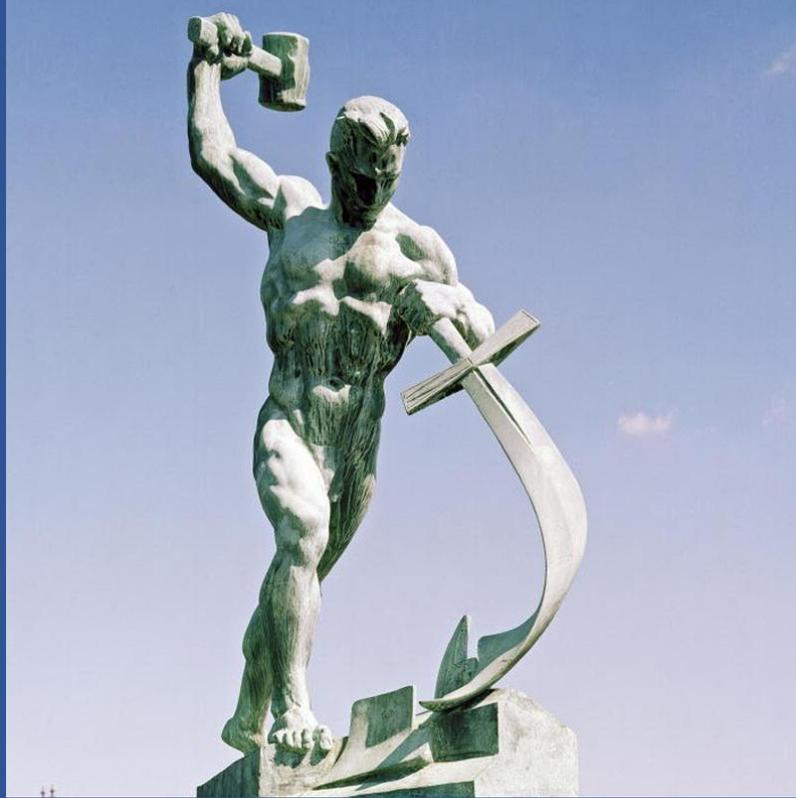


# FIRST SUNDAY OF ADVENT



Artist: Evgeniy Viktorovich Vuchetich (1908-1974)

## November 30, 2025

*Peace Lutheran Church*



*West Seattle, Washington*

***Welcome to the new Church Year—the Year of Matthew!***

*The new church year, and the season of Advent, begins with a wake-up call: Christ is coming soon! In today's readings both Paul and Jesus challenge us to wake from sleep, for we know neither the day nor hour of the Lord's coming. Isaiah proclaims the day when God will gather all people on the holy mountain and there will be no more war or suffering. Though we vigilantly watch for the promised day of salvation, we wait for what we already have: Christ comes among us this day as the word and meal that strengthens our faith in the promises of God.*



*We celebrate Christ's presence in the Sacrament of the Table. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.*

# ✚ GATHERING ✚

P – *Presider*    C – *Congregation*    L – *Lector*    A – *Assisting Minister*  
ELW – *Evangelical Lutheran Worship*    ACS – *All Creation Sings*

**CALL TO WORSHIP** *Please follow the prompts of the leader as we sing the song.*

***O God, We Call***

**ACS #1075**

O God, we call, O God, we call,  
from deep inside we yearn,  
from deep inside we yearn,  
from deep inside we yearn for you.

## ADVENT LITANY

P O God: for your love for us, warm and brooding,  
which has brought us to birth and opened our eyes  
to the wonder and beauty of creation,

**C We give you thanks.**

A For your love for us, wild and freeing,  
which has awakened us to the energy of creation:  
to the sap that flows, the blood that pulses, the heart that sings,

**C We give you thanks.**

P For your love for us, compassionate and patient,  
which has carried us through our pain, wept beside us in our sin,  
and waited with us in our confusion,

**C We give you thanks.**

A For your love for us, strong and challenging,  
which has called us to risk for you, asked for the best in us,  
and showing us how to serve,

**C We give you thanks.**

P As Advent dawns, we celebrate the presence of your love  
deep within us and at the heart of life.

**C Emmanuel—God is with us.**

## GATHERING HYMN

***O, Come, O, Come, Emmanuel***

**ELW #257, vs. 1-2**



1 O come, O come, Em - man - u - el, and ran - som cap - tive  
2 O come, O Wis - dom from on high, em - brac - ing all things



Is - ra - el, that mourns in lone - ly ex - ile here  
far and nigh: in strength and beau - ty come and stay;

*Refrain*

un - til the Son of God ap - pear.  
 teach us your will and guide our way. Re-joice! Re-joice!

Em - man - u - el shall come to you, O Is - ra - el.

**LIGHTING THE ADVENT WREATH**

Cole Pettit & Sara Werner

**L** Let us pray. We praise you, O God, for this evergreen crown that marks our days of preparation for Christ's advent. As we light the first candle on this wreath, rouse us from sleep, that we may be ready to greet our Lord when he comes with all the saints and angels. Enlighten us with your grace, and prepare our hearts to welcome him with joy. Grant this through Christ our Lord, whose coming is certain and whose day draws near.

**C Amen**

*The first Advent candle is lit.*

**KYRIE**

Ky - ri - e e - le - i - son, Chri - ste e - le - i - son,  
 Ky - ri - e e - le - e - le - i - son.  
 Ga - thered by your love, we pray for hea - ling and hope. Lord,  
 give us peace, make us one, sal - va - tion come.  
 From your per - fect love, bring your per - fect reign to  
 ev' - ry heart, ev' - ry home; let love be known.  
 Lord our God have mer - cy, Je - sus Christ have mer - cy,  
 Save us by your mer - cy Lord.

## PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. Stir up our hearts, Lord Christ, and come.

By your merciful protection save us from the threatening dangers of our sins, and enlighten our walk in the way of your salvation, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

## + WORD +

### FIRST READING: Isaiah 2:1-5

Julie Ward

*The visionary message presented in this reading focuses on a future day when God establishes a universal reign of peace. Divine decisions will make war obsolete, and the worshipping community responds: "Let us walk in that light of that Lord now!"*

<sup>1</sup>The word that Isaiah son of Amoz saw concerning Judah and Jerusalem:

<sup>2</sup>In days to come the mountain of the LORD's house shall be established as the highest of the mountains and shall be raised above the hills; all the nations shall stream to it. <sup>3</sup>Many peoples shall come and say, "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths."

For out of Zion shall go forth instruction and the word of the LORD from Jerusalem.

<sup>4</sup>God shall judge between the nations and shall arbitrate for many peoples; they shall beat their swords into plowshares and their spears into pruning hooks; nation shall not lift up sword against nation; neither shall they learn war any more.

<sup>5</sup>O house of Jacob, come, let us walk in the light of the LORD!

L Holy Wisdom. Holy Word.

C **Thanks be to God.**

### PSALM: Psalm 95

*The congregation joins on each refrain:*

For you, O Lord, my soul in still - ness  
waits, tru - ly my hope is in you.

*Cantor:* O Lord of Light, our only hope of glory,  
Your radiance shines in all who look to you,  
Come, light the hearts of all in dark and shadow. *Refrain*

Deb Hagen-Lukens

O Spring of Joy, rain down upon our spirits,  
Our thirsty hearts are yearning for your Word,  
Come, make us whole, be comfort to our hearts. *Refrain*

## SECOND READING: Romans 13:11-14

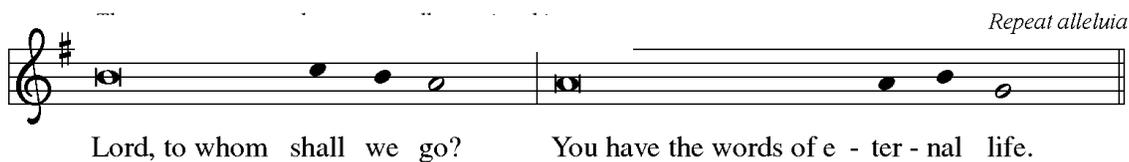
*Paul compares the advent of Christ to the coming of dawn.  
We live our lives today in light of Christ's coming in the future.*

<sup>11</sup> Besides this, you know what time it is, how it is already the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; <sup>12</sup> the night is far gone; the day is near. Let us then throw off the works of darkness and put on the armor of light; <sup>13</sup> let us walk decently as in the day, not in reveling and drunkenness, not in illicit sex and licentiousness, not in quarreling and jealousy. <sup>14</sup> Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

L Holy Wisdom. Holy Word.

C **Thanks be to God.**

**GOSPEL ACCLAMATION** *Please rise in body or spirit to receive the gospel.*



P The Holy Gospel according to Matthew, the 24<sup>th</sup> Chapter.

C **Glory to you, O Lord.**

## GOSPEL: Matthew 24:36-44

*Jesus describes his second coming as a sudden, turbulent event that will bring about deep change to our normal, day-to-day lives. Therefore, he urges people to stay awake, be aware, and wait expectantly, because the Son of Man will come unannounced.*

[Jesus said to the disciples,] <sup>36</sup> "About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. <sup>37</sup> For as the days of Noah were, so will be the coming of the Son of Man. <sup>38</sup> For as in the days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, <sup>39</sup> and they knew nothing until the flood came and swept them all away, so, too, will be the coming of the Son of Man. <sup>40</sup> Then two will be in the field; one will be taken, and one will be left. <sup>41</sup> Two women will be grinding meal together; one will be taken, and one will be left. <sup>42</sup> Keep awake, therefore, for you do not know on what day your Lord is coming. <sup>43</sup> But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. <sup>44</sup> Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

**CHOIR ANTHEM**

*Call to Advent*

Arr. J. Jerome Williams

SERMON

Pastor Erik Kindem

*Time for Reflection*

HYMN OF THE DAY

*In a Deep Unbounded Darkness*

ACS #1093



1 In a deep, un - bound - ed dark - ness, long be - fore the  
 2 Though our world is ev - er - chang - ing, you are con - stant,  
 3 Joy trans - forms our lips to boast - ing on - ly in your  
 4 God of Ha - gar, God of Sa - rah, God of no - mad



first light shone, you, O God, be - yond all mer - it  
 firm, and sure, faith - ful to your cov - 'nant prom - ise.  
 match - less grace, send - ing Christ to dwell a - mong us,  
 A - bra - ham; God of Mir - iam, God of Mo - ses,



worked a won - der faith makes known: in your mer - cy,  
 Trust - ing you, we live, se - cure: sing - ing prais - es,  
 Word made flesh in time and space: Friend and Sav - ior,  
 Fi - 'ry Pil - lar, great I AM: lead us home - ward,



in your mer - cy, you em - braced us  
 sing - ing prais - es, long as heart and  
 Friend and Sav - ior, in whose life we  
 lead us home - ward, to the love - feast



as your own,  
 breath en - dure, ev - er - more and ev - er - more.  
 glimpse your face,  
 of the Lamb,

**AFFIRMATION OF FAITH** *From the Iona Community*

P With the whole church,

**C We affirm that we are made in God's image, befriended by Christ, empowered by the Spirit.**

P With people everywhere,

**C We affirm God's goodness at the heart of humanity, planted more deeply than all that is wrong.**

P With all creation,

**C We celebrate the miracle and wonder of life, the unfolding purposes of God, forever at work in ourselves and the world.**

## PRAYERS OF INTERCESSION

Heidi Eilers

A In our waiting and watching, we come to you in prayer, O God, trusting your promise to renew the church, the nations, and the whole creation.

*Petitions are offered that end with:*

A God of grace,  
C **hear our prayer.**

*When all petitions have been offered:*

P Draw us near, O God, as we commend all for whom we pray, trusting in your mercy through Jesus Christ, Emmanuel.

C **Amen.**

## + MEAL +

### THE PEACE

P The peace of the Lord be with you always.

C **And also with you.** *We share a gesture of peace with our neighbors.*

### ANNOUNCEMENTS

### OFFERING

*Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!*



### OFFERTORY

### *We Raise Our Hands to You*

ELW #690

1 We raise our hands to you, O Lord, like  
2 What good and blessing you bestow are  
emp - ty ves - sels. Oh, come to us and  
free - ly giv - en. Your pow'r will make the  
give us life from springs where liv - ing wa - ters flow.  
weak - est strong and bar - ren branch - es start to bud.

### OFFERTORY PRAYER

P Let us pray. Nourishing God,

C **you are water in the wilderness and streams in the desert.**

**Through this meal, satisfy our parched places, that we may rejoice and be for the world signs of your kingdom come. Amen.**

## THE GREAT THANKSGIVING

P: May God be with you.

C: And al - so with you.

P: Lift up your hearts.

C: We lift them up to God.

P: Let us give thanks to the Lord, our God.

C: It is right to give God thanks and praise.

P Truly it is right and joyous to offer thanks and praise to our gracious God in all places and in all circumstances of life, but especially so on this day as we anticipate the coming of our Savior, the light which can never be extinguished. And so with earth and sea and all their creatures, and with all the saints and angels in heaven and on earth, we raise our voices with a never-ending hymn of praise!

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord.

God of po - wer and might.

Hea - ven and earth are filled with your

glo - ry. Ho san na  
in the high-est. Bless-ed is the  
one who comes in your name. Ho -  
san na in the high est. Ho -  
san - na, Ho - san - na, Ho - san - na in the  
high - est.

**EUCCHARISTIC PRAYER**

**P** Gracious God of life and light our hearts are full of gratitude,  
for in the beginning you loved us into life and gathered us to your heart.  
You called us your people and called us back again when we were exiled far from you.

Through every generation when your people became captive  
to darkness and despair, you called prophets and wise ones  
to illumine the way back to you.

Promising that your light would never be extinguished...this cup is the new covenant in  
my blood, poured out for you for all people for forgiveness of sin. Do this to remember me.

**C** We remember, O God, and with this bread and cup we feast at your table  
in joyful anticipation of that day when all creation will find its home in you.

**THE LORD'S PRAYER** *(ecumenical)*

**P** Trusting in the One who made his home with us, we pray the prayer of Jesus:

**C** Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins, as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.

## INVITATION TO COMMUNION

**P** Here is life—God is with us. Come receive what God has promised.

**C** Thanks be to God!

## DISTRIBUTION

*We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.*

## CALL US HOME

God, Cre - a - tor, \_\_\_\_\_ call us home. God, Christ  
Je - sus, \_\_\_\_\_ call us home. \_\_\_\_\_ God, Ho - ly Spi - rit, \_\_\_\_\_ call us  
home. God, we're long - ing \_\_\_\_\_ to come home. home.

## COMMUNION HYMN

### *This Is Christ's Body*

ACS #967

This is Christ's bod - y, bro - ken and blest. Feed us with  
mer - cy and love. We are Christ's bod - y,  
bro - ken and blest. Heal us and make us one.

## PRAYER AFTER COMMUNION

**P** Let us pray. God our host, at this table you have fed us with joy and gladness.  
Send us forth, eager to share the feast, welcome the stranger,  
and bear good fruit in the name of Jesus.

**C** Amen.

## BLESSING

**P** May the God who comes among us in Jesus + grant you patience in waiting,  
peace in the darkness, and good news to share.

**C** Amen.

# + SENDING +

SENDING HYMN

*Keep Your Lamps Trimmed and Burning*

ACS #949

1 Keep your lamps trimmed and burn - ing, keep your  
2 Dark-er mid - night lies be - fore us, dark - er  
3 Lo, the morn - ing soon is break - ing, lo, the  
4 Keep your lamps trimmed and burn - ing, keep your

lamps trimmed and burn - ing, keep your lamps  
mid - night lies be - fore us, dark - er mid - night  
morn - ing soon is break - ing, lo, the morn - ing  
lamps trimmed and burn - ing, keep your lamps

trimmed and burn - ing, for this work's al - most done.  
lies be - fore - us, for this work's al - most done.  
soon is break - ing, for this work's al - most done.  
trimmed and burn - ing, for this work's al - most done.

*Refrain*  
Chil-dren, don't grow wea - ry; chil-dren, don't grow wea - ry;  
chil-dren, don't grow wea - ry, for this work's al - most done.

## DISMISSAL

A Go in peace. Keep awake.

C Thanks be to God!

## POSTLUDE

*In consideration for those who choose to remain for the postlude,  
those who depart are invited to do so quietly.*



## CONTACT INFORMATION

8316 39<sup>th</sup> Avenue SW, Seattle, WA 98136

Pastor Erik Kindem's mobile phone number

Pastor Erik Kindem's e-mail

Peace Lutheran web page:

Kathleen Keyes Office Admin.

Church Office hours:

Nicole Klinemeier, Youth Director

Jon Lackey, Minister of Music

Find us on  at **People of Peace Lutheran**

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206-930-3172

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Tuesday through Thursday 10:00am-3:00pm

206-427-6496

[Music@peacelutheranseattle.org](mailto:Music@peacelutheranseattle.org)

## SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Heidi Eilers
Acolyte	Ben Ward
Advent Readers	Cole Pettit & Sara Werner
Lector	Julie Ward
Cantor	Deb Hagen-Lukens
Children's Message	Julie Ward
Greeters	Helen Hundley, Shannon Williams
Ushers	Audrey Zemke, Scott Sunde
Altar Care	Will & Ben Ward
Communion Assistants	Will Ward, Shannon Williams
Coffee Server	WELCA
Counters	Kathleen Keyes, Kevin Klinemeier
Production Techs	Alex Wren, Alan Jarvimaki

## OUR FINANCIAL STEWARDSHIP

*Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!*

### Offering Income received November 2025

11/02/25	\$ 8,973.14
11/09/25	\$ 3,245.00
11/16/23	\$ 1,595.00
11/30/25	\$ 3,034.00
<u>Electronic</u>	<u>\$11,363.29</u>
<b>Total</b>	<b>\$28,210.43</b>

## THIS WEEK'S ACT FOR CREATION

As we enter Advent, reflect on a future where the earth is healthy and sustainable. Imagine the path to that future and consider what role you can play in making it reality. Recognize that every action has consequences on other humans and on the earth, and that we can reduce our impact on others by intentionally walking more lightly upon the earth.

**Pray for Creation:** Creator God, as we enter this holiday season, we pray for intention and wisdom as we plan celebrations and gift-giving; may all our choices reflect our concern for the sustainability of your precious creation.

## NO ATTENDANT IN TODAY 11/30

Heidi Coy will be gone on Sunday 11/30, so there will be no attendant in the nursery that day.

## O ANTIPHONS SERVICE AT ST. MARK'S CATHEDRAL 11/30

A group from Peace will be attending the annual *O Antiphons Service* at St. Mark's Cathedral the evening of November 30 @ 7 pm—a wonderful musical experience and meaningful entry point into the church year.

## DECEMBER 7: A PREVIEW OF HOW WE FUND OUR MISSION

Early in December each year the council provides an opportunity to preview and comment on the coming year's draft budget, which is now under development for 2026. This year, that opportunity is scheduled for Sunday, December 7th following Worship. This meeting will be in-person only.

## NEXT SUNDAY: *FIRST SUNDAY FOOD FOR OUR NEIGHBORS!*

Thank you for your very generous support for our own Little Free Pantry, the Welcome Table (every-Saturday meal and pantry in White Center), and the White Center Food Bank. As announced previously, our December emphasis is **baking mixes, canned fruits and vegetables**. However, *all basic foods plus condiments, spices and seasonings, coffee, tea*, are urgently needed right now, as both housed and unhoused neighbors find themselves in very difficult circumstances.

## WEDNESDAY EVENING GATHERINGS IN ADVENT

The Peace Worship Planning Team invites you to ADVENT WEDNESDAY EVENINGS at the home of Paul and Boots Winterstein, **December 3, 10, and 17**; 6 pm: simple soup supper, 7 pm: Evening Prayer around the Advent Wreath. Come for one or both! 8108 11th Ave SW, Seattle (SE corner of 11th Ave SW and SW Elmgrove in Highland Park). Plenty of parking. Questions? call 206-762-1362 or email [bandpwinterstein@gmail.com](mailto:bandpwinterstein@gmail.com).

## CHIEF SEALTH HIGH SCHOOL MUSIC CONCERTS

On Thursday, Dec. 18th, 7:00pm the Chief Sealth High will present: ***WINTER SEALTHSTICE: A Performing Arts Celebration!*** The Symphonic Band, Choir, Orchestra, Jazz Band, and Drama are all included in this performance! Suggested donation: \$10 or what you will. Come enjoy a wonderful concert, and support the Chief Sealth's performing arts students!

## PLU CHRISTMAS CONCERT – BENAROYA HALL

**Tickets for *Christmas celebration at Benaroya Concert Hall, Dec. 8 @ 7:30pm* are still available.** Join PLU's Choir of the West, University Chorale, and Symphony Orchestra as they present: *A PLU Christmas: All Shall Be Well*—a celebration of hope, joy, peace, and love inspired by J.A.C. Redford's setting of Julian of Norwich's timeless text, "*All shall be well.*" To purchase tickets, follow this [LINK](#).

## PRAYER LIST

**Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers:** **Sick/Recovering**: Marlen Boivin; Deric Bevier; Jan Burt; Cindy Collie; Vonda Cuchine; Justin Dexter; Jeffry Epley; Pio Escame; Stephen Fuller; Barb G.; Jon Gault; Nick Griffin; Donna Heiland; Cade Howard; Maria Iriarte; Mary Jacob; Mel Jacob; Peter Kalen; Ken Keyes; Kari Kindem; Gordon Knight; Jason Knudsen; Lu Kramer; John Lindsay; Evelyn Martinez; Carol Mikesell; Katrina Moore; Ginger Nehrbass; Kathy Peters; Melissa Peterson; Michelle Pierce; Wes Price; Kelly Renfro; Sarah; Robert Champain; Aaden Smith; Nancy Spannaus; Sarah Taylor; Benjamin Toso; Tracy and Ralph; Kristy W.; Pam Webber; Megan Webber; Jeannette Whitworth; Willy; Paul Winterstein. **Homebound**: Connie Benjamin; Joyce Bitner; Bob Gaines; Lu Kramer; Marjorie Johnson; Inta Zagars **PROTOCOL FOR PRAYER LIST** We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME

*Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.*



*As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.*

## LAND ACKNOWLEDGEMENT

**We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE.** We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator’s intention for wholeness and balance.

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**Advent Litany** The Iona Community.

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