

# SEASON AFTER PENTECOST



August 31, 2025

***Peace Lutheran Church***



***West Seattle, Washington***

***Welcome to Peace ~ Your Presence Enriches Our Community***

*Invited and inviting—that is the nature of the church. By God’s grace in holy baptism we have a place at Christ’s banquet table. When, by the power of that same Spirit, humility and mutual love continue among us, the church can be more inviting still.*

+ + +

*Today we will celebrate Holy Communion. Christ is the host of this meal of grace and offers himself fully, body and blood, in the bread and wine.  
All are welcome to meet him at the Table.*

# + GATHERING +

P – *Presider*    C – *Congregation*    L – *Lector*    A – *Assisting Minister*  
ELW – *Evangelical Lutheran Worship Hymnal*

## PRELUDE

## WELCOME

## GATHERING HYMN

### *God Is Here!*

ELW #526

1 God is here! As we your peo - ple meet to of - fer  
2 Here are sym - bols to re - mind us of our life - long  
3 Here our chil - dren find a wel - come in the Shep - herd's  
4 Lord of all, of church and king - dom, in an age of  
praise and prayer, may we find in full - er mea - sure  
need of grace; here are ta - ble, font, and pul - pit;  
flock and fold; here as bread and wine are tak - en,  
change and doubt, keep us faith - ful to the gos - pel;  
what it is in Christ we share. Here, as in the  
here the cross has cen - tral place. Here in hon - es -  
Christ sus - tains us as of old. Here the ser - vants  
help us work your pur - pose out. Here, in this day's  
world a - round us, all our var - ied skills and arts  
ty of preach - ing, here in si - lence, as in speech,  
of the Ser - vant seek in wor - ship to ex - plore  
ded - i - ca - tion, all we have to give, re - ceive;  
wait the com - ing of the Spir - it in - to o - pen minds and hearts.  
here, in new - ness and re - new - al, God the Spir - it comes to each.  
what it means in dai - ly liv - ing to be - lieve and to a - dore.  
we, who can - not live with - out you, we a - dore you! We be - lieve!

## GREETING

**P** The abounding grace of Jesus Christ, the steadfast love of God,  
and the communion of the Holy Spirit be with you all.

**C** And also with you.



*Du är he - lig, du är hel. Du är all - tid myck-et mer*  
 You are ho - ly, you are whole. You are al - ways ev - er more



*än vi nån - sin kan för - stå, du är nä - ra än - då.*  
 than we ev - er un - der - stand. You are al - ways at hand.



*Väl - sig - nad va - re du som kom - mer hit just nu,*  
 Bless - ed are you com - ing near. Bless - ed are you com - ing here



*väl - sig - na - de vår jord, blir till bröd på vår jord.*  
 to your church in wine and bread, raised from soil, raised from dead.



*Du är he - lig, du är hel - het,*  
 You are ho - ly, you are whole - ness,



*du är när - het he - la kos - mos lo - var dig!*  
 you are pres - ent. Let the cos - mos praise you, Lord!



*Ho - si - an - na, ho - si - an - na,*  
 Sing ho - san - na in the high - est!



*ho - si - an - na, ho - si - an - na vår Gud.*  
 Sing ho - san - na! Sing ho - san - na to our God!

**PRAYER OF THE DAY**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray. O God, you resist those who are proud and give grace to those who are humble. Give us the humility of your Son, that we may embody the generosity of Jesus Christ, our Savior and Lord.

**C** **Amen.**

## + WORD +

### FIRST READING: Jeremiah 2:4-13

Nancy Hauger

*God, who has been faithful in leading Israel through the wilderness into a good land, calls upon the heavens to witness the incredible foolishness of a people who, under the flawed leadership of priests, rulers, and prophets, willingly abandon God's life-giving water for leaky cisterns.*

<sup>4</sup> Hear the word of the LORD, O house of Jacob, and all the families of the house of Israel.

<sup>5</sup> Thus says the LORD:

What wrong did your ancestors find in me that they went far from me  
and went after worthless things and became worthless themselves?

<sup>6</sup> They did not say, "Where is the LORD, who brought us up from the land of Egypt,  
who led us in the wilderness, in a land of deserts and pits,  
in a land of drought and deep darkness, in a land that no one passes through,  
where no one lives?"

<sup>7</sup> I brought you into a plentiful land to eat its fruits and its good things.

But when you entered you defiled my land and made my heritage an abomination.

<sup>8</sup> The priests did not say, "Where is the LORD?"

Those who handle the law did not know me; the rulers transgressed against me;  
the prophets prophesied by Baal and went after things that do not profit.

<sup>9</sup> Therefore once more I accuse you, says the LORD, and I accuse your children's children.

<sup>10</sup> Cross to the coasts of Cyprus and look; send to Kedar and examine with care;  
see if there has ever been such a thing.

<sup>11</sup> Has a nation changed its gods, even though they are no gods?

But my people have changed their glory for something that does not profit.

<sup>12</sup> Be appalled, O heavens, at this; be shocked; be utterly desolate, says the LORD,

<sup>13</sup> for my people have committed two evils:

they have forsaken me, the fountain of living water,

and dug out cisterns for themselves, cracked cisterns that can hold no water.

L The Word of the Lord.

C **Thanks be to God.**

### SECOND READING: Hebrews 13:1-8, 15-16

*The conclusion of the letter to the Hebrews contains suggestions for the conduct of a holy life, all of which are shaped by God's love toward us in Jesus Christ.*

<sup>1</sup> Let mutual affection continue. <sup>2</sup> Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. <sup>3</sup> Remember those who are in prison, as though you were in prison with them, those who are being tortured, as though you yourselves were being tortured. <sup>4</sup> Let marriage be held in honor by all, and let the marriage bed be kept undefiled, for God will judge the sexually immoral and adulterers. <sup>5</sup> Keep your lives free from the love of money, and be content with what you have, for he himself has said, "I will never leave you or forsake you." <sup>6</sup> So we can say with confidence,

"The Lord is my helper; I will not be afraid. What can anyone do to me?"

<sup>7</sup> Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. <sup>8</sup> Jesus Christ is the same yesterday and today and

forever. <sup>15</sup> Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. <sup>16</sup> Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

L The Word of the Lord.

C **Thanks be to God.**

**GOSPEL ACCLAMATION** *Please rise in body or spirit to receive the gospel.* **ELW #174**



P The Holy Gospel according to Luke, the 14th Chapter.

C **Glory to you, O Lord.**

**GOSPEL: Luke 14:1, 7-14**

*Jesus observes guests jockeying for position at the table. He uses the opportunity to teach his hearers to choose humility rather than self-exaltation. Jesus also makes an appeal for hosts to imitate God's gracious hospitality to those in need.*

<sup>1</sup> On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the Sabbath, they were watching him closely.

<sup>7</sup> When he noticed how the guests chose the places of honor, he told them a parable. <sup>8</sup> “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host, <sup>9</sup> and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. <sup>10</sup> But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. <sup>11</sup> For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

<sup>12</sup> He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers and sisters or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. <sup>13</sup> But when you give a banquet, invite the poor, the crippled, the lame, and the blind. <sup>14</sup> And you will be blessed because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

**CHILDREN'S TIME**

Pastor Erik

**SERMON**

Rev. Erik Kindem

1 As we gath-er at your ta-ble, as we lis-ten to your word,  
 2 Turn our wor-ship in-to wit-ness in the sac-ra-ment of life;  
 3 Gra-cious Spir-it, help us sum-mon oth-er guests to share that feast

help us know, O God, your pres-ence; let our hearts and minds be stirred.  
 send us forth to love and serve you, bring-ing peace where there is strife.  
 where tri-um-phant Love will wel-come those who had been last and least.

Nour-ish us with sa-cred sto-ry till we claim it as our own;  
 Give us, Christ, your great com-pas-sion to for-give as you for-gave;  
 There no more will en-vy blind us nor will pride our peace de-stroy,

teach us through this ho-ly ban-quet how to make Love's vic-t'ry known.  
 may we still be-hold your im-age in the world you died to save.  
 as we join with saints and an-gels to re-peat the sound-ing joy.

**PRAYERS OF INTERCESSION**

Laura Bermes

A Let us pray for the church, the creation, and the whole people of God, for God is near.

*Petitions are offered that end with:*

A Hear us, O God.

**C Your mercy is great.**

*When all petitions have been offered:*

P Confident in God's presence and promise, we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion.

**C Amen.**

**+ MEAL +****THE PEACE**

P The peace of the Lord be with you always.

**C And also with you.** *Share a gesture of peace with your neighbors.*

**ANNOUNCEMENTS**

**OFFERING** *Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, can mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!*



**OFFERTORY***We Are an Offering*

ELW #692

The musical score is written on six staves of music. The lyrics are: "We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering, we are an offering." The music features a treble clef, a 7/8 time signature, and includes triplet markings (indicated by a '3' above the notes) on several staves.

We lift our voices, we lift our hands, we lift our lives up to you: we are an  
of-fer-ing. Lord, use our voices, Lord, use our hands, Lord, use our  
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,  
all that we hope to be, we give to you, we give to you.  
We lift our voices, we lift our hands, we lift our lives up to you:  
we are an of-fer-ing, we are an of-fer-ing.

**OFFERTORY PRAYER**

**A** Let us pray. Creator God,

**C** in your wisdom you bring forth all that is good and the harvest is plentiful.  
**Strengthen us at your table with these gifts of the Earth and our labor,  
that we may work for the good of all; through Jesus Christ, our Savior. Amen.**

**THE GREAT THANKSGIVING**

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts!

**C** **We lift them to the Lord!**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give our thanks and praise.**

**P** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and almighty God, through our Savior Jesus Christ. And so, with all the creatures of earth, sea, and sky, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**C** **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest!  
Blessed is he who comes in the name of the Lord. Hosanna in the highest!**

## EUCCHARISTIC PRAYER

**P** In the night he shared his final meal with his disciples, our Lord Jesus took bread, and gave thanks; broke it, and gave it to them, saying:

**C** **Take and eat; this is my body, given for you. Do this for the remembrance of me.**

**P** Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

**C** **This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.**

## THE LORD'S PRAYER *(ecumenical)*

**P** Gathered into one by the Holy Spirit, we pray as Jesus taught:

**C** **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## INVITATION TO COMMUNION

**P** In the economy of God, there is enough for all. Come to the table!

**C** **Thanks be to God!**

## DISTRIBUTION

*We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.*

## COMMUNION HYMN

### *Let Us Break Bread Together*

ELW #471

1 Let us break bread to - geth - er on our knees;  
2 Let us drink wine to - geth - er on our knees;  
3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.  
let us praise God to - geth - er on our knees.

*Refrain*

When I fall on my knees, with my face to the ris - ing  
sun, O Lord, have mer - cy on me.

## PRAYER AFTER COMMUNION

A Let us pray. Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

C Amen.

## + SENDING +

### BLESSING

P The love of God abound in you; the grace of Christ fill your hearts; and the life of the Spirit + bless you and give you peace.

C Amen.

### SENDING HYMN

#### *What a Fellowship, What a Joy Divine*

ELW #774



1 What a fel - low-ship, what a joy di - vine, lean-ing on the ev - er - last - ing arms;  
2 Oh, how sweet to walk in this pil - grim way, lean-ing on the ev - er - last - ing arms;  
3 What have I to dread, what have I to fear, lean-ing on the ev - er - last - ing arms?



what a bless - ed - ness, what a peace is mine, lean-ing on the ev - er - last - ing arms.  
oh, how bright the path grows from day to day, lean-ing on the ev - er - last - ing arms.  
I have bless - ed peace with my Lord so near, lean-ing on the ev - er - last - ing arms.

#### *Refrain*



Lean - ing, lean - ing, safe and se - cure from all a - larms;



lean - ing, lean - ing, lean-ing on the ev - er - last - ing arms.

### DISMISSAL

A Go in peace. You are the body of Christ.

C Thanks be to God.

### POSTLUDE

*In consideration for those who choose to remain for the postlude,  
those who depart are invited to do so quietly.*



## CONTACT INFORMATION

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Pastor Erik Kindem's mobile phone number: 206-930-3172  
Pastor Erik Kindem's email: Pastor@PeaceLutheranSeattle.org  
Peace Lutheran web page: www.PeaceLutheranSeattle.org  
Kathleen Keyes Office Admin. Office@PeaceLutheranSeattle.org  
Church Office hours: Tuesday through Thursday 10:00am-3:00pm  
Nicole Klinemeier, Youth Director 206-427-6496  
Jon Lackey, Minister of Music Music@PeaceLutheranSeattle.org  
Find us on  at **People of Peace Lutheran**

## SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Chris Kindem
Acolyte	Wyatt Gray
Lector	Nancy Hauger
Children's Sermon	Pastor Erik
Greeters	Nancy Hauger, Jean Sides
Ushers	Alan Jarvimaki, Audrey Zemke
Altar Care	Chris Kindem
Communion Assistants	Sonja & Juliana Outlaw
Coffee Server	WELCA
Production Techs	Paul Bliss, Alex Wren
Counters	Alan Jarvimaki, Jim Hunt

## OUR FINANCIAL STEWARDSHIP

### Offering Income received August 2025

08/03/25	\$ 1,470.00
08/10/25	\$ 4,135.00
08/17/25	\$ 495.00
08/24/25	\$ 1,160.00
<u>Electronic</u>	<u>\$14,471.40</u>
<b>Total</b>	<b>\$21,731.40</b>

## THIS WEEK'S ACT FOR CREATION

Today's sustainable shopping tip: **Spend more for things that last.** The most sustainable thing to buy is usually the thing you'll use and reuse the longest. Expert product testers find it's usually worth spending a little more on an item than buying cheaper stuff you'll need to replace frequently (which can, in the end, cost you even more money). Buying better, longer-lasting items is also far more effective at reducing your climate impact than spending on something like so-called carbon neutral shipping. Once you do buy something, use it, enjoy it, and repair it for as long as you can. (Our source this month: <https://www.nytimes.com/wirecutter/reviews/how-to-shop-more-sustainably-tips/>)

**Pray for Creation:** We pray that the tech industry will respond to urgent calls for long-term solutions that will reduce the environmental damage of carbon-emitting data centers.

## NO ATTENDANT IN THE NURSERY TODAY & 9/7

Heidi Coy is gone this week and will be gone next week as well, so there is no attendant in the nursery.

## BACK TO SCHOOL SUPPLIES NEEDED

It's that time of year again! Back to School for students in our community. Some of our local schools are in need of supplies for students in need. You are invited to contribute school supplies to the drive at Peace. Needed items include: Expo Markers, Pre-sharpened pencils, Facial Tissues, Pocket Folders, Sheet Protectors, Crayons, Washable Markers, 8 ½ x 11 White Copy Paper, Nut-free Snacks

**Please bring supplies by September 7** to the collection box in the narthex, and they will be delivered to schools. If unable to shop, your monetary donation is welcome. You as donors are part of a Thrivent Action Team, organized to support this school supply drive!

If you are a Thrivent member, you may be eligible to lead an action team project. Contact Mary Jacob, or your local Thrivent agent, if you are interested. It's easy and fun to partner with Thrivent for giving in our community and "Live Generously."

## FRESH GREENERY FOR OUR CHANCEL

Fresh flowers, greenery, and potted plants in the chancel enhance our worship space and connect us with the natural world. Perhaps you have some late summer plants in your garden? Containers are in the marked cabinet in the narthex kitchen area, or you may use your own. A sign-up chart is posted nearby. Thanks for your contributions!

## HOPE FOR CREATION EVENT SEPTEMBER 6

In recognition of the tenth anniversary of Laudato Si', a land restoration and educational opportunity is being planned by Our Lady of Guadalupe and Holy Rosary parishes. We are invited to join them for all or any part of the activities next Saturday, September 6. The morning will include light work at the Heron's Nest, an Outdoor Education and Restorative Justice project perched above the Duwamish River (<https://www.theheronsnest.org/>). After eating your sack lunch, you may join a guided eco-tour at Herring's House and HeApus Park (across from the Duwamish Longhouse) where you will learn about the displacement of the Duwamish Village that was located there, the history of the river, and the restoration of the shoreline. If you are interested, please take a flyer with sign-up information after the service today and talk with Janet Cruse or Marian Christjaener.

## NEXT SUNDAY: FOOD FOR OUR NEIGHBORS

**September 7** is our next First Sunday Food for our Neighbors. **September emphasis: healthy snacks and lunchbox items.** Always welcome: shelf-stable proteins, tortillas, canned fruit and vegetables, heavy-duty plastic bags. Please place your items in the front pews or in the marked drawer in the narthex. Your neighbors thank you.

## HABITAT INTERFAITH BUILD SEPTEMBER 13

**Once again we'll join other communities of faith on Habitat for Humanity's Interfaith Build in South Park on Saturday, September 13<sup>th</sup>.** Peace folk will be providing the lunch that day (see Nicole K for details.) Site volunteers must be at least 16 years old. All the tools, safety equipment, and supervision needed for the day will be provided. Questions? Check with Pastor Erik or with Alex Wyatt, Director of Corporate and Community Programs at [alex.wyatt@habitatskc.org](mailto:alex.wyatt@habitatskc.org) or 206-866-6783. **Scan the QR code to register.**



## 2<sup>ND</sup> TIME SALE 9/13 & 9/14 @ FAUNTLEROY UCC

Saturday 9-4, Sunday 11:30-3 in and around Fellowship Hall. Kitchenware, dinnerware, furniture, books, toys, linens, crafts, art, sports gear, tools, décor, jewelry, 'cut above' treasures, tasty bake sale. 9140 California Avenue SW

## POTLUCK PROJECT, SUNDAY SEPTEMBER 14 @ 5:30-7:30pm

Over the past nine months Pastor Erik Kindem and Rabbi Allison Flash of Kol HaNeshamah Synagogue (Alki) have been in conversation about bringing our communities together using the model developed by Paths to Understanding called **POTLUCK PROJECT**. **Our first gathering is set to take place on Sunday, September 14, 5:30-7:30**. The Kol HaNeshamah Congregation will host.

**What is POTLUCK PROJECT?** In a time when there's an epidemic of loneliness and our country is deeply divided, many of us long for connections that allow us to discover our common humanity. The Potluck Project gathering provides a safe container for enjoying a meal and getting to know one another through a carefully curated set of questions. *No debates, no politics – just people sharing stories about their life and their hopes for our community.* It will be fun—and we'd love you to be part of it. NOTE: ***This first occasion is more appropriate for mature young people and adults.*** Look for a sign up email in your inbox soon. If you have any questions, please contact Pastor Erik.

## PRAYER LIST

**Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers:** **Sick/Recovering**: Brittany Baker; Marlen Boivin; Deric Bevier; Jan Burt; Jeff & Dolly Chale; Jeff Crawford; Vonda Cuchine; Jeffrey Epley; Pio Escame; Stephen Fuller; Barb G.; Michelle G.; Bob Gaines; Jon Gault; Nancy Hauger; Donna Heiland; Ellen Heritage; Cade Howard; Maria Iriarte; Mary Jacob; Mel Jacob; Ken Keyes; Kari Kindem; Noah Kindem; Gordon Knight; Bree Kramer; Andrew Langford; John Lindsay; Bob Loken; Jim Lukens; Jan Madsen; Evelyn Martinez; Ted Mathews; Steve Metzler; the Morrell family; Kathy Peters; Melissa Peterson; Michelle Pierce; Kelly Renfro; Aaden Smith; Nancy Spannaus; Doug Sprague; Dave Stansbury; the Stewart family; Sarah Taylor; Tracy and Ralph; Angela Walker; Pam Webber; Megan Webber.

**Homebound**: Connie Benjamin; Lu Kramer; Marjorie Johnson; Inta Zagars

**We express our Christian sympathy to** Mary Jacob and the Runge family on the sudden death of her brother, Edger "Skip" Runge on 8/27/25.

**PROTOCOL FOR PRAYER LIST** We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME



*Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.*

## LAND ACKNOWLEDGEMENT

**We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE.** We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

## PERMISSIONS

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## **BACK TO SCHOOL DRIVE**

It's that time of year again! Back to School for students in our community. Some of our local schools are in need of supplies for students in need. You are invited to contribute school supplies to the drive at Peace.

### Basic Student Supply List for Highland Park Elementary

- Expo Markers
- Pre-sharpened pencils
- Facial Tissues
- Pocket Folders
- Sheet Protectors
- Crayons
- Washable Markers
- 8 ½ x 11 White Copy Paper
- Nut-free Snacks

Please bring supplies by September 7 to the collection box in the narthex, and they will be delivered to schools. If unable to shop, your monetary donation is welcome.