast that I choose: to loose the bonds of injustice,
to undo the straps of the yoke, to let the oppressed go free, and to break every yoke?

⁷Is it not to share your bread with the hungry, and bring the homeless poor into your house;
when you see the naked, to cover them, and not to hide yourself from your own kin?

⁸Then your light shall break forth like the dawn, and your healing shall spring up quickly;
your vindicator shall go before you, the glory of the LORD shall be your rear guard.

⁹Then you shall call, and the LORD will answer;
you shall cry for help, and God will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil,
¹⁰if you offer your food to the hungry and satisfy the needs of the afflicted,
then your light shall rise in the darkness and your gloom be like the noonday.

¹¹The LORD will guide you continually, and satisfy your needs in parched places,
and make your bones strong; and you shall be like a watered garden,

like a spring of water, whose waters never fail.

¹²Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

L The word of the Lord. C **Thanks be to God.**

PSALM 51:1-17 *Read responsively*

Have mercy on me, O God, according to your lovingkindness; in your great compassion blot out my offenses.

²Wash me through and through from my wickedness, and cleanse me from my sin.

³For I know my transgressions, and my sin is ever before me.

⁴Against you only have I sinned and done what is evil in your sight.

⁵And so you are justified when you speak and upright in your judgment.

⁶Indeed, I have been wicked from my birth, a sinner from my mother's womb.

⁷For behold, you look for truth deep within me, and will make me understand wisdom secretly.

⁸Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed.

⁹Make me hear of joy and gladness, that the body you have broken may rejoice.

¹⁰Hide your face from my sins, and blot out all my iniquities.

¹¹Create in me a clean heart, O God, and renew a right spirit within me.

¹²Cast me not away from your presence, and take not your Holy Spirit from me.

¹³Give me the joy of your saving help again and sustain me with your bountiful Spirit.

¹⁴I shall teach your ways to the wicked, and sinners shall return to you.

¹⁵Deliver me from death, O God, and my tongue shall sing of your righteousness, O God of my salvation.

¹⁶Open my lips, O Lord, and my mouth shall proclaim your praise.

¹⁷Had you desired it, I would have offered sacrifice, but you take no delight in burnt-offerings.

**¹⁸The sacrifice of God is a troubled spirit;
a broken and contrite heart, O God, you will not despise.**

SECOND READING: 2 Corinthians 5:20b-6:10

The ministry of the gospel endures many challenges and hardships. Through this ministry, God's reconciling activity in the death of Christ reaches into the depths of our lives to bring us into a right relationship with God. In this way, God accepts us into the reality of divine salvation.

We entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. ^{6:1}As we work together with him, we urge you also not to accept the grace of God in vain. ²For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation!

³We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see—we are

alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

L The word of the Lord.

C **Thanks be to God.**

LENTEN ACCLAMATION *Please rise in body or spirit to receive the gospel.* ELW page 175

Let your stead - fast love come to us, O Lord.

Save us as you prom - ised; we will trust your word.

P The Holy Gospel according to Matthew, the 6th chapter.

C **Glory to you, O Lord.**

GOSPEL: Matthew 6:1-6, 16-21

In the sermon on the Mount, Jesus commends almsgiving, prayer, and fasting, but emphasizes that spiritual devotion must not be done for show.

¹[Jesus said to the disciples:] “Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. ²So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³But when you give alms, do not let your left hand know what your right hand is doing, ⁴so that your alms may be done in secret; and your Father who sees in secret will reward you.

⁵“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. ⁶But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

¹⁶“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. ¹⁷But when you fast, put oil on your head and wash your face, ¹⁸so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

¹⁹“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; ²⁰but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

HOMILY

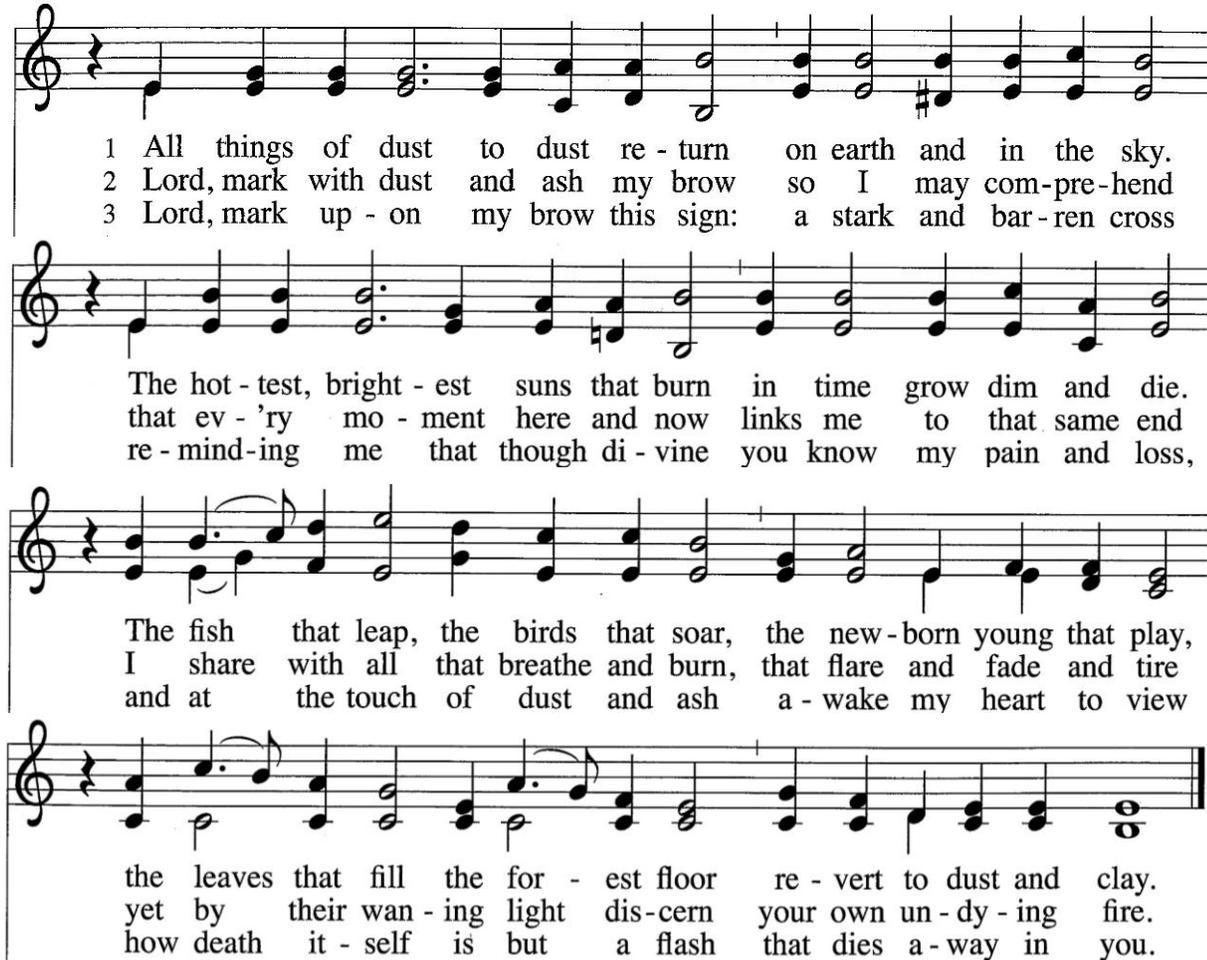
Time for reflection

Pastor Erik Kindem

HYMN OF THE DAY

All Things of Dust to Dust Return

ACS #920



1 All things of dust to dust re - turn on earth and in the sky.
2 Lord, mark with dust and ash my brow so I may com-pre-hend
3 Lord, mark up - on my brow this sign: a stark and bar - ren cross

The hot - test, bright - est suns that burn in time grow dim and die.
that ev - 'ry mo - ment here and now links me to that same end
re - mind - ing me that though di - vine you know my pain and loss,

The fish that leap, the birds that soar, the new - born young that play,
I share with all that breathe and burn, that flare and fade and tire
and at the touch of dust and ash a - wake my heart to view

the leaves that fill the for - est floor re - vert to dust and clay.
yet by their wan - ing light dis - cern your own un - dy - ing fire.
how death it - self is but a flash that dies a - way in you.

+ ASHES +

INVITATION TO LENT

P Friends in Christ, today with the whole church we enter the time of remembering Jesus' passover from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

CONFESSION OF SIN

P Let us confess our sin in the presence of God and of one another.

Silence is kept.

P Most holy and merciful God,

**C we confess to you and to one another,
and before the whole company of heaven,
that we have sinned by our fault,
by our own fault,
by our own most grievous fault,
in thought, word, and deed,
by what we have done and by what we have left undone.**

P We have not loved you with our whole heart, and mind, and strength.

We have not loved our neighbors as ourselves.

We have not forgiven others as we have been forgiven.

C Have mercy on us, O God.

P We have shut our ears to your call to serve as Christ served us.

We have not been true to the mind of Christ.

We have grieved your Holy Spirit.

C Have mercy on us, O God.

P Our past unfaithfulness, the pride, envy, hypocrisy,

and apathy that have infected our lives,

we confess to you.

C Have mercy on us, O God.

P Our self-indulgent appetites and ways, and our exploitation of other people,

we confess to you.

C Have mercy on us, O God.

P Our negligence in prayer and worship, and our failure to share the faith that is in us,

we confess to you.

C Have mercy on us, O God.

P Our neglect of human need and suffering, and our indifference to injustice and cruelty,

we confess to you.

C Have mercy on us, O God.

P Our false judgments, our uncharitable thoughts toward our neighbors,

and our prejudice and contempt toward those who differ from us,

we confess to you.

C Have mercy on us, O God.

P Our waste and pollution of your creation,

and our lack of concern for those who come after us,

we confess to you.

C Have mercy on us, O God.

P Restore us, O God, and let your anger depart from us.

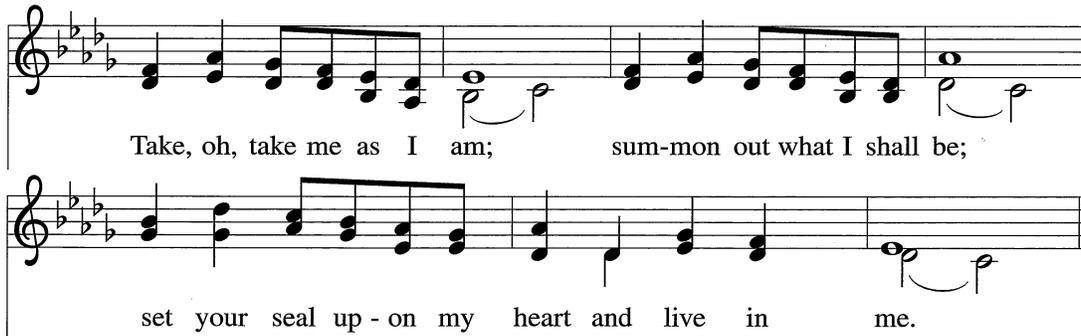
C Hear us, O God, for your mercy is great.

IMPOSITION OF ASHES

P Almighty and Altender God, you created us out of the dust of Earth, our Mother, grounding us in her gifts within the circle of life. May these ashes serve as a sign of our origin and our destiny, reminding us that only by the cross of our Lord Jesus Christ are we given the life that truly is life; through the same Jesus Christ, our Savior and Lord.

C Amen.

Take, Oh, Take Me As I Am Sung continuously until all have received ashes **ELW #814**



Take, oh, take me as I am; sum-mon out what I shall be;
set your seal up - on my heart and live in me.

After all who desire ashes have received them, the confession concludes.

P Accomplish in us, O God, the work of your salvation,

C that we may show forth your glory in the world.

P By the cross and passion of your Son, our Savior,

C bring us with all your saints to the joy of his resurrection.

P Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

C Amen

PRAYERS OF INTERCESSION

Chris Kindem

A Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

Petitions are offered, ending with the response:

A Hear us, O God.

C Your mercy is great.

When all petitions have been offered:

P Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C Amen.

+ MEAL +

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

THE OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations in Western Washington, and Evangelical Lutheran ministries around the world. You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithe.ly Giving Page](https://www.tithe.ly) via this QR CODE. Whatever size, your gift makes difference—thank you!



OFFERTORY*We Raise Our Hands to You*

ELW #690



1 We raise our hands to you, O Lord, like
 2 What good and blessing you bestow are
 3 Oh, make our barren trees to grow, our



emp - ty ves - sels. Oh, come to us and
 free - ly giv - en. Your pow'r will make the
 hands to blos - som, and let our lives bring



give us life from springs where liv - ing wa - ters flow.
 weak - est strong and bar - ren branch-es start to bud.
 forth such fruit that heals our neigh-bor's grief and pain.

OFFERTORY PRAYER

A Let us pray. O God, maker of heaven and earth,
C your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen

GREAT THANKSGIVING

P The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give our thanks and praise.
P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with Earth and all her creatures, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:
C Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest! Blessed is he who comes in the name of the Lord. Hosanna in the highest!

EUCCHARISTIC PRAYER

LORD'S PRAYER

P Lord, renew in us your kingdom and teach us to pray:

C **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P Come to the table. Feast on God's goodness and mercy.

C **Thanks be to God.**

DISTRIBUTION

Throughout Lent we will commune at the rail, either kneeling or standing. Gluten free bread is available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

COMMUNION HYMN

Sometimes Our Only Song is Weeping

ACS #1050



1 Some-times our on - ly song is weep-ing; our on - ly
2 Some-times we catch the faint-est hum - ming, a far - off



sound is gasp - ing breath. Some-times it seems that God is
tune our hearts know well. Some-times we sense, the Spir - it



sleep-ing while our brief lives are bound in death.
com - ing. Our song re - turns; our voic - es swell.



Who hears the song our sor-rows swal-low and of - fers
The Spir - it sings though we are shak-en, and Christ has



hope to calm our fears? When all our words seem frail and
shared our heart-felt cries. Re - stored, our wea - ry souls a -



hol - low, God heeds the prayers with - in our tears.
wak - en to join God's song that nev - er dies.

POST-COMMUNION PRAYER

A Let us pray. God of our salvation,

C we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. Amen.

+ SENDING +

BLESSING

P Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✠ bless you now and always.

C Amen.

SENDING HYMN

The Glory of These Forty Days

ELW #320

1 The glo - ry of these for - ty days we cel - e -
2 A - lone and fast - ing Mo - ses saw the lov - ing
3 So Dan - iel trained his mys - tic sight, de - liv - ered
4 Then grant, O God, that we may, too, re - turn in

brate with songs of praise; for Christ, through whom all
God who gave the law; and to E - li - jah,
from the li - ons' might; and John, the Bride - groom's
fast and prayer to you. Our spir - its strength - en

things were made, him - self has fast - ed and has prayed.
fast - ing, came the steeds and char - i - ots of flame.
friend, be - came the her - ald of Mes - si - ah's name.
with your grace, and give us joy to see your face.

A Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit.

C Amen.

*In consideration for those who wish to remain for the postlude,
those who depart are invited to do so quietly.*



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Find us on  at **People of Peace Lutheran**

SERVING IN WORSHIP

Pastor

Rev. Erik Kindem

Minister of Music

Jon Lackey

Liturgical Assistant

Chris Kindem

Acolyte

Jasmine Troupe

Lector

Scott Sunde

Greeter

Nancy Hauger

Ushers

Alan Jarvimaki

Altar Care

Kathleen Keyes

Communion Assistants

Kathleen Keyes, Karl Coy

Production Techs

Dustin Smith, Alex Wren

LENTEN DEVOTIONALS AVAILABLE

LENTEN DEVOTIONAL Copies of the Lenten season devotional, *Love Outpoured* are available on the tables and cabinets in the narthex. *Love Outpoured* focuses on portions of the apostle Paul's letter to the Romans. In words that continue to speak to us today, Paul lays out foundational beliefs for a life of faith in Christian community. With diverse voices and pastoral wisdom, the daily devotions encompass Ash Wednesday through the Vigil of Easter. Please take one – and share with a friend.

SOUP MAKERS AND BREAD BAKERS NEEDED FOR WEDNESDAY SUPPERS IN LENT

On each of the five Wednesdays beginning February 25, we will host Soup Suppers at 6 pm followed by Lenten Evening Prayer at 7pm, using *That You May Have Life*, a setting by Susan Briehl and Marty Haugen. Cooks and bakers are needed! **Please check out the MEAL SIGNUP SHEET in the narthex!**

SOUPER SING-ALONG YOUTH FUNDRAISER FEBRUARY 28

This summer the high school youth are headed to California Lutheran University for the Western States Youth Gathering. During their trip they will hear inspiring speeches, meet youth from the Western half of the United States, sing together in large gatherings, participate in a service project, and learn together about God's amazing love. They will play hard and work hard and explore their faith on a deeper level.

Help make this opportunity possible by supporting them in their fundraising efforts! On February 28th they will host a Souper Sing Along from 5:30-8pm. Soup begins at 5:30 and singing starts at 6. This is an all ages event. Bring the whole family and perhaps a friend or two to sing along to classic and contemporary musicals. They will appreciate your free will donations of any amount.

SPECIAL CONGREGATION MEETING 3/1

There will be a special congregation meeting after service on Sunday, March 1 to discuss and authorize spending up to \$20,000 to fix the plumbing under the cisterns on the Thistle side of the church building. A quorum of 47 voting members is needed in order to take action. Please plan to attend. – Church Council

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering:** Georgia Apodoca; Marlen Boivin; Deric Bevier; Jan Burt; Cindy Collie; Melanie Couslon; Vonda Cuchine; Justin Dexter; the Earl Family; Jeffry Epley; Herman Fleck; Betty Fleck; Stephen Fuller; James Jelasic; Nick Griffin; Donna Heiland; Evelyn Horton; Cade Howard; Maria Iriarte; Mel Jacob; Jacqueline; Ken Keyes; Kari Kindem; Sandy King; Gordon Knight; Jason Knudsen; Lu Kramer; John Lindsay; Nick; Dan M; Evelyn Martinez; Carol Mikesell; Michael Pawlowski; Michelle Pierce; David Porch; Gail Price; Hadyn Prugh; Kelly Renfro; Sarah; Robert Shampain; Aaden Smith; Sarah Taylor; Kristy W.; Angela Walker; Dan Walters; Pam Webber; Megan Webber; Willy. **Homebound:** Connie Benjamin; Joyce Bitner; Bob Gaines; Lu Kramer; Marjorie Johnson; Helen Nesbitt; Inta Zagars

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME



Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.

LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

PERMISSIONS

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