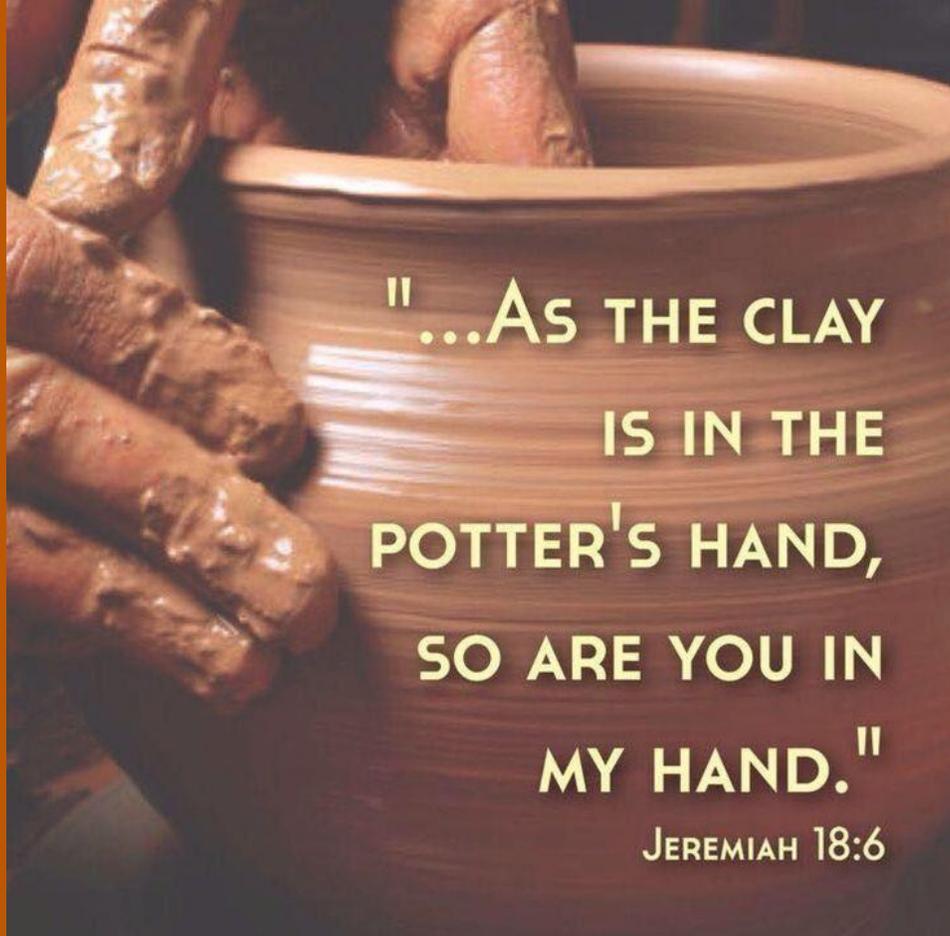


# SEASON AFTER PENTECOST



September 7, 2025

*Peace Lutheran Church*



*West Seattle, Washington*

*Welcome to Peace ~ Your Presence Enriches Our Community*

*Choices. Life is full of them. And they come with consequences. The cost of discipleship requires us to take stock of all the things to which we are firmly attached. What are we willing to let go of in order to let God rule our lives? Strengthened by the communion of saints and the grace which meets us at the Table, we can be strengthened to choose life in God as our own.*

+ + +

*Today we will celebrate Holy Communion. Christ is the host of this meal of grace and offers himself fully, body and blood, in the bread and wine.  
All are welcome to meet him at the Table.*

# + GATHERING +

P – *Presider*    C – *Congregation*    L – *Lector*    A – *Assisting Minister*  
ELW – *Evangelical Lutheran Worship Hymnal*

## PRELUDE

## WELCOME

## GATHERING HYMN

### *O God Beyond All Praising*

ELW #880



1 O God be-yond all prais - ing, we wor-ship you to - day  
2 The flow'r of earth - ly splen - dor in time must sure - ly die,  
3 Then hear, O gra - cious Sav - ior, ac - cept the love we bring,



and sing the love a - maz - ing that songs can-not re - pay;  
its frag - ile bloom sur - ren - der to you, the Lord most high;  
that we who know your fa - vor may serve you as our King;



for we can on - ly won - der at ev - 'ry gift you send,  
but hid - den from all na - ture the e - ter - nal seed is sown—  
and wheth - er our to - mor - rows be filled with good or ill,



at bless-ings with - out num - ber and mer - cies with - out end:  
though small in mor - tal stat - ure, to heav-en's gar - den grown:  
we'll tri - umph through our sor - rows and rise to bless you still:



we lift our hearts be - fore you and wait up - on your word,  
for Christ, your gift from heav - en, from death has set us free,  
to mar - vel at your beau - ty and glo - ry in your ways,



we hon - or and a - dore you, our great and might - y Lord.  
and we through him are giv - en the fi - nal vic - to - ry.  
and make a joy - ful du - ty our sac - ri - fice of praise.

## GREETING

P The abounding grace of Jesus Christ, the steadfast love of God,  
and the communion of the Holy Spirit be with you all.

C And also with you.



*Du är he - lig, du är hel. Du är all - tid myck-et mer*  
 You are ho - ly, you are whole. You are al - ways ev - er more



*än vi nån - sin kan för - stå, du är nä - ra än - då.*  
 than we ev - er un - der - stand. You are al - ways at hand.



*Väl - sig - nad va - re du som kom - mer hit just nu,*  
 Bless - ed are you com - ing near. Bless - ed are you com - ing here



*väl - sig - na - de vår jord, blir till bröd på vår jord.*  
 to your church in wine and bread, raised from soil, raised from dead.



*Du är he - lig, du är hel - het,*  
 You are ho - ly, you are whole - ness,



*du är när - het he - la kos - mos lo - var dig!*  
 you are pres - ent. Let the cos - mos praise you, Lord!



*Ho - si - an - na, ho - si - an - na,*  
 Sing ho - san - na in the high - est!



*ho - si - an - na, ho - si - an - na vår Gud.*  
 Sing ho - san - na! Sing ho - san - na to our God!

**PRAYER OF THE DAY**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray. Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord.

**C** **Amen.**

# + WORD +

## FIRST READING: Jeremiah 18:1-11

Helen Hundley

*God teaches Jeremiah a lesson at a potter's shop. Just as a potter may destroy an unacceptable vessel, starting over to refashion it into one of value, so God molds and fashions the nations, including Israel.*

<sup>1</sup> The word that came to Jeremiah from the LORD: <sup>2</sup> “Come, go down to the potter's house, and there I will let you hear my words.” <sup>3</sup> So I went down to the potter's house, and there he was working at his wheel. <sup>4</sup> The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him.

<sup>5</sup> Then the word of the LORD came to me: <sup>6</sup> Can I not do with you, O house of Israel, just as this potter has done? says the LORD. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. <sup>7</sup> At one moment I may declare concerning a nation or a kingdom that I will pluck up and break down and destroy it, <sup>8</sup> but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. <sup>9</sup> And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, <sup>10</sup> but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. <sup>11</sup> Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you, from your evil way, and amend your ways and your doings.

L The Word of the Lord.

C Thanks be to God.

## GOSPEL ACCLAMATION

*Please rise in body or spirit to receive the gospel.*

ELW #174

Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to Luke, the 14th Chapter.

C Glory to you, O Lord.

## GOSPEL: Luke 14:25-30

*Jesus speaks frankly about the costs of discipleship. Those who follow him should know from the outset that completing the course of discipleship will finally mean renouncing all other allegiances.*

<sup>25</sup> Now large crowds were traveling with [Jesus], and he turned and said to them, <sup>26</sup> “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. <sup>27</sup> Whoever does not carry the cross and follow me cannot be my disciple. <sup>28</sup> For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? <sup>29</sup> Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, <sup>30</sup> saying, ‘This fellow began to build and was not able to finish.’ <sup>31</sup> Or what king, going out to wage war

against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? <sup>32</sup> If he cannot, then while the other is still far away, he sends a delegation and asks for the terms of peace. <sup>33</sup> So therefore, none of you can become my disciple if you do not give up all your possessions.”

P The Gospel of the Lord.

C Praise to you, O Christ.

**CHILDREN’S TIME**

Helen Hundley

**SERMON**

Rev. Erik Kindem

**HYMN OF THE DAY**

*Will You Come and Follow Me*

**ELW #798**



1 “Will you come and fol - low me if I but call  
 2 “Will you leave your - self be - hind if I but call  
 3 “Will you let the blind - ed see if I but call  
 4 “Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



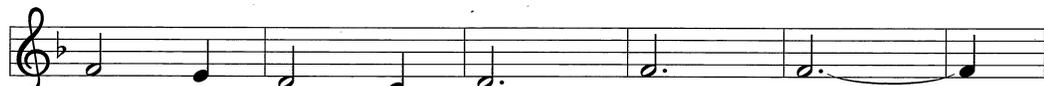
know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

## PRAYERS OF INTERCESSION

Paul Bliss

A Gracious God, we come to you in prayer for the church, the world, and all in need.

*Petitions are offered that end with:*

A God of grace,

C **receive our prayer.**

*When all petitions have been offered:*

P We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.

C **Amen.**

## + MEAL +

### THE PEACE

P The peace of the Lord be with you always.

C **And also with you.** *Share a gesture of peace with your neighbors.*

### ANNOUNCEMENTS

**OFFERING** *Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, can mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!*



### OFFERTORY

#### *We Are an Offering*

ELW #692

We lift our voice-es, we lift our hands, we lift our lives up to you: we are an  
of-fer-ing. Lord, use our voice-es, Lord, use our hands, Lord, use our  
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,  
all that we hope to be, we give to you, we give to you.  
We lift our voice-es, we lift our hands, we lift our lives up to you:  
we are an of-fer-ing, we are an of-fer-ing.

## OFFERTORY PRAYER

- A Let us pray. Lord of the harvest,  
C **we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord. Amen.**

## THE GREAT THANKSGIVING

- P The Lord be with you.  
C **And also with you.**  
P Lift up your hearts!  
C **We lift them to the Lord!**  
P Let us give thanks to the Lord our God.  
C **It is right to give our thanks and praise.**  
P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and altender God, through our Savior Jesus Christ. And so, with all the creatures of earth, sea, and sky, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:  
C **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest! Blessed is he who comes in the name of the Lord. Hosanna in the highest!**

## EUCCHARISTIC PRAYER

- P In the night he shared his final meal with his disciples, our Lord Jesus took bread, and gave thanks; broke it, and gave it to them, saying:  
C **Take and eat; this is my body, given for you. Do this for the remembrance of me.**  
P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:  
C **This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.**

## THE LORD'S PRAYER *(ecumenical)*

- P Gathered into one by the Holy Spirit, we pray as Jesus taught:  
C **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## INVITATION TO COMMUNION

- P Jesus welcomes sinners and eats with them. Come to this meal of mercy.  
C **Thanks be to God!**

## DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

## COMMUNION HYMNS

### *Change My Heart, O God*

ELW #801

*Refrain*

Change my heart, O God; make it ev-er true.

Change my heart, O God; may I be like you.

You are the pot - ter; I am the clay.

Mold me and make me; this is what I pray.

*End*

*Refrain*

Detailed description: This block contains the musical score for the hymn 'Change My Heart, O God'. It consists of four staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. The melody is written on a single line. The lyrics 'Change my heart, O God; make it ev-er true.' are written below the notes. The second staff continues the melody with the lyrics 'Change my heart, O God; may I be like you.' The third staff features a triplet of eighth notes in the melody, with the lyrics 'You are the pot - ter; I am the clay.' The fourth staff also features a triplet and concludes with the lyrics 'Mold me and make me; this is what I pray.' The piece ends with a double bar line. The word 'Refrain' is written above the first staff and below the fourth staff.

### *Let Us Break Bread Together*

ELW #471

1 Let us break bread to - geth - er on our knees;  
2 Let us drink wine to - geth - er on our knees;  
3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.  
let us praise God to - geth - er on our knees.

*Refrain*

When I fall on my knees, with my face to the ris - ing  
sun, O Lord, have mer - cy on me.

Detailed description: This block contains the musical score for the hymn 'Let Us Break Bread Together'. It consists of four staves of music. The first staff begins with a treble clef, a key signature of two flats (Bb, Eb), and a common time signature. The melody is written on a single line. The lyrics are: '1 Let us break bread to - geth - er on our knees; 2 Let us drink wine to - geth - er on our knees; 3 Let us praise God to - geth - er on our knees;'. The second staff continues the melody with the lyrics: 'let us break bread to - geth - er on our knees. let us drink wine to - geth - er on our knees. let us praise God to - geth - er on our knees.' The third staff is the refrain, starting with the lyrics: 'When I fall on my knees, with my face to the ris - ing'. The fourth staff concludes the piece with the lyrics: 'sun, O Lord, have mer - cy on me.' The piece ends with a double bar line.

## PRAYER AFTER COMMUNION

A Let us pray. O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name.

C Amen.

## + SENDING +

### BLESSING

P The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, + bless you now and forever.

C Amen.

### SENDING HYMN

### *Let Us Ever Walk With Jesus*

ELW #802



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,  
2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.  
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,  
4 Let us al - so live with Je - sus. He has ris - en from the dead



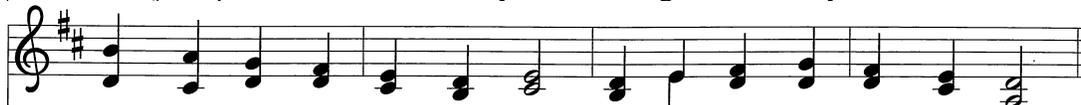
through a world that would de - ceive us and to sin our spir - its lure.  
Joy will fol - low all our sad - ness; where he is there is no loss.  
he will free us from de - struc - tion, give to us im - mor - tal breath.  
that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,  
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:  
Let us mor - ti - fy all pas - sion that would lead us in - to sin;  
we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.  
all dis - com - forts that an - noy shall give way to mirth here - af - ter.  
and the grave that shuts us in shall but prove the gate of heav - en.  
in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.  
Je - sus, here I share your woe; help me there your joy to know.  
Je - sus, here with you I die, there to live with you on high.  
Je - sus, let me faith - ful be; life e - ter - nal grant to me.

### DISMISSAL

A Go in peace. Do not lose heart.

C Thanks be to God.

## POSTLUDE

*In consideration for those who choose to remain for the postlude,  
those who depart are invited to do so quietly.*



## CONTACT INFORMATION

8316 39<sup>th</sup> Avenue SW, Seattle, WA 98136 206-935-1962  
Pastor Erik Kindem's mobile phone number: 206-930-3172  
Pastor Erik Kindem's email: Pastor@PeaceLutheranSeattle.org  
Peace Lutheran web page: www.PeaceLutheranSeattle.org  
Kathleen Keyes Office Admin. Office@PeaceLutheranSeattle.org  
Church Office hours: Tuesday through Thursday 10:00am-3:00pm  
Nicole Klinemeier, Youth Director 206-427-6496  
Jon Lackey, Minister of Music Music@PeaceLutheranSeattle.org  
Find us on  at **People of Peace Lutheran**

## SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Paul Bliss
Acolyte	Luna Churchill
Lector	Helen Hundley
Children's Sermon	Helen Hundley
Greeters	Shannon Williams, Helen Hundley
Ushers	Kristin Gimelli Hemme, Scott Sunde
Altar Care	Karl Coy
Communion Assistants	Karl Coy, Shannon Williams
Coffee Server	Jean Sides
Production Techs	Matthew Toso, Alex Wren
Counters	Kristin Gimelli Hemme, Paul Bliss

## OUR FINANCIAL STEWARDSHIP

### Offering Income received August 2025

08/03/25	\$ 1,470.00
08/10/25	\$ 4,135.00
08/17/25	\$ 495.00
08/24/25	\$ 1,160.00
8/31/25	\$ 1,765.00
Electronic	\$15,315.60
<b>Total</b>	<b>\$24,340.60</b>

An anonymous gift of \$50,000 was received during the month of August.

## THIS WEEK'S ACT FOR CREATION

Nearly **two-thirds** of *all* North American birds are slipping toward extinction! If nothing is done, states the Audubon's report, *Survival by Degrees: 389 Bird Species on the Brink*

(<https://www.audubon.org/climate/survivalbydegrees>), hundreds of species could disappear forever.

You can help right here at home. Mid-September to early November is a great time to plant native fruit-bearing shrubs and trees, especially evergreens that provide shelter from wind and weather. As you do cleanup this fall, leave the leaves to build your soil, shelter ground-wintering bees and provide

habitat for insects birds can eat. Leave a brush pile if you have the room. They're safe havens for birds. **Pray for Creation:** We give thanks for the contributions of retiring *Seattle Times* environmental journalist Lynda V. Mapes to our understanding and care for our beloved Northwest waters, woods, and wildlife.

## NO ATTENDANT IN THE NURSERY TODAY

Heidi Coy is gone this week, so there is no attendant in the nursery.

## BACK TO SCHOOL SUPPLIES NEEDED

It's that time of year again! Back to School for students in our community. Some of our local schools are in need of supplies for students in need. You are invited to contribute school supplies to the drive at Peace. Needed items include: Expo Markers, Pre-sharpened pencils, Facial Tissues, Pocket Folders, Sheet Protectors, Crayons, Washable Markers, 8 ½ x 11 White Copy Paper, Nut-free Snacks

**Please bring supplies by September 7** to the collection box in the narthex, and they will be delivered to schools. If unable to shop, your monetary donation is welcome. You as donors are part of a Thrivent Action Team, organized to support this school supply drive!

If you are a Thrivent member, you may be eligible to lead an action team project. Contact Mary Jacob, or your local Thrivent agent, if you are interested. It's easy and fun to partner with Thrivent for giving in our community and "Live Generously."

## FRESH GREENERY FOR OUR CHANCEL

Fresh flowers, greenery, and potted plants in the chancel enhance our worship space and connect us with the natural world. Perhaps you have some late summer plants in your garden? Containers are in the marked cabinet in the narthex kitchen area, or you may use your own. A sign-up chart is posted nearby. Thanks for your contributions!

## THIS SUNDAY: FOOD FOR OUR NEIGHBORS

**Today** is our First Sunday Food for our Neighbors. **September emphasis: healthy snacks and lunchbox items.** Always welcome: shelf-stable proteins, tortillas, canned fruit and vegetables, heavy-duty plastic bags. Please place your items in the front pews or in the marked drawer in the narthex. Your neighbors thank you.

## HABITAT INTERFAITH BUILD SEPTEMBER 13

**Once again we'll join other communities of faith on Habitat for Humanity's Interfaith Build in South Park on Saturday, September 13<sup>th</sup>.** Peace folk will be providing the lunch that day (see Nicole K for details.) Site volunteers must be at least 16 years old. All the tools, safety equipment, and supervision needed for the day will be provided. Questions? Check with Pastor Erik or with Alex Wyatt, Director of Corporate and Community Programs at [alex.wyatt@habitatskc.org](mailto:alex.wyatt@habitatskc.org) or 206-866-6783. **Scan the QR code to register.**



## 2<sup>ND</sup> TIME SALE 9/13 & 9/14 @ FAUNTLEROY UCC

Saturday 9-4, Sunday 11:30-3 in and around Fellowship Hall. Kitchenware, dinnerware, furniture, books, toys, linens, crafts, art, sports gear, tools, décor, jewelry, 'cut above' treasures, tasty bake sale. 9140 California Avenue SW

## POTLUCK PROJECT, SUNDAY SEPTEMBER 14 @ 5:30-7:30pm

Over the past nine months Pastor Erik Kindem and Rabbi Allison Flash of Kol HaNeshamah Synagogue (Alki) have been in conversation about bringing our communities together using the model

developed by Paths to Understanding called **POTLUCK PROJECT**. **Our first gathering is set to take place on Sunday, September 14, 5:30-7:30**. The Kol HaNeshamah Congregation will host.

**What is POTLUCK PROJECT?** In a time when there's an epidemic of loneliness and our country is deeply divided, many of us long for connections that allow us to discover our common humanity. The Potluck Project gathering provides a safe container for enjoying a meal and getting to know one another through a carefully curated set of questions. *No debates, no politics – just people sharing stories about their life and their hopes for our community.* It will be fun—and we'd love you to be part of it. **NOTE: *This first occasion is more appropriate for mature young people and adults.*** There is a link to register in the email that was sent by Pastor Erik. If you have any questions, please contact Pastor Erik.

## RECYCLE ROUNDUP SEPTEMBER 20

It's twice a year at Fauntleroy UCC parking lot. **Saturday, September 20** is the next one. For your electronic stuff, metal scraps including coat hangers! (no wood, plastics, fabric) Just drive up and drop off from 9am to 3pm.

## PRAYER LIST

**Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering:** Brittany Baker; Marlen Boivin; Deric Bevier; Jan Burt; Jeff & Dolly Chale; Jeff Crawford; Vonda Cuchine; Jeffery Epley; Pio Escame; Stephen Fuller; Barb G.; Michelle G.; Bob Gaines; Jon Gault; Nancy Hauger; Donna Heiland; Ellen Heritage; Cade Howard; Maria Iriarte; Mary Jacob; Mel Jacob; Ken Keyes; Kari Kindem; Noah Kindem; Gordon Knight; Bree Kramer; Andrew Langford; John Lindsay; Bob Loken; Jim Lukens; Jan Madsen; Evelyn Martinez; Ted Mathews; Steve Metzler; the Morrell family; Kathy Peters; Melissa Peterson; Michelle Pierce; Kelly Renfro; Aaden Smith; Nancy Spannaus; Doug Sprague; Dave Stansbury; the Stewart family; Sarah Taylor; Tracy and Ralph; Angela Walker; Pam Webber; Megan Webber.

**Homebound:** Connie Benjamin; Lu Kramer; Marjorie Johnson; Inta Zagars

**PROTOCOL FOR PRAYER LIST** We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME



*Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.*

## LAND ACKNOWLEDGEMENT

**We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE.** We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

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# RECYCLE ROUNDUP



SATURDAY, SEPTEMBER 20

9 AM- 3 PM

FAUNTLEROY CHURCH PARKING LOT

9140 CALIFORNIA AVENUE SW

**BRING ANY OF THE FOLLOWING ITEMS & 1 GREEN PLANET WILL RECYCLE THEM FOR FREE!**

- |                                |                                 |   |
|--------------------------------|---------------------------------|---|
| Answering/voicemail machines   | Assorted metal                  | Amplifiers  |
| Backup UPS systems             | CD players                      | Batteries-UPS, cell, lithium, dry-cell NiCad, laptop, car |
| Bicycles/foot scooters         | A/C chargers                    | Cabling   |
| Cable TV converter equipment   | Computer mice                   | Computers & accessories-PC desktop, laptop, notebook      |
| Calculators & adding machines  | Computer parts                  | Docking stations  |
| Cell phones & accessories      | Dishwashers                     | Electric toothbrush heads                                 |
| Circuit boards/mother boards   | Disk drives                     | Electronic components                                     |
| External connectors            | Dryers                          | Metal pots  |
| Filing cabinets                | DVD players                     | Graphic cards   |
| Fax machines/all-in-ones       | Edgers                          | Gaming systems  |
| Generators (empty gas & oil)   | Garden tools                    | Lighting equipment  |
| Lawnmowers (empty gas & oil)   | Garden tractors                 | Power tools   |
| IT peripherals                 | Keyboards                       | Phones-cell, single-line, multi-line, PBX, PDA/handheld   |
| Monitors (LCD only)            | Hard drives                     | Printer/toner cartridges (put in bag)                     |
| Networking switches            | Microwaves                      | Routers   |
| Paging equipment               | Modems                          | Printers & parts-desktop-size only; laser, inkjet         |
| PDA/handheld systems           | Receivers                       | Radios & equipment- CB, 2-way,                            |
| Power supplies                 | Projectors                      | Satellite TV equipment                                    |
| Satellite receivers & dishes   | Remote controls                 | Walkie-Talkie   |
| Scanners                       | Servers                         | Vacuums   |
| Sound keyboards & mics         | Speakers                        | Small appliances-blenders, mixers, coffeemakers, etc.     |
| Sewing machines                | Stoves                          |   |
| Stereos                        | Typewriters                     |   |
| VCR players                    | Tablets                         |   |
| Video cameras                  | Washers                         |   |
| Weed Eaters (empty gas & oil)  | Water heaters                   |   |
| Wires & connectors (all kinds) | Uninterruptible power equipment |   |

## **DO NOT BRING THESE ITEMS**

- |          |                    |                       |
|----------|--------------------|-----------------------|
| Books    | Air conditioners   | Cardboard             |
| Glass    | Alkaline batteries | Chemicals             |
| Oil      | Hazardous waste    | Gasoline              |
| Paint    | Refrigerators      | Lightbulbs            |
| Plastics | Toilets/sinks/tubs | Styrofoam             |
| Tires    | Televisions        | Other non-metal items |
- Anything with Freon, inc. freezers, water fountains & dehumidifiers

**QUESTIONS? [INFO@1GREENPLANET.ORG](mailto:INFO@1GREENPLANET.ORG) OR 425-428-4414**