

SEASON AFTER PENTECOST



The Rich Man and Lazarus, James B. Janknegt
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September 28, 2025

Peace Lutheran Church



West Seattle, Washington

Welcome to Peace ~ Your Presence Enriches Our Community

Consideration and care for those in need (especially those visible to us “at our gate) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.



Today we will celebrate Holy Communion. Christ is the host of this meal of grace and offers himself fully, body and blood, in the bread and wine. Receiving him, we become what we have partaken: the body of Christ for the world. All are welcome to meet him at the Table.

+ GATHERING +

P – *Presider* C – *Congregation* L – *Lector* A – *Assisting Minister*
ELW – *Evangelical Lutheran Worship Hymnal* ACS – *All Creation Sings*

PRELUDE

WELCOME

CONFESSION/FORGIVENESS *At the font*

P Blessed be the Holy Trinity, + one God, our maker, our helper, and our keeper.

C **Amen.**

P Trusting in God’s mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Merciful and loving God,

C **we are a stiff-necked people.**

We grumble about the grace you give to others.

We trample on the needy.

We ignore Lazarus at our gate.

Have mercy on us.

Open our tight-fisted minds; divest us of our greed;

**inoculate us against prejudices that prevent us from
seeing your image in the faces of our neighbors.**

Forgive and restore to us the joy of your beloved community!

P Siblings in Christ—though we are faith-less, God remains faith-full.

Jesus Christ came into the world to save sinners like you and me,
and his searching for us will not cease until all are found.

In the name of + Jesus, your sins are forgiven.

Now, follow him on the Way.

C **Jesus is the one whom we follow. We put our trust in him. Thanks be to God!**

GATHERING HYMN

Please rise in body or spirit.

What Is This Place

ELW #524



1 What is this place where we are meet - ing? On - ly a house, the
2 Words from a - far, stars that are fall - ing, sparks that are sown in
3 And we ac - cept bread at this ta - ble, bro - ken and shared, a



earth its floor. Walls and a roof shel - ter - ing peo - ple,
us like seed: names for our God, dreams, signs and won - ders
liv - ing sign. Here in this world, dy - ing and liv - ing,



win-dows for light, an o - pen door. Yet it be-comes a bod - y that lives
sent from the past are all we need. We in this place re - mem-ber and speak
we are each oth-er's bread and wine. This is the place where we can re-ceive



when we are gath - ered here, and know our God is near.
a - gain what we have heard: God's free re - deem-ing word.
what we need to in - crease: our jus - tice and God's peace.

GREETING

P The abounding grace of Jesus Christ, the steadfast love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. O God, rich in mercy, you look with compassion on this troubled world. Open our eyes to the poor in our midst. Open our hands to receive and share your grace. Grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

C **Amen.**

+ WORD +

FIRST READING: Amos 6:1a, 4-7

Julie Ward

The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.

^{1a} Woe to those who are at ease in Zion and for those who feel secure on Mount Samaria.

⁴ Woe to those who lie on beds of ivory and lounge on their couches
and eat lambs from the flock and calves from the stall,

⁵ who sing idle songs to the sound of the harp and like David improvise on instruments of music,

⁶ who drink wine from bowls and anoint themselves with the finest oils
but are not grieved over the ruin of Joseph!

⁷ Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

L The Word of the Lord.

C **Thanks be to God.**

SECOND READING: 1 Timothy 6:6-19

*Timothy is reminded of the confession he made at his baptism and of its implications for daily life.
His priorities will be different from those of people who merely want to be rich.*

⁶ Of course, there is great gain in godliness combined with contentment, ⁷ for we brought nothing into the world, so that we can take nothing out of it, ⁸ but if we have food and clothing, we will be content with these. ⁹ But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction.

¹⁰ For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹ But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹² Fight the good fight of the faith; take hold of the eternal life to which you were called and for which you made the good confession in the presence of many witnesses. ¹³ In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴ to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵ which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶ It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷ As for those who in the present age are rich, command them not to be haughty or to set

their hopes on the uncertainty of riches but rather on God, who richly provides us with everything for our enjoyment. ¹⁸ They are to do good, to be rich in good works, generous, and ready to share, ¹⁹ thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

L The Word of the Lord.

C **Thanks be to God.**

CHOIR ANTHEM

The Love of the Lord

Douglas E. Wagner

GOSPEL ACCLAMATION *Please rise in body or spirit to receive the gospel.* **ELW page 188**

Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to Luke, the 16th Chapter.

C **Glory to you, O Lord.**

GOSPEL: Luke 16:19-31

Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.

[Jesus said:] ¹⁹ “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰ And at his gate lay a poor man named Lazarus, covered with sores, ²¹ who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²² The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³ In Hades, where he was being tormented, he lifted up his eyes and saw Abraham far away with Lazarus by his side. ²⁴ He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.’ ²⁵ But Abraham said, ‘Child, remember that during your lifetime you received your good things and Lazarus in like manner evil things, but now he is comforted here, and you are in agony. ²⁶ Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ ²⁷ He said, ‘Then I beg you, father, to send him to my father’s house ²⁸ for I have five brothers—that he may warn them, so that they will

not also come into this place of torment.’²⁹ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’³⁰ He said, ‘No, father Abraham, but if someone from the dead goes to them, they will repent.’³¹ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”

P The Gospel of the Lord.

C Praise to you, O Christ.

CHILDREN’S TIME

Julie Ward

SERMON

Rev. Erik Kindem

Time for Reflection

HYMN OF THE DAY

Wind and Cold Roar

ACS #1010



1 *Co - rre_el vien-to_en es - ta gran ciu-dad, mu - chos tem - bla -*
 1 Wind and cold roar through the cit - y street; some folk have no
 2 Those with - in may swell with civ - ic pride; man - y wait out -
 3 Vi - o - lence and ha - tred, near and far, ter - ror, slaugh - ter,



rán: per - dón, Se - ñor. Pa - ra u - nos hoy ha - brá ca -
 heat: for - give us, Lord. Man - y have warm homes, wool clothes to
 side: for - give us, Lord. Some have man - y chanc - es to suc -
 war: for - give us, Lord. You in - sist the hun - gry shall be



lor, pa - ra o - tros, no: per - dón, Se - ñor.
 wear; this is so un - fair: for - give us, Lord.
 ceed; oth - ers live in need: for - give us, Lord.
 fed; let us give them bread: for - give us, Lord.

Refrain / Estribillo



A - yú - da - nos a en - ten - der nues - tra
 Help us grasp how this is our sin; teach us,



cul - pa, oh Se - ñor. Nues - tras a - le - grí - as son do -
 save us by your cross, for the things we crave and seek to



lor pa - ra mu - chos hoy: per - dón, Se - ñor.
 win cost our neigh - bors loss. For - give us, Lord.

PRAYERS OF INTERCESSION

Laura Bernes

A Gracious God, we come to you in prayer for the church, the world, and all in need.

Petitions are offered that end with:

A God of grace,

C **receive our prayer.**

When all petitions have been offered:

P We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.

C **Amen.**

+ MEAL +

THE PEACE

P The peace of the Lord be with you always.

C **And also with you.** *Share a gesture of peace with your neighbors.*

ANNOUNCEMENTS

OFFERING *Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via the QR CODE. Whatever size, your gift makes difference—thank you for your support!*



OFFERTORY

We Are an Offering

ELW #692

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voic-es, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

OFFERTORY PRAYER

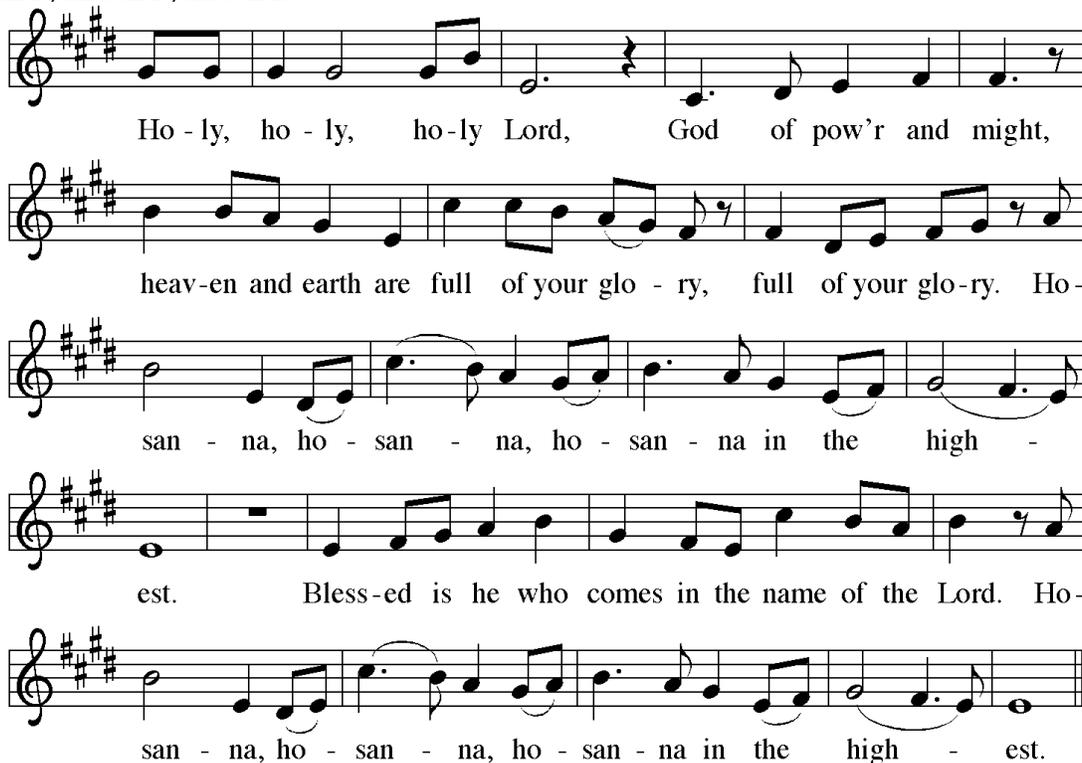
A Let us pray. Lord of the harvest,
C **we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord. Amen.**

THE GREAT THANKSGIVING

P The Lord be with you.
C **And also with you.**
P Lift up your hearts!
C **We lift them to the Lord!**
P Let us give thanks to the Lord our God.
C **It is right to give our thanks and praise.**
P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and altender God, through our Savior Jesus Christ. And so, with earth, sea, and sky and all their creatures, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW Page 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Holy God, our Bread of Life, our Table and our Food,
you created a world in which all might be satisfied by your abundance.
You dined with Abraham and Sarah.
You provided for Hagar and Ishmael.
You fed your children with manna from heaven.
You sent your Son Jesus to eat with sinners and to become food for the world.

P In the night he shared his final meal with his disciples,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to them, saying:

C **Take and eat, this is my body, given for you. Do this for the remembrance of me.**

P Again, after supper, he took the cup, the fruit of the vine,
and, having given thanks, gave it for all of them to drink, saying:

C **This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.**

P Remembering, therefore, his acts of healing,
his life given for us, and his rising from the grave,
we await his coming again to share with us the everlasting feast.
Pour upon us the fruits of your Spirit, that, nurtured by this meal,
we may serve all in hunger and want and so become your body for the world;
through your Son, Jesus Christ, through whom all glory and honor is yours,
Almighty and Altender God, with the Holy Spirit, in your holy Church,
both now and forever.

C **Amen.**

THE LORD'S PRAYER *(ecumenical)*

P Gathered into one by the Holy Spirit, we pray as Jesus taught:

C **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P Jesus welcomes sinners and eats with them. Come to this meal of mercy.

C **Thanks be to God!**

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

LAMB OF GOD

ELW Page 191



world; have mer - cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMN

We Come to the Hungry Feast

ELW #479

1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,
To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay
not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

PRAYER AFTER COMMUNION

A Let us pray. O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name.
C Amen.

+ SENDING +

BLESSING

P The God of mercy, who gives justice to the oppressed,
who gives food to the hungry, who sets the prisoners free,
✠ bless you now and forever.
C Amen.

SENDING HYMN

The Church of Christ, in Every Age

ELW #729, verses 1-3, 5

1 The church of Christ, in ev - 'ry age be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For he a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -

change, but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord; to care for all, with -

her - i - tage and keep on ris - ing from the dead.
bread to eat, and nev - er live be - fore they die.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
share our bread and feed the starv - ing mul - ti - tude.
out re - serve, and spread his lib - er - at - ing word.

DISMISSAL

- A Go in peace. Do not lose heart.
- C **Thanks be to God.**

POSTLUDE

*In consideration for those who choose to remain for the postlude,
those who depart are invited to do so quietly.*



CONTACT INFORMATION

8316 39 th Avenue SW, Seattle, WA 98136	206-935-1962
Pastor Erik Kindem's mobile phone number:	206-930-3172
Pastor Erik Kindem's email:	Pastor@PeaceLutheranSeattle.org
Peace Lutheran web page:	www. PeaceLutheranSeattle.org
Kathleen Keyes Office Admin.	Office@PeaceLutheranSeattle.org
Church Office hours:	Tuesday through Thursday 10:00am-3:00pm
Nicole Klinemeier, Youth Director	206-427-6496
Jon Lackey, Minister of Music	Music@PeaceLutheranSeattle.org
Find us on at People of Peace Lutheran	

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Laura Bermes
Acolyte	Ben Ward
Lector	Julie Ward
Children's Sermon	Julie Ward
Greeters	Helen Hundley, Nancy Hauger
Ushers	Alan Jarvimaki, Barbara Hillier
Altar Care	Ben & Will Ward
Communion Assistants	Will Ward, Karl Coy

Coffee Server
Production Techs
Counters

Helen Hundley
Paul Bliss, Alex Wren
Alan Jarvimaki, Kevin Klinemeier

OUR FINANCIAL STEWARDSHIP

Offering Income received September 2025

09/07/25	\$ 2,670.00
9/14/25	\$ 1,852.00
9/21/25	\$ 2,935.00
<u>Electronic</u>	<u>\$10,198.29</u>
Total	\$17,655.29

THIS WEEK'S ACT FOR CREATION

Saturday is World Wildlife Day and this year it's theme is "Protecting Wildlife for Future Generations." One way to do that is planting a pollinator garden and now's a great time to start one. Start small. A five-by-five-foot space is enough to make a difference—and easy to manage for us beginners. Good candidates for locations to convert are foundation beds, fence lines, or even a single strip of lawn.

Pray for Creation: We pray for our siblings throughout the world celebrating the ecumenical Season of Creation, that we may discover together the deep connections between striving for peace and justice and taking bold actions to save Planet Earth.

NO ATTENDANT IN NURSERY TODAY 9/28

Heidi Coy will not be in the nursery today.

PRAYER GROUP RESUMES TODAY FROM 1-2:30

The meditative prayer group sessions will resumes today, from 1:00-2:30 in the narthex. Come and join us in exploring prayer practices in a quiet, meditative setting. For more information, see Mary Jacob (407-252-8807. (maryjacob1946@gmail.com))

1ST SUNDAY FOOD FOR OUR NEIGHBORS—NEXT SUNDAY!

October emphasis: *small bags of sugar, flour, cornmeal; staples like salt, pepper, soy sauce, canned (or shelf-stable) milk.* Always welcomed: shelf-stable or fresh-from-your-garden fruits and vegetables, breakfast items, and healthful snacks. We distribute items to three of our partners in ministry: the White Center Food Bank, the Welcome Table (every Saturday noon in White Center), and our Little Free Pantry on the patio. Thank you for your generosity!

WIN CHILI COOK-OFF OCTOBER 3rd @ 6 PM

The Westside Interfaith Network's second-annual chili cook-off fundraiser is set for **Friday, October 3, at 6 pm**, with Fauntleroy Church UCC hosting. Competitors will be vying for this year's "Golden Crockpot" award, all to benefit the caring services that WIN provides to West Seattle-White Center neighbors, including the free Welcome Table meal every Saturday. Your cook-off ticket will include unlimited chili sampling, calming sides, and two votes for your favorite recipe; \$30/adult and \$15/kids 5-12. A spirited "dessert dash" will close the evening on a sweet note. Purchase tickets at westsideinterfaith.com/ or use the QR code. Fauntleroy Church is at 9140 California Ave. SW and is fully accessible.



FRESH GREENERY FOR OUR CHANCEL

Fresh flowers, greenery, and potted plants in the chancel enhance our worship space and connect us with the natural world. Perhaps you have some late summer plants in your garden? Containers are in

the marked cabinet in the narthex kitchen area, or you may use your own. A sign-up chart is posted nearby. Thanks for your contributions!

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering**: Brittany Baker; Marlen Boivin; Deric Bevier; Joyce Bitner; Jan Burt; Jeff Crawford; Vonda Cuchine; Jeffery Epley; Pio Escame; Stephen Fuller; Barb G.; Michelle G.; Bob Gaines; Jon Gault; Donna Heiland; Cade Howard; Maria Iriarte; Mary Jacob; Mel Jacob; Jeremy; Ken Keyes; Kari Kindem; Gordon Knight; Jason Knudsen; Lu Kramer; Andrew Langford; John Lindsay; Bob Loken; Evelyn Martinez; Ted Mathews; Steve Metzler; the Morrell family; Kathy Peters; Melissa Peterson; Michelle Pierce; Kelly Renfro; Aaden Smith; Nancy Spannaus; Doug Sprague; Dave Stansbury; the Stewart family; Sarah Taylor; Tracy and Ralph; Angela Walker; Pam Webber; Megan Webber.

Homebound: Connie Benjamin; Lu Kramer; Marjorie Johnson; Inta Zagars

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME



Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.

LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

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Wherever you are in your faith journey, please consider helping out by taking a role in our worship services. **Youth, adults and families** are welcome!

Yes! Please contact me with more details about, and training for, the following Worship Leader role/s:

- Greeter:** Welcome people as they enter, orient visitors and invite them to sign guest book
- Usher:** Hand out bulletins, count people, collect offerings, in turn stand at each pew to invite worshippers to communion, gather items left in pews
- Counter:** Count and record monetary offerings after worship (adults)
- Altar Care:** Before worship prepare and set out Communion ware, set altar with seasonal paraments if needed, replace and ignite hanging Eternal Candle; after worship clean and store Communion ware
- Communion Assistant:** Bring communion elements forward during Offering, distribute Communion wine
- Lector:** Read 1st and 2nd lesson, lead psalm
- Liturgical Assistant:** Lead prayers, distribute communion bread, say dismissal phrase
- Children's Message Provider:** Prepare and deliver brief and engaging message to children
- Altar Greenery/Flower Provider:** Bring plants/flowers and place on pedestals beside the altar, remove them after worship
- Festival Procession Bearer:** On festival Sundays, carry cross, banner, Bible, or processional torch (adult & youth)
- Production Tech:** Assist with managing the sound and livestreaming equipment
- Coffee Server:** Prepare and serve coffee and refreshments, clean and store dishes
- Choir:** Join weekly Thursday evening rehearsals, sing during worship
- Handbell Choir:** Join intermittent rehearsals, ring with hymns on festival Sunday
- Special Music:** Offer solo or ensemble music during worship
- Worship Planning Team:** Meet monthly+ to plan worship and music
- Special Services:** Help plan, prepare for Christmas, Holy Week, Contemplative Vigil services, and/or Season of Creation

Name(s): _____

Email: _____ **Phone:** _____