

SEASON AFTER EPIPHANY



FEBRUARY 1, 2026

Peace Lutheran Church



West Seattle, Washington



Who are the blessed ones of God? For Micah, they are those who do justice, love mercy, and walk humbly with God. For Paul, they are the ones who find wisdom in the weakness of the cross. For Jesus, they are the poor, the meek, the merciful, the pure in heart, the peacemakers, those who mourn, and those who hunger for righteousness. In baptism we find our blessed identity and calling in this countercultural way of living and serving.

We celebrate Christ's presence in the Sacrament of the Table each week at Peace. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.

✝ GATHERING ✝

P – *Presider* C – *Congregation* A – *Assisting Minister* L – *Lector*
ELW – *Evangelical Lutheran Worship Hymnal* ACS – *All Creation Sings*

PRELUDE

WELCOME

GATHERING HYMN *Please rise in body or spirit*

Look Who Gathers at Christ's Table

ACS #977 TUNE: IN BABILONE

1. Look who gathers at Christ's table! Hear the stories that they bring.
Some are weeping, some are laughing; some have songs they want to sing.
Others ask why they're invited, burdened by the wrong they've done.
Christ insists they all are welcome. There is room for everyone.
2. Clouds of light surround the table; ancient followers appear,
saints confessing how they wrestled with their guilt, their doubt and fear.
Peter tells of his denying Christ was ever in his sight;
Paul relates his fruitless efforts to obliterate the light.
3. Their sad stories are repeated in a thousand diff'rent ways,
but they share one thing in common; they all end in thanks and praise
for the host who has invited north and south and east and west
to converge around this table, where all life is fed and blest.
4. Bring your joy and bring your sadness, and prepare to be surprised
by the host whose hands are wounded, who will open wide our eyes
when he blesses bread and breaks it – truth and manna from above!
and then passes wine that wakens in your heart the taste of love.

PASTORAL GREETING

P The grace, love and peace of the Triune + God be with you all.

C **And also with you.**

KYRIE



Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord. For your
 Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.
 Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de-fend us, O God.
 mer - cy. A - men.

GLORIA

Congregation:

Glo - ry to God in the high - est, and
 peace to God's peo - ple on earth.

Verse 1:

(Refrain begins)



You are God; we praise you. You are



Lord; we ac - claim you. You are God e - ter - nal;

To refrain



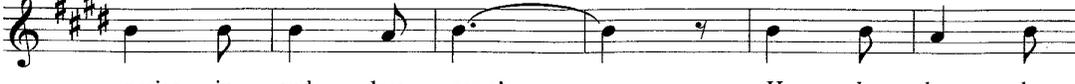
all cre - a - tion wor - ships you.

Verse 2:

(Refrain begins)



All the an - gels in the heav - ens chant your



praise in end - less song! Ho - ly, ho - ly,

To refrain



ho - ly, God of pow - er and might.

Verse 3:

(Refrain begins)



The a - pos - tles all praise you. All the



proph - ets ac - claim you. All the mar - tyrs and your

To refrain



faith - ful peo - ple wor - ship you.

Verse 4:

(Refrain begins)



God, Cre - a - tor, we praise you.



Je - sus the Christ, we a - dore you. Spir - it of the

To refrain



Liv - ing God, we wor - ship you.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord.

C **Amen.**

+ WORD +

FIRST READING: Micah 6:1-8

Shannon Williams

With the mountains and the foundations of the earth as the jury, God brings a lawsuit against Israel. God has "wearied" Israel with a long history of saving acts. God does not want or expect lavish sacrifices to attempt to earn divine favor. Rather God empowers the people to do justice, to love loyalty to God, and to walk shrewdly in God's service.

¹ Hear what the LORD says:

Rise, plead your case before the mountains, and let the hills hear your voice.

² Hear, you mountains, the case of the LORD, and you enduring foundations of the earth, for the LORD has a case against his people, and will contend with Israel.

³ "O my people, what have I done to you? In what have I wearied you? Answer me!

⁴ For I brought you up from the land of Egypt and redeemed you from the house of slavery, and I sent before you Moses, Aaron, and Miriam.

⁵ O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD."

⁶ "With what shall I come before the LORD and bow myself before God on high?

Shall I come before him with burnt offerings, with calves a year old?

⁷ Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil?

Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?"

⁸ God has told you, O mortal, what is good, and what does the LORD require of you but to do justice and to love mercy and to walk humbly with your God?

L Holy wisdom. Holy word.

C **Thanks be to God.**

SECOND READING: 1 Corinthians 1:13-31

According to the world's standards of power and might, the message of the cross seems stupid and offensive. Yet this word reveals the paradoxical way God has chosen to work power and salvation through weakness, rejection, and suffering. Hence the message of the cross becomes true wisdom and power for believers.

¹⁸ The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written,

"I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

²⁰ Where is the one who is wise? Where is the scholar? Where is the debater of this age?

Has not God made foolish the wisdom of the world? ²¹ For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. ²² For Jews ask for signs and Greeks desire wisdom, ²³ but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, ²⁴ but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

²⁶ Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. ²⁷ But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸ God chose what is low and despised in the world, things that are not, to abolish things that are, ²⁹ so that no one might boast in the presence of God. ³⁰ In contrast, God is why you are in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, ³¹ in order that, as it is written, "Let the one who boasts, boast in the Lord."

L Holy wisdom. Holy word.

C Thanks be to God.

GOSPEL ACCLAMATION *Please rise in body or spirit to receive the gospel.*

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia!

Repeat optional

P The Holy Gospel according to Matthew, the 5th chapter.

C Glory to you, O Lord.

GOSPEL Matthew 5:1-12

Jesus opens the Sermon on the Mount by naming those who are blessed in the reign of God.

¹ When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. ² And he began to speak and taught them, saying:

³ "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴ "Blessed are those who mourn, for they will be comforted.

⁵ "Blessed are the meek, for they will inherit the earth.

⁶ "Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷ "Blessed are the merciful, for they will receive mercy.

⁸ "Blessed are the pure in heart, for they will see God.

⁹ “Blessed are the peacemakers, for they will be called children of God.

¹⁰ “Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

¹¹ “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

L The Gospel of the Lord.

C Praise to you, O Christ.

CHOIR ANTHEM

Sing Out to God

Richard E. Voorhaar

CHILDREN’S TIME

Shannon Williams

SERMON

Pastor Erik Kindem

Time for reflection

HYMN OF THE DAY

Please rise in body or spirit.

When the Poor Ones

ELW #725



1 *Cuan-do_el po - bre na - da tie - ne y_aún re - par - te,*
1 When the poor ones, who have noth - ing, still are giv - ing;
2 When com - pas - sion gives the suf - f'ring con - so - la - tion;
3 When our spir - its, like a chal - ice, brim with glad - ness;
4 When the good - ness poured from heav - en fills our dwell - ings;



cuan - do al - guien pa - sa sed y_a - gua nos da,
when the thirst - y pass the cup, wa - ter to share;
when ex - pect - ing brings to birth hope that was lost;
when our voic - es, full and clear, sing out the truth;
when the na - tions work to change war in - to peace;



cuan-do_el dé - bil a su_her - ma - no for - ta - le - ce:
when the wound - ed of - fer oth - ers strength and heal - ing;
when we choose love, not the ha - tred all a - round us:
when our long - ings, free from en - vy, seek the hum - ble:
when the strang - er is ac - cept - ed as our neigh - bor:

Refrain / Estribillo



Va Dios mis - mo.en nues - tro mis - mo ca - mi - nar;
We see God, here by our side, walk - ing our way;



va Dios mis - mo.en nues - tro mis - mo ca - mi - nar.
we see God, here by our side, walk - ing our way.

PRAYERS OF INTERCESSION

Heidi Eilers

A As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

Petitions are offered, ending with the response:

A Merciful God,

C **receive our prayer.**

When all petitions have been offered:

P Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

C **Amen.**

+ MEAL +

SHARING THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithe.ly Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!



OFFERTORY HYMN

As the Grains of Wheat

Refrain:

Congregation:



As the grains of wheat once scat-tered on the hill were



gath-ered in-to one to be-come our bread;



so may all your peo-ple from all the ends of earth be



gath-ered in-to one in you.



1. As this cup of bless - ing is shared with - in our midst, —
 2. Let this be a fore - taste of all that is to come when



may we share the pres - ence of your love.
 all cre - a - tion shares this feast with you.

OFFERTORY PRAYER

A Let us pray. God of majesty,

C no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near—Jesus Christ, our Savior and Lord. Amen.

THE GREAT THANKSGIVING

Presider: *Congregation:*

The — Lord be with you. And — al - so with

Presider: *Congregation:*

you. Lift up your hearts. We

Presider:

lift them to the Lord. Let us give

Congregation:

thanks to the Lord our God. It is

right to give God thanks and praise.

P ♪ *It is our duty and delight... we praise your name and join their unending hymn:*

HOLY, HOLY, HOLY

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; — Heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est! Bless - ed is the
 One who comes in your name. — Ho - san - na in the
 high - est, ho - san - na in the high - est!

EUCCHARISTIC PRAYER

- P Blessed are you, O holy God: you are the Life and Light of all.
 By your powerful word you created all things.
 Through the prophets you called your people to be a light to the nations.
 Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and
 revealing to us your mercy and might.
 On the night Jesus shared his final meal with his disciples, he took bread, and gave thanks;
 broke it, and gave it to them, saying:
- C Take and eat, this is my body, given for you. Do this to remember me.**
- P Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
- C This cup is the new covenant in my blood, poured out for you and for all people for
 the forgiveness of sin. Do this to remember me.**

THE LORD'S PRAYER *(ecumenical)*

- P Gathered into one by the Holy Spirit, we pray the prayer of Jesus:
- C Our Father in heaven, hallowed be your name,
 your kingdom come, your will be done on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial and deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 now and forever. Amen.**

INVITATION TO COMMUNION

- P Here is the Lamb of God who takes away the sin of the world!
 Come to the table; taste and see.
- C Thanks be to God.**

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

LAMB OF GOD

Lamb of God, you take a - way the sin of the
 * you break the chains of ha - tred and
 you are the way of jus - tice and

Congregation:

world:
 fear: have mer - cy on us, mer - cy on us,
 peace:

Final time Cong. or assistant:

mer - cy on us. Lamb of God, you

Congregation:

take a - way the sins of the world: grant us peace,
 grant us peace, grant us peace.

COMMUNION HYMN

Jesu, Jesu, Fill Us with Your Love

ELW #708

Refrain

Je - su, Je - su, fill us with your love, show
 us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
 2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
 3 These are the ones we will serve, these are the ones we will love;
 4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:

Refrain

mas - ter who acts as a slave to them.
 neigh-bors are near - by and far a - way.
 all these are neigh - bors to us and you.
 this is the way we will live with you.

PRAYER AFTER COMMUNION *Please rise in body or spirit.*

A Let us pray. Radiant God,

C **we have seen your glory in the face of Jesus Christ.**

In the sacrament of his body and blood you have drawn us to your heart.

Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.

+ SENDING +

BLESSING

P May the triune God, who has put a new song in your mouth
and tuned your heart for praise † bless you now and forever.

C **May it be so! Amen.**

SENDING HYMN

Rise Up, O Saints of God!

ELW # 669

1 Rise up, O saints of God! From vain am - bi - tions turn;
2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
3 Rise up, O saints of God! The king - dom's task em - brace;
4 Give heed, O saints of God! Cre - a - tion cries in pain;
5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
stretch forth your hand of heal - ing now, with love the weak sus - tain.
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

DISMISSAL

A Go in peace. Do justice. Love mercy. Walk humbly with God.

C **Thanks be to God.**

POSTLUDE

*In consideration for those who wish to remain for the postlude,
those who depart are invited to do so quietly.*



CONTACT INFORMATION

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Church Office hours:

Tuesday through Thursday 10:00am-3:00pm

Nicole Klinemeier, Youth Director

206-427-6496

Jon Lackey, Minister of Music

Music@PeaceLutheranSeattle.org

Find us on  at **People of Peace Lutheran**

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Heidi Eilers
Acolyte	Jordan Troupe
Lector	Shannon Williams
Children's Sermon	Shannon Williams
Greeters	Corinne Otakie, Nancy Hauger
Ushers	Scott Sunde, Audrey Zemke
Altar Care	Karl Coy
Communion Assistants	Karl Coy, Naomi Kindem
Coffee Server	Jean Sides, Luna Churchill
Production Techs	Dustin Smith
Counters	Jim Lukens, Kevin Klinemeier
Nursery Attendant	Heidi Coy

OUR FINANCIAL STEWARDSHIP

The 2026 budget authorized by the congregation at the Annual Meeting calls for an average of \$30,477 in offering income monthly. Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!

Offering Income received in January 2026

01/04/26	\$ 3,115.00
01/11/26	\$ 1,278.00
01/18/26	\$ 3,072.00
01/25/26	\$ 2,530.00
<u>Electronic</u>	<u>\$17,822.34</u>
Total for January	\$27,817.34

THIS WEEK'S ACT FOR CREATION

Today begins Black History Month. You can honor the fact that Black history is vital *American* history by relying only on accurate narratives of Black resilience and historical impact, rejecting attempts to erase that history, and recognizing that Black, Indigenous and people of color are unequally and unfairly impacted by environmental injustices. To learn about the inextricable link between environmentalism, racism, and privilege, make "The Intersectional Environmentalist" by Leah Thomas your book of the month.

YEAR END STATEMENTS AVAILABLE IN THE NARTHEX

Year-end statements are available in the narthex for you to pick up. If you have any questions, please contact Financial Secretary Dave Kehle.

POTLUCK PROJECT EVENT: TODAY 5:30-7:30 pm

The second Potluck Project will take place today **Sunday, February 1, 5:30-7:30**, and the people of Kol HaNeshamah will once again host. The Potluck Project gathering provides a safe container for enjoying a meal and getting to know one another through a carefully curated set of questions. *No debates, no politics – just people sharing stories about their life and their hopes for our community.* The time for signups has past, but there may still be room for you. Please talk to Pastor Erik after worship if you're interested. [NOTE: *These occasions are appropriate for mature teens and adults.*]

TODAY, 2/1, IS 1ST SUNDAY FOOD FOR NEIGHBORS

February focus: breakfast items and nutritious snacks. (Other shelf-stable foods are always welcome, too.) Please bring your gifts to the chancel for a blessing before distribution to our neighbors served by our own Little Free Pantry on the patio, the every-Saturday Welcome Table in White Center, and the White Center Food Bank.

BUILDING MASON BEE HOUSES TODAY 2/1/26

We're building *really* tiny houses today—mason bee houses! Our native bees are threatened by habitat loss, pesticides and climate change. But we can give them the safe spaces to live and raise their young right in your own backyards. How? Come downstairs after the service and help build some bee houses and learn what you can do to help our little power pollinators. It'll *bee* great! See you there.

LUTHERWOOD ANNUAL MEETING FEBRUARY 7, 2026

You are invited to attend the **2026 Lutherwood Annual Meeting on February 7, 2026 at Camp Lutherwood.** Guests are welcome to arrive starting at 9am for refreshments, and the meeting begins at 10am. **Each voting member congregation gets 1 rostered leader and 2 lay leader voting spots.** However, you are welcome to bring as many people as you wish who want to celebrate 2025 and hear about the upcoming excitement of 2026 and the 79th year of camp on Lake Samish.

FAT SUNDAY FEBRUARY 8, 9:15AM

Join our **Cross Generational Fat Sunday Gathering Sunday, February 8 beginning at 9:15am,** with a pile of pancakes and activities for all ages to help you prepare for the Lenten journey. (Lent begins with Ash Wednesday on February 18 – during Midwinter Break Seattle Schools.

SOUP SUPPERS AND LENTEN EVENING PRAYER

Lent begins with Ash Wednesday on February 18. There will be a service at 7 pm with the imposition of ashes and Holy Communion. In the five Wednesdays that follow we will host soup suppers at 6 pm followed by Lenten Evening Prayer at 7pm. More information to follow, including sign up sheets for soup and bread.

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering:** Georgia Apodoca; Marlen Boivin; Deric Bevier; Jan Burt; Cindy Collie; Vonda Cuchine; Justin Dexter; Jeffry Epley; Herman Fleck; Betty Fleck; Stephen Fuller; Nick Griffin; Donna Heiland; Cade Howard; Maria Iriarte; Mel Jacob; Ken Keyes; Kari Kindem; Sandy King; Gordon Knight; Jason Knudsen; Lu Kramer; John Lindsay; Dan M; Evelyn Martinez; Carol Mikesell; Melissa Peterson; Michelle Pierce; David Porch; Gail Price; Hadyn Prugh; Kelly Renfro; Sarah; Robert Shampain; Aaden Smith; Sarah Taylor; Kristy W.; Pam Webber; Megan Webber; Willy. **Homebound:** Connie Benjamin; Joyce Bitner; Bob Gaines; Lu Kramer; Marjorie Johnson; Helen Nesbitt; Inta Zagars
PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness.



In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism.

We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.

LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

PERMISSIONS

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