

Peace with Creation



*St. Francis ~ Creation Sunday
October 5, 2025*

Peace Lutheran Church



West Seattle, Washington

Today, on the Feast of Saint Francis of Assisi and the 10th Anniversary of Pope Francis's Pastoral Letter: Laudato 'Si: Care for Our Common Home, we unite with Christian communions around the world under the theme: Peace with Creation, inspired by Isaiah 32:14-18.



What hope do you harbor for Peace with Creation? Write it on the colored Leaf you received as you entered worship, and hang it on the chancel Tree during the Gathering Hymn.



We celebrate Christ's presence in the Sacrament of the Table. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.

+ GATHERING +

P – *President* C – *Congregation* L – *Lector* A – *Assisting Minister*
ELW – *Evangelical Lutheran Worship Hymnal*

PRELUDE

WELCOME

CALL TO WORSHIP *Please rise in body or spirit as the Singing Bowl calls us to worship.*

P In the name of the One, triune + God, our Creator, Redeemer, and Guide.

C **Amen.**

A Come, let us worship God, the Creator of all things, who calls us to dwell in peaceful habitation, in secure dwellings, and in quiet resting places.

C **We gather in gratitude for God’s creation, longing for justice and peace to abide in the land.**

P Come, let us follow the Lord Jesus Christ, who reconciles all things and leads us in the way of righteousness, so that the wilderness may become a fruitful field and the fruitful field be deemed a forest.

C **We come to walk in the footsteps of Christ, seeking healing for creation and peace for all people.**

A Come, let us move with the Holy Spirit, the breath of life, who is poured out upon us, bringing renewal to the earth and restoring the harmony of Creation.

C **We praise God, who revives the land and calls us to be peacemakers with all of Creation.**

P God of justice and peace, we gather in your presence, united with all living beings. We come in hope, in worship, and in commitment to live as caretakers of your world.

C **May our prayers rise like incense, and our worship be a song of love for all Creation!**

GATHERING HYMN *Mother Earth Our Mother Birthing* TUNE: PRAISE, MY SOUL

 *As we sing our Gathering Hymn, you may bring your Prayer Leaf forward and hang it on the Tree. Helpers are available to assist those for whom coming forward is difficult.*

1. Mother Earth, our mother birthing
ev’ry creature from the ground.
Jesus too was flesh and breathing,
kin to all that’s green and brown.
Celebrate with all creation:
God has joined the web of life.

2. Sister Air, our sister lifting
ev’ry creature born with wings;
Jesus shared the breath of forests,
breath that makes our spirits sing.
Celebrate with all creation:
God has joined the web of life.

3. Brother Water, brother pulsing
deep through ev’ry vein and sea,
Jesus drank the very raindrops
for our wine and in our tea.
Celebrate with all creation:
God has joined the web of life.

4. Father Fire, our father burning
with the sacred urge to live.
Jesus’ death completes the cycle,
bringing life beyond the grave.
Celebrate with all creation:
God has joined the web of life.

CONFESSION AND FORGIVENESS *Please be seated.*

P Let us confess our sin in the presence of God and one another. *Silence is observed.*

P Creator of all, we praise you for the gift of life and for the faith that unites us in care for our common home.

C We confess how estranged we have become—from one another, from your Creation, and from our truest selves.

P We acknowledge that our greed and destructive impulses have fractured our relationships with you, with others, and with the earth.

C Fertile fields have become barren, forests lie desolate, oceans and rivers are polluted. Thriving communities have become places of suffering, and the earth cries out!

HYMN OF CONFESSION

God Marked a Line, vs. 1-4

T. Troeger

TUNE: DISTRESS

God marked a line and told the sea its
God set one limit in the glade where
The line, the limit, and the law are
But, dis-content with finite powers we

surg-ing tides and waves were free to trav-el up the
temp-ting, fruit-ed branch-es swayed, And that first lim-it
pat-terns meant to help us draw a bound be-tween what
reach to take what is not ours and then de-fend our

slop-ing strand but not to ov-ver-take the land.
stands be-hind the lim-its that the law de-fined.
life re-quires and all the things our heart de-sires.
claim by force and swerve from life's in-ten-ded course.

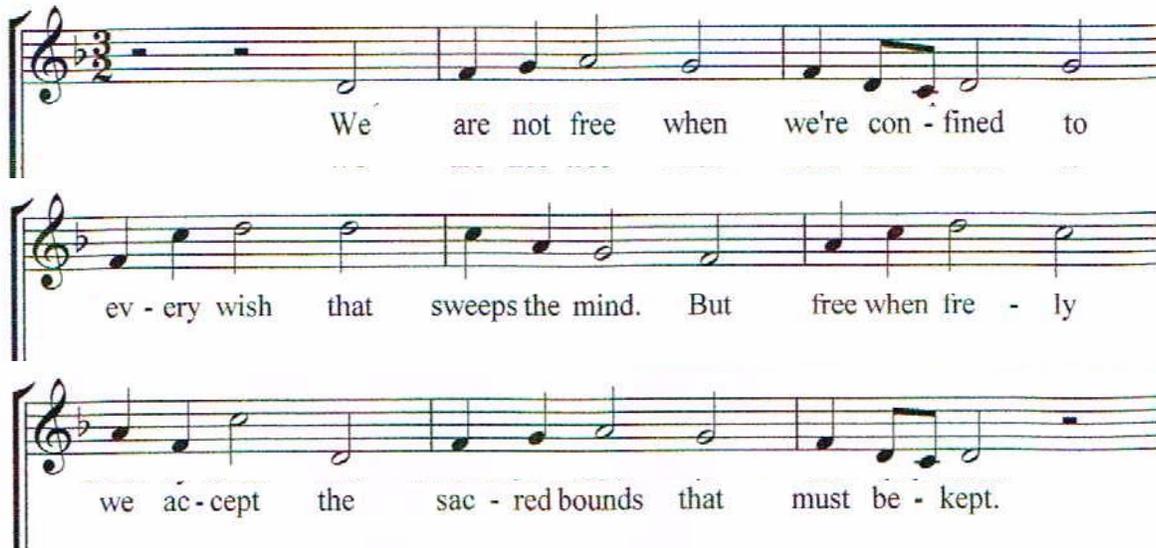
P Beloved Christ, forgive our tone deafness and complacency in the face of Earth's cries. Stir us to compassionate action for the full restoration of broken relationships—with the Body of Christ throughout the world, with the human family, and with all Creation.

C Create in us a new heart, O God, and renew your Spirit within us! Teach us to love Earth as our home and restore to us our calling as peacemakers, servants, and keepers.

P Dear Siblings, in the sacred waters of baptism our sins are washed away and God calls us anew to the care of our common home. Through his wounds, the Prince of Peace teaches us how to stand in solidarity with the woundedness of others, of creation, and of the world. Through his resurrection, the Living One forms us into people of hope—with a vision of swords turned into plowshares and tears transformed into joy.

C May the fruits of our actions bring renewed hope for all! Amen.

Final verse on next page →



We are not free when we're con - fined to
 ev - ery wish that sweeps the mind. But free when fre - ly
 we ac - cept the sac - red bounds that must be - kept.

+ WORD +

FIRST READING: Isaiah 32:14-18 (NRSVUE)

Mary Jacob

The prophet Isaiah portrays a desolate creation, devoid of peace due to injustice and the broken relationship between God and humankind. When justice is restored, says the prophet, peace will result.

For the palace will be forsaken,
 the populous city deserted;
 the hill and the watchtower will become dens forever,
 the joy of wild asses,
 a pasture for flocks;
 until a spirit from on high is poured out on us,
 and the wilderness becomes a fruitful field,
 and the fruitful field is deemed a forest.
 Then justice will dwell in the wilderness
 and righteousness abide in the fruitful field.
 The effect of righteousness will be peace,
 and the result of righteousness,
 quietness and trust forever.
 My people will abide in a peaceful habitation,
 in secure dwellings,
 and in quiet resting places.

L Holy Wisdom. Holy Word.

C **Thanks be to God.**

SECOND READING: Philippians 4:5-7 (NRSVUE)

In his letter to Philippi, Paul portrays Christ as the one who “emptied himself” to join the human story. In the final chapter, he lifts up the peace of God as the fruit of prayer and a gift God in Christ longs to provide.

Let your gentleness be known to everyone. The Lord is near. Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

L Holy Wisdom. Holy Word. C Thanks be to God.

CHOIR ANTHEM *For the Beauty of the Earth*

GOSPEL ACCLAMATION *Please rise in body or spirit to receive the gospel* **ELW page 188**

Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to John, the 14th Chapter.
 C Glory to you, O Lord.

GOSPEL: John 14:15-17 (NRSVUE)

During his final hours with his followers, Jesus promises to appeal to the Father for the Advocate, the Spirit of truth who will abide with them forever.

Jesus said: “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.”

P The gospel of our Lord.
 C Praise to you, O Christ.

CHILDREN’S MESSAGE

Pastor Erik

SERMON

Pastor Erik Kindem

Time for Reflection



1 In - fin - ite Beau - ty, Love that moves the hea - vens,
 2 Ho - ly this gar - den, wor - thy of pro - tec - tion
 3 Sa - cred all crea - tures, mar - ve - lous com - pan - ions,
 4 Bless - ed our bod - ies, kin - dred gift of star - light:
 5 In - fin - ite Beau - ty, Love that moves the hea - vens,



1 Mak - er of all things, pre - sent in cre - a - tion,
 2 Blue pearl in deep space, due our true af - fec - tion,
 3 El - ders and tea - chers, all of our re - la - tions
 4 Eyes to see beau - ty, ears to hear the heart sigh,
 5 May our minds wis - en, may our hearts a - wak - en,



1 From the be - gin - ning, all Your works re -
 2 Dwell - ing and pa - rent, el - e - gant in
 3 Rocks tell earth's sto - ry, plants re - veal earth's
 4 Hands to give heal - ing, hearts to bind to -
 5 That we join all things, one and in - ter -



1 veal You, Stir - ring to won - der.
 2 bal - ance Grow - ing in won - der.
 3 wis - dom, Liv - ing in won - der.
 4 geth - er, Breath - ing in won - der.
 5 wov - en, Sing - ing in won - der.

AFFIRMATION OF FAITH

**We put our trust in one God, one Source of all life,
 one Ground of the whole Earth, who created all things good.
 And we put our trust in Jesus Christ, in whom we have been shown
 the special role of humanity to bear God's likeness
 in working and caring for Creation,
 in seeking to understand her mysteries and powers,
 in working with these powers
 for the wellbeing of life on Earth.**

**And we put our trust in God's Spirit, who leads us to a meek,
unselfish and compassionate lifestyle. So that the Earth is inherited in peace,
her life is transformed for all creatures and her bounty shared justly.
So be it. Amen.**

PRAYERS OF INTERCESSION

Chris Kindem

- A Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.
Petitions are offered that end with:
A Creator of all.
C **Teach us to care.**

When all petitions have been offered:

P Finally, let us pray that we may be instruments of your peace.

- C **Where there is hatred, let us sow love;
where there is injury, pardon;
where there is discord, union;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.**

**Grant that we may not so much seek to be consoled as to console
to be understood as to understand; to be loved as to love.**

**For it is in giving that we receive;
it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.**

+ MEAL +

THE PEACE

- P The peace of the Lord be with you always.
C **And also with you.**

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, can mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!



OFFERTORY HYMN

We Are an Offering

ELW #692

The musical score is written on six staves of music. It begins with a treble clef and a 7/8 time signature. The melody is simple and hymn-like, with some triplet markings (indicated by a '3' above the notes). The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The lyrics are: "We lift our voic-es, we lift our hands, we lift our lives up to you: we are an of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our lives, they are yours: we are an of-fer-ing. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voic-es, we lift our hands, we lift our lives up to you: we are an of-fer-ing, we are an of-fer-ing." The piece concludes with a double bar line.

OFFERTORY PRAYER

A Let us pray. Lord of the harvest,
C we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord. Amen.

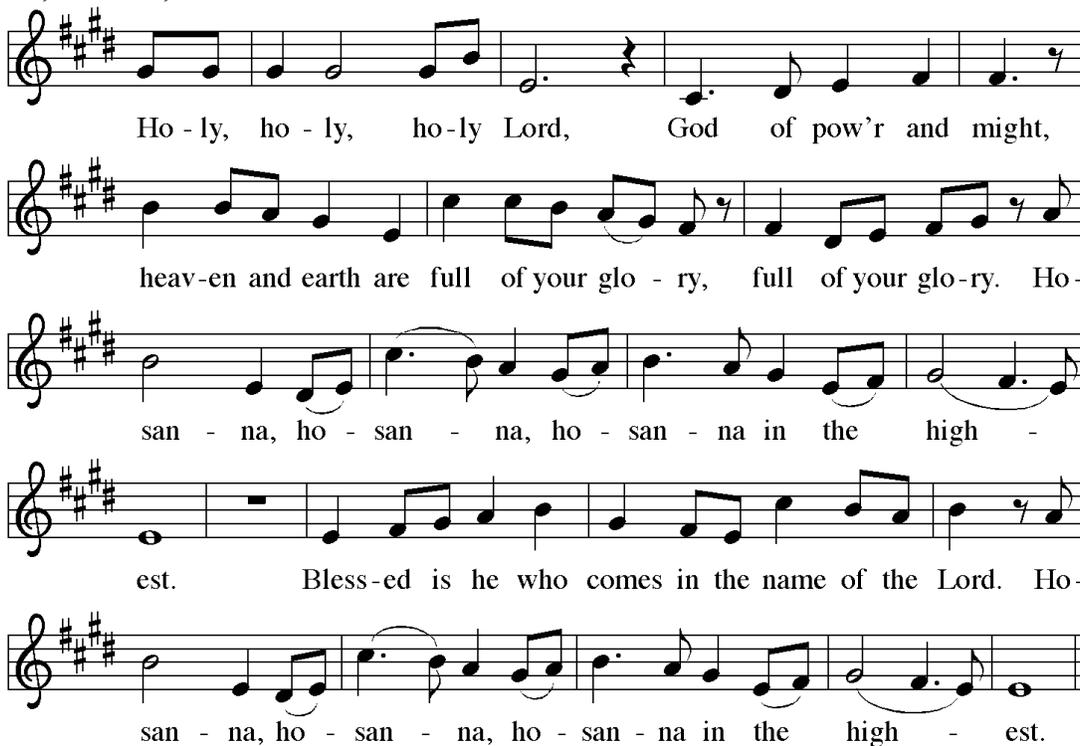
THE GREAT THANKSGIVING

P The Lord be with you.
C And also with you.
 P Lift up your hearts!
C We lift them to the Lord!
 P Let us give thanks to the Lord our God.
C It is right to give our thanks and praise.
 P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, O God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

P And so with earth, sea, and sky and all their creatures,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW Page 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory.
In great love you became one with us in Jesus, embedding yourself in this world you so love.
In him you reached out to heal the sick and suffering, preached good news to the poor,
and on the cross, opened your arms to all.

On the night he shared his final meal with his friends,
our Lord Jesus took bread, and gave thanks; broke it, and gave it to them, saying:

**C Take and eat, this is my body, given for you.
Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

**C This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.**

P Remembering, therefore, his acts of healing, his life given for us,
and his rising from the grave, we await his coming again
to share with us the everlasting feast.

Pour out your Spirit upon these gifts of bread and wine.

**C Breathe your Spirit over the whole earth and make us your new creation—
the Body of Christ given for the world you have made.**

P In the fullness of time, bring us with Francis and all your saints,
from every tribe and language, people and nation,
to feast at the banquet prepared from the foundation of the world.
For to you belongs all glory and honor, Almighty and Altender God,
with the Holy Spirit, in your holy church, both now and forever.

C Amen.

THE LORD'S PRAYER *Ecumenical*

P Gathering into one by the Holy Spirit, we pray as Jesus taught:
**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P Christ, who is our peace, welcomes all at his Table. Come to this meal of mercy.

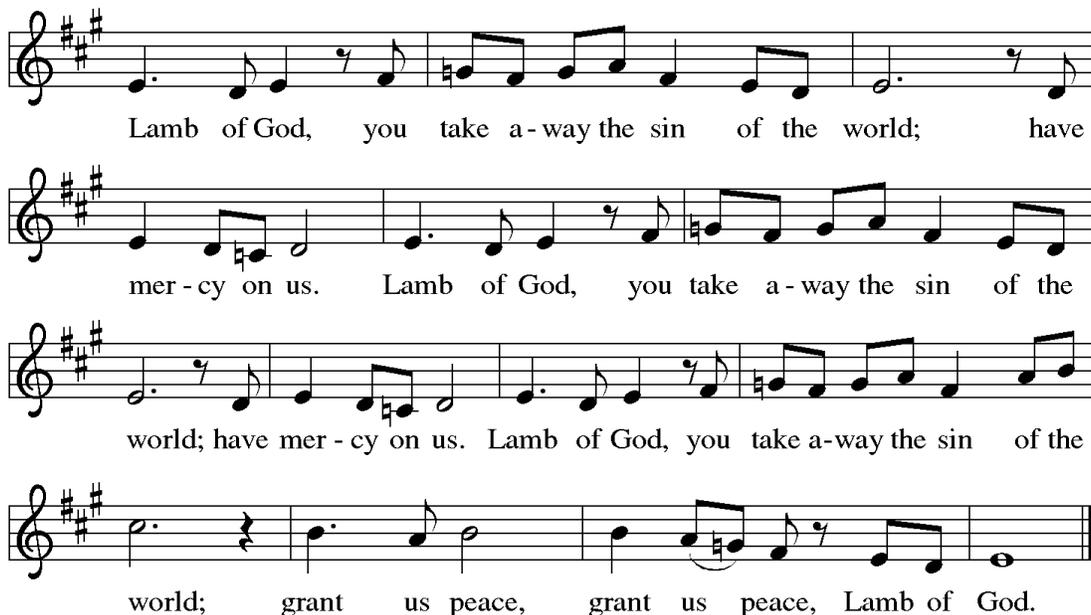
C Thanks be to God!

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

LAMB OF GOD

ELW Page 191



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMN

Taste and See

ELW #493

Congregation sings refrain, Cantor sings verses

Refrain - All

Taste and see, taste and see the good-ness of the Lord. Oh,
taste and see, taste and see the good-ness of the Lord, of the Lord.

PRAYER AFTER COMMUNION

A Let us pray. O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need.

We ask this in Jesus' name.

C Amen.

+ SENDING +

BLESSING

P Go in peace, dear siblings, and live in peace with all Creation.

The blessing of the Most Holy Trinity accompany you:

Creator, Redeemer, + and Guide, one God, to whom be glory forever.

C Amen.

SENDING HYMN

All Creatures Worship God Most High

ELW #835, 1-4, 6

1 All crea-tures, wor-ship God most high! Sound ev-'ry voice in earth and
2 Sing, broth-er wind; with clouds and rain you grow the gifts of fruit and
3 Sing, broth-er fire, so mirth-ful, strong; drive far the shad-ows, join the
4 All who for love of God for-give, all who in pain or sor-row

sky: Al-le-lu-ia! Al-le-lu-ia! Sing, broth-er sun, in splen-dor
grain: Al-le-lu-ia! Al-le-lu-ia! Dear sis-ter wa-ter, use-ful,
throng: Al-le-lu-ia! Al-le-lu-ia! Dear moth-er earth, so rich in
grieve: Al-le-lu-ia! Al-le-lu-ia! Christ bears your bur-dens and your

bright; sing, sis-ter moon and stars of night:
clear, make mu-sic for your Lord to hear: Al-le-lu-ia, al-le-
care, praise God in col-ors bright and rare:
fears; still make your song a-mid the tears:

lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Final verse on next page →

6. O sisters, brothers, take your part,
and worship God with humble heart: Alleluia! Alleluia!
All creatures, bless the Father, Son,
and Holy Spirit, Three in One:
Alleluia, alleluia, alleluia, alleluia, alleluia!

A Go in peace. Do not lose heart.

C **Thanks be to God!**

POSTLUDE

Praise, My Soul

Peace Ringers, Jon Lackey



CONTACT INFORMATION

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Nicole Klinemeier, Youth Director	206-427-6496
Jon Lackey, Minister of Music	Music@peacelutheranseattle.org
Find us on facebook at People of Peace Lutheran	

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Flutist	Chris Kindem
Assisting Minister	Chris Kindem
Acolyte	Esme Klinemeier
Lector	Mary Jacob
Children’s Sermon	Pastor Erik
Peace Ringers	
Peace Choir	
Greeters	Shannon Williams, Jean Sides
Ushers	Kristin Gimelli Hemme, Audrey Zemke
Altar Care	Esme Klinemeier, Naomi Kindem
Communion Assistant	Kathleen Keyes, Naomi Kindem
Coffee Server	Creation Care Team
Counters	Kristin Gimelli Hemme, Kathleen Keyes
Production Techs	Alex Wren, Alan Jarvimaki
Nursery Attendant	Heidi Coy

OFFERING INCOME

Offering Income received September 2025

09/07/25	\$ 2,670.00
09/14/25	\$ 1,852.00
09/21/25	\$ 2,935.00
09/28/25	\$ 1,612.00

Electronic \$13,415.41
Total \$22,484.41

THIS WEEK'S ACT FOR CREATION

A study from 2016 suggested that if every average commuting vehicle carried one extra passenger, it could save 33 million gallons of gas daily. Plus it's more fun. Need a ride to church? Willing to drive another? Just interested in lending a hand? Then, we hope you'll check out CCT's new "Share the Ride" bulletin board in the narthex today and explore your options!

Pray for Creation: As we remember today the transformed life of St. Francis, we ask our Creator to transform us also into agents of justice who work to restore relationships with all our kin.

FIRST SUNDAY FOOD FOR OUR NEIGHBORS TODAY

October emphasis: *small bags of sugar, flour, cornmeal; staples like salt, pepper, soy sauce, canned (or shelf-stable) milk.* Always welcomed: shelf-stable or fresh-from-your-garden fruits and vegetables, breakfast items, and healthful snacks. We distribute items to three of our partners in ministry: the White Center Food Bank, the Welcome Table (every Saturday noon in White Center), and our Little Free Pantry on the patio. Thank you for your generosity!

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering:**

Brittany Baker; Marlen Boivin; Deric Bevier; Joyce Bitner; Jan Burt; Jeff Crawford; Vonda Cuchine; Jeffry Epley; Pio Escame; Stephen Fuller; Barb G.; Michelle G.; Bob Gaines; Jon Gault; Donna Heiland; Cade Howard; Maria Iriarte; Mary Jacob; Mel Jacob; Jeremy; Peter Kalen; Ken Keyes; Kari Kindem; Gordon Knight; Jason Knudsen; Lu Kramer; Andrew Langford; John Lindsay; Bob Loken; Evelyn Martinez; Ted Mathews; Steve Metzler; the Morrell family; Kathy Peters; Melissa Peterson; Michelle Pierce; Kelly Renfro; Robert Shampain; Aaden Smith; Nancy Spannaus; Doug Sprague; Dave Stansbury; the Stewart family; Sarah Taylor; Tracy and Ralph; Angela Walker; Pam Webber; Megan Webber.

Homebound: Connie Benjamin; Lu Kramer; Marjorie Johnson; Inta Zagars

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME



Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.

LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

PERMISSIONS

ON THE COVER: This year’s symbol is inspired by Isaiah 32:14-18. Titled “*Garden of Peace*,” it depicts a white dove flying over a tree. The left side of the tree is barren, with roots digging into dry soil, surrounded by an arid, desolate landscape. In contrast, the right side of the tree is lush and green, standing amidst a flourishing landscape. The dove, carrying an olive branch in its beak, flies toward the right—symbolizing peace as a transition from a war-torn, overexploited land to one that is fertile, thriving, and hospitable. We remember that humanity was originally called to tend a garden. What are the connections between caring for creation and fostering peace? The white dove with an olive branch is a globally recognized symbol of peace. In the story of the great FLOOD, it also signifies new life after destruction.

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