

Christ Reigns Sunday



Christ and the Good Thief, Titian circa 1566

November 23, 2025

Peace Lutheran Church



West Seattle, Washington

Jeremiah's promise of the execution of "justice and righteousness in the land" finds ironic fulfillment in the execution of Jesus of Nazareth, the King of the Jews. It appears utterly contradictory that a king should be crucified with a criminal. This victory appears for all the world as humiliating defeat. Yet through the gate of death Jesus opens the door to paradise.

+ + +

Sacrament of Baptism & Rite of Welcome

Today we welcome *Ginger Nehrbass* into the Body of Christ through the Sacrament of Baptism. In addition, we welcome into our community of faith through the Rite of Welcome the following: *Catey Escobar, John Lindsay, Cole Pettit, Sara Werner, Daniel Sorensen and Deb Sorensen*

+ + +

We celebrate Christ's presence in the Sacrament of the Table each week. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.

✦ GATHERING ✦

P – *Presider* C – *Congregation* L – *Lector* A – *Assisting Minister*
ELW – *Evangelical Lutheran Worship Hymnal*

PRELUDE

Jon Lackey

WELCOME

✦ RITE OF WELCOME: PRESENTATION ✦

New members and their sponsors gather at the door of nave.

P Dear Friends, we are gathered at this door today to meet these persons who have been called by God's Spirit to affirm their baptism and to join our fellowship. Together, let us welcome them to this community of faith in Jesus Christ. Sponsors, who do you present for welcome?

Sponsors introduce the persons to be received.

S I/We present (name) to be welcomed by this congregation.

After all have been introduced, the Pastor addresses the new member cohort.

P Friends, what do you ask of God's church?

R/ To be strengthened in faith and prepared for service in God's world.

The Pastor addresses the congregation.

P People of God, as these sisters and brothers join us on our journey of faith, will you support them through your prayer, presence, and example? As they enter our fellowship will you be for them a community of love and growth in God's grace?

C We will, and we ask God to help us.

P The Lord be with you.

C And also with you.

P Merciful God, we thank you for these your servants.

You have summoned them by your Spirit to be part of this fellowship and they have answered you in our presence.

We praise you, O God, and we bless you.

C We praise you, O God, and we bless you.

The Pastor addresses the new member cohort.

P Now friends, come and hear the word of God with us.

New members and sponsors take their seats as the Gathering Hymn is sung.

GATHERING HYMN

Please rise in body or spirit.

Praise, My Soul, the God of Heaven

ELW #864



1 Praise, my soul, the God of heav - en; joy - ful - ly your trib-ute bring.
 2 God be praised for grace and fa - vor to our fore-bears in dis-tress.
 3 Frail as sum-mer's flow'r we flour - ish, blows the wind and it is gone;
 4 An - gels sing in ad - o - ra - tion, in God's pres-ence, face to face.



Ran-somed, healed, re - stored, for - giv - en, ev - er - more God's prais-es sing.
 God be praised, the same for - ev - er, slow to chide and swift to bless.
 but, as mor - tals rise and per - ish, God en - dures un - chang - ing on.
 Sun and moon and all cre - a - tion, all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Prais - es ev - er - last - ing ring!
 Al - le - lu - ia! Al - le - lu - ia! Glo - rious is God's faith - ful - ness!
 Al - le - lu - ia! Al - le - lu - ia! Praise the great E - ter - nal One!
 Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace!

GREETING

P The abounding grace of Jesus Christ, the steadfast love of God,
 and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE

ELW page 184



Ky - ri - e e - lei - son, on our world and on our way.



Ky - ri - e e - lei - son, ev - 'ry day.



1 For peace in the world, for the health of the church, for the
 2 That we may live out your im - passioned re - sponse to the
 3 For peace in our hearts, . . . for peace in our homes, . . for
 4 For your Spir - it to guide; that you cen - ter our lives in the

Continued on next page →



u - ni - ty of all; for
 hun - gry and the poor; that
 friends and fam - i - ly; for
 wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
 we may live out truth and jus - tice and grace,
 life and for love, for our work and our play,
 nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. O God, our true life, to serve you is freedom and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

+ WORD +

FIRST READING: Jeremiah 23:1-6

Larry Cruse

Today's reading builds on the common ancient Near Eastern metaphor of the king as shepherd. Judah's unjust rulers have caused their people, their "flock," to be scattered. Nevertheless, the Lord will raise up a new and righteous shepherd who will rule a restored Judah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD.

³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

⁵The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness

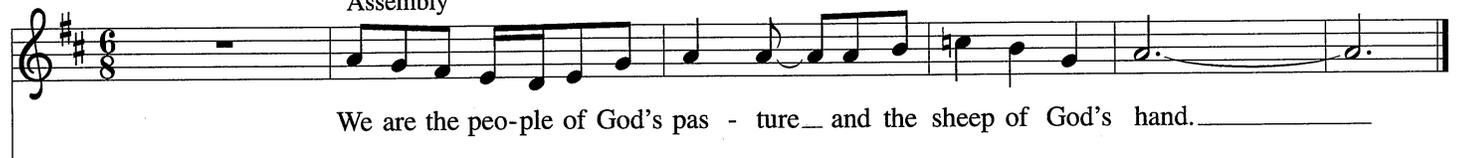
in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

L The word of the Lord.

C **Thanks be to God.**

PSALM 95 *Congregation joins choir on refrain*

Assembly



We are the peo-ple of God's pas - ture__ and the sheep of God's hand._____

CHOIR: Verse 1 *Come let us sing to the Lord*

Verse 2 *... and raise a loud shout to the Lord with psalms. Refrain*

Verse 3 *For you, Lord, are a great God and a great ruler*

Verse 4 *... and your hands have molded the dry land. Refrain*

Verse 5 *Come, let us worship and bow down*

Verse 6 *and we are the people of God's pasture and the sheep of God's hand. Refrain*

SECOND READING: Colossians 1:11-20

An early Christian hymn praises the mystery of the mystical Christ, the one who was present at creation and is eternally reigning with God.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

¹⁵He is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

L The word of the Lord.

C **Thanks be to God.**

CHOIR ANTHEM

Let All Things Now Living

Katherine K. Davis

GOSPEL ACCLAMATION *Please rise in body or spirit to receive the gospel*

ELW page 188



Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.



P The Holy Gospel according to Luke, the 23rd Chapter.
 C **Glory to you, O Lord.**

GOSPEL: Luke 23:33-43

Amid scoffing and slander from those who sarcastically call him Messiah and king, Jesus reveals that to be Messiah and king is to give one's life for others. Here he uses his power to welcome a despised sinner to paradise but puts his own death into God's hands.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, "If you are the King of the Jews, save yourself!" ³⁸There was also an inscription over him, "This is the King of the Jews."

³⁹One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." ⁴²Then he said, "Jesus, remember me when you come into your kingdom." ⁴³He replied, "Truly I tell you, today you will be with me in Paradise."

P The Gospel of the Lord.
 C **Praise to you, O Christ.**

CHILDREN'S MESSAGE

Pastor Erik

SERMON

Rev. Erik Kindem

Time for Reflection

HYMN OF THE DAY *Please rise in body or spirit.*

This Is the Spirit's Entry Now

ELW #448





the cross of Je - sus on your brow, the seal both felt and heard.
the sin - less one from life was torn; our life comes through his death.
to rise a - gain by his de - sign as fol - l'wers of his way.
that wash - es us through all our days. Come, cleanse a - gain this hour.

✦ SACRAMENT OF BAPTISM & RITE OF WELCOME ✦

Ginger Nehrbass and her sponsor, Audrey Zemke, come forward to the font.

The new member cohort gathers next to them.

P God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

PRESENTATION

P Audrey, who do you present for baptism?

S I present **Ginger Nehrbass** for baptism.

P Ginger, called by the Holy Spirit and trusting in the grace and love of God, do you desire to be baptized into Christ?

R/ I do.

Pastor Kindem addresses the sponsor.

P Audrey, do you promise to encourage Ginger on this journey in Christ as you are empowered by God's Spirit, and with this community to support her life in the covenant of baptism and in communion with the church?

R/ I do.

P Ginger, as you receive the gift of baptism, and friends, as you affirm your baptism today, you are entrusted with gifts and responsibilities:

- to live among God's faithful people,
- to hear the word of God and share in the holy supper,
- to proclaim the good news of God in Christ through word and deed,
- to serve all people and all creation, following the example of Jesus,
- and to strive for justice and peace in all the earth.

Do you promise to embrace these gifts and responsibilities?

R/ I do. And I ask God to help and guide me.

All rise in body or spirit and remain standing as Pastor Kindem addresses the assembly:

P People of God, do you promise to support Ginger and pray for her in her new life in Christ? And do you promise to welcome these new members as siblings in Christ?

C We do.

RENUNCIATION OF EVIL AND PROFESSION OF FAITH

Pastor Kindem addresses the candidate, new members, and the whole congregation:

In baptism God's NO becomes our NO; and God's YES becomes our YES.

As we baptize today, and affirm our own baptisms, I ask you to profess your faith in Christ, reject sin, and confess the faith of the church.

P Do you renounce the devil and all the forces that defy God,
the powers of this world that rebel against God,
and the ways of sin that draw you from God? If so, answer "I renounce them."

C **I renounce them.**

P Do you believe in God the Father?

C **I believe in God, the Father almighty,
creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

C **I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended into hell.
On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

C **I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

THANKSGIVING AT THE FONT

P The Lord be with you.

C **And also with you.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

Water bearers pour water into the font during the thanksgiving.

P Holy God, holy and merciful, holy and mighty,
You are the river of life, you are the everlasting wellspring, you are the fire of rebirth.

C **Glory to you for oceans and lakes, for rivers and streams.
Honor to you for cloud and rain, for dew and snow.
Your waters are below us, around us, above us: our life is born in you.
You are the fountain of resurrection.**

P Praise to you for your saving waters;
Noah and the animals survive the flood, Hagar discovers your well,
the Israelites escape through the sea and drink from your gushing rock,
Naaman washes his leprosy away, and the Samaritan woman will never be thirsty again.
At this font, holy God, we give you praise for the water of baptism
and for your Word that saves us in this water. And we pray:

**C Breathe your Spirit into all who are gathered here and into all creation.
Illumine our days. Enliven our bones. Dry our tears.**

P Wash away the sin within us, and drown the evil around us.
Satisfy all our thirst with your living water, Jesus Christ, the True Vine,
who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

WASHING *The assembly sings the chant as Ginger is baptized.*

♪ *Wade in the water! Wade in the water Ginger!
Wade in the water! God's goin' a trouble the water!*

P *Ginger Nehrbass*, I baptize you in the name of the Father, and of the Son,
and of the Holy Spirit. Amen.

♪ *Wade in the water! Wade in the water Ginger!
Wade in the water! God's goin' a trouble the water!*

LAYING ON OF HANDS AND ANOINTING

*All who desire may come forward to lay hands on Ginger as a sign of blessing.
Those who remain seated are invited to extend a hand toward her.*

P Let us pray. We give you thanks, O God, that through water and the Holy Spirit
you give your daughters and sons new birth, wash them from sin,
and raise them to eternal life. Sustain *Ginger* with the gift of your Holy Spirit:

- the spirit of wisdom and understanding,
- the spirit of counsel and might,
- the spirit of knowledge and the fear of the Lord,
- the spirit of joy in your presence, both now and forever.

C Amen.

Ginger is anointed with oil and the sign of the cross is traced on her forehead.

P *Ginger*, child of God, you have been sealed by the Holy Spirit
and marked with the cross of Christ forever.

C Amen.

PRESENTATION OF A CANDLE *The assisting minister presents a lighted candle to Ginger.*

A Jesus said, I am the light of the world. Whoever follows me will have the light of life.

Ginger faces the community and is acknowledged with acclamation.

✠ RITE OF WELCOME: SIGNING ✠

Pastor Kindem and Assisting Minister Janet Cruse address the new members.

P Friends, you have heard the holy and saving gospel of our Lord Jesus Christ and have confessed the faith of the church in which you have been baptized. Now receive the sign of that gospel on your body and in your heart, that you may know the Lord and the power of his resurrection.

*After each signing, the congregation responds: **Praise to you, O Christ.***

A Receive the + cross on your forehead, a sign of God's endless love and mercy for you.

C **Praise to you, O Christ.**

A Receive the + cross on your ears, that you may hear the gospel of Christ, the word of life.

C **Praise to you, O Christ.**

A Receive the + cross on your eyes, that you may see the light of Christ, illumination for your way.

C **Praise to you, O Christ.**

A Receive the + cross on your lips, that you may sing the praise of Christ, the joy of the church.

C **Praise to you, O Christ.**

A Receive the + cross on your heart, that God may dwell there by faith.

C **Praise to you, O Christ.**

A Receive the + cross on your shoulders, that you may bear the gentle yoke of Christ.

C **Praise to you, O Christ.**

A Receive the + cross on your hands, that God's mercy may be known in your work.

C **Praise to you, O Christ.**

A Receive the + cross on your feet, that you may walk in the way of Christ.

C **Praise to you, O Christ.**

P Let us welcome these siblings to the life and mission we share in Jesus Christ.

C **We welcome you to this fellowship and into the mission we share:
join us in giving thanks and praise to God,
and bearing God's creative and redeeming word to all the world.**

All are received with acclamation. The service continues with the Prayers.

PRAYERS OF INTERCESSION

Janet Cruse

A Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.

Petitions are offered that end with:

A Hear us, O God. C **Your mercy is great.**

When all petitions have been offered:

P We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord.

C **Amen.**

+ MEAL +

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!



OFFERTORY *Please rise in body or spirit.*

We Are an Offering

ELW #692

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voic-es, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

OFFERTORY PRAYER

A Let us pray. God of healing and hope,

C you bless those who are hungry, promising to fill them with good things.

Fulfill that promise through us and these your gifts.

Nourish us with the abundance of your feast and unite us into the blessed body of Jesus Christ our Savior, now and forever. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts!

C **We lift them to the Lord!**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

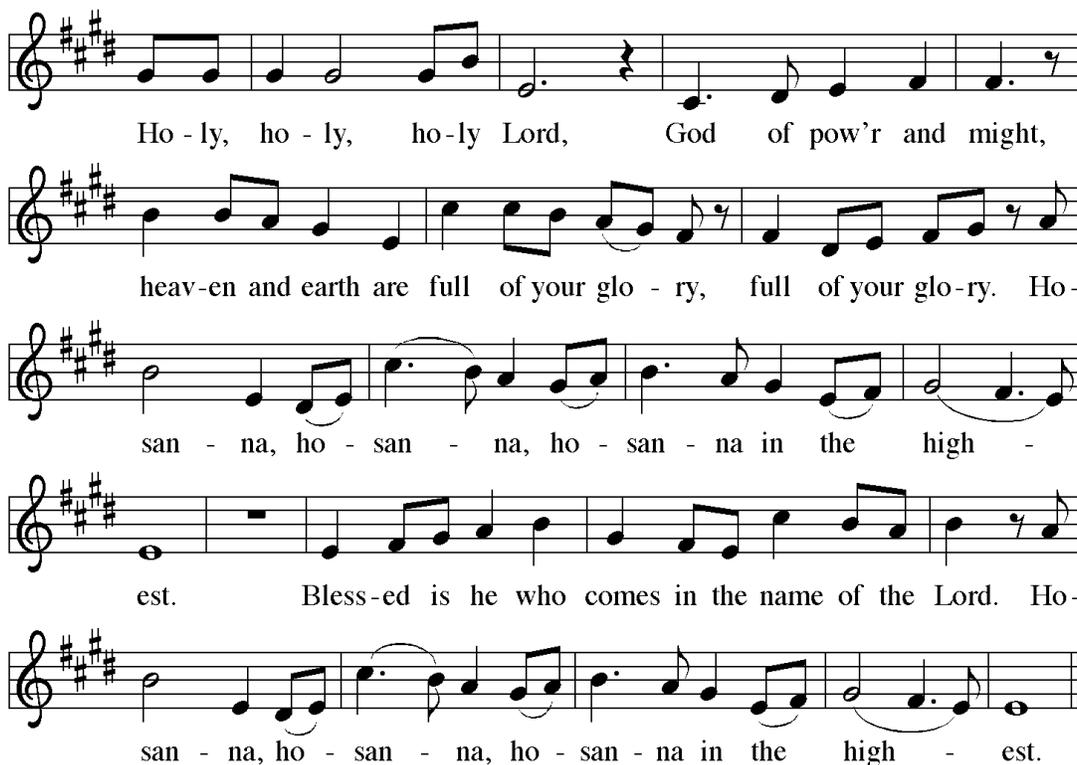
P Eternal God, in the abundance of your love you have caused all things to be;
from dust and spirit you have woven our humanity;
in all our wanderings you never cease to call us to fullness of life.

You gave us Jesus, son of Mary, the bread of life broken for the world;
he fed us and feasted with us, he healed us and suffered for us,
receiving the world's violence upon his body on the Tree.
Through his dying and rising, hope and trust are born anew—
free from the poverty of sin and the famine of death.

Therefore, with all whom you have made, cherished and called,
with all who hunger for your kingdom and will not rest
until all your children, in safety, are fed;
with the broken saints and redeemed sinners of all the ages,
we take up the song of your praise:

HOLY, HOLY, HOLY

ELW Page 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Holy God, as your Holy Spirit infused the waters of the font, we ask that this same Spirit fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our Lord and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom. Calling them to his table, he took bread, gave thanks, broke it, and said:

C **This is my body, given for you. Do this to remember me.**

P In the same way after supper, he took the cup, saying:

C **This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this to remember me.**

P As on that night, so here and now he offers himself in touch and taste, beyond all words can hold. Therefore, in our eating and drinking we are filled with the life-giving presence of Christ, whom we proclaim as creation's host, transforming poverty into plenty in the reckless generosity of love. Inspire us with the hope that one day death and greed will be no more and people without number will come from east and west, north and south to share the kingdom meal. We ask this through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and forever.

C **Amen.**

THE LORD'S PRAYER *(ecumenical)*

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P There is a place for you at the table of God. Come, receive the food that does not perish, a taste of life eternal.

C **Thanks be to God!**

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMN

Here Is Bread

1 Here is bread, here is wine, Christ is with us, he is with us.
2 Here is grace, here is peace, Christ is with us, he is with us.
3 Here we are, joined in one, Christ is with us, he is with us.

Break the bread, taste the wine, Christ is with us here.
Know his grace, find his peace, feast on Je - sus here.

Refrain
In this bread there is heal-ing, in this cup is life for-ev-er.

In this mo-ment, by the Spir - it, Christ is with us here.

PRAYER AFTER COMMUNION

A Let us pray. God of field and flower, wheat and grape, you have nourished us with the bread of heaven that gives life to the world. Strengthened by the body and blood of your Son, send us out to gather your good gifts for all who hunger and thirst, and embolden us to love and serve in Christ's name.

C Amen.

+ SENDING +

BLESSING

P The holy Trinity bless you † and grant you a faithful and courageous heart now and forever.

C Amen.

SENDING HYMN

Rise, O Church, Like Christ Arisen

ELW #548



1 Rise, O church, like Christ a - ris - en,
 2 Rise, trans - formed, and choose to fol - low
 3 Rise, re - mem - ber well the fu - ture
 4 Ser - vice be our sure vo - ca - tion;



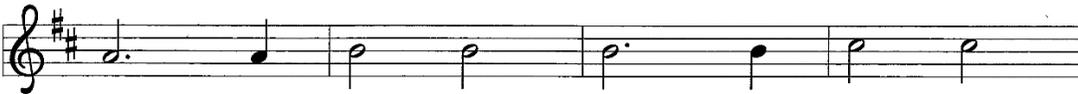
from this meal of love and grace;
 af - ter Christ, though wound - ed, whole;
 God has called us to re - ceive;
 cour - age be our dai - ly breath;



may we through such love en - vi - sion
 bro - ken, shared, our lives are hal - lowed
 pres - ent by God's lov - ing nur - ture,
 mer - cy be our des - ti - na - tion



whose we are, and whose, our praise.
 to re - lease and to con - sole.
 Spir - it - ed then let us live.
 from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia.



God, the won - der of our days.
 Christ, our pres - ent, past, and goal.
 Spir - it, it, grace by whom we live.
 Rise, O church, a liv - ing faith.

A Go in peace. Serve the Lord.

C **Thanks be to God!**

POSTLUDE *Rise, O Church, Like Christ Arisen and Praise, My Soul, the God of Heaven*



CONTACT INFORMATION

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Church Office hours:	Tuesday-Thursday 10:30 am – 2:30 pm
Nicole Klinemeier, Youth Director	206-427-6496
Jon Lackey, Minister of Music	Music@peacelutheranseattle.org
Find us on  at People of Peace Lutheran	

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Assisting Minister	Janet Cruse
New Member Sponsors	Audrey Zemke, Erika Stephens, David Wold, Elizabeth & Tyler Menstell Coyle, Chris & Erik Kindem
Peace Ringers	
Peace Choir	
Acolyte	Mateo Leon-Stephens
Lector	Larry Cruse
Children's Sermon	Pastor Erik
Greeters	Corinne Otakie, Jean Sides
Ushers	Scott Sunde, Alan Jarvimaki
Altar Care	Chris Kindem
Communion Assistant	Laura & Alice Lunde, Kathleen Keyes
Coffee Server	Betty Beller
Production Techs	Alex Wren, Paul Bliss
Counters	Alan Jarvimaki, Kathleen Keyes
Nursery Attendant	Heidi Coy

OUR FINANCIAL STEWARDSHIP

Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!

Offering Income received November 2025

11/02/25	\$ 8,973.14
11/09/25	\$ 3,245.00
11/16/23	\$ 1,595.00
<u>Electronic</u>	<u>\$ 8,107.94</u>
Total	\$21,921.08

THIS WEEK'S ACT FOR CREATION

If you're in the market for a new appliance and plan to shop when they go on sale next weekend, look for the Energy Star certification. Those models use less energy, saving you money and reducing your emissions. Seattle City Light may have a rebate to help you out. Look for one at <https://www.seattle.gov/city-light/residential-services/home-energy-solutions#rebates>. PSE's rebate information is at <https://www.pse.com/en/rebates/appliances/fridge-and-clothes-washer-rebates>.

Pray for Creation: We pray for the indigenous peoples of this land that they and their cultures, histories, and Earth-honoring wisdom be received with intent and integrity.

THANKSGIVING EVE SERVICE 11/26 @ 7 PM

OUR ANNUAL THANKSGIVING EVE SERVICE OF WORSHIP will be held **Wednesday, November 26 at 7 pm**, with our traditional "pie potluck" following. This year you are invited to consider a donation to the Agape Fund, to help service families with desperate need. Donations will be received throughout the month.

ADVENT FEST! NOVEMBER 30, 9:15—10:15 AM

We mark the beginning of ADVENT with our annual Advent Fest, November 30th, including all your favorite traditions - Advent logs, paperwhites, card making, and more! Bring the whole family. A light breakfast will be served.

NO ATTENDANT IN NURSERY 11/30

Heidi Coy will be gone on Sunday 11/30, so there will be no attendant in the nursery that day.

O ANTIPHONS SERVICE AT ST. MARK'S CATHEDRAL 11/30

A group from Peace will be attending the annual *O Antiphons Service* at St. Mark's Cathedral the evening of November 30 @ 7 pm—a wonderful musical experience and meaningful entry point into the church year.

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering:** Marlen Boivin; Deric Bevier; Jan Burt; Cindy Collie; Vonda Cuchine; Justin Dexter; Jeffery Epley; Pio Escame; Stephen Fuller; Barb G.; Jon Gault; Nick Griffin; Donna Heiland; Cade Howard; Maria Iriarte; Mary Jacob; Mel Jacob; Peter Kalen; Ken Keyes; Kari Kindem; Gordon Knight; Jason Knudsen; Lu Kramer; John Lindsay; Evelyn Martinez; Carol Mikesell; Katrina Moore; Ginger Nehrbass; Kathy Peters; Melissa Peterson; Michelle Pierce; Wes Price; Kelly Renfro; Sarah; Robert Shampain; Aaden Smith; Nancy Spannaus; Sarah Taylor; Benjamin Toso; Tracy and Ralph; Pam Webber; Megan Webber; Jeannette Whitworth; Willy.

Homebound: Connie Benjamin; Joyce Bitner; Bob Gaines; Lu Kramer; Marjorie Johnson; Inta Zagars
PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.



LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator’s intention for wholeness and balance.

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