

# Season After Pentecost Veterans Sunday



November 9, 2025

***Peace Lutheran Church***



***West Seattle, Washington***

*The call is clear: "To love the Lord your God with all your heart, soul, strength, and mind-and your neighbor as yourself." This call to love God and neighbor had its most profound expression in the life, death, and resurrection of Jesus Christ. Through the power of the Holy Spirit, this call finds expression in the many and various ways the body of Christ embodies compassion with neighbors nearby and far away.*



*We celebrate Christ's presence in the Sacrament of the Table. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.*



*Our Pass the Hat Partner this month is Operation Nightwatch. Rev. Michael Cox, Director of Outreach Ministry, is here to give us an update on their work and will serve as guest preacher. A Special Offering will be taken to support this ministry. We are participating in a sock drive to assist the homeless that Operation Nightwatch serves.*

# + GATHERING +

P – *Presider*    C – *Congregation*    L – *Lector*    A – *Assisting Minister*

ELW – *Evangelical Lutheran Worship*

## PRELUDE

## WELCOME

## RECOGNITION OF VETERANS

*We hold all veterans and active duty service members and their families close in thought and prayer as we pray for God’s dream of Shalom for this world to become a reality. Today we recognize veterans and active duty personnel who are part of our congregation’s “extended family.”*

Gene Outlaw	<i>Air Force</i>	1952-1956
Bob Gaines	<i>Marines</i>	1955-1959
David Kehle	<i>Air Force Reserve</i>	1970-1976
Mel Jacob	<i>Army Reserve (chaplain)</i>	1976-2006
Jon Lackey	<i>Air Force</i>	1979-1982
Jenn Ramirez-Robson	<i>Air Force</i>	1988-1990
Gered Bagocki	<i>Marines</i>	1998-2004
Kyle Bernd	<i>Army</i>	2021 – Active duty

## GATHERING HYMN    *Please rise in body or spirit.*

*Eternal Father, Strong to Save*

ELW #756



1 E - ter - nal Fa - ther, strong to save, whose arm has bound the  
2 O Sav - ior, whose al - might - y word the winds and waves sub -  
3 O Ho - ly Spir - it, who didst brood up - on the cha - os  
4 O God, our hope and ref - uge sure, when storms, e - rupt - ing,



rest - less wave, who bade the might - y o - cean deep its  
mis - sive heard, who walked up - on the foam - ing deep, and  
dark and rude, and bid its an - gry tu - mult cease, and  
shake our core: through ac - tions true, not an - gry sound, lead



own ap - point - ed lim - its keep: oh, hear us when we  
calm a - mid the storm didst sleep: oh, hear us when we  
give, for wild con - fu - sion, peace: oh, hear us when we  
us to find new com - mon ground; that we may live in



cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
har - mo - ny with hu - man kin<sub>2</sub> earth, sky, and sea.

## GREETING

**P** The abounding grace of Jesus Christ, the steadfast love of God,  
and the communion of the Holy Spirit be with you all.

**C** And also with you.

## KYRIE

ELW page 184

*Refrain*



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus - tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

*Refrain*

## PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. O Lord God, your mercy delights us, and the world longs for your loving care.  
Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love  
of your Son, Jesus Christ, our Savior and Lord.

**C** Amen.

## + WORD +

**FIRST READING: 1 John 4:7-12**

Shannon Williams

*We love God and others because God first loved us. We cannot say we love God, whom we have not seen, while hating fellow Christians, whom we regularly see. Love toward God is to be matched by love toward others because the essence of God is love.*

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. <sup>8</sup>Whoever does not love does not know God, for God is love. <sup>9</sup>God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. <sup>10</sup>In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. <sup>11</sup>Beloved, since God loved us so much, we also ought to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

L The Word of the Lord.

C Thanks be to God.

**GOSPEL ACCLAMATION** *Please rise in body or spirit to receive the gospel* **ELW page 188**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to Luke, the 10th Chapter.

C **Glory to you, O Lord.****GOSPEL: Luke 10:25-37**

Rev. Michael Cox

*Jesus is challenged to explain what is involved in obeying the greatest commandment. He tells a parable rich in surprises: those expected to show pity display hard hearts while the lowly give and receive unexpected and lavish mercy.*

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" <sup>26</sup>He said to him, "What is written in the law? What do you read there?" <sup>27</sup>He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." <sup>28</sup>And he said to him, "You have given the right answer; do this, and you will live."

<sup>29</sup>But wanting to justify himself, he asked Jesus, "And who is my neighbor?" <sup>30</sup>Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. <sup>31</sup>Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. <sup>32</sup>So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup>But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. <sup>34</sup>He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. <sup>35</sup>The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.'

<sup>36</sup>"Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" <sup>37</sup>He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

P The Gospel of the Lord.

C Praise to you, O Christ.

## CHILDREN'S TIME

Shannon Williams

## SERMON

Rev. Michael Cox

*Time for Reflection*

## HYMN OF THE DAY

*Lord, Whose Love in Humble Service*

ELW #712 vs. 1-3



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,  
 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;  
 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:  
 still the cap-tives long for free-dom; still in grief we mourn our dead.  
 in its height and depth and great-ness dawns up-on our quick-ened sight.



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;  
 As you, Lord, in deep com-pas-sion healed the sick and freed the soul,  
 mak-ing known the needs and bur-dens your com-pas-sion bids us bear,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.  
 by your Spir-it send your pow-er to our world to make it whole.  
 stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.  
 that your ser-vants, Lord, in free-dom may your mer-cy know and live.

## PRAYERS OF INTERCESSION

Paul Bliss

A Gathered with one voice, we offer our prayers for the church, the world,  
and all who are in need.

*Petitions are offered that end with:*

A Hear us, O God.

C **Your mercy is great.**

*When all petitions have been offered:*

P We offer these and all our prayers to you, O God, trusting in your grace and unyielding  
love; through Jesus Christ, our Lord.

C **Amen.**

## + MEAL +

### THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

*We share a gesture of peace with our neighbors.*

### ANNOUNCEMENTS

### MISSION MOMENT

*Seeking Just Relationships*

Heidi Messenheimer

### OFFERING

*Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!*



### OFFERTORY

*We Are an Offering*

ELW #692



We lift our voic-es, we lift our hands, we lift our lives up to you: we are an



of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our



lives, they are yours: we are an of-fer-ing. All that we have, all that we are,



all that we hope to be, we give to you, we give to you.

We lift our voic-es, we lift our hands, we lift our lives up to you:  
we are an of-fer-ing, we are an of-fer-ing.

## OFFERTORY PRAYER

**A** Let us pray. God of healing and hope,

**C** **you bless those who are hungry, promising to fill them with good things.**

**Fulfill that promise through us and these your gifts. Nourish us with the abundance of your feast and unite us into the blessed body of Jesus Christ our Savior, now and forever. Amen.**

## THE GREAT THANKSGIVING

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts!

**C** **We lift them to the Lord!**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give our thanks and praise.**

**P** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the witness of the saints you show us the hope of our calling, and strengthen us to run the race set before us, that we may delight in your mercy, and rejoice with them in glory. And so, with earth, sea, and sky and all their creatures, with the choir of angels and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

ELW Page 190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## **EUCCHARISTIC PRAYER**

- P You are indeed holy, O God, the fountain of all holiness;  
You bring light from darkness, life from death, speech from silence.  
We worship you for our lives and for the world you give us.  
We thank you for the new world to come and for the love that will rule all in all.  
We praise you for Christ, who proclaimed your reign of peace  
and promised an end to injustice and harm.
- P In the night in which he was handed over to death,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:
- C Take and eat, this is my body, given for you.  
Do this for the remembrance of me.**
- P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
- C This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.**
- P Remembering, therefore, the sacrifice of his life and death  
and the victory of his resurrection, we await with all the saints  
his loving redemption of our suffering world.  
Send your Spirit on these gifts of bread and wine  
and on all who share in the body and blood of your Son.  
Teach us your mercy and justice, and make all things new in Christ,  
through whom all glory and honor is yours, Almighty and Altender God,  
with the Holy Spirit, in your holy Church, both now and forever.
- C Amen.**

## **THE LORD'S PRAYER** *(ecumenical)*

- P Lord, remember us in your kingdom, and teach us to pray:
- C Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## **INVITATION TO COMMUNION**

- P There is a place for you at the table of the Lord.  
Come, receive the food that does not perish, a taste of life eternal.
- C Thanks be to God!**

## **DISTRIBUTION**

*We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.*

Lamb of God, you take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMN

*Blessed Assurance*

ELW #638

1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!  
 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;  
 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,  
 Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.  
 an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.  
 watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.  
*Refrain*  
 This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:  
 this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

PRAYER AFTER COMMUNION

- A Let us pray. God of field and flower, wheat and grape,  
 you have nourished us with the bread of heaven that gives life to the world.  
 Strengthened by the body and blood of your Son, send us out to gather your good gifts  
 for all who hunger and thirst, and embolden us to love and serve in Christ's name.
- C Amen.

# + SENDING +

## BLESSING

P The holy Trinity bless you + and grant you a faithful, courageous, and compassionate heart now and forever.

C Amen.

## SENDING HYMN

### *To Be Your Presence*

ELW #546



1 To be your pres - ence is our mis - sion here, to show com -  
2 To be your pres - ence is our mis - sion bold, to feed the  
3 To be your pres - ence is our mis - sion blest, to speak for  
4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy  
poor and shel - ter home - less cold, to be your hands of jus - tice,  
all the bro - ken and op - pressed, to be your voice of hope, your  
peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,  
right up - hold, al - le - lu - ia!  
love ex - pressed,  
church, re - joice,

A Go in peace. Share the harvest

C Thanks be to God!

## POSTLUDE



## CONTACT INFORMATION

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206-935-1962

Pastor Erik Kindem's mobile phone number

206-930-3172

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Church Office hours:

Tuesday through Thursday 10:00am-3:00pm

Nicole Klinemeier, Youth Director

206-427-6496

Jon Lackey, Minister of Music

[Music@peacelutheranseattle.org](mailto:Music@peacelutheranseattle.org)

Find us on  at **People of Peace Lutheran**

## SERVING IN WORSHIP

Pastor

Rev. Erik Kindem

Guest Preacher

Rev. Michael Cox

Presider

Boots Winterstein

Minister of Music

Jon Lackey

Liturgical Assistant	Paul Bliss
Acolyte	Brooks Johnson
Lector	Shannon Williams
Children's Message	Shannon Williams
Greeters	Mia Bliss,
Ushers	Audrey Zemke, Kristin Gimelli Hemme
Altar Care	Karl Coy
Communion Assistants	Karl Coy, Sonja Outlaw
Coffee Server	Heidi & Ruth Eilers
Counters	Paul Bliss, Kristin Gimelli Hemme
Production Techs	Dustin Smith, Alex Wren
Nursery Attendant	Heidi Coy

## OUR FINANCIAL STEWARDSHIP

*Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!*

### Offering Income received November 2025

11/02/25	\$ 8,973.14
Electronic	\$ 983.66
<b>Total</b>	<b>\$ 9,956.80</b>

## THIS WEEK'S ACT FOR CREATION

As we honor veterans this week, we remember that service members, particularly Black and American Indian/Alaska Native veterans, are disproportionately affected by climate hazards like wildfires and extreme heat during their service, and after from pre-existing health conditions, and financial or housing instability. Veteran-led nonprofits are advocating to keep the EV tax credit, train vets to work in clean energy, and protect voting rights. Support them.

**Pray for Creation:** We pray that leaders convening this week for the 30th United Nations Climate Conference in Brazil act boldly for the health of Earth's forests and waters, ensuring safety and justice for those most affected by climate change.

## WE REMEMBER VETERANS TODAY

At the beginning of worship this Sunday we will be calling role and acknowledging all the veterans who are connected to Peace or are in attendance during worship.

## OPERATION NIGHTWATCH—SOCK IT TO HOMELESSNESS

**Rev. Michael Cox of Operation Nightwatch, our Pass the Hat partner for November, will be our guest preacher on November 9<sup>th</sup>.** Operation Nightwatch has a goal of collecting 30,000 pairs of socks in the next six months and we can help!. Socks are critical to the comfort and well-being of homeless people. Imagine what it must be like to have the same pair of nasty, wet socks on your feet, 24-hours a day. Not good. Socks won't solve our community's homeless crisis. But socks can keep homeless people hopeful, knowing there are neighbors like you, who care. **DEPOSIT SOCKS IN THE NARTHEX TUB DURING MONTH OF NOVEMBER.**

## FROM VISION TO REALITY: STEWARDSHIP SUNDAY 11/16

Our financial stewardship campaign, *From Vision to Reality*, built around our newly proposed Mission Statement and Strategic Plan, concludes next Sunday, November 16. Please review and complete the Stewardship materials you received and bring your 2026 *Estimate of Giving* card to worship next week.

Together we will continue to claim the power of God's transforming love by *Walking Hand-in-Hand with Neighbors, Cultivating Faith, and Seeking Just Relationships with All People and All Creation.*

## AED & CPR TRAINING AT PEACE 11/16 @ 12:15

Peace has acquired an Automated External Defibrillator (AED) for use in cardiac emergencies. The Seattle Fire Department will be here on 11/16 after church to give us free training. Anyone who is interested in this training is encouraged to attend. We would like to welcome any teenagers that are interested as well. The Fire Department does the training for free but welcomes donations. If you would like a certificate, the cost is \$30. There is a sign-up sheet in the narthex. You can also email the church office if you want to attend. We need to give the Fire Department a rough estimate of attendees.

## FAUNTLEROY ART SHOW 11/14, 11/15, & 11/16

This annual community art show hosted by Fauntleroy Church will showcase 19 local artists and artistic crafters who will be showing, discussing, and selling the fruits of their creativity. Hours in Fellowship Hall will be Friday, November 14 (5-8 pm), Saturday, November 15 (10 am-5 pm), and Sunday, November 16 (11 am-3 pm). The venue is fully accessible and "just browsing" is free! 9140 California Ave SW.

## NO ATENDANT IN NURSERY 11/16 & 11/30

Heidi Coy will be gone on Sunday 11/16 and Sunday 11/30, so there will be no attendant in the nursery on those days.

## THANKSGIVING EVE SERVICE 11/26 @ 7 PM

**OUR ANNUAL THANKSGIVING EVE SERVICE OF WORSHIP** will be held **Wednesday, November 26 at 7 pm**, with our traditional "pie potluck" following. This year you are invited to consider a donation to the Agape Fund, to help service families with desperate need. Donations will be received throughout the month.

## ADVENT FEST! NOVEMBER 30, 9:15—10:15 AM

**ADVENT begins November 30th** with our annual Advent Fest, including all your favorite traditions - Advent logs, paperwhites, card making, and more! Bring the whole family. A light breakfast will be served.

## O ANTIPHONS SERVICE AT ST. MARK'S CATHEDRAL 11/30

**A group from Peace will be attending the annual *O Antiphons Service* at St. Mark's Cathedral the evening of November 30**—a wonderful musical experience and meaningful entry point into the church year.

## PRAYER LIST

**Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering:** Marlen Boivin; Deric Bevier; Jan Burt; Vonda Cuchine; Justin Dexter; Jeffry Epley; Pio Escame; Stephen Fuller; Barb G.; Jon Gault; Nick Griffin; Donna Heiland; Cade Howard; Maria Iriarte; Mary Jacob; Mel Jacob; Peter Kalen; Ken Keyes; Kari Kindem; Gordon Knight; Jason Knudsen; Lu Kramer; John Lindsay; Evelyn Martinez; Carol Mikesell; Kathy Peters; Melissa Peterson; Michelle Pierce; Wes Price; Kelly Renfro; Sarah; Robert Shampain; Aaden Smith; Nancy Spannaus; Sarah Taylor; Benjamin Toso; Tracy and Ralph; Pam Webber; Megan Webber; Jeannette Whitworth.

**Homebound:** Connie Benjamin; Joyce Bitner; Bob Gaines; Lu Kramer; Marjorie Johnson; Inta Zagars  
**PROTOCOL FOR PRAYER LIST** We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME

*Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.*



## LAND ACKNOWLEDGEMENT

**We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE.** We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

## PERMISSIONS

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***Eternal Father, Strong to Save*** Text: William Whiting, alt, Music: John B. Dykes. Public domain. The final verse, written by Pastor Erik Kindem, is inspired by *God Bless the Hands*, in the *All Creation Sings* hymnal; a hymn by Marty Haugen.

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