

# SEASON AFTER PENTECOST



Ten Lepers, by James Christiansen

October 12, 2025

***Peace Lutheran Church***



***West Seattle, Washington***

***Welcome to Peace ~ Your Presence Enriches Our Community***

*Healing may happen in a moment or take a lifetime. It may offer restoration to an individual or a whole community. Today's stories of healing offer glimpses of how God's presence manifested in unexpected ways. These stories also raise questions for which there are no ready answers. Routes to healing vary, but whatever healing may look like, our response begins with gratitude.*

+ + +

*Today we will celebrate Holy Communion. Christ is the host of this meal of grace and offers himself fully, body and blood, in the bread and wine. Receiving him, we become what we have partaken: the body of Christ for the world. All are welcome to meet him at the Table.*

+ + +

*Our Pass the Hat Partner this month is UW Lutheran Campus Ministry. Pastor Chelsea Globe is here to give us an update on her work with Lutheran Campus Ministry at the UW and will serve as our guest preacher. A Special Offering will be taken to support the ministry at the UW.*

# + GATHERING +

P – *Presider*    C – *Congregation*    L – *Lector*    A – *Assisting Minister*  
ELW – *Evangelical Lutheran Worship Hymnal*    ACS – *All Creation Sings*

## PRELUDE

## WELCOME

**GATHERING HYMN**      *Please rise in body or spirit.*  
*Praise to the Lord, the Almighty*

**ELW #859**

1. Praise to the Lord, the Almighty, the God of creation!  
My heart is longing to offer up sweet adoration.  
Melody make; dulcimer, harp, now awake. Sound forth your praise, ev'ry nation.
2. Praise the Almighty, o'er all life so wondrously reigning,  
and, as on wings of an eagle, uplifting, sustaining.  
Have you not seen? All that is needful has been sent by God's gracious ordaining.
3. Praise the Almighty, who prospers your work and defends you;  
see from the heavens the showers of mercy God sends you.  
Ponder anew what the Almighty can do; infinite Love here befriends you.
4. Praise the Almighty! In wonder my spirit is soaring!  
All that has life and breath, come now with praises outpouring.  
Let the amen sound from God's people again, gladly forever adoring!

## GREETING

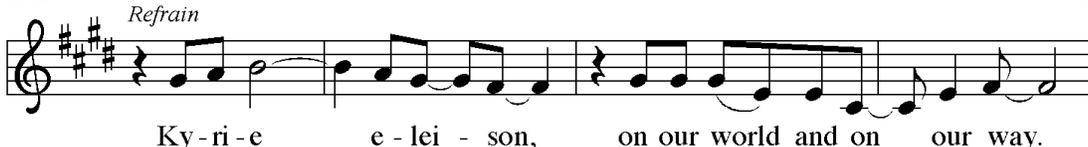
**P** The abounding grace of Jesus Christ, the steadfast love of God,  
and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

## KYRIE

**ELW page 184**

*Refrain*



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im-passioned re-sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . . for
- 4 For your Spir-it to guide; that you cen-ter our lives in the



u - ni - ty of all; for  
 hun - gry and the poor; that  
 friends and fam - i - ly; for  
 wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
 we may live out . . . . truth and jus - tice and grace,  
 life and for love, . . . . for our work and our play,  
 nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

**PRAYER OF THE DAY**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray. Almighty and All merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

**C** **Amen.**

**PASS THE HAT**

*UW Lutheran Campus Ministry*

Rev. Chelsea Globe

**+ WORD +**

**FIRST READING: 2 Kings 5:1-15c**

Boots Winterstein

*Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride.*

*This foreign general then acknowledges the sovereignty of the God of Israel.*

<sup>1</sup>Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman’s wife. <sup>3</sup>She said to her mistress, “If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease.”

<sup>4</sup>So Naaman went in and told his lord just what the girl from the land of Israel had said. <sup>5</sup>And the king of Aram said, “Go then, and I will send along a letter to the king of Israel.” He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. <sup>6</sup>He brought the letter to the king of Israel, which read, “When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.”

<sup>7</sup> When the king of Israel read the letter, he tore his clothes and said, “Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me.”

<sup>8</sup> But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.” <sup>9</sup> So Naaman came with his horses and chariots and halted at the entrance of Elisha’s house. <sup>10</sup> Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean.” <sup>11</sup> But Naaman became angry and went away, saying, “I thought that for me he would surely come out and stand and call on the name of the LORD his God and would wave his hand over the spot and cure the skin disease! <sup>12</sup> Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?” He turned and went away in a rage. <sup>13</sup> But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’” <sup>14</sup> So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

<sup>15</sup> Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

L The Word of the Lord.

C **Thanks be to God.**

## **SECOND READING: 2 Timothy 2:8-15**

*Though Paul is chained as a prisoner, the word of God is never shackled or confined. Timothy is encouraged to proclaim that word of freedom in an honest and upright life as well as in his teaching and preaching.*

<sup>8</sup> Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup> for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup> Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup> The saying is sure:

If we have died with him, we will also live with him;

<sup>12</sup> if we endure, we will also reign with him;

if we deny him, he will also deny us;

<sup>13</sup> if we are faithless, he remains faithful—

he cannot deny himself.

<sup>14</sup> Remind them of this, and warn them before the Lord that they are to avoid wrangling over words, which does no good but only ruins those who are listening. <sup>15</sup> Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

L The Word of the Lord.

C **Thanks be to God.**

Al-le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

**P** The Holy Gospel according to Luke, the 17th Chapter.

**C** **Glory to you, O Lord.**

**GOSPEL: Luke 17:11-19**

*Jesus' mission includes making people clean again. Unexpectedly, a Samaritan healed of leprosy becomes a model for those who would praise and worship God and give thanks for God's mercy.*

<sup>11</sup> On the way to Jerusalem Jesus was going through the region between Samaria and Galilee.

<sup>12</sup> As he entered a village, ten men with a skin disease approached him. Keeping their distance,

<sup>13</sup> they called out, saying, "Jesus, Master, have mercy on us!" <sup>14</sup> When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean.

<sup>15</sup> Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup> He prostrated himself at Jesus's feet and thanked him. And he was a Samaritan.

<sup>17</sup> Then Jesus asked, "Were not ten made clean? So where are the other nine?" <sup>18</sup> Did none of them return to give glory to God except this foreigner?" <sup>19</sup> Then he said to him, "Get up and go on your way; your faith has made you well."

**P** The Gospel of the Lord.

**C** **Praise to you, O Christ.**

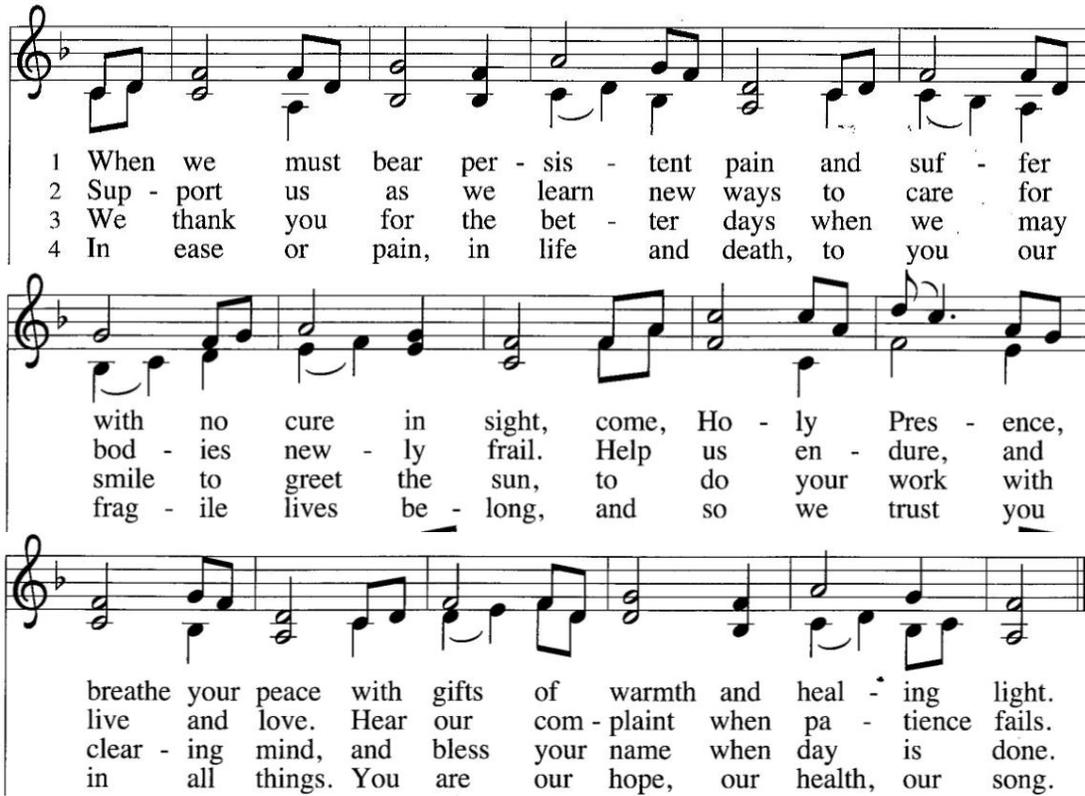
**CHILDREN'S TIME**

Pastor Chelsea

**SERMON**

Rev. Chelsea Globe

*Time for Reflection*



1 When we must bear per - sis - tent pain and suf - fer  
 2 Sup - port us as we learn new ways to care for  
 3 We thank you for the bet - ter days when we may  
 4 In ease or pain, in life and death, to you our

with no cure in sight, come, Ho - ly Pres - ence,  
 bod - ies new - ly frail. Help us en - dure, and  
 smile to greet the sun, to do your work with  
 frag - ile lives be - long, and so we trust you

breathe your peace with gifts of warmth and heal - ing light.  
 live and love. Hear our com - plaint when pa - tience fails.  
 clear - ing mind, and bless your name when day is done.  
 in all things. You are our hope, our health, our song.

**PRAYERS OF INTERCESSION**

Paul Bliss

A Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.

*Petitions are offered that end with:*

A God of grace,

**C receive our prayer.**

*When all petitions have been offered:*

P We offer our prayers, O God, trusting in your everlasting grace and mercy,  
 through Jesus Christ our Lord.

**C Amen.**

## + MEAL +

**THE PEACE**

P The peace of the Lord be with you always.

**C And also with you.** *Share a gesture of peace with your neighbors.*

**ANNOUNCEMENTS**

**OFFERING** *Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via the QR CODE. Whatever size, your gift makes difference—thank you for your support!*



**OFFERTORY***We Are an Offering*

ELW #692

The musical score is written on six staves of music. The lyrics are: We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering, we are an offering.

**OFFERTORY PRAYER**

A Let us pray. Lord of the harvest,  
**C we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord. Amen.**

**THE GREAT THANKSGIVING**

P The Lord be with you.  
**C And also with you.**  
 P Lift up your hearts!  
**C We lift them to the Lord!**  
 P Let us give thanks to the Lord our God.  
**C It is right to give our thanks and praise.**  
 P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and altender God, through our Savior Jesus Christ. And so, with earth, sea, and sky and all their creatures, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho-  
 san - na, ho - san - na, ho - san - na in the high - est.

**EUCCHARISTIC PRAYER**

- P Holy God, our Bread of Life, our Table and our Food,  
 you created a world in which all might be satisfied by your abundance.  
 You dined with Abraham and Sarah.  
 You provided for Hagar and Ishmael.  
 You fed your children with manna from heaven.  
 You sent your Son Jesus to eat with sinners and to become food for the world.
- P In the night he shared his final meal with his disciples,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to them, saying:
- C Take and eat, this is my body, given for you. Do this for the remembrance of me.**
- P Again, after supper, he took the cup, gave thanks,  
 and gave it for all of them to drink, saying:
- C This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.**
- P Remembering, therefore, his acts of healing,  
 his life given for us, and his rising from the grave,  
 we await his coming again to share with us the everlasting feast.  
 Pour out your Spirit upon these gifts, that, nurtured by this meal,  
 we may serve all in hunger and want and so become your body for the world;  
 through your Son, Jesus Christ, through whom all glory and honor is yours, O God,  
 with the Holy Spirit, in your holy Church, both now and forever.
- C Amen.**

## THE LORD'S PRAYER *(ecumenical)*

P Gathered into one by the Holy Spirit, we pray as Jesus taught:

C **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## INVITATION TO COMMUNION

P Jesus welcomes sinners and eats with them. Come to this meal of mercy.

C **Thanks be to God!**

## DISTRIBUTION

*We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.*

## LAMB OF GOD

ELW Page 191



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

**COMMUNION HYMN***There is a Balm in Gilead*

ELW #614

*Refrain*

There is a balm in Gil-e-ad to make the wound-ed whole;  
 there is a balm in Gil-e-ad to heal the sin-sick soul.

1 Some - times I feel dis - cour-aged and think my work's in vain,  
 2 If you can - not preach like Pe - ter, if you can - not pray like Paul,  
 3 Don't ev - er be dis - cour-aged, for Je - sus is your friend;

but then the Ho - ly Spir - it re - vives my soul a - gain.  
 you can tell the love of Je - sus and say, "He died for all."  
 and if you lack for knowl-edge, he'll ne'er re - fuse to lend.

**PRAYER AFTER COMMUNION**

**A** Let us pray. O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name.

**C** Amen.

## + SENDING +

**BLESSING**

**P** The God of mercy, who gives justice to the oppressed,  
 who gives food to the hungry, who sets the prisoners free,  
 † bless you now and forever.

**C** Amen.

**SENDING HYMN***O, for a Thousand Tongues to Sing*

ELW #886 vs 1-4, 6

1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,  
 3 The name of Je - sus charms our fears and bids our sor - rows cease,  
 4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;  
 6 To God all glo - ry, praise, and love be now and e - ver giv'n.



the glo - ries of my God and king, the tri - umphs of his grace!  
 to spread through all the earth a - broad the hon - ors of your name.  
 sings mu - sic in the sin - ner's ears, brings life and health and peace.  
 the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.  
 by saints be - low and saints a - bove, the church in earth and heav'n.

**DISMISSAL**

**A** Go in peace. Do not lose heart.

**C** Thanks be to God.

**POSTLUDE**

*In consideration for those who choose to remain for the postlude,  
 those who depart are invited to do so quietly.*



**CONTACT INFORMATION**

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Peace Lutheran web page:	www. PeaceLutheranSeattle.org
Kathleen Keyes Office Admin.	Office@PeaceLutheranSeattle.org
Church Office hours:	Tuesday through Thursday 10:00am-3:00pm
Nicole Klinemeier, Youth Director	206-427-6496
Jon Lackey, Minister of Music	Music@PeaceLutheranSeattle.org
Find us on  at <b>People of Peace Lutheran</b>	

**SERVING IN WORSHIP**

Pastor	Rev. Erik Kindem
Guest Preacher	Rev. Chelsea Globe
Minister of Music	Jon Lackey
Liturgical Assistant	Paul Bliss
Acolyte	Kimberly Simmons
Lector	Boots Winterstein
Children's Sermon	Rev. Chelsea Globe
Greeters	Jean Side, Corinne Otakie
Ushers	Christopher & Austin Simmons
Altar Care	Karl Coy
Communion Assistants	Sonja Outlaw, Karl Coy
Coffee Server	Heidi & Ruth Eilers
Production Techs	Dustin Smith, Alex Wren
Counters	Paul Bliss, Kathleen Keyes
Nursery Attendant	Heidi Coy

**OUR FINANCIAL STEWARDSHIP**

**Offering Income received October 2025**

10/5/25	\$ 1,578.00
<u>Electronic</u>	<u>\$ 3,322.35</u>
<b>Total</b>	<b>\$ 4,900.35</b>

## THIS WEEK'S ACT FOR CREATION

Thursday is World Food Day, making this a good week to focus on how marginalized communities, particularly those based on race, ethnicity, and socioeconomic status, disproportionately experience pollution, toxic waste and food insecurity. Vulnerable neighborhoods like South Seattle are "food deserts" where residents face barriers to accessing affordable, nutritious, and culturally relevant foods due to lower incomes, lack of vehicles, and historical disinvestment. Your food donations through Peace help! Want to do more? Consider volunteering at the West Seattle Food Bank

<https://share.google/MxEUBUX6Z26evlSGe> or the White Center Food Bank

<https://www.whitecenterfoodbank.org/volunteer>.

**Pray for Creation:** We pray that God would give us the will to join our Duwamish neighbors in their work to restore the land and the water of our local ecosystem.

## OFFERING OF LETTERS OCTOBER 19

Next Sunday, October 19: Join us in prayer and action for a change in national priorities and an end to hunger. Watch for a special opportunity to respond (in the comfort of your own home) to Calls to Action from the **ELCA and Bread for the World**. This is an important time for people of faith and compassion to stand together. For helpful information in the meantime, you can check with [Bread.org](http://Bread.org) or [ELCA.org/Advocacy](http://ELCA.org/Advocacy)

## BLESSING OF QUILTS OCTOBER 26

Later this month, beautiful and cozy quilts sewn by Peace Piecers will be blessed and sent on their way. The Blessing of Quilts is a bi-annual event during which "Oohs" and "Ahhs" can be heard as worshippers appreciate the quilts draped over every pew. As expressed during our current visioning process, our congregation hopes that neighbors—including those unchurched or of other faith traditions—will participate in our mission and outreach. Peace Piecers is one group that has a long history with just that! This cross-generational group, coordinated by Barbara Hillier, includes PLC members, friends, relatives, *and neighbors*: Betty Beller, Sharon Clark, Colleen Cooke, Marty Dedrickson, Jacquelyn Nash, Sarah Killinger, Nancy Kiser, Lisa & Kimberly Simmons, and Barbara Hillier. The benefit is far reaching with each quilt being donated to Lutheran World Relief and Westside Baby who distribute them to grateful individuals near and far. Westside Baby, here in West Seattle, gives hundreds of layettes to women each year, all of which include a blanket or quilt. All of us, whether we sew or not, are invited to participate in this inspired group. Join in recognizing, blessing, and celebrating the work of Peace Piecers on Reformation Sunday, October 26th. If you are able, please share in the mission of the Peace Piecers by contributing to the cost of shipping the quilts. Checks can be made payable to Peace Lutheran Church with Quilts noted on the memo line. Thank you!

## ALL SAINTS SUNDAY – REMEMBERING OUR SAINTS

**November 2nd is ALL SAINTS SUNDAY**, and keeping with tradition, all are invited to bring photos or other remembrances of the dear ones who are now part of the "great cloud of witnesses."

We will be remembering the following people from our congregation who have died in the last year: *JoAnne Spangler, Carrol Andersen, and Jim Meyer.*

## PRAYER LIST

**Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers:** **Sick/Recovering:** Brittany Baker; Marlen Boivin; Deric Bevier; Joyce Bitner; Jan Burt; Jeff Crawford; Vonda Cuchine; Jeffrey Epley; Pio Escame; Stephen Fuller; Barb G.; Michelle G.; Bob Gaines; Jon Gault; Donna Heiland; Cade Howard; Helen Hundley; Maria Iriarte; Kara J.; Mary Jacob; Mel Jacob; Jeremy; Peter Kalen; Ken Keyes; Kari Kindem; Gordon Knight; Jason Knudsen; Lu Kramer; John Lindsay; Evelyn Martinez; Ted Mathews; Helen McBride; Steve Metzler; the Morrell family; Kathy Peters; Melissa Peterson; Michelle Pierce; Wes Price; Kelly Renfro; Robert Shampain; Aaden Smith; Nancy Spannaus; Doug Sprague; Dave Stansbury; the Stewart family; Sarah Taylor; Tracy and Ralph; Angela Walker; Pam Webber; Megan Webber.

**Homebound:** Connie Benjamin; Lu Kramer; Marjorie Johnson; Inta Zagars

**PROTOCOL FOR PRAYER LIST** We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME



*Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.*

## LAND ACKNOWLEDGEMENT

**We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE.** We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

## PERMISSIONS

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