

RECONCILING IN CHRIST MARTIN LUTHER KING JR.



RECONCILING IN CHRIST
SUNDAY 2026

Celebrating Diversity
as God's Children



JANUARY 18, 2026

Peace Lutheran Church



West Seattle, Washington



We celebrate two legacies of inclusion in worship today – that of LGBTQIA siblings within our congregational life and mission and the legacy of racial equality and justice championed by Rev. Dr. Martin Luther King, Jr. Both legacies continue to reverberate in our own day. Peace members, and spouses, Vicki Martinez and Dana Rice will share the message today.

Our Pass the Hat Partner this month is Reconciling Works. Music Director, Jon Lackey will be speaking about this organization.

We celebrate Christ's presence in the Sacrament of the Table each week at Peace. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.

✝ GATHERING ✝

P – *Presider* C – *Congregation* A – *Assisting Minister* L – *Lector*
ELW – *Evangelical Lutheran Worship Hymnal* TFBF – *This Far By Faith*

PRELUDE

WELCOME

CALL TO WORSHIP *Please rise in body or spirit as we gather at the font.*

P Created from earth,

C **we come to remember who we are.**

P Created for goodness,

C **we come with open hearts to be filled with everlasting love.**

P Created as beloved children of God,

C **we come in celebration of the diversity of the body of Christ.**

P Created with a heart for celebrating the rich diversity of creation,
we come trusting in the one who creates, redeems, + and sustains us.

C **As we live into the diversity that God has created, make us bold to tell the whole story,
for in knowing the truth of who we have been, we come to know more fully
who we are called to be. Amen.**

GATHERING HYMN *All Are Welcome* ELW #641, vs. 1-3



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in

Refrain



Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,



all are wel - come, all are wel - come in this place.

PASTORAL GREETING

P The grace, love and peace of the Triune + God be with you all.

C And also with you.

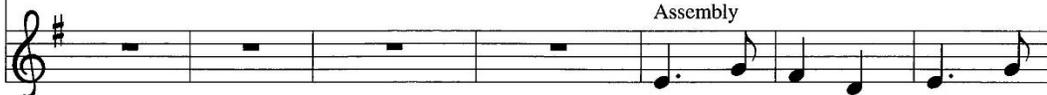
KYRIE

Leader



In peace, in peace, let us pray to the Lord.

Assembly



Lord, have mer - cy. Christ, have



For the reign of God, and for



mer - cy. Lord, have mer - cy.



peace through-out the world, for the u-ni-ty of all, let us pray to the



Lord. For your



Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.



peo - ple here who have come to give you praise, for the strength to live your



word, let us pray to the Lord.

Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de-fend us, O God.

mer - cy. A - men.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. God of Beauty, you gather your beloved children into your care, each one a unique image of you. You claim us as your own and call us to follow in the ways of mercy, justice, and joy. Strengthen our changing hearts and minds to continue the work of your Son, Jesus Christ, our Savior and Lord.

C **Amen.**

PASS THE HAT

Reconciling Works

Jon Lackey

+ WORD +

FIRST READING: Isaiah 49:1-7

Scott Sunde

Here the servant, identified as Israel, speaks for herself and describes her honored mission.

Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel.

The servant's ultimate assignment is to bring news of God's victory to the ends of the earth.

God in faithfulness has chosen Israel for this task.

¹ Listen to me, O coastlands; pay attention, you peoples from far away!

The Lord called me before I was born; while I was in my mother's womb God named me.

² God made my mouth like a sharp sword; in the shadow of God's hand I was hidden;

God made me a polished arrow; in God's quiver I was hidden away.

³ And God said to me, "You are my servant, Israel, in whom I will be glorified."

⁴ But I said, "I have labored in vain; I have spent my strength for nothing and vanity; yet surely my cause is with the Lord and my reward with my God."

⁵ And now the Lord says, who formed me in the womb to be God's servant, to bring Jacob back to him, and that Israel might be gathered to God,

for I am honored in the sight of the Lord, and my God has become my strength—

⁶ God says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷ Thus says the Lord, the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations, the slave of rulers,
“Kings shall see and stand up; princes, and they shall prostrate themselves,
because of the Lord, who is faithful, the Holy One of Israel, who has chosen you.”

L Holy wisdom. Holy word.

C **Thanks be to God.**

SECOND READING: 1 John 3:1-2

The astonishing truth: we are children of God—loved, cherished, just as we are.

See what kind of love the Creator has given to us in that we should be called God’s children, and that is what we are! Because the world did not recognize God, it does not recognize us. Dear friends, now we are God’s children, and it hasn’t yet appeared what we will be. We know that when God appears we will be like God because we’ll see God as God is.

L Holy wisdom. Holy word.

C **Thanks be to God.**

GOSPEL ACCLAMATION *Please rise in body or spirit to receive the gospel.*

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Repeat optional*

P The Holy Gospel according to John, the 1st chapter.

C **Glory to you, O Lord.**

GOSPEL John 1:29-42

John the Baptist’s witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

²⁹ [John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰ This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹ I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel.”³² And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him.”³³ I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’³⁴ And I myself have seen and

have testified that this is the Chosen One.”

³⁵ The next day John again was standing with two of his disciples, ³⁶ and as he watched Jesus walk by he exclaimed, “Look, here is the Lamb of God!” ³⁷ The two disciples heard him say this, and they followed Jesus. ³⁸ When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹ He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰ One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹ He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴² He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

L The Gospel of the Lord.
C Praise to you, O Christ.

CHILDREN’S TIME

Nicole Klinemeier

CHOIR ANTHEM

Go In Joy

Dolores Hruby

SERMON

Vicki Martinez, Dana Rice

Time for reflection

HYMN OF THE DAY

All the Colors of the Rainbow

1. All the co - lours of the rain - bow live un - seen in dai - ly light,
2. All the bo - dy's parts are wan - ted, nor can one de - spise the rest:
3. Ev - ery lang - uage gains more mu - sic when the words for peace ap - pear:
4. Teach us, God, our need of oth - ers; through them help us ful - ly live.

but their splen - dors find ex - pres - sion when re - leased to hu - man sight;
head and hand must work to - get - ther, as must eye and ear and chest;
Pax, Sa - laam, Ei - ri - ni, Hei - wa, Pa - ce, San - ti, Frie - den, Mir.
Wean us from our sel - fish hab - its; let us list - en, learn, for - give.

so the church re - veals most beau - ty where di - ver - si - ty is real:
so the church needs all its mem - bers for a range of min - i - stries:
Though our tongues make sounds that va - ry all be - speak a com - mon home:
May we see your longed - for im - age in each hu - man heart and face,

breadth of race and class and gen - der, room for doubt and space to heal.
var - ied gifts with one great mis - sion, “Do this for the least of these.”
long - ing for the end of con - flict and a new life in God's Sha - lom.
and be - hold how those a - round us can be chan - nels of your grace.

STATEMENT OF FAITH *From Reconciling Works*

P Let us join together in proclaiming our faith:

We believe in you, O God, who spoke all life into being, author of heaven and earth, architect of time, quilter of the cosmos. You shape our bodies from the dust of the ground, and by your breath we are given life.

We believe in you, O God, who became incarnate in Christ Jesus, the Word made flesh, truly divine and truly human. You lived among us to reveal your justice, died among us to break the bonds of sin and death, and were raised among us to bring abundant life.

We believe in you, O God, who transforms us by the Holy Spirit, draws us into community, moves us to action, and inspires us to hope against hope. You breathe new life into a fallen world and equip us to proclaim the good news of resurrecting love. All thanks and praise to you, O God, our beginning and our end. Amen.

PRAYERS OF INTERCESSION

Paul Bliss

A Trusting in God’s extraordinary love, let us come near to the Creator in prayer.

Petitions are offered, ending with the response:

A Spirit, intercede for us.

C Send wholeness to us.

When all petitions have been offered:

P Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy wisdom.

C Amen.

+ MEAL +

SHARING THE PEACE

P The peace of the Lord be with you always.

C And also with you.

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithe.ly Giving Page](https://www.tithe.ly) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!



OFFERTORY HYMN

As the Grains of Wheat

Refrain:

Congregation:



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread;



so may all your peo-ple from all the ends of earth be



gath-ered in - to one in you.



1. As this cup of bless-ing is shared with-in our midst, —
2. Let this be a fore-taste of all that is to come when



may we share the pres-ence of your love.
all cre - a - tion shares this feast with you.

OFFERTORY PRAYER

A Let us pray. God of grace,

C your love reaches to the heavens, and your abundance to the depths of the seas.

Bless what we offer to your service: our gifts, our abilities, and our hearts.

Let us overflow with gratitude and generosity, now and always. Amen.

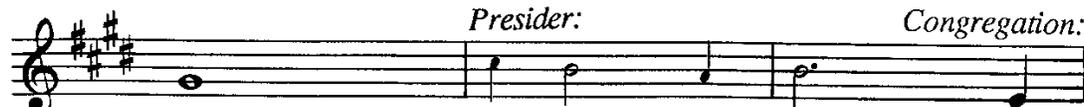
THE GREAT THANKSGIVING

Presider:

Congregation:



The — Lord be with you. And — al - so with



you. Lift up your hearts. We

Presider:

lift them to the Lord. Let us give

Congregation:

thanks to the Lord our God. It is

right to give God thanks and praise.

P ♪ It is our duty and delight... we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; — Heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est! Bless - ed is the

One who comes in your name. — Ho - san - na in the

high - est, ho - san - na in the high - est!

EUCCHARISTIC PRAYER

P All thanks and praise are yours, O God, for in Christ you became incarnate in a human body. By your flesh we are freed from sin, death, and all that holds us captive. You have been revealed to us as one who breathes, and you breathe into us new life. With all of creation, we cry out:

C Breathe on us, that we may live!

P On the night Jesus shared his final meal with his followers, he took bread, and gave thanks; broke it, and gave it to them, saying:

C Take and eat, this is my body, given for you. Do this to remember me.

P Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

C This cup is the new covenant in my blood, poured out for you and for all people for the forgiveness of sin. Do this to remember me.

P Groaning in expectation with all of creation, we proclaim the mystery of faith:

C Christ has died. Christ is risen. Christ will come again.

P Breath of God, in this bread and cup you bring new life to this resilient community. Brood over these bodily things that we may be one body in Christ.

C Breathe on us, that we may live!

P Revive our faith, infuse us with peace, and reveal to us your justice, that we might witness to the resurrection in all that we say and in all that we do.

All thanks and praise to you, O God, Holy One and Holy Three.

C Amen.

THE LORD'S PRAYER *(ecumenical)*

P Gathered into one by the Holy Spirit, we pray the prayer of Jesus:

**C Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P This table belongs to Jesus and this meal is offered by him.

All God's children are welcome to celebrate.

C Thanks be to God.

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

LAMB OF GOD

Lamb of God, you take a - way the sin of the
 * you break the chains of ha - tred and
 you are the way of jus - tice and

Congregation:

world:
 fear: have mer - cy on us, mer - cy on us,
 peace:

Final time Cong. or assistant:

mer - cy on us. Lamb of God, you

Congregation:

take a - way the sins of the world: grant us peace,
 grant us peace, grant us peace.

COMMUNION HYMN

We Shall Overcome

TFBF #213

1. *We shall overcome, we shall overcome, we shall overcome someday.
 Oh, deep in my heart I do believe that we shall overcome someday.*
2. *We'll walk hand in hand... Deep in my heart I do believe that we'll walk hand in hand...*
3. *We shall live in peace... Deep in my heart I do believe that we shall live in peace...*
4. *We shall see the Lord... Deep in my heart I do believe that we shall see the Lord...*
5. *We are not afraid...today! Deep in my heart I do believe that we are not afraid today.*
6. *God is on our side... Deep in my heart I do believe that God is on our side today.*
7. *We shall overcome, we shall overcome, we shall overcome someday.*

PRAYER AFTER COMMUNION *Please rise in body or spirit.*

- A Let us pray. Jesus our friend and savior,
 C **your life, death, and resurrection changed our world. May this meal of bread and wine bless us and sustain us in the building of a blessed community which welcomes all people, sees all people, and works for justice for all people. Amen.**

+ SENDING +

BLESSING

P The Triune God + fill you with all joy and peace in believing,
that you may abound in the hope of a blessed community
where humanity's diversity is honored and celebrated.

C May it be so! Amen.

SENDING HYMN

All Are Welcome

ELW #641, vs. 4-5



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang-er bear the im - age of God's face; let us bring an
laugh-ter. prayers of faith and songs of grace. let this house pro -



Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

DISMISSAL

A Do justice, love kindness, and walk humbly with your God.

C **Thanks be to God.**

POSTLUDE

*In consideration for those who wish to remain for the postlude,
those who depart are invited to do so quietly.*



CONTACT INFORMATION

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Kathleen Keyes Office Admin.

Office@PeaceLutheranSeattle.org

Church Office hours:

Tuesday through Thursday 10:00am-3:00pm

Nicole Klinemeier, Youth Director

206-427-6496

Jon Lackey, Minister of Music

Music@PeaceLutheranSeattle.org

Find us on  at **People of Peace Lutheran**

SERVING IN WORSHIP

Pastor

Rev. Erik Kindem

Minister of Music

Jon Lackey

Guest Preachers

Vicki Martinez, Dana Rice

Liturgical Assistant

Paul Bliss

Acolyte

Jasmine Troupe

Lector

Scott Sunde

Children's Sermon

Nicole Klinemeier

Greeters

Mia Bliss, Jean Sides

Ushers

John & Debi Flint

Altar Care

Boots Winterstein

Communion Assistants

Larry & Janet Cruse

Coffee Server

Heidi & Ruth Eilers

Production Techs

Matthew Toso

Counters

Paul Bliss, Kathleen Keyes

Nursery Attendant

Heidi Coy

OUR FINANCIAL STEWARDSHIP

*Thank you for your gifts which support God's mission at Peace, in the Northwest region,
and internationally through the ELCA!*

Offering Income received in January 2026

01/04/26 \$ 3,115.00

01/11/26 \$ 1,278.00

Electronic \$ 8,704.22

Total **\$13,097.22**

THIS WEEK'S ACT FOR CREATION

Tomorrow is MLK Day. In King's 1967 Christmas Sermon on Peace, he wrote, "we aren't going to have peace on Earth until we recognize the basic fact of the interrelated structure of all reality." All people, communities, creatures, and even the planet itself are interconnected. This week, consider the relationship between social justice and creation justice.

Pray for Creation: We pray that our Washington State legislators keep justice for planet Earth and all its inhabitants uppermost as they consider suggested adjustments to the Climate Commitment Act.

OFFERING ENVELOPES FOR 2026 AVAILABLE

Offering envelopes for 2026 are available for pick-up for those of you who do not donate electronically. They are on a counter in the narthex closest to the office.

ANNUAL CONGREGATION MEETING JANUARY 25, 2026

Next Sunday, January 25, is our Annual Congregational Potluck and Meeting. Please plan to be present. NO EDUCATION classes will be held that morning, to make the day shorter for families with children. **This will be an IN-PERSON EVENT ONLY. NO LIVE STREAM.**

Planned decisions, actions, and elections on the agenda depend upon the presence of voting members.

ELECTIONS FOR CHURCH COUNCIL

Would you like to serve as a member of our congregation's Church Council? The council meets once a month to support our ongoing mission, including the discussion of budgets, policies, and the operations of the church. Church council members are the governing body of the church in between congregational meetings. They work as liaisons between the council and all the church committees and ministry teams. The council is comprised of a group of individuals who work hard to maintain a positive, Christian experience for everyone who attends Peace Lutheran Church. We need you! We are in need of 4 new council members—2 three-year positions, 1 two-year position and 1 one-year position. If you are interested in exploring the possibility of becoming a church council member please contact Marcia Olson, Chris Kindem, Elizabeth Menstell Coyle. Nominees must have been a member of Peace for 1 year. Elections take place at the Annual Meeting on January 25th.

SECOND POTLUCK PROJECT EVENT: FEBRUARY 1 @ KOL HANESHAMA JEWISH CONGREGATION in ALKI

The second Potluck Project will take place on Sunday, February 1, 5:30-7:30, and the people of Kol HaNeshamah will once again host. The Potluck Project gathering provides a safe container for enjoying a meal and getting to know one another through a carefully curated set of questions. *No debates, no politics – just people sharing stories about their life and their hopes for our community.* It will be fun—and we'd love you to be part of it. [NOTE: *These occasions are appropriate for mature teens and adults.*] **Look for a sign-up soon.**

LUTHERWOOD ANNUAL MEETING FEBRUARY 7, 2026

We want to invite your ministry to attend the **2026 Lutherwood Annual Meeting on February 7, 2026 at the Lutherwood Chapel.** Guests are welcome to arrive starting at 9am for refreshments, and the meeting begins at 10am. As guided by our bylaws, partner ministries that have given a financial contribution Jan 1, 2025-Present, are considered voting members. **Each voting member congregation gets 1 rostered leader and 2 lay leader** voting spots. However, you are welcome to bring as many people as you wish who want to celebrate 2025 and hear about the upcoming excitement of 2026 and the 79th year of camp on Lake Samish. All churches in attendance will also receive a "to-go" packet with information to share back to the church. Voting members will be approving the 2026 operating

and capital development budgets, as well as electing the new board members. If you are concerned that your ministry did not contribute financially and no longer has voting status, please reply to this email and I can discuss it with you.

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering: Georgia Apodoca; Marlen Boivin; Deric Bevier; Jan Burt; Cindy Collie; Vonda Cuchine; Justin Dexter; Jeffrey Epley; Herman Fleck; Betty Fleck; Stephen Fuller; Nick Griffin; Donna Heiland; Cade Howard; Maria Iriarte; Mary Jacob; Mel Jacob; Ken Keyes; Kari Kindem; Gordon Knight; Jason Knudsen; Lu Kramer; John Lindsay; Dan M; Evelyn Martinez; Carol Mikesell; Melissa Peterson; Michelle Pierce; David Porch; Gail Price; Hadyn Prugh; Kelly Renfro; Sarah; Robert Shampain; Aaden Smith; Nancy Spannaus; Sarah Taylor; Kristy W.; Pam Webber; Megan Webber; Willy; Paul Winterstein.

Homebound: Connie Benjamin; Joyce Bitner; Bob Gaines; Lu Kramer; Marjorie Johnson; Helen Nesbitt; Inta Zagars

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness.



In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism.

We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.

LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

PERMISSIONS

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We Shall Overcome Text: Traditional Music: African American spiritual. Public domain