

## SECOND SUNDAY OF ADVENT



*The Peaceable Kingdom, Fritz Eichenberg 1950*

**December 7, 2025**

***Peace Lutheran Church***



***West Seattle, Washington***

***Welcome to the new Church Year—the Year of Matthew!***

*At the heart of our Advent preparation stands John the Baptist, who calls us to repent and make a new beginning. As the darkness increases we turn toward the approaching light of Christ. For Christians he is the root of Jesse, the righteous judge who welcomes all, especially the poor and meek of the earth. We wait with hope for that day when the wolf will dwell with the lamb, and there will be no more hurt or destruction. From the Lord's table we are sent in the spirit of John the Baptist to proclaim that in Christ the kingdom of God has come near.*



***We celebrate Christ's presence in the Sacrament of the Table. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.***

# ✝ GATHERING ✝

P – *Presider*    C – *Congregation*    L – *Lector*    A – *Assisting Minister*  
ELW – *Evangelical Lutheran Worship*    ACS – *All Creation Sings*

**CALL TO WORSHIP**    *Please follow the prompts of the leader as we sing the song.*

***O God, We Call***

**ACS #1075**

O God, we call, O God, we call,  
from deep inside we yearn,  
from deep inside we yearn,  
from deep inside we yearn for you.

**ADVENT LITANY**    *Please rise in body or spirit*

P    O God: for your love for us, warm and brooding,  
which has brought us to birth and opened our eyes  
to the wonder and beauty of creation,

**C    We give you thanks.**

A    For your love for us, wild and freeing,  
which has awakened us to the energy of creation:  
to the sap that flows, the blood that pulses, the heart that sings,

**C    We give you thanks.**

P    For your love for us, compassionate and patient,  
which has carried us through our pain, wept beside us in our sin,  
and waited with us in our confusion,

**C    We give you thanks.**

A    For your love for us, strong and challenging,  
which has called us to risk for you, asked for the best in us,  
and showing us how to serve,

**C    We give you thanks.**

P    As Advent dawns, we celebrate the presence of your love  
deep within us and at the heart of life.

**C    Emmanuel—God is with us.**

**GATHERING HYMN**

***O, Come, O, Come, Emmanuel***

**ELW #257, vs. 3-4**

O come, O come, O Lord of might, as to your tribes on Sinai's height  
in ancient times you gave the law in cloud, and majesty and awe.

*Rejoice! Rejoice! Emmanuel shall come to you, O Israel.*

O come, O Branch of Jesse, free your own from Satan's tyranny;  
from depths of hell your people save, and give them vict'ry o'er the grave.

*Rejoice! Rejoice! Emmanuel shall come to you, O Israel.*

## LIGHTING THE ADVENT WREATH

**L** Let us pray. We praise you, O God, for this circle of light that marks our days of preparation for Christ's advent. As we light the candles on this wreath, kindle within us the fire of your Spirit, that we may be light shining in the darkness. Enlighten us with your grace, that we may welcome others as you have welcomed us. Grant this through Christ our Lord, whose coming is certain and whose day draws near.

**C Amen**

*The second Advent candle is lit.*

## KYRIE

Ky-ri - e e - le - i - son, Chri - ste e - le - i - son,  
Ky-ri - e e - le - e - le - i - son.  
Ga - thered by your love, we pray for hea - ling and hope. Lord.  
give us peace, make us one, sal - va - tion come.  
From your per - fect love, bring your per - fect reign to  
ev' - ry heart, ev' - ry home; let love be known.  
Lord our God have mer - cy, Je - sus Christ have mer - cy,  
Save us by your mer - cy Lord. \_\_\_\_\_

## PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming nurture our growth as people of repentance and peace; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C Amen.**

## + WORD +

### FIRST READING: Isaiah 11:1-10

Heidi Messenheimer

*Isaiah describes the coming of a future, ideal ruler who will renew David's royal line (the stump of Jesse). Gifted by the spirit of God, this ruler will reign with perfect justice. Enmity and danger will be restored to harmony and peaceful coexistence.*

<sup>1</sup> A shoot shall come out from the stump of Jesse,  
and a branch shall grow out of his roots.

<sup>2</sup> The spirit of the LORD shall rest on him,  
the spirit of wisdom and understanding,  
the spirit of counsel and might,  
the spirit of knowledge and the fear of the LORD.

<sup>3</sup> His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see  
or decide by what his ears hear,

<sup>4</sup> but with righteousness he shall judge for the poor  
and decide with equity for the oppressed of the earth;  
he shall strike the earth with the rod of his mouth,  
and with the breath of his lips he shall kill the wicked.

<sup>5</sup> Righteousness shall be the belt around his waist  
and faithfulness the belt around his loins.

<sup>6</sup> The wolf shall live with the lamb;  
the leopard shall lie down with the kid;  
the calf and the lion will feed together,  
and a little child shall lead them.

<sup>7</sup> The cow and the bear shall graze;  
their young shall lie down together;  
and the lion shall eat straw like the ox.

<sup>8</sup> The nursing child shall play over the hole of the asp,  
and the weaned child shall put its hand on the adder's den.

<sup>9</sup> They will not hurt or destroy  
on all my holy mountain,  
for the earth will be full of the knowledge of the LORD  
as the waters cover the sea.

<sup>10</sup> On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

L Holy Wisdom. Holy Word.

C **Thanks be to God.**

## PSALM: Psalm 95

The congregation joins on each refrain:



*Cantor:* O Root of Life, implant your seed within us,  
And in your advent, draw us all to you,  
Our hope reborn in dying and in rising. *Refrain*  
O Key of Knowledge, guide us in our pilgrimage,  
We ever seek, yet unfulfilled remain,  
Open to us the pathway of your peace. *Refrain*

Sonja Outlaw

## SECOND READING: Romans 15:4-13

*God's promise to include Gentiles within the circle of God's blessed people has been fulfilled in Jesus Christ. Christians live out their unity by welcoming and encouraging each other just as Christ has welcomed them into God's family.*

<sup>4</sup> Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. <sup>5</sup> May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, <sup>6</sup> so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

<sup>7</sup> Welcome one another, therefore, just as Christ has welcomed you, for the glory of God.

<sup>8</sup> For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the ancestors <sup>9</sup> and that the gentiles might glorify God for his mercy. As it is written,

“Therefore I will confess you among the gentiles and sing praises to your name”;

<sup>10</sup> and again he says,

“Rejoice, O gentiles, with his people”;

<sup>11</sup> and again,

“Praise the Lord, all you gentiles, and let all the peoples praise him”;

<sup>12</sup> and again Isaiah says,

“The root of Jesse shall come, the one who rises to rule the gentiles;  
in him the gentiles shall hope.”

<sup>13</sup> May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

L Holy Wisdom. Holy Word.

C **Thanks be to God.**

**GOSPEL ACCLAMATION** *Please rise in body or spirit to receive the gospel.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

*Repeat alleluia*

**P** The Holy Gospel according to Matthew, the 3<sup>rd</sup> Chapter.

**C** **Glory to you, O Lord.**

**GOSPEL: Matthew 3:1-12**

*Just before Jesus begins his public ministry, John the Baptist appears, calling people to mend their ways and speaking of a powerful one who is to come.*

<sup>1</sup> In those days John the Baptist appeared in the wilderness of Judea, proclaiming, <sup>2</sup> “Repent, for the kingdom of heaven has come near.” <sup>3</sup> This is the one of whom the prophet Isaiah spoke when he said,

“The voice of one crying out in the wilderness:

‘Prepare the way of the Lord; make his paths straight.’ ”

<sup>4</sup> Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. <sup>5</sup> Then Jerusalem and all Judea and all the region around the Jordan were going out to him, <sup>6</sup> and they were baptized by him in the River Jordan, confessing their sins.

<sup>7</sup> But when he saw many of the Pharisees and Sadducees coming for his baptism, he said to them, “You brood of vipers! Who warned you to flee from the coming wrath? <sup>8</sup> Therefore, bear fruit worthy of repentance, <sup>9</sup> and do not presume to say to yourselves, ‘We have Abraham as our ancestor,’ for I tell you, God is able from these stones to raise up children to Abraham. <sup>10</sup> Even now the ax is lying at the root of the trees; therefore every tree that does not bear good fruit will be cut down and thrown into the fire.

<sup>11</sup> “I baptize you with water for repentance, but the one who is coming after me is more powerful than I, and I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. <sup>12</sup> His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary, but the chaff he will burn with unquenchable fire.”

**P** The Gospel of the Lord.

**C** **Praise to you, O Christ.**

**CHILDREN’S TIME**

Pastor Erik

**SERMON**

Pastor Erik Kindem

*Time for Reflection*

**HYMN OF THE DAY**

*Please rise in body or spirit*

**ELW #711**

**O Day of Peace**



1 O day of peace that dim-ly shines through all our hopes and prayers and dreams,  
2 Then shall the wolf dwell with the lamb, nor shall the fierce devour the small;



guide us to jus - tice, truth, and love, de-liv-ered from our self - ish schemes.  
as beasts and cat - tle calm-ly graze, a lit-tle child shall lead them all.



May swords of hate fall from our hands, our hearts from en - vy find re-lease,  
Then en - e - mies shall learn to love, all crea-tures find their true ac-cord;



till by God's grace our war-ring world shall see Christ's prom-ised reign of peace.  
the hope of peace shall be ful-filled, for all the earth shall know the Lord.

**AFFIRMATION OF FAITH** *From the Iona Community*

P With the whole church,

**C We affirm that we are made in God's image, befriended by Christ,  
empowered by the Spirit.**

P With people everywhere,

**C We affirm God's goodness at the heart of humanity,  
planted more deeply than all that is wrong.**

P With all creation,

**C We celebrate the miracle and wonder of life, the unfolding purposes of God,  
forever at work in ourselves and the world.**

**PRAYERS OF INTERCESSION**

Paul Bliss

A In our waiting and watching, we come to you in prayer, O God, trusting your promise to  
renew the church, the nations, and the whole creation.

*Petitions are offered that end with:*

A God of grace,  
**C hear our prayer.**

*When all petitions have been offered:*

P Draw us near, O God, as we commend all for whom we pray, trusting in your mercy  
through Jesus Christ, Emmanuel.

**C Amen.**

# + MEAL +

## THE PEACE

**P** The peace of the Lord be with you always.

**C** **And also with you.** *We share a gesture of peace with our neighbors.*

## ANNOUNCEMENTS

### OFFERING

*Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!*



### OFFERTORY

Lauren McShane, cello

### OFFERTORY

### *We Raise Our Hands to You*

ELW #690

1 We raise our hands to you, O Lord, like  
2 What good and blessing you bestow are  
emp - ty ves - sels. Oh, come to us and  
free - ly giv - en. Your pow'r will make the  
give us life from springs where liv - ing wa - ters flow.  
weak - est strong and bar - ren branch - es start to bud.

### OFFERTORY PRAYER

**P** Let us pray. Nourishing God,

**C** **you are water in the wilderness and streams in the desert.**

**Through this meal, satisfy our parched places, that we may rejoice and be for the world signs of your kingdom come. Amen.**

### THE GREAT THANKSGIVING

**P:** May God be with you.  
**C:** And al - so with you.

P: Lift up your hearts.

C: We lift them up to God.

P: Let us give thanks to the Lord, our God.

C: It is right to give God thanks and praise.

P Truly it is right and joyous to offer thanks and praise to our gracious God in all places and in all circumstances of life, but especially so on this day as we anticipate the coming of our Savior, the light which can never be extinguished. And so with earth and sea and all their creatures, and with all the saints and angels in heaven and on earth, we raise our voices with a never-ending hymn of praise!

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord.

God of po - wer and might.

Hea - ven and earth are filled with your

glo - ry. Ho san na

in the high - est. Bless - ed is the

one who comes in your name. Ho -  
 san - na in the high - est. Ho -  
 san - na, Ho - san - na, Ho - san - na in the  
 high - est.

### EUCHARISTIC PRAYER

**P** Gracious God of life and light our hearts are full of gratitude,  
 for in the beginning you loved us into life and gathered us to your heart.  
 You called us your people and called us back again when we were exiled far from you.

Through every generation when your people became captive  
 to darkness and despair, you called prophets and wise ones  
 to illumine the way back to you.

Promising that your light would never be extinguished...this cup is the new covenant in  
 my blood, poured out for you for all people for forgiveness of sin. Do this to remember me.

**C** We remember, O God, and with this bread and cup we feast at your table  
 in joyful anticipation of that day when all creation will find its home in you.

### THE LORD'S PRAYER (*ecumenical*)

**P** Trusting in the One who made his home with us, we pray the prayer of Jesus:

**C** **Our Father in heaven, hallowed be your name,  
 your kingdom come, your will be done, on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins, as we forgive those who sin against us.  
 Save us from the time of trial and deliver us from evil.  
 For the kingdom, the power, and the glory are yours,  
 now and forever. Amen.**

### INVITATION TO COMMUNION

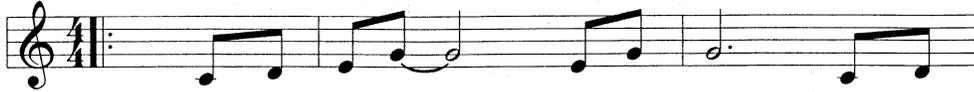
**P** Here is life—God is with us. Come receive what God has promised.

**C** **Thanks be to God!**

## DISTRIBUTION

*We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.*

## CALL US HOME



God, Cre - a - tor, \_\_\_\_\_ call us home. God, Christ



Je - sus, \_\_\_\_\_ call us home. \_\_\_\_\_ God, Ho - ly Spi - rit, \_\_\_\_\_ call us



home. God, we're long - ing \_\_\_\_\_ to come home. home.

## COMMUNION HYMN

### *We Are Waiting for Jesus*

ACS #905



1 We are wait - ing for Je - sus; Je - sus brings peace.  
2 We are wait - ing for Je - sus; Je - sus brings peace.



We are wait - ing for Je - sus; Je - sus brings peace.  
We are wait - ing for Je - sus; Je - sus brings peace.



Sun of jus - tice, shine up - on us; we are trust - ing in your prom - ise.  
Lov - ing Shep - herd, walk be - side us; stir our hearts, and gent - ly guide us.



We are wait - ing for Je - sus; Je - sus brings peace.  
We are wait - ing for Je - sus; Je - sus brings peace.

## PRAYER AFTER COMMUNION

**P** Let us pray. God our host, at this table you have fed us with joy and gladness.  
Send us forth, eager to share the feast, welcome the stranger,  
and bear good fruit in the name of Jesus.

**C** Amen.

## BLESSING

**P** May the God who comes among us in Jesus + grant you patience in waiting,  
peace in the darkness, and good news to share. **C** Amen.

# + SENDING +

## SENDING HYMN

### *Prepare the Royal Highway*

ELW #264



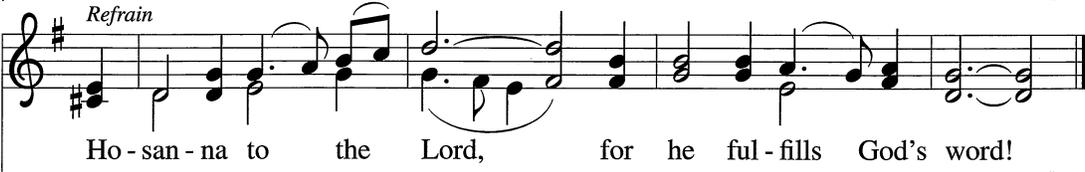
1 Pre - pare the roy - al high - way; the King of kings is near!  
2 God's peo - ple, see him com - ing; your own e - ter - nal king!  
3 Then fling the gates wide o - pen to greet your prom - ised king!  
4 His is no earth - ly king - dom; it comes from heav'n a - bove.



Let ev - 'ry hill and val - ley a lev - el road ap - pear!  
Palm branch - es strew be - fore him! Spread gar - ments! Shout and sing!  
Your king, yet ev - 'ry na - tion its trib - ute too may bring.  
His rule is peace and free - dom and jus - tice, truth, and love.



Then greet the King of glo - ry, fore - told in sa - cred sto - ry:  
God's prom - ise will not fail you! No more shall doubt as - sail you!  
All lands will bow be - fore him; their voic - es join your sing - ing:  
So let your praise be sound - ing for kind - ness so a - bound - ing:



Ho - san - na to the Lord, for he ful - fills God's word!

## DISMISSAL

A Go in peace. Keep awake.

C Thanks be to God!

## POSTLUDE

*In consideration for those who choose to remain for the postlude,  
those who depart are invited to do so quietly.*



## CONTACT INFORMATION

8316 39<sup>th</sup> Avenue SW, Seattle, WA 98136

Pastor Erik Kindem's mobile phone number

Pastor Erik Kindem's e-mail

Peace Lutheran web page:

Kathleen Keyes Office Admin.

Church Office hours:

Nicole Klinemeier, Youth Director

Jon Lackey, Minister of Music

Find us on  at **People of Peace Lutheran**

206-935-1962

206-930-3172

[pastor@peacelutheranseattle.org](mailto:pastor@peacelutheranseattle.org)

[www.peacelutheranseattle.org](http://www.peacelutheranseattle.org)

[office@peacelutheranseattle.org](mailto:office@peacelutheranseattle.org)

Tuesday through Thursday 10:00am-3:00pm

206-427-6496

[Music@peacelutheranseattle.org](mailto:Music@peacelutheranseattle.org)

## SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Cellist	Lauren McShane
Flute	Chris Kindem
Liturgical Assistant	Paul Bliss
Acolyte	Brooks Johnson
Advent Readers	
Lector	Heidi Messenheimer
Cantor	Sonja Outlaw
Children's Message	Pastor Erik
Greeters	Mia Bliss, Corinne Otakie
Ushers	John & Debi Flint
Altar Care	Esme Klinemeier
Communion Assistants	Wyatt Gray, Naomi Kindem
Coffee Server	Jean Sides, Luna Churchill
Counters	Paul Bliss, Jim Lukens
Production Techs	Alex Wren, Dustin Smith
Nursery Attendant	Heidi Coy

## OUR FINANCIAL STEWARDSHIP

*Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!*

### **Offering Income received November 2025**

11/02/25	\$ 8,973.14
11/09/25	\$ 3,245.00
11/16/25	\$ 1,595.00
11/23/25	\$ 3,034.00
11/30/25	\$ 275.00
<u>Electronic</u>	<u>\$15,146.17</u>
<b>Total</b>	<b>\$32,268.31</b>

## THIS WEEK'S ACT FOR CREATION

It's International Mountain Day, reminding us how important mountains and their glaciers are for water, food and livelihoods around the world and here at home. Did you know Mt. Rainier is now 10 feet shorter because the Columbia Crest ice cap is shrinking? Snowmelt and rain in the Cascades supply Seattle's water with about two-thirds coming from the Cedar River watershed and the rest from Tolt River's watershed. Let us give thanks for our mountains. And then get out there and enjoy them!

**Pray for Creation:** We praise God for all the gifts of creation that emerge in daylight hours and in nighttime hours.

## OUR SISTER DONNA HEILAND NEEDS A PLACE TO STAY WHILE HER HOUSE IS BEING REPAIRED AFTER A FIRE

"I need a place for me and my cat to live for a short time. I can pay rent. I am on Social Security and I get \$800.00 a month. I am living in a van as of Friday, December 5<sup>th</sup>. I will have my cat out of the West Seattle Animal Hospital because he has been there for 2 weeks and they cannot board him anymore. My cat CasperSnowPaws is a Diabetic and needs his insulin shots every 12 hours and his insulin needs

to be cold or in a refrigerator he also has other medications to take as well as I have medications to put me to sleep and I cannot take my medications because I am always waking up too cold and starting the van for heat.” - Donna Heiland 206/841-8448

***If you'd like to learn more about Donna's need and how you can help, call Donna or the Church Office.***

## ADVENT DEVOTIONALS ARE HERE!

As the final month of the calendar year begins, we mark the Advent season and the beginning of a new church year—Year A, the year of Matthew. The Advent/Christmas Devotional is available to accompany you on the journey through Advent. These devotions explore the Sunday scripture readings for Advent and Christmas, as well as for the festival days and commemorations in the Advent and Christmas seasons. The writers bring their unique voices and pastoral wisdom to these texts and offer the voices of other witnesses. The devotional also provides household blessings and prayers (see pages 81-93) to enrich your preparations and celebrations during the Advent and Christmas seasons. Pick yours up today!

## TODAY: A PREVIEW OF HOW WE FUND OUR MISSION

Early in December each year the council provides an opportunity to preview and comment on the coming year's draft budget, which is now under development for 2026. This year, that opportunity is scheduled for Sunday, December 7th following Worship. This meeting will be in-person only.

## TODAY: *FIRST SUNDAY FOOD FOR OUR NEIGHBORS!*

Thank you for your generous food offerings! Please place your gifts in front of the altar today as you arrive for worship. (Other times, please place your donations in the marked drawer in the narthex.) Your generosity fills the stomachs and warms the hearts of unhoused and housed neighbors served through our Little Free Pantry (on the patio), the Saturday Welcome Table in White Center, and the White Center Food Bank.

NEXT MONTH'S SPECIAL FEATURE: *proteins of all kinds, especially canned tuna, salmon, sardines, chicken, SPAM, and sausages.*

## WEDNESDAY EVENING GATHERINGS IN ADVENT

The Peace Worship Planning Team invites you to ADVENT WEDNESDAY EVENINGS **December 10 and 17** at the home of Paul and Boots Winterstein: soup supper @ 6pm followed by Evening Prayer @ 7 pm. Come for one or both! 8108 11th Ave SW, Seattle (SE corner of 11th Ave SW and SW Elmgrove in Highland Park). Plenty of parking. Questions? call 206-762-1362 or email [bandpwinterstein@gmail.com](mailto:bandpwinterstein@gmail.com).

## CHIEF SEALTH HIGH SCHOOL MUSIC CONCERTS 12/18

**On Thursday, December 18th, 7:00pm the Chief Sealth High will present:**

***WINTER SEALTHSTICE: A Performing Arts Celebration!*** The Symphonic Band, Choir, Orchestra, Jazz Band, and Drama are all included in this performance! Suggested donation: \$10 or what you will. Come enjoy a wonderful concert, and support the Chief Sealth's performing arts students!

## PLU CHRISTMAS CONCERT – BENAROYA HALL

**Tickets for *Christmas celebration at Benaroya Concert Hall, Dec. 8 @ 7:30pm* are still available.**

Join PLU's Choir of the West, University Chorale, and Symphony Orchestra as they present: *A PLU Christmas: All Shall Be Well*—a celebration of hope, joy, peace, and love inspired by J.A.C. Redford's setting of Julian of Norwich's timeless text, "*All shall be well.*" To purchase tickets, follow this [LINK](#).

## SERVICE OF REMEMBRANCE FRIDAY, JANUARY 2, 4PM

At Gethsemane Lutheran Church (911 Stewart Street, Seattle) and via **Livestream**

(<https://www.urbanfaith.org/service-of-remembrance>) **We will gather for a time to remember, honor, and pray for those who have died on the streets or as a result of being homeless.** Contact Pr. Kristy Daniels at [PastorKristy@compasshousingalliance.org](mailto:PastorKristy@compasshousingalliance.org) or (206) 474-1007 for more information or to add names to the list.

## PRAYER LIST

**Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers:** **Sick/Recovering**: Marlen Boivin; Deric Bevier; Jan Burt; Cindy Collie; Vonda Cuchine; Justin Dexter; Jeffry Epley; Pio Escame; Stephen Fuller; Barb G.; Jon Gault; Nick Griffin; Donna Heiland; Cade Howard; Maria Iriarte; Mary Jacob; Mel Jacob; Peter Kalen; Ken Keyes; Kari Kindem; Gordon Knight; Jason Knudsen; Lu Kramer; John Lindsay; Evelyn Martinez; Carol Mikesell; Katrina Moore; Ginger Nehrbass; Kathy Peters; Melissa Peterson; Michelle Pierce; Wes Price; Kelly Renfro; Sarah; Robert Shampain; Aaden Smith; Nancy Spannaus; Sarah Taylor; Benjamin Toso; Tracy and Ralph; Kristy W.; Pam Webber; Megan Webber; Jeannette Whitworth; Willy; Paul Winterstein.

**Homebound**: Connie Benjamin; Joyce Bitner; Bob Gaines; Lu Kramer; Marjorie Johnson; Inta Zagars

**PROTOCOL FOR PRAYER LIST** We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME

*Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.*



*As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.*

## LAND ACKNOWLEDGEMENT

**We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE.** We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

## PERMISSIONS

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