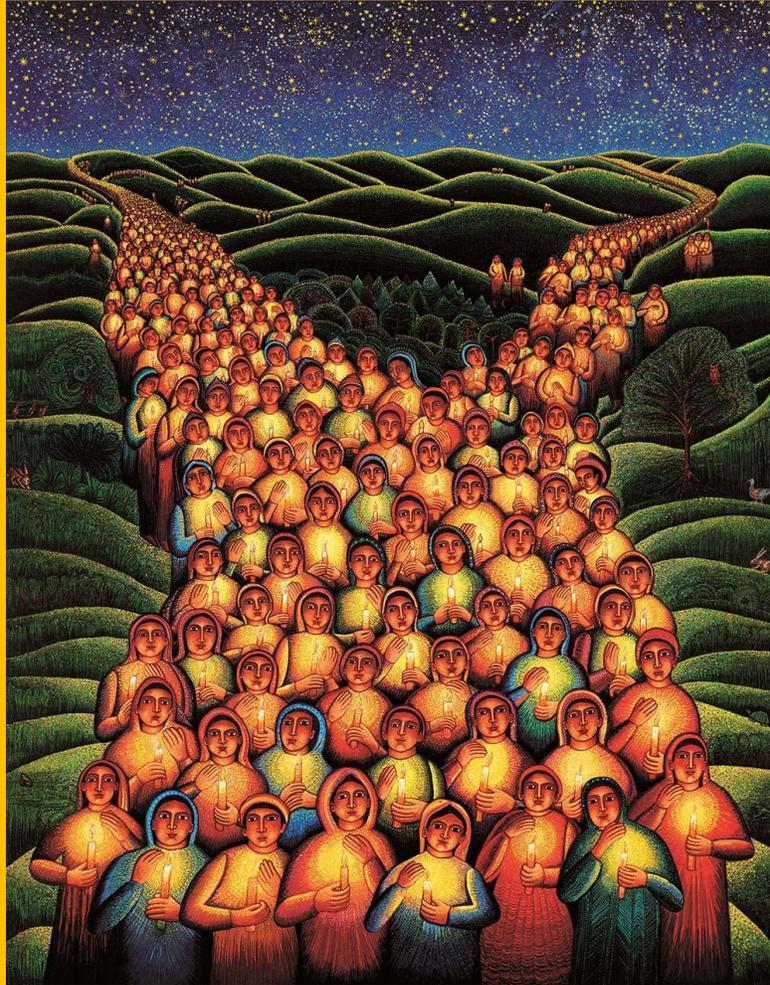


# All Saints Sunday



*Festival of Lights* © 2000 John August Swanson Trust. [JohnAugustSwanson.com](http://JohnAugustSwanson.com)

## November 2, 2025

***Peace Lutheran Church***



***West Seattle, Washington***

*All Saints celebrates the baptized people of God, living and dead, who are the body of Christ. As November heralds the dying of the landscape in many northern regions, the readings and liturgy call us to remember all who have died in Christ and whose baptism is complete. At the Lord's table we gather with the faithful of every time and place, trusting that the promises of God will be fulfilled and that all tears will be wiped away in the new Jerusalem.*



*We celebrate Christ's presence in the Sacrament of the Table. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.*

# + GATHERING +

P – *Presider*    C – *Congregation*    L – *Lector*    A – *Assisting Minister*  
ELW – *Evangelical Lutheran Worship*

## PRELUDE

## WELCOME

## LITANY OF REMEMBRANCE *Please rise in body or spirit.*

P Hear the promise of God:

*When we were baptized in + Christ Jesus, we were baptized into his death.  
We were buried therefore with him by baptism into death,  
so that as Christ was raised from the dead by the glory of the Father,  
we too might live a new life. For if we have been united with him in a death like his,  
we shall certainly be united with him in a resurrection like his. – Romans 6:3-5*

A Trusting in Christ's promise of eternal life with God, we join together in remembering the lives of those saints from our congregational family who have joined the Church Triumphant during the last year.

*As the names of those who have died during the last year are read, a candle is lit,  
and the Peace Ringers will play the Gregorian Chant melody:*

***In Paradisum, from the Requiem Mass: In paradisum deducant te Angeli;***  
*(May the angels lead you into paradise)*

***JoAnne Spangler ~ Carrol Andersen ~ Jim Meyer***

*You are invited to come forward now to light and place a candle in memory of someone dear to you.*

## MUSICAL INTERLUDE

*After all are seated:*

P Let us pray. Eternal God we thank you for the life of each person for whom we light a candle this morning, and for the great company of those who now rest in your Everlasting Arms. Thank you for the blessing of their lives and for the legacy of their faith which remains with us. Bring us in time to be reunited with those we love in your eternal presence, where sorrow, crying and pain will be no more, and where all things are made new. Through Jesus Christ our risen Lord we pray.

C Amen.

## GATHERING HYMN *Please rise in body or spirit.*

***For All the Saints (Hymn tune Sine Nomine)***

**verses 1, 2, 6 & 7 ELW #422**



1 For all the saints who from their la - bors rest, who  
2 Thou wast their rock, their for - tress, and their might; thou,

***Choir only sings verse 5***

6 But then there breaks a yet more glo - rious day: the  
7 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy  
 Lord, their cap - tain in the well - fought fight; . . .

saints tri - um - phant rise in bright ar - ray; the  
 gates of pearl streams in the count - less host, . . .



name, O Je - sus, be for - ev - er blest.  
 thou, in the dark - ness drear, their one true light.

King of glo - ry pass - es on his way.  
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

**GREETING**

**P** The abounding grace of Jesus Christ, the steadfast love of God,  
 and the communion of the Holy Spirit be with you all.

**C** And also with you.

**GLORIA**

ELW page 185

*Refrain*



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.

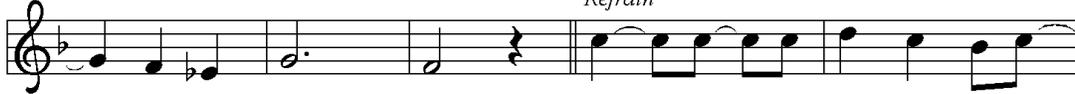


1 Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you

*Refrain*



for your glo - ry. Glo - ry to God in the high -



est, the high - est, and peace to God's peo - ple on earth.



## PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. Almighty and Altender God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C Amen.**

## + WORD +

### FIRST READING: Ephesians 1:11-23

Nancy Hauger

*After giving thanks for the faith of the Ephesians, the writer of this letter prays that they might understand the wisdom, hope, and power of God that is embodied in Jesus Christ.*

<sup>11</sup> In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup> so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup> In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup> this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

<sup>15</sup> I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup> I do not cease to give thanks for you as I remember you in my prayers, <sup>17</sup> that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup> so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup> and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup> God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup> far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. <sup>22</sup> And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup> which is his body, the fullness of him who fills all in all.

**L** The Word of the Lord.

**C** Thanks be to God.

### PSALM 99 *The congregation joins the choir on the refrain*



Pro - claim the great - ness of the LORD and wor - ship on God's



ho - ly hill; for the LORD our God is the Ho - ly One.

- 1 The LORD is king; let the people tremble. The LORD is enthroned upon the cherubim; let the earth shake.
- 2 The LORD, great in Zion, is high above all peoples. Let them confess God's name, which is great and awesome; God is the Holy One. **(Refrain)**
- 3 O mighty king, lover of justice, you have established equity; you have executed justice and righteousness in Jacob.

- 4 Proclaim the greatness of the LORD, and fall down before God's footstool; God is the Holy One. *(Refrain)*  
 5 Moses and Aaron among your priests, and Samuel among those who call upon your name, O LORD; they called upon you, and you answered them, 6 you spoke to them out of the pillar of cloud; they kept your testimonies and the decree that you gave them. *(Refrain)*  
 7 O LORD our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds.  
 8 Proclaim the greatness of the LORD and worship upon God's holy hill; For the LORD our God is the Holy One. *(Refrain)*

**GOSPEL ACCLAMATION** *Please rise in body or spirit to receive the gospel* **ELW page 188**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia.

**P** The Holy Gospel according to Luke, the 6th Chapter.  
**C** **Glory to you, O Lord.**

**GOSPEL: Luke 6:20-31**

*In echoes of the prophet Isaiah and Mary's song of praise, Jesus reveals surprising things about who enjoys blessing and who endures woe. He invites his disciples to shower radical love, blessing, forgiveness, generosity, and trust even on enemies and outsiders.*

- <sup>20</sup> Then [Jesus] looked up at his disciples and said:  
 "Blessed are you who are poor, for yours is the kingdom of God.  
<sup>21</sup> "Blessed are you who are hungry now, for you will be filled.  
 "Blessed are you who weep now, for you will laugh.  
<sup>22</sup> "Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup> Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets.  
<sup>24</sup> "But woe to you who are rich, for you have received your consolation.  
<sup>25</sup> "Woe to you who are full now, for you will be hungry.  
 "Woe to you who are laughing now, for you will mourn and weep.  
<sup>26</sup> "Woe to you when all speak well of you,  
 for that is how their ancestors treated the false prophets.  
<sup>27</sup> "But I say to you who are listening: Love your enemies; do good to those who hate you;  
<sup>28</sup> bless those who curse you; pray for those who mistreat you. <sup>29</sup> If anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup> Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again. <sup>31</sup> Do to others as you would have them do to you."

**P** The Gospel of the Lord. **C** **Praise to you, O Christ.**

## HYMN OF THE DAY

*Give Thanks for Saints*

ELW #428



1 Give thanks for those whose faith is firm when all a -  
 2 Give thanks for those whose hope is clear, be - yond mere  
 3 Give thanks for those whose love is pure, a spar - kling  
 4 Give thanks for saints of a - ges past and saints a -



round seems bleak: on God's good prom - ise they re - ly, so  
 mor - tal sight: who seek the cit - y God has planned, the  
 pre - cious stone: they show by what they say and do an  
 live to - day: though of - ten by this world de - spised, their



while they live and when they die how force - ful -  
 true, e - ter - nal prom - ised land, and steer on -  
 in - ward beau - ty, warm and true, for God's con -  
 hearts by God are rich - ly prized. Give thanks that



ly they speak— the strong, who once were weak!  
 toward that light, a bea - con ev - er bright.  
 cerns they own— God's love through them is known.  
 we may say we share their pil - grim way.

**NICENE CREED** *We confess our faith using the words of the Nicene Creed.*

ELW page 104

We believe in one God, the Father, the Almighty, maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father, God from God, Light from Light,  
 true God from true God, begotten, not made,  
 of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## ✝ ENROLLMENT FOR BAPTISM ✝

*Ginger Nehrbass and her sponsor, Audrey Zemke, meet Pastor Kindem at the font.*

P Ginger, who is a participant with others in the *Journey of Faith* process at Peace, will be received into our community by *Holy Baptism* on November 23rd. Audrey is serving as her sponsor. Today Ginger is making public her intention to be baptized. Ginger, I invite you to sign your name in the book.

P Let us pray for God's continuing accompaniment with Ginger as she prepares for baptism. The Lord be with you.

C **And also with you.**

P Let us pray. Merciful and most high God, creator and life-giver of all that is, you have called all people to share in your beloved community. We ask you: grant your grace and blessing to Ginger as she prepares to be received into the body of Christ through Holy Baptism. Raise her by your Spirit, revive her by your word, form her by your hand, and graft her to the True Vine, Jesus Christ. Confident of his life-giving presence and mercy, we pray in his name.

C **Amen.**

### PRAYERS OF INTERCESSION

Laura Bermes

A Gathered with one voice, we offer our prayers for the church, the world,  
and all who are in need.

*Petitions are offered that end with:*

A Hear us, O God.

C **Your mercy is great.**

*When all petitions have been offered:*

P We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord.

C **Amen.**

## ✝ MEAL ✝

### THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

*We share a gesture of peace with our neighbors.*

### ANNOUNCEMENTS

## OFFERING

*Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!*



## OFFERTORY

*We Are an Offering*

ELW #692

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an  
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our  
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,  
all that we hope to be, we give to you, we give to you.  
We lift our voic-es, we lift our hands, we lift our lives up to you:  
we are an of-fer-ing, we are an of-fer-ing.

## OFFERTORY PRAYER

**A** Let us pray. God of healing and hope,

**C** you bless those who are hungry, promising to fill them with good things.

**Fulfill that promise through us and these your gifts. Nourish us with the abundance of your feast and unite us into the blessed body of Jesus Christ our Savior, now and forever. Amen.**

## THE GREAT THANKSGIVING

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts!

**C** We lift them to the Lord!

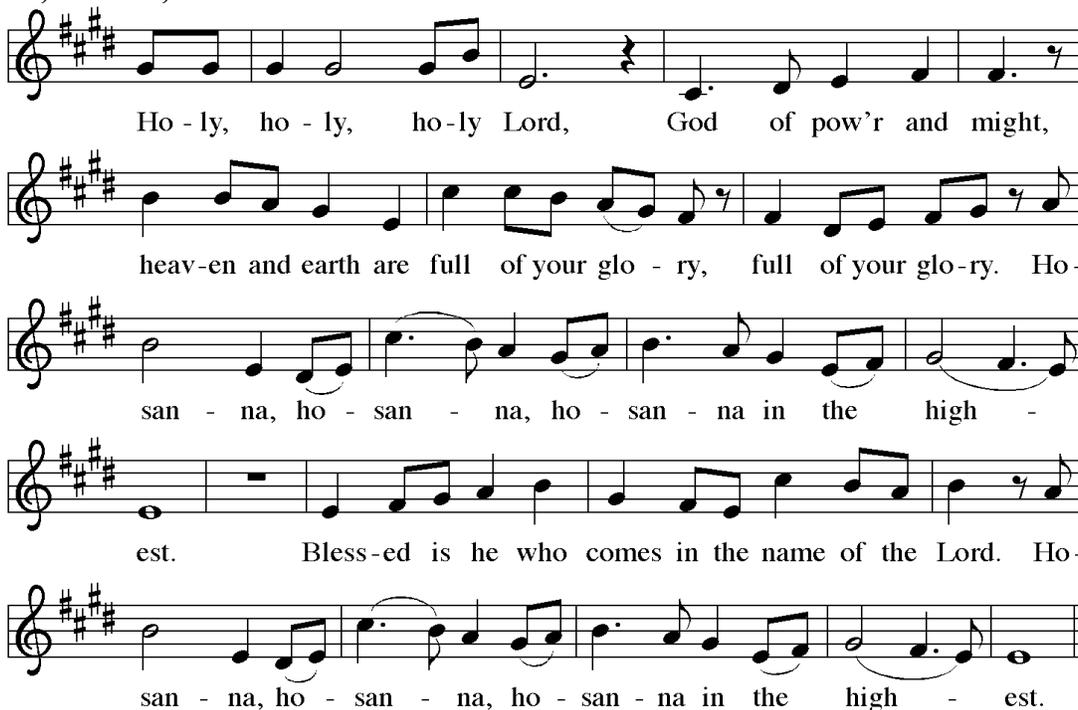
**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the witness of the saints you show us the hope of our calling, and strengthen us to run the race set before us, that we may delight in your mercy, and rejoice with them in glory. And so, with JoAnne, Carrol, Jim, and all the saints, with earth, sea, and sky and all their creatures, with the choir of angels and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

ELW Page 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

P You are indeed holy, O God, the fountain of all holiness;  
 You bring light from darkness, life from death, speech from silence.  
 We worship you for our lives and for the world you give us.  
 We thank you for the new world to come and for the love that will rule all in all.  
 We praise you for Christ, who proclaimed your reign of peace  
 and promised an end to injustice and harm.

P In the night in which he was handed over to death,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:

**C Take and eat, this is my body, given for you.  
 Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

**C This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.**

P For as often as we eat of this bread and drink from this cup  
 we proclaim the Lord's death until he comes.

**C Christ has died.  
Christ is risen.  
Christ will come again.**

**P** Remembering, therefore, the sacrifice of his life and death and the victory of his resurrection, we await with all the saints his loving redemption of our suffering world.

Send your Spirit on these gifts of bread and wine and on all who share in the body and blood of your Son. Teach us your mercy and justice, and make all things new in Christ, through whom all glory and honor is yours, Almighty and Altender God, with the Holy Spirit, in your holy Church, both now and forever.

**C Amen.**

### **THE LORD'S PRAYER** (*ecumenical*)

**P** Lord, remember us in your kingdom, and teach us to pray:

**C Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### **INVITATION TO COMMUNION**

**P** There is a place for you at the table of the Lord.  
Come, receive the food that does not perish, a taste of life eternal.

**C Thanks be to God!**

### **DISTRIBUTION**

*We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.*

### **LAMB OF GOD**

**ELW page 191**



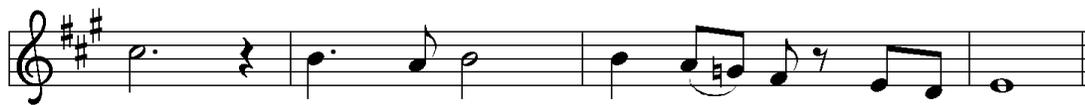
Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMN

*Behold the Host Arrayed in White*

ELW #425



1 Be - hold the host ar - rayed in white like thou - sand snow - clad  
2 On earth their work was not thought wise, but see them now in  
3 O bless - ed saints, now take your rest; a thou - sand times shall



moun - tains bright, that stands with palms and sings its psalms be -  
heav - en's eyes; be - fore God's throne of pre - cious stone they  
you be blest for keep - ing faith firm un - to death and



fore the throne of light! These are the saints who  
shout their vic - t'ry cries. On earth they wept through  
scorn - ing world - ly trust. For now you live at



kept God's word; they are the hon - ored of the Lord. He  
bit - ter years; now God has wiped a - way their tears, trans -  
home with God and har - vest seeds once cast a - broad in



is their prince who drowned their sins, so they were cleansed, re -  
formed their strife to heav'n - ly life, and freed them from their  
tears and sighs. See with new eyes the pat - tern in the



stored. They now serve God both day and night; they  
fears. For now they have the best at last; they  
seed. The myr - iad an - gels raise their song. O



sing their songs in end - less light. Their an - thems ring when  
keep their sweet e - ter - nal feast. At God's right hand our  
saints, sing with that hap - py throng; lift up one voice; let



they all sing with an - gels shin - ing bright.  
Lord com - mands; he is both host and guest.  
heav'n re - joice in our re - deem - er's song!

## PRAYER AFTER COMMUNION

A Let us pray. God of field and flower, wheat and grape,  
you have nourished us with the bread of heaven that gives life to the world.  
Strengthened by the body and blood of your Son, send us out to gather your good gifts  
for all who hunger and thirst, and embolden us to love and serve in Christ's name.

C Amen.

## + SENDING +

### BLESSING

P The love of God the Sovereign strengthen you, God the Son save you, and God the Holy  
Spirit anoint you for the work ahead. The holy Trinity bless you † and grant you a faithful  
and courageous heart now and forever.

C Amen.

### SENDING HYMN

### *Ye Watchers and Ye Holy Ones*

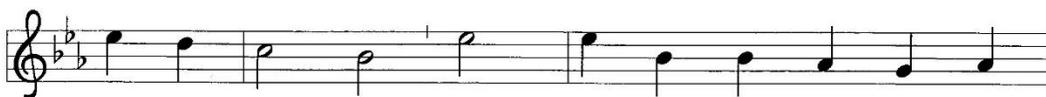
ELW #424



1 Ye watch - ers and ye ho - ly ones, bright  
2 O high - er than the cher - u - bim, more  
3 Re - spond, ye souls in end - less rest, ye  
4 O friends, in glad - ness let us sing, su -



ser - aphs, cher - u - bim, and thrones, raise the glad strain:  
glo - rious than the ser - a - phim, lead their prais - es:  
pa - tri - archs and proph - ets blest: "Al - le - lu - ia!  
per - nal an - thems ech - o - ing: "Al - le - lu - ia!



"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,  
"Al - le - lu - ia!" Thou bear - er of the e - ter - nal  
Al - le - lu - ia!" Ye ho - ly twelve, ye mar - tyrs  
Al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, arch - an - gels, vir - tues, an - gel choirs:  
Word, most gra - cious, mag - ni - fy the Lord:  
strong, all saints tri - um - phant, raise the song:  
Son, and God the Spir - it, Three in One:



"Al - le - lu - ia! Al - le - lu - ia!" Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

A Go in peace. Share the harvest.

C **Thanks be to God!**

**POSTLUDE**



**CONTACT INFORMATION**

8316 39 <sup>th</sup> Avenue SW, Seattle, WA 98136	206-935-1962
Pastor Erik Kindem's mobile phone number	206-930-3172
Pastor Erik Kindem's e-mail	<a href="mailto:pastor@peacelutheranseattle.org">pastor@peacelutheranseattle.org</a>
Peace Lutheran web page:	<a href="http://www.peacelutheranseattle.org">www.peacelutheranseattle.org</a>
Kathleen Keyes Office Admin.	<a href="mailto:office@peacelutheranseattle.org">office@peacelutheranseattle.org</a>
Church Office hours:	Tuesday through Thursday 10:00am-3:00pm
Nicole Klinemeier, Youth Director	206-427-6496
Jon Lackey, Minister of Music	<a href="mailto:Music@peacelutheranseattle.org">Music@peacelutheranseattle.org</a>
Find us on  at <b>People of Peace Lutheran</b>	

**SERVING IN WORSHIP**

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Laura Bermes
Peace Ringers	
Peace Choir	
Acolyte	Kimberly Simmons
Lector	Nancy Hauger
Children's Message	Pastor Erik
Greeters	Helen Hundley, Marcia Olson
Ushers	Christopher & Austin Simmons
Altar Care	Liz & Randy Hernandez
Communion Assistants	Randy & Liz Hernandez
Coffee Server	Jean Sides, Luna Churchill
Counters	Jim Lukens, Randy Hernandez
Production Techs	Alan Jarvimaki, Alex Wren
Nursery Attendant	Heidi Coy

**OUR FINANCIAL STEWARDSHIP**

*Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!*

**Offering Income received October 2025**

10/5/25	\$ 1,578.00
10/12/25	\$ 2,675.00
10/19/25	\$ 3,770.00
10/26/25	\$ 1,537.00
<u>Electronic</u>	<u>\$14,693.26</u>
<b>Total</b>	<b>\$24,253.26</b>

**THIS WEEK'S ACT FOR CREATION**

You can save energy and money by washing laundry in cold water. Heating water is the most energy-intensive part of the process, so washing in cold water can save up to 90% of the energy a washing machine uses! Your

clothes will get just as clean, since modern detergents and machines are designed for cold water, and they'll last longer!

**Pray for Creation:** We thank the Creator for the return of coho salmon to Longfellow and Fauntleroy creeks and pray for the removal of all impediments to their migrations.

## COMMUNITY PRAYER VIGIL TONIGHT FROM 5-6PM

Over the course of this program year, Peace will host a series of Evening Prayer services. The first one will take place this evening from 5pm-6pm. It will include periods of silence, song, and prayer.

## TODAY IS 1ST SUNDAY FOOD FOR OUR NEIGHBORS

Thank you for your generous food offerings to our neighbors served by the White Center Food Bank, the Welcome Table (every Saturday, White Center), and our own Little Free Pantry on the patio! As you come to worship, please place your gifts in the chancel in front of the altar as a sign of our worship. Coming next month -December' special features: packaged baking mixes, canned fruit (especially peaches), corn, and green beans.

## WE REMEMBER VETERANS ON NOVEMBER 9th

At the beginning of worship next Sunday we will be calling role and acknowledging all the veterans who are connected to Peace or are in attendance during worship.

## AED & CPR TRAINING AT PEACE 11/16 @ 12:15

Peace has acquired an Automated External Defibrillator (AED) for use in cardiac emergencies. The Seattle Fire Department will be here on 11/16 after church to give us free training. Anyone who is interested in this training is encouraged to attend. We would like to welcome any teenagers that are interested as well. The Fire Department does the training for free but welcomes donations. If you would like a certificate, the cost is \$30. There is a sign-up sheet in the narthex. You can also email the church office if you want to attend. We need to give the Fire Department a rough estimate of attendees.

## FAUNTLEROY ART SHOW 11/14, 11/15, & 11/16

This annual community art show hosted by Fauntleroy Church will showcase 19 local artists and artistic crafters who will be showing, discussing, and selling the fruits of their creativity. Hours in Fellowship Hall will be Friday, November 14 (5-8 pm), Saturday, November 15 (10 am-5 pm), and Sunday, November 16 (11 am-3 pm). The venue is fully accessible and "just browsing" is free! 9140 California Ave SW.

## OPERATION NIGHTWATCH—SOCK IT TO HOMELESSNESS

**Deacon Michael Cox of Operation Nightwatch, our Pass the Hat partner for November, will be our guest preacher on November 9<sup>th</sup>.** Operation Nightwatch has a goal of collecting 30,000 pairs of socks in the next six months and we can help!. Socks are critical to the comfort and well-being of homeless people. Imagine what it must be like to have the same pair of nasty, wet socks on your feet, 24-hours a day. Not good. Socks won't solve our community's homeless crisis. But socks can keep homeless people hopeful, knowing there are neighbors like you, who care. **DEPOSIT SOCKS IN THE NARTHEX TUB DURING MONTH OF NOVEMBER.**

## THANKSGIVING EVE SERVICE 11/26 @ 7 PM

**OUR ANNUAL THANKSGIVING EVE SERVICE OF WORSHIP** will be held **Wednesday, November 26 at 7 pm**, with our traditional "pie potluck" following. This year you are invited to consider a donation to the Agape Fund. Donations will be received throughout the month.

## ADVENT FEST! NOVEMBER 30, 9:15—10:15 AM

**ADVENT begins November 30<sup>th</sup>** with our annual Advent Feast, including all your favorite traditions - Advent logs, paperwhites, card making, and more! Bring the whole family. Light breakfast served.

## O ANTIPHONS SERVICE AT ST. MARK'S CATHEDRAL

**A group from Peace will be attending the annual *O Antiphons Service* at St. Mark's Cathedral the evening of November 30**—a wonderful musical experience and meaningful entry point into the church year.

## PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering:** Marlen Boivin; Deric Bevier; Jan Burt; Vonda Cuchine; Justin Dexter; Jeffrey Epley; Pio Escame; Stephen Fuller; Barb G.; Jon Gault; Nick Griffin; Donna Heiland; Cade Howard; Helen Hundley; Maria Iriarte; Kara J.; Mary Jacob; Mel Jacob; Peter Kalen; Ken Keyes; Kari Kindem; Gordon Knight; Jason Knudsen; Lu Kramer; John Lindsay; Evelyn Martinez; Helen McBride; Carol Mikesell; Kathy Peters; Melissa Peterson; Michelle Pierce; Wes Price; Kelly Renfro; Sarah; Allie S.; Robert Shampain; Aaden Smith; Nancy Spannaus; Sarah Taylor; Benjamin Toso; Tracy and Ralph; Angela Walker; Pam Webber; Megan Webber; Jeannette Whitworth. The family of Steve Metzler, husband of Lynn, Pr. Erik's cousin, who has died. **Homebound:** Connie Benjamin; Joyce Bitner; Bob Gaines; Lu Kramer; Marjorie Johnson; Inta Zagars

**PROTOCOL FOR PRAYER LIST** We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME

*Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.*



## LAND ACKNOWLEDGEMENT

**We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE.** We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

## PERMISSIONS

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