

# FOURTH SUNDAY OF ADVENT



*The Angel of the Lord Appeared to Joseph in a Dream, Brother Claude Lane, O.S.B.*

December 21, 2025

***Peace Lutheran Church***



***West Seattle, Washington***

*Today Isaiah prophesies that a young woman will bear a son and name him Emmanuel. The gospel is Matthew's account of the annunciation and birth of the one named Emmanuel, God-with-us. During these final days of Advent we pray, "O come, O come, Emmanuel," a beloved hymn based on the O Antiphons, ancient prayers appointed for the seven days preceding Christmas. On this final Sunday of Advent we prepare to celebrate the birth of the one born to save us from the power of sin and death.*

*Our Pass The Hat Partner this month is White Center Food Bank.*



*We celebrate Christ's presence in the Sacrament of the Table. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.*

# ✠ GATHERING ✠

P – *Presider*    C – *Congregation*    L – *Lector*    A – *Assisting Minister*  
ELW – *Evangelical Lutheran Worship*    ACS – *All Creation Sings*

**CALL TO WORSHIP**    *Please follow the prompts of the leader as we sing the song.*

***O God, We Call***

**ACS #1075**

O God, we call, O God, we call,  
from deep inside we yearn,  
from deep inside we yearn,  
from deep inside we yearn for you.

**ADVENT LITANY**    *Please rise in body or spirit*

P    O God: for your love for us, warm and brooding,  
which has brought us to birth and opened our eyes  
to the wonder and beauty of creation,

**C    We give you thanks.**

A    For your love for us, wild and freeing,  
which has awakened us to the energy of creation:  
to the sap that flows, the blood that pulses, the heart that sings,

**C    We give you thanks.**

P    For your love for us, compassionate and patient,  
which has carried us through our pain, wept beside us in our sin,  
and waited with us in our confusion,

**C    We give you thanks.**

A    For your love for us, strong and challenging,  
which has called us to risk for you, asked for the best in us,  
and showing us how to serve,

**C    We give you thanks.**

P    As Advent dawns, we celebrate the presence of your love  
deep within us and at the heart of life.

**C    Emmanuel—God is with us.**

**GATHERING HYMN**    ***O, Come, O, Come, Emmanuel***

**ELW #257, vs. 7-8**

O come, O King of nations, come, O Cornerstone that binds in one:  
refresh the hearts that long for you; restore the broken, make us new.

*Rejoice! Rejoice! Emmanuel shall come to you, O Israel.*

O come, O come, Emmanuel, and ransom captive Israel,  
that mourns in lonely exile here until the Son of God appear.

*Rejoice! Rejoice! Emmanuel shall come to you, O Israel.*

## LIGHTING THE ADVENT WREATH

Kathleen Keyes

**L** Let us pray. We praise you, O God, for this wheel of time that marks our days of preparation for Christ's advent. As we light the candles on this wreath, open our eyes to see your presence in the lowly ones of this earth. Banish our fears and enlighten us with your grace, that we may sing of your advent among us in the Word made flesh. Grant this through Christ our Lord, whose coming is certain and whose day draws near. **C Amen**

*The fourth Advent candle is lit.*

## KYRIE



Ky-ri - e e - le - i - son, Chri - ste e - le - i - son,  
Ky-ri - e e - le - e - le - i - son.  
Ga - thered by your love, we pray for hea - ling and hope. Lord.  
give us peace, make us one, sal - va - tion come.  
From your per - fect love, bring your per - fect reign to  
ev' - ry heart, ev' - ry home; let love be known.  
Lord our God have mer - cy, Je - sus Christ have mer - cy,  
Save us by your mer - cy Lord.

## PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that hinders our faith, that eagerly we may receive your promises, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **C Amen.**

## PASS THE HAT

*White Center Food Bank*

# + WORD +

## FIRST READING: Isaiah 7:10-16

Vicki Martinez

*An Israelite and Aramean military coalition presented a serious threat to King Ahaz of Judah.*

*In response, Ahaz decided to secure his throne and kingdom by seeking Assyrian help.*

*Isaiah reminds Ahaz that human attempts to establish security will fail. The prophet gives the sign that is the only source of true safety: Immanuel, God is with us!*

<sup>10</sup> The LORD spoke to Ahaz, saying, <sup>11</sup> “Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven.” <sup>12</sup> But Ahaz said, “I will not ask, and I will not put the LORD to the test.”

<sup>13</sup> Then Isaiah said, “Hear then, O house of David! Is it too little for you to weary mortals that you weary my God also? <sup>14</sup> Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son and shall name him Immanuel. <sup>15</sup> He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. <sup>16</sup> For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted.”

L Holy Wisdom. Holy Word.

C Thanks be to God.

## PSALM: Psalm 95

*The congregation joins on each refrain:*

For you, O Lord, my soul in still - ness  
waits, tru - ly my hope is in you.

*Cantor:* Come, let us bow before the God who made us,  
Let ev'ry heart be opened to the Lord,  
For we are all the people of his hand. *Refrain*

Chelsea Globe

Here we shall meet the Maker of the heavens,  
Creator of the mountains and the seas,  
Lord of the stars, and present to us now. *Refrain*

## SECOND READING: Romans 1:1-7

*Most of the Christians in Rome do not know Paul. In this letter's opening he introduces himself as an apostle divinely appointed to spread God's gospel. The gospel's content is the promised coming of Christ, and Paul's mission is to bring about the obedience of faith among all nations, including his Roman audience.*

<sup>1</sup> Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, <sup>2</sup> which he promised beforehand through his prophets in the holy scriptures, <sup>3</sup> the gospel concerning his Son, who was descended from David according to the flesh <sup>4</sup> and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, <sup>5</sup> through whom we have received grace and apostleship to bring about the obedience of

faith among all the gentiles for the sake of his name, <sup>6</sup> including you who are called to belong to Jesus Christ, <sup>7</sup> To all God's beloved in Rome, who are called to be saints:

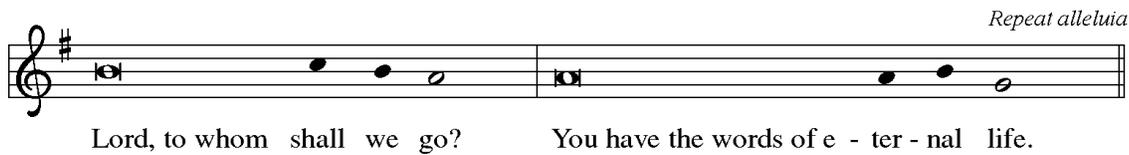
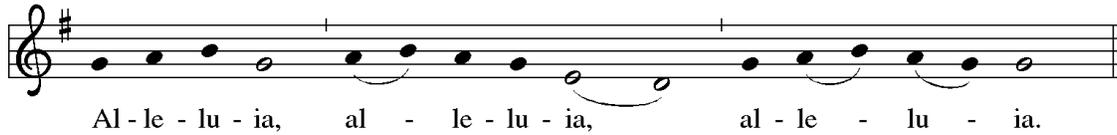
Grace to you and peace from God our Father and the Lord Jesus Christ.

L Holy Wisdom. Holy Word.

C Thanks be to God.

**GOSPEL ACCLAMATION** *Please rise in body or spirit to receive the gospel.*

**ELW #168**



P The Holy Gospel according to Matthew, the 1<sup>st</sup> Chapter.

C Glory to you, O Lord.

**GOSPEL: Matthew 1:18-25**

*Matthew's story of Jesus' birth focuses on the role of Joseph, who adopts the divinely-begotten child into the family of David and obediently gives him the name Jesus, which means "God saves."*

<sup>18</sup> Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be pregnant from the Holy Spirit. <sup>19</sup> Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to divorce her quietly. <sup>20</sup> But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. <sup>21</sup> She will bear a son, and you are to name him Jesus, for he will save his people from their sins." <sup>22</sup> All this took place to fulfill what had been spoken by the Lord through the prophet:

<sup>23</sup> "Look, the virgin shall become pregnant and give birth to a son, and they shall name him Emmanuel,"

which means, "God is with us." <sup>24</sup> When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife <sup>25</sup> but had no marital relations with her until she had given birth to a son, and he named him Jesus.

P The Gospel of the Lord.

C Praise to you, O Christ.

**CHOIR ANTHEM**

*The Angel Gabriel*

Arr. Thomas Hoekstra

**CHILDREN'S TIME**

Nicole Klinemeier

**SERMON**

Pastor Erik Kindem

*Time for Reflection*



1 Fling wide the door, un - bar the gate; the King of glo - ry  
2 He is the rock of our be - lief, the heart of mer - cy's

comes in state; the Lord of lords and King of kings, the  
gen - tle self. His king - ly crown is ho - li - ness; his

Sav - ior of the world who brings his great sal - va - tion  
scep - ter is his love - li - ness; he brings our sor - rows

to the earth. So raise a shout of ho - ly mirth and  
to an end. Now glad - ly praise our king and friend, and

praise our God and Lord, Cre - a - tor, Spir - it, Word.  
wor - ship him with song for sav - ing us from wrong.

**AFFIRMATION OF FAITH** *From the Iona Community*

P With the whole church,

**C We affirm that we are made in God's image, befriended by Christ, empowered by the Spirit.**

P With people everywhere,

**C We affirm God's goodness at the heart of humanity, planted more deeply than all that is wrong.**

P With all creation,

**C We celebrate the miracle and wonder of life, the unfolding purposes of God, forever at work in ourselves and the world.****PRAYERS OF INTERCESSION**

Chris Kindem

A In our waiting and watching, we come to you in prayer, O God, trusting your promise to renew the church, the nations, and the whole creation.

*Petitions are offered that end with:*

A God of grace,

**C hear our prayer.***When all petitions have been offered:*P Draw us near, O God, as we commend all for whom we pray, trusting in your mercy through Jesus Christ, Emmanuel. **C Amen.**

# + MEAL +

## THE PEACE

**P** The peace of the Lord be with you always.

**C** **And also with you.** *We share a gesture of peace with our neighbors.*

## ANNOUNCEMENTS

## OFFERING

*Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures in the NW Washington Synod, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference!*



## OFFERTORY

### *We Raise Our Hands to You*

ELW #690



1 We raise our hands to you, O Lord, like  
2 What good and blessing you bestow are  
3 Oh, make our barren trees to grow, our



emp - ty ves - sels. Oh, come to us and  
free - ly giv - en. Your pow'r will make the  
hands to blos - som, and let our lives bring



give us life from springs where liv - ing wa - ters flow.  
weak - est strong and bar - ren branch - es start to bud.  
forth such fruit that heals our neigh - bor's grief and pain.

## OFFERTORY PRAYER

**A** Let us pray. Nourishing God,

**C** **you are water in the wilderness and streams in the desert.**

**Through this meal, satisfy our parched places, that we may rejoice and be for the world signs of your kingdom come. Amen.**

## THE GREAT THANKSGIVING



**P:** May God be with you.



**C:** And al - so with you.

P: Lift up your hearts.

C: We lift them up to God.

P: Let us give thanks to the Lord, our God.

C: It is right to give God thanks and praise.

P Truly it is right and joyous to offer thanks and praise to you, O God, in all places and in all circumstances of life, but especially so on this day as we anticipate the coming of our Savior, the light which can never be extinguished. And so with earth and sea and all their creatures, and with all the saints and angels in heaven and on earth, we raise our voices with a never-ending hymn of praise!

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord.

God of po - wer and might.

Hea - ven and earth are filled with your

glo - ry. Ho san na

in the high - est. Bless - ed is the

one who comes in your name. Ho -  
 san - na in the high - est. Ho -  
 san - na, Ho - san - na, Ho - san - na in the  
 high - est.

### EUCHARISTIC PRAYER

**P** Gracious God of life and light our hearts are full of gratitude,  
 for in the beginning you loved us into life and gathered us to your heart.  
 You called us your people and called us back again when we were exiled far from you.  
 Through every generation when your people became captive  
 to darkness and despair, you called prophets and wise ones  
 to illumine the way back to you.

Promising that your light would never be extinguished...this cup is the new covenant in  
 my blood, poured out for you for all people for forgiveness of sin. Do this to remember me.

**C** **We remember, O God, and with this bread and cup we feast at your table  
 in joyful anticipation of that day when all creation will find its home in you.**

### THE LORD'S PRAYER *(ecumenical)*

**P** Trusting in the One who made his home with us, we pray the prayer of Jesus:

**C** **Our Father in heaven, hallowed be your name,  
 your kingdom come, your will be done, on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins, as we forgive those who sin against us.  
 Save us from the time of trial and deliver us from evil.  
 For the kingdom, the power, and the glory are yours,  
 now and forever. Amen.**

### INVITATION TO COMMUNION

**P** Here is life—God is with us. Come receive what God has promised.

**C** **Thanks be to God!**

### DISTRIBUTION

*We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.*

## CALL US HOME

God, Cre - a - tor, \_\_\_\_\_ call us home. God, Christ  
 Je - sus, \_\_\_\_\_ call us home. \_\_\_\_\_ God, Ho - ly Spi - rit, \_\_\_\_\_ call us  
 home. God, we're long - ing \_\_\_\_\_ to come home. home.

## COMMUNION HYMN

### *Now We Join in Celebration*

ELW #462

1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,  
 2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!  
 3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,  
 dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;  
 For this bread and cup of bless - ing are for us the sure pos - sess - ing  
 rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.  
 for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,  
 of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,  
 Give us grace to live for oth - ers, serv - ing all, both friends and stran - gers,  
 stoops a - gain in love to meet us, with his ver - y life to feed us.  
 pledge of your un - fail - ing pres - ence, fore - taste here of heav' - n - ly glad - ness.  
 seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

## PRAYER AFTER COMMUNION

**A** Let us pray. God our host, at this table you have fed us with joy and gladness.  
 Send us forth, eager to share the feast, welcome the stranger,  
 and bear good fruit in the name of Jesus.

**C** Amen.

## BLESSING

**P** May the God who comes among us in Jesus + grant you patience in waiting,  
 peace in the darkness, and good news to share.

**C** Amen.

# + SENDING +

SENDING HYMN

*Fling Wide the Door*

ELW #259 vs. 3-4



1 Fling wide the door, un - bar the gate; the King of glo - ry  
2 He is the rock of our be - lief, the heart of mer - cy's  
3 Oh, hap - py towns and bless - ed lands that live by their true  
4 Come, Lord, our Sav - ior, Je - sus Christ; our hearts are o - pen



comes in state; the Lord of lords and King of kings, the  
gen - tle self. His king - ly crown is ho - li - ness; his  
king's com - mands. And bless - ed be the hearts he rules, the  
wide in trust. Oh, show us now your love - ly grace, up -



Sav - ior of the world who brings his great sal - va - tion  
scep - ter is his love - li - ness; he brings our sor - rows  
hum - ble plac - es where he dwells. He is the right - ful  
on our sor - rows shine your face, and let your Ho - ly



to the earth. So raise a shout of ho - ly mirth and  
to an end. Now glad - ly praise our king and friend, and  
Son of bliss who fills our lives and makes us his, cre -  
Spir - it guide our jour - ney in your grace so wide. We



praise our God and Lord, Cre - a - tor, Spir - it, Word.  
wor - ship him with song for sav - ing us from wrong.  
a - tor of the world, our on - ly strength for good.  
praise your ho - ly name, from age to age the same!

## DISMISSAL

A Go in peace. Wait for Emmanuel.

C Thanks be to God!

## POSTLUDE

*The Angel Gabriel*

Arr. Anne Krenz Organ

Chris Kindem, Flute & Jon Lackey, Piano

*In consideration for those who choose to remain for the postlude,  
those who depart are invited to do so quietly.*



## CONTACT INFORMATION

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Kathleen Keyes Office Admin.

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Church Office hours:

Tuesday through Thursday 10:00am-3:00pm

Nicole Klinemeier, Youth Director

206-427-6496

Jon Lackey, Minister of Music

[Music@peacelutheranseattle.org](mailto:Music@peacelutheranseattle.org)

Find us on  at **People of Peace Lutheran**

## SERVING IN WORSHIP

Pastor

Rev. Erik Kindem

Minister of Music

Jon Lackey

Liturgical Assistant

Chris Kindem

Acolyte

Mateo Leon-Stephens

Advent Reader

Kathleen Keyes

Lector

Vicki Martinez

Cantor

Chelsea Globe

Flutist

Chris Kindem

Peace Choir

Children's Message

Nicole Klinemeier

Greeters

Corinne Otakie, Marcia Olson

Ushers

Larry & Janet Cruse

Altar Care

Karl Coy

Communion Assistants

Karl Coy, Shannon Williams

Coffee Server

Heidi & Ruth Eilers

Counters

Erika Stephens, Kathleen Keyes

Production Techs

Alex Wren, Matthew Toso

Nursery Attendant

Heidi Coy

## OUR FINANCIAL STEWARDSHIP

*Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!*

### Offering Income received December 2025

12/07/25     \$ 3,065.00

12/14/25     \$ 3,655.00

Electronic     \$ 8,016.34

**Total**             **\$14,736.34**

## THIS WEEK'S ACT FOR CREATION

Today's the shortest day of the year. As our days lengthen all winter long, remember you can use sunlight to naturally heat your home. Just open curtains on the south-facing windows during the day. Then be sure to close them at night to reduce the chill from cold windows. Tight-fitting, insulating drapes or shades on windows also help keep the heat in and the cold out.

**Pray for Creation:** We pray that our despair for our planet may be turned into healing actions that celebrate our Creator.

## ADVENT/CHRISTMAS DEVOTIONALS STILL AVAILABLE

Advent/Christmas Devotionals remain available to accompany you on the journey through Advent and the Christmas Season. These devotions explore the Sunday scripture readings for Advent and Christmas, as well as for the festival days and commemorations in the Advent and Christmas seasons. The devotional also provides household blessings and prayers (see pages 81-93) to enrich your preparations and celebrations during the Advent and Christmas seasons.

## WORSHIP SCHEDULE FOR THE CHRISTMAS SEASON

**Our celebration of Christ's birth begins Christmas Eve, with the Family Service @ 5:00pm with costumes!** Come one and all and be part of the drama. The service is 45 minutes in length and will appeal to all ages. It will end with the candle-lit singing of *Silent Night*. (No Live stream.)

**Christmas Eve Service @ 9:00pm** includes lessons and carols, message, and Holy Communion. Eucharist. Harpist Leslie McMichael will return, with Peace Ringers and Choir for this service of lessons and carols with Holy Communion. *Look for the luminaries to guide you as you make your way to Peace this holy night!*

**Sunday, December 28** will be a service of lessons and carols with Eucharist, the Rev. Daniel Sorensen presiding. Janet Cruse will be at the keyboard.

**Sunday, January 4<sup>th</sup> we celebrate the Feast of Epiphany.** This first service of the New Year will begin in the Narthex with a blessing of the church as a "house of prayer for all people."

## PEACE – FAUNTLEROY CHRISTMAS CONCERT TODAY

Several members of the Peace choir will join the choir of Fauntleroy UCC for a joint Christmas Concert today @ 4pm. This will be our first joint concert with Zach Fitzgerald, the new music director at Fauntleroy. We sure hope to see you there. Arrive early as these concerts are very popular!

**9140 California Ave SW, Seattle, WA 98136**

## SERVICE OF REMEMBRANCE FRIDAY, JANUARY 2, 4PM

At Gethsemane Lutheran Church (911 Stewart Street, Seattle) and via **Livestream**

(<https://www.urbanfaith.org/service-of-remembrance>) **We will gather for a time to remember, honor, and pray for those who have died on the streets or as a result of being homeless.** Contact Pr. Kristy Daniels at [PastorKristy@compasshousingalliance.org](mailto:PastorKristy@compasshousingalliance.org) or (206) 474-1007 for more information or to add names to the list.

## CONGREGATIONAL MEETING JANUARY 25, 2026

**MARK YOUR CALENDAR! Sunday, January 25, is our Annual Congregational Meeting and**



**the participation of all voting members is requested as we make decisions that will impact our ministries in 2026.** To help make the day more manageable for families with younger kids there will be no education hour that day and the worship service will be shortened. The potluck will begin @11:30am, followed by the meeting proper. Following are some key dates to keep in mind as the day approaches.

- **JANUARY 4** – All reports from Peace ministries/committees/task forces are due in the church office (electronic form).
- **JANUARY 13** – Final Council meeting to review year end financials, prepare resolutions, and set the Order of Business.
- **JANUARY 18** – Bulletin of Reports for Annual Meeting are available in electronic form.
- **JANUARY 25** – Annual Meeting.

## PRAYER LIST

**Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers:** **Sick/Recovering**: Georgia Apodoca; Marlen Boivin; Deric Bevier; Jan Burt; Cindy Collie; Vonda Cuchine; Justin Dexter; Jeffrey Epley; Pio Escame; Stephen Fuller; Barb G.; Jon Gault; Nick Griffin; Donna Heiland; Cade Howard; Maria Iriarte; Mary Jacob; Mel Jacob; Peter Kalen; Ken Keyes; Kari Kindem; Gordon Knight; Jason Knudsen; Lu Kramer; John Lindsay; Evelyn Martinez; Carol Mikesell; Katrina Moore; Ginger Nehrbass; Kathy Peters; Melissa Peterson; Michelle Pierce; David Porch; Wes Price; Kelly Renfro; Sarah; Robert Shampain; Aaden Smith; Nancy Spannaus; Sarah Taylor; Benjamin Toso; Tracy and Ralph; Kristy W.; Angela Walker; Pam Webber; Megan Webber; Jeannette Whitworth; Willy; Paul Winterstein.

**Homebound**: Connie Benjamin; Joyce Bitner; Bob Gaines; Lu Kramer; Marjorie Johnson; Inta Zagars  
**PROTOCOL FOR PRAYER LIST** We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME

*Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.*



*As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.*

## LAND ACKNOWLEDGEMENT

**We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE.** We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

## PERMISSIONS

**The icon on the cover today, *The Angel of the Lord Appeared to Joseph in a Dream*, by [Brother Claude Lane, O.S.B.](#), is located in the [Shrine of St. Joseph, Guardian of the Redeemer](#) in Santa Cruz, California.**

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***Advent Litany*** The Iona Community.

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***Kyrie, The Great Thanksgiving, Sanctus, Call us Home*** from *Call Us Home*. Text: Susan Granata. Music: Bob Leon Used by permission.

***O Come, O Come, Emmanuel*** Text: *Psalterium Cantionum Catholicarum* Köln; tr. composite. Music: French processional, 15<sup>th</sup> century. Public domain

***For You, O Lord, My Soul in Stillness Waits*** Text: Erik P. Kindem. Music: Marty Haugen. © 1982 GIA Publications. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

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## POINSETTIAS WERE GIVEN

### To “The glory of God” Given by:

Paul, Sarah, Mia & Logan Bliss

Gussie Gannon

Paul & Boots Winterstein

Larry & Janet Cruse

The Smith Family

The Coy Family



### In Memory of:

Jay Hauger, Deb Hauger

Roald & Shirley Kindem

Julie Ells & Tara Shae Webb

Joyce Wolff

Loved Ones

Leonid Zagars

Cal Seibel

Kathy Anderson

Oscar & Ester Nilson

Gertrude Manly

Kaitlyn Chale

Dorothy Dow

Eva Simmons

Connstance Westra

Florence Johnson

Regina Blakley

Donald Hillier

Irma & Ed Runge

Olga & Ben Jacob

Dave Hemme

Paul Hundley

Gloria Escobar & Collette Schick

Walter Kreuck

Claude & Nadine Thompson



### Given By:

Nancy Hauger & Kindem Family

Kindem Family

Kindem & Hauger Families

Kindem Family

John & Kathleen Fueger

Inta Zagars

Jean Sides

Jean Sides

Karl & Fran Coy

Karl & Fran Coy

Karl & Fran Coy

Austin & Kimberly Simmons

Austin & Kimberly Simmons

Austin & Kimberly Simmons

Austin & Kimberly Simmons

Kathleen Keyes

Barbara Hillier & Family

Mary & Mel Jacob

Mary & Mel Jacob

Kristin & Juan Gimelli Hemme

Helen Hundley

Catey Escobar

Lisa & Michael Boeckh

Graham, Melanie & Brooks

