

🍃 **RALLY SUNDAY** 🍃
Fruits of the Spirit



September 21, 2025

Peace Lutheran Church



West Seattle, Washington

Welcome to Peace ~ Your Presence Enriches Our Community

*What's your favorite fruit? How does it taste? Where does it grow? When is it in season?
The fruits of the Spirit are always in season, and God's invitation to taste and see is ever fresh!
Cultivating these fruits within the life we share strengthens our community.*

+ + +

*Today we will celebrate Holy Communion. Christ is the host of this meal of grace
and offers himself fully, body and blood, in the bread and wine.
All are welcome to meet him at the Table.*

*Our Pass the Hat Partner this month is Camp Lutherwood. Pastor Kevin Beebe, Executive
Director, will give us an update on Lutherwood and will serve as our guest preacher.
A Special Offering will be taken to support the ministry of Lutherwood.*

+ GATHERING +

P – *Presider* C – *Congregation* L – *Lector* A – *Assisting Minister*

ELW – *Evangelical Lutheran Worship Hymnal* ACS – *All Creation Sings* RW – *Renewing Worship*

PRELUDE

WELCOME

GATHERING HYMN

All Are Welcome

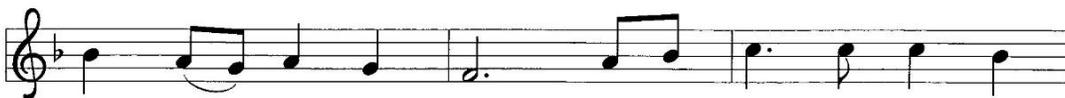
ELW #641



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang - er bear the im - age of God's face; let us bring an
laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

GREETING

P The abounding grace of Jesus Christ, the steadfast love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE

ELW page 184

Refrain



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im - passioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,

Refrain



let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray...

P Generous Giver, you cultivate the fruits of your Spirit among us so that, tasting your goodness, we might grow in faith, hope, and love. As we gather around your Tree of Life, give us appetites for sharing these fruits with a world that longs for what they offer; through Jesus Christ, our Savior and Lord.

C Amen.

PASS THE HAT

Camp Lutherwood

Rev. Kevin Beebe

+ WORD +

FIRST READING: Isaiah 55:10-13

Vicki Martinez

God's word to Israel's exiles is as sure and effective as never-failing precipitation. Their return to the Holy Land in a new exodus is cheered on by singing mountains and by trees that clap their hands.

For as the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
¹¹so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

¹²For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.

¹³Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the LORD for a memorial,
for an everlasting sign that shall not be cut off.

L The Word of the Lord.

C Thanks be to God.

CHOIR ANTHEM

"I Will Exalt the Lord"

C. Wesley, L. Larson

SECOND READING: Galatians 5:22-26

For Paul, the freedom Christ gives is not permission to do whatever we want. It is the ability to be what we could not be otherwise. The power and guidance of the Spirit produce a different kind of life, one marked by the qualities Paul lists in this reading.

²²By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³gentleness, and self-control. There is no law against such things. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵If we live by the Spirit, let us also be guided by the Spirit.

L The Word of the Lord.

C Thanks be to God.

Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to Luke, the 4th Chapter.

C **Glory to you, O Lord.**

GOSPEL: Luke 4:16-21

Near the beginning of Jesus' public ministry, he visits his hometown of Nazareth.

In the words of Isaiah, he states and claims his identity, purpose, and mission.

¹⁶When Jesus came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸"The Spirit of the Lord is upon me,
because God has anointed me to bring good news to the poor.
God has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,

¹⁹to proclaim the year of the Lord's favor."

²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

CHILDREN'S TIME

Pastor Kevin

SERMON

Rev. Kevin Beebe

Time for Reflection

HYMN OF THE DAY

May the God of Hope Go With Us

ACS #984

The choir sings the song through once. The congregation then joins, singing it two more times.



May the God of hope go with us ev - 'ry day,



to a world in need with news of joy and peace.



May the God of jus - tice speed us on our way,



bring - ing light and hope to ev - 'ry land and race.



Pray - ing, let us work for peace; sing - ing, share our



joy with all; work - ing for a world that's new,



faith - ful when we hear Christ's call.

PRAYERS OF INTERCESSION

Heidi Eilers

A Gracious God, we come to you in prayer for the church, the world, and all in need.

Petitions are offered that end with:

A God of grace,

C receive our prayer.

When all petitions have been offered:

P We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.

C Amen.

+ MEAL +

THE PEACE

P The peace of the Lord be with you always.

C **And also with you.** *Share a gesture of peace with your neighbors.*

ANNOUNCEMENTS

OFFERING *Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via the QR CODE. Whatever size, your gift makes difference—thank you for your support!*



OFFERTORY

We Are an Offering

ELW #692

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voic-es, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

OFFERTORY PRAYER

A Let us pray. Lord of the harvest,

C **we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us.**

Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts!

C **We lift them to the Lord!**

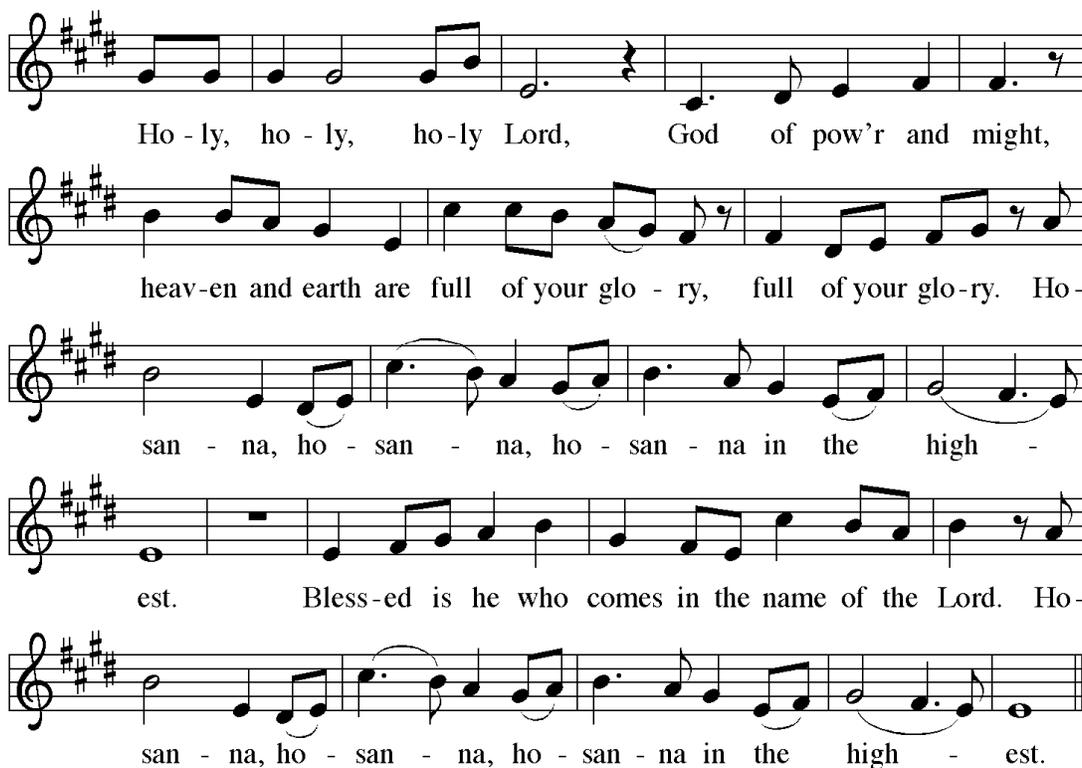
P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and altender God, through our Savior Jesus Christ. And so, with earth, sea, and sky and all their creatures, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW Page 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Holy God, our Bread of Life, our Table and our Food,
you created a world in which all might be satisfied by your abundance.
You dined with Abraham and Sarah.
You provided for Hagar and Ishmael.
You fed your children with manna from heaven.
You sent your Son Jesus to eat with sinners and to become food for the world.

In the night he shared his final meal with his disciples,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to them, saying:

C **Take and eat, this is my body, given for you.
Do this for the remembrance of me.**

P Again, after supper, he took the cup, the fruit of the vine,
and, having given thanks, gave it for all of them to drink, saying:

C **This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.**

P Remembering, therefore, his acts of healing,
his life given for us, and his rising from the grave,
we await his coming again to share with us the everlasting feast.
Pour upon us the fruits of your Spirit, that, nurtured by this meal,
we may serve all in hunger and want and so become your body for the world;
through your Son, Jesus Christ, through whom all glory and honor is yours,
Almighty and Altender God, with the Holy Spirit, in your holy Church,
both now and forever.

C **Amen.**

THE LORD'S PRAYER *(ecumenical)*

P Gathered into one by the Holy Spirit, we pray as Jesus taught:

C **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P Jesus welcomes sinners and eats with them. Come to this meal of mercy.

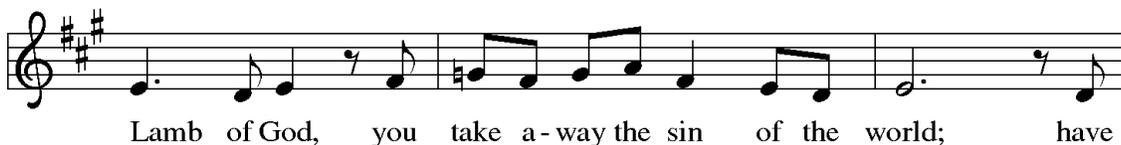
C **Thanks be to God!**

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

LAMB OF GOD

ELW Page 191



world; have mer - cy on us. Lamb of God, you take a-way the sin of the
 world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMN

You Satisfy the Hungry Heart

ELW #484

Refrain

You sat - is - fy the hun - gry heart with gift of fin - est wheat.

Come give to us, O sav - ing Lord, the bread of life to eat.

- 1 As when the shep-herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out-poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your-self to us, O Lord; then self - less let us be,

Refrain

so when you call your fam-'ly, Lord, we fol - low and re - jice.
 that you should count us wor - thy, Lord, to share this heav'n - ly food.
 Do not one cup, one loaf, de - clare our one - ness in the Lord?
 whom all the world can - not con - tain comes in our hearts to dwell.
 to serve each oth - er in your name in truth and char - i - ty.

PRAYER AFTER COMMUNION

A Let us pray. O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need.
 We ask this in Jesus' name.

C Amen.

+ SENDING +

BLESSING

P The God of mercy, who gives justice to the oppressed,
 who gives food to the hungry, who sets the prisoners free,
 † bless you now and forever.

C Amen.

Em
You shall go out with joy and be led forth with peace,

D G C G D B⁷
and the mountains and the hills will break forth before you.

Em
There'll be shouts of joy and all the trees of the field

B⁷ Em/B B/A Em
will clap, will clap their hands.

D⁷ G C G D
And all the trees of the field will clap their hands.

G
The trees of the field will clap their hands.

C G D
The trees of the field will clap their hands,

B Am/C C^{#dim} B/D[#] Em
while you go out with joy.

DISMISSAL

A Go in peace. Bear the fruits of the Spirit!

C Thanks be to God.

POSTLUDE

*In consideration for those who choose to remain for the postlude,
those who depart are invited to do so quietly.*



CONTACT INFORMATION

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Pastor Erik Kindem's mobile phone number: 206-930-3172
Pastor Erik Kindem's email: Pastor@PeaceLutheranSeattle.org
Peace Lutheran web page: www.PeaceLutheranSeattle.org
Kathleen Keyes Office Admin. Office@PeaceLutheranSeattle.org
Church Office hours: Tuesday through Thursday 10:00am-3:00pm
Nicole Klinemeier, Youth Director 206-427-6496
Jon Lackey, Minister of Music Music@PeaceLutheranSeattle.org
Find us on  at **People of Peace Lutheran**

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Guest Preacher	Rev. Kevin Beebe
Minister of Music	Jon Lackey
Liturgical Assistant	Heidi Eilers
Flutist	Chris Kindem
Peace Choir	
Acolyte	Kimberly Simmons
Lector	Vicki Martinez
Children's Sermon	Pastor Kevin
Greeters	Corinne Otakie, Marcia Olson
Ushers	Christopher & Austin Simmons
Altar Care	Chris Kindem
Communion Assistants	Sonja & Juliana Outlaw
Coffee Server	Betty Beller
Production Techs	Dustin Smith, Alex Wren
Counters	Jim Hunt, Erika Stephens
Nursery Attendant	Heidi Coy

OUR FINANCIAL STEWARDSHIP

Offering Income received September 2025

09/07/25	\$ 2,670.00
9/14/25	\$ 1,852.00
<u>Electronic</u>	<u>\$ 6,907.34</u>
Total	\$11,429.34

THIS WEEK'S ACT FOR CREATION

Today is Zero Emissions Day. So this week (and hopefully every week after this) reduce your emissions by driving better! Be sure to conduct regular maintenance on your gas-powered vehicle and keep your tires properly inflated to maximize fuel economy and minimize emissions. Even changing how you drive, such as slowly accelerating and braking, can improve fuel efficiency.

Pray for Creation: We pray for the resident J Pod orcas for whom the waters of the Salish Sea are home. We pray for the strengthening of our resolve to improve the health of Puget Sound and its contributing creeks, streams, and rivers.

WEST SEATTLE ECOLOGY FAIR SEPT 27, 10am-2pm

The annual **Ecology Fair** is coming to Our Lady of Guadalupe next **Saturday, September 27, from 10 am to 2 pm**. This event, which the Peace Creation Care Team is helping to sponsor, will feature

organizations throughout the area that are working to stabilize our changing natural world. In addition, **Nicholas Bond, Emeritus Washington State Climatologist, will speak at noon** on the implications of climate change on the health of humans and wildlife in our region. All the activities will take place in Walmesley Center on the northeast corner of 35th Ave SW and SW Myrtle St.

PRAYER GROUP RESUMES SUNDAY 9/28 1-2:30

The meditative prayer group sessions will resume on Sunday, September 28 at 1:00-2:30 in the narthex. Come and join us in exploring prayer practices in a quiet, meditative setting. For more information, see Mary Jacob (407-252-8807).

maryjacob1946@gmail.com

ST. FRANCIS SUNDAY: PEACE WITH CREATION, OCT 5TH

On October 5 we'll join Christian communities around the world to mark St. Francis Feast Day/Creation Sunday. This year marks the 10th anniversary of Pope Francis' Pastoral Letter: *Care for Our Common Home*. Our liturgy that Sunday will be crafted around this year's ecumenical theme: PEACE WITH CREATION. The *Creation Care Team* will host Fellowship time and will offer additional post-worship engagement opportunities.

FRESH GREENERY FOR OUR CHANCEL

Fresh flowers, greenery, and potted plants in the chancel enhance our worship space and connect us with the natural world. Perhaps you have some late summer plants in your garden? Containers are in the marked cabinet in the narthex kitchen area, or you may use your own. A sign-up chart is posted nearby. Thanks for your contributions!

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering**: Brittany Baker; Marlen Boivin; Deric Bevier; Joyce Bitner; Jan Burt; Jeff Crawford; Vonda Cuchine; Jeffry Epley; Pio Escame; Stephen Fuller; Barb G.; Michelle G.; Bob Gaines; Jon Gault; Donna Heiland; Cade Howard; Maria Iriarte; Mary Jacob; Mel Jacob; Ken Keyes; Kari Kindem; Gordon Knight; Jason Knudsen; Lu Kramer; Andrew Langford; John Lindsay; Bob Loken; Evelyn Martinez; Ted Mathews; Steve Metzler; the Morrell family; Kathy Peters; Melissa Peterson; Michelle Pierce; Kelly Renfro; Aaden Smith; Nancy Spannaus; Doug Sprague; Dave Stansbury; the Stewart family; Sarah Taylor; Tracy and Ralph; Angela Walker; Pam Webber; Megan Webber.

Homebound: Connie Benjamin; Lu Kramer; Marjorie Johnson; Inta Zagars

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME



Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.

LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator’s intention for wholeness and balance.

PERMISSIONS

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Wherever you are in your faith journey, please consider helping out by taking a role in our worship services. **Youth, adults and families** are welcome!

Yes! Please contact me with more details about, and training for, the following Worship Leader role/s:

- Greeter:** Welcome people as they enter, orient visitors and invite them to sign guest book
- Usher:** Hand out bulletins, count people, collect offerings, in turn stand at each pew to invite worshippers to communion, gather items left in pews
- Counter:** Count and record monetary offerings after worship (adults)
- Altar Care:** Before worship prepare and set out Communion ware, set altar with seasonal paraments if needed, replace and ignite hanging Eternal Candle; after worship clean and store Communion ware
- Communion Assistant:** Bring communion elements forward during Offering, distribute Communion wine
- Lector:** Read 1st and 2nd lesson, lead psalm
- Liturgical Assistant:** Lead prayers, distribute communion bread, say dismissal phrase
- Children' s Message Provider:** Prepare and deliver brief and engaging message to children
- Altar Greenery/Flower Provider:** Bring plants/flowers and place on pedestals beside the altar, remove them after worship
- Festival Procession Bearer:** On festival Sundays, carry cross, banner, Bible, or processional torch (adult & youth)
- Production Tech:** Assist with managing the sound and livestreaming equipment
- Coffee Server:** Prepare and serve coffee and refreshments, clean and store dishes
- Choir:** Join weekly Thursday evening rehearsals, sing during worship
- Handbell Choir:** Join intermittent rehearsals, ring with hymns on festival Sunday
- Special Music:** Offer solo or ensemble music during worship
- Worship Planning Team:** Meet monthly+ to plan worship and music
- Special Services:** Help plan, prepare for Christmas, Holy Week, Contemplative Vigil services, and/or Season of Creation

Name(s): _____

Email: _____ Phone: _____