

# SEASON AFTER PENTECOST



August 24, 2025

*Jesus and the Bent Over Woman, Barbara Schwarz, OP Used with permission.*

***Peace Lutheran Church***



***West Seattle, Washington***

***Welcome to Peace ~ Your Presence Enriches Our Community***

*Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.*

+ + +

*Today we will celebrate Holy Communion. Christ is the host of this meal of grace and offers himself fully, body and blood, in the bread and wine.  
All are welcome to meet him at the Table.*

# + GATHERING +

P – *Presider* C – *Congregation* L – *Lector* A – *Assisting Minister*  
ELW – *Evangelical Lutheran Worship Hymnal*

## PRELUDE

## WELCOME

## GATHERING HYMN

### *Morning Has Broken*

ELW #556

1 Morn - ing has bro - ken like the first morn - ing; black - bird has  
2 Sweet the rain's new fall, sun - lit from heav - en, like the first  
3 Mine is the sun - light! Mine is the morn - ing, born of the

spo - ken like the first bird. Praise for the sing - ing! Praise for the  
dew - fall on the first grass. Praise for the sweet - ness of the wet  
one light E - den saw play! Praise with e - la - tion, praise ev - 'ry

morn - ing! Praise for them, spring - ing fresh from the Word!  
gar - den, sprung in com - plete - ness where God's feet pass.  
morn - ing, God's re - cre - a - tion of the new day!

## GREETING

P The abounding grace of Jesus Christ, the steadfast love of God,  
and the communion of the Holy Spirit be with you all.

C And also with you.

## HYMN OF PRAISE

### *You Are Holy*

ELW #525

Du är he - lig, du är hel. Du är all - tid myck - et mer  
You are ho - ly, you are whole. You are al - ways ev - er more

än vi nån - sin kan för - stå, du är nä - ra än - då.  
than we ev - er un - der - stand. You are al - ways at hand.

Väl - sig - nad va - re du som kom - mer hit just nu,  
Bless - ed are you com - ing near. Bless - ed are you com - ing here

väl - sig - na - de vår jord, blir till bröd på vår jord.  
to your church in wine and bread, raised from soil, raised from dead.

2

Du är he - lig, du är hel - het,  
 You are ho - ly, you are whole - ness,

du är när - het he - la kos - mos lo - var dig!  
 you are pres - ent. Let the cos - mos praise you, Lord!

Ho - si - an - na, ho - si - an - na,  
 Sing ho - san - na in the high - est!

ho - si - an - na, ho - si - an - na vår Gud.  
 Sing ho - san - na! Sing ho - san - na to our God!

### PRAYER OF THE DAY

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray. O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

**C** **Amen.**

## + WORD +

### FIRST READING: Jeremiah 1:4-10

Scott Sunde

*The call of the prophet Jeremiah does not depend on Jeremiah's abilities or age. God will give him the words to speak. Even before Jeremiah was born, God appointed him a prophet to the nations, to minister in the difficult years before the Babylonian exile.*

<sup>4</sup> Now the word of the LORD came to me saying,

<sup>5</sup> "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations."

<sup>6</sup> Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy."<sup>7</sup> But the LORD said to me, "Do not say, 'I am only a boy,' for you shall go to all to whom I send you, and you shall speak whatever I command you.

<sup>8</sup> Do not be afraid of them, for I am with you to deliver you, says the LORD."

<sup>9</sup> Then the LORD put out his hand and touched my mouth, and the LORD said to me, "Now I have put my words in your mouth.

<sup>10</sup> See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

**L** The Word of the Lord.

**C** **Thanks be to God.**

## SECOND READING: Hebrews 12:18-29

*Using images of Moses, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.*

<sup>18</sup> You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup> and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup> (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” <sup>21</sup> Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) <sup>22</sup> But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup> and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup> and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

<sup>25</sup> See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup> At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” <sup>27</sup> This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup> Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe, <sup>29</sup> for indeed our God is a consuming fire.

L The Word of the Lord.

C Thanks be to God.

**GOSPEL ACCLAMATION** *Please rise in body or spirit to receive the gospel.* **ELW #174**

The image shows two staves of musical notation for the Gospel Acclamation. Both staves are in the treble clef with a key signature of two sharps (F# and C#). The melody is written on a five-line staff. The first staff has the lyrics 'Al - le - lu - ia, al - le - lu - ia.' written below it. The second staff has the lyrics 'Al - le - lu - ia, al - le - lu - ia.' written below it. The music consists of a series of eighth and quarter notes, with some notes beamed together. The piece ends with a double bar line.

P The Holy Gospel according to Luke, the 13th Chapter.

C **Glory to you, O Lord.**

## GOSPEL: Luke 13:10-17

*Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding “sabbath work” to include setting people free from bondage.*

<sup>10</sup> Now [Jesus] was teaching in one of the synagogues on the Sabbath. <sup>11</sup> And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup> When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” <sup>13</sup> When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup> But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day.” <sup>15</sup> But the

Lord answered him and said, “You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? <sup>16</sup> And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?” <sup>17</sup> When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

P The Gospel of the Lord.

C Praise to you, O Christ.

## CHILDREN’S TIME

Pastor Kristy

## SERMON

Rev. Kristy Daniels

## HYMN OF THE DAY

### *Oh, Happy Day When We Shall Stand*

ELW #441



1 Oh, hap - py day when we shall stand a - mid the  
2 Oh, bless - ed day when Christ shall come and show him -  
3 Oh, what a might - y rush - ing flood of joy and  
4 O Lord, your grace is ev - 'ry - thing; your love has

heav'n - ly throng; and sing with hosts from ev - 'ry land the  
self as Lord, and thou - sands meet in their new home which  
love and peace will roll down o - ver us with good and  
made us free to stand a - mong the saints and sing the

new ce - les - tial song, the new ce - les - tial song.  
Je - sus has pre - pared, which Je - sus has pre - pared.  
bless - ed - ness and grace, and bless - ed - ness and grace.  
glo - ry that we see, the glo - ry that we see.

## PRAYERS OF INTERCESSION

Laura Bermes

A Let us pray for the church, the creation, and the whole people of God, for God is near.

*Petitions are offered that end with:*

A Hear us, O God.

C **Your mercy is great.**

*When all petitions have been offered:*

P Confident in God’s presence and promise, we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion.

C **Amen.**

## + MEAL +

## THE PEACE

P The peace of the Lord be with you always.

C **And also with you.** *Share a gesture of peace with your neighbors.*

## ANNOUNCEMENTS

**OFFERING** *Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, can mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!*



## OFFERTORY

### *We Are an Offering*

ELW #692

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an  
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our  
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,  
all that we hope to be, we give to you, we give to you.  
We lift our voic-es, we lift our hands, we lift our lives up to you:  
we are an of-fer-ing, we are an of-fer-ing.

## OFFERTORY PRAYER

A Let us pray. Creator God,

C in your wisdom you bring forth all that is good and the harvest is plentiful.

Strengthen us at your table with these gifts of the Earth and our labor,  
that we may work for the good of all; through Jesus Christ, our Savior. Amen.

## THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts!

C We lift them to the Lord!

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and altender God, through our Savior Jesus Christ. And so, with all the creatures of earth, sea, and sky, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest!  
Blessed is he who comes in the name of the Lord. Hosanna in the highest!**

### EUCCHARISTIC PRAYER

P In the night he shared his final meal with his disciples, our Lord Jesus took bread, and gave thanks; broke it, and gave it to them, saying:

C **Take and eat; this is my body, given for you. Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

C **This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.**

### THE LORD'S PRAYER *(ecumenical)*

P Gathered into one by the Holy Spirit, we pray as Jesus taught:

C **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### INVITATION TO COMMUNION

P In the economy of God, there is enough for all. Come to the table!

C **Thanks be to God!**

### DISTRIBUTION

*We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.*

### COMMUNION HYMN

### *Let Us Break Bread Together*

ELW #471

1 Let us break bread to - geth - er on our knees;  
2 Let us drink wine to - geth - er on our knees;  
3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.  
let us praise God to - geth - er on our knees.



*Refrain*

When I fall on my knees, with my face to the ris - ing  
sun, O Lord, have mer-cy on me.

**PRAYER AFTER COMMUNION**

A Let us pray. Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

C Amen.

**+ SENDING +**

**BLESSING**

P The love of God abound in you; the grace of Christ fill your hearts; and the life of the Spirit + bless you and give you peace.

C Amen.

**SENDING HYMN**

*Oh, for a Thousand Tongues to Sing*

ELW #886

1 Oh, for a thou - sand tongues to sing my great Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,  
3 The name of Je - sus charms our fears and bids our sor - rows cease,  
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;

the glo - ries of my God and king, the tri - umphs of his grace!  
to spread through all the earth a - broad the hon - ors of your name.  
sings mu - sic in the sin - ner's ears, brings life and health and peace.  
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!

6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

## DISMISSAL

A Go in peace. You are the body of Christ.

C **Thanks be to God.**

## POSTLUDE

*In consideration for those who choose to remain for the postlude,  
those who depart are invited to do so quietly.*



## CONTACT INFORMATION

8316 39 <sup>th</sup> Avenue SW, Seattle, WA 98136	206-935-1962
Pastor Erik Kindem's mobile phone number:	206-930-3172
Pastor Erik Kindem's email:	Pastor@PeaceLutheranSeattle.org
Peace Lutheran web page:	www.PeaceLutheranSeattle.org
Kathleen Keyes Office Admin.	Office@PeaceLutheranSeattle.org
Church Office hours:	Tuesday through Thursday 10:00am-3:00pm
Nicole Klinemeier, Youth Director	206-427-6496
Jon Lackey, Minister of Music	Music@PeaceLutheranSeattle.org
Find us on  at <b>People of Peace Lutheran</b>	

## SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Guest Preacher & presider	Rev. Kristy Daniels
Liturgical Assistant	Laura Bermes
Acolyte	Mateo-Leon Stephens
Lector	Scott Sunde
Children's Sermon	Pastor Kristy
Greeters	Corinne Otakie, Marcia Olson
Ushers	John & Debi Flint
Altar Care	Boots Winterstein
Communion Assistants	Boots Winterstein, Kathleen Keyes
Coffee Server	Betty Beller
Production Techs	Dustin Smith, Alex Wren
Counters	Kathleen Keyes, Erika Stephens
Nursery Attendant	Heidi Coy

## OUR FINANCIAL STEWARDSHIP

### Offering Income received August 2025

08/03/25	\$ 1,470.00
08/10/25	\$ 4,135.00
08/17/25	\$ 495.00
Electronic	\$ 8,831.03
<b>Total</b>	<b>\$14,931.03</b>

## THIS WEEK'S ACT FOR CREATION

Today's sustainable shopping tip: **Keep it twice as long.** Before you decide to upgrade, adopt a "fix it first" mindset. If it's not broken, do you need a new one? Do you need the latest model, or can you commit to keeping the one you have for one more year? Planning to hang onto things even a little

longer helps you avoid impulse purchases and makes you more discerning (and do more research) about what you do buy. And chances are, you may also end up loving and enjoying more stuff you already own.

**Pray for Creation:** We pray that we will be led to take ever greater actions to heal the Earth, inspired by God's care for those who will inherit the consequences of how we choose to live now.

## BACK TO SCHOOL SUPPLIES NEEDED

It's that time of year again! Back to School for students in our community. Some of our local schools are in need of supplies for students in need. You are invited to contribute school supplies to the drive at Peace. Needed items include: Expo Markers, Pre-sharpened pencils, Facial Tissues, Pocket Folders, Sheet Protectors, Crayons, Washable Markers, 8 ½ x 11 White Copy Paper, Nut-free Snacks

**Please bring supplies by September 7** to the collection box in the narthex, and they will be delivered to schools. If unable to shop, your monetary donation is welcome. You as donors are part of a Thrivent Action Team, organized to support this school supply drive!

If you are a Thrivent member, you may be eligible to lead an action team project. Contact Mary Jacob, or your local Thrivent agent, if you are interested. It's easy and fun to partner with Thrivent for giving in our community and "Live Generously."

## ALTAR FLOWERS

Plants are an integral part of the circle of life and a beautiful reminder of our connection with all of Creation. Could you enhance our weekly worship with flowers or foliage from your garden (or floral shop or farmers' market)? Just sign up for a specific Sunday on the new flower chart in the narthex by the serving counter. You don't need to be a professional "flower arranger." Simple is good. Thanks.

## COMMUNION ASSISTANTS AND GREETERS NEEDED

We are in great need of more communion assistants and greeters. Some volunteers are taking on roles quite a few Sundays to make sure all are served. Both are pretty straightforward roles. Greeters need to be here about half an hour early, and once the service starts, they are done. Serving communion happens during the service and requires no extra preparation. If you are already here, you could step up to serve communion. Please let Kathleen Keyes in the office know if you are interested. Training will be provided.

## GUEST PREACHERS AND MUSICIANS IN AUGUST

Pastor Kindem will be taking Continuing Education and Vacation weeks the first four Sundays of August. We welcome Rev. Kristy Daniels as preacher and presider on 8/24. Pastor Kindem will return to the pulpit on August 31<sup>st</sup>.

## MID-YEAR CONTRIBUTION STATEMENTS

Mid-year contribution statements are available for pick up on a counter in the Narthex. Please pick up your statement even if you don't need it for tax purposes. You can review it for accuracy and let David Kehle know if there are any errors.

## HABITAT INTERFAITH BUILD SEPTEMBER 13

**Once again we'll join other communities of faith on Habitat for Humanity's Interfaith Build in South Park on Saturday, September 13<sup>th</sup>.** Peace folk will be providing the lunch that day (see Nicole K for details.) Site volunteers must be at least 16 years old. All the tools, safety equipment, and supervision needed for the day will be provided. Questions? Check with Pastor Erik or with Alex Wyatt, Director of Corporate and Community Programs at [alex.wyatt@habitatskc.org](mailto:alex.wyatt@habitatskc.org) or 206-866-6783. **Scan the QR code to register.**



## POTLUCK PROJECT, SUNDAY SEPTEMBER 14 @ 5:30-7:30pm

Over the past nine months Pastor Erik Kindem and Rabbi Allison Flash of Kol HaNeshamah Synagogue (Alki) have been in conversation about bringing our communities together using the model developed by Paths to Understanding called **POTLUCK PROJECT**. **Our first gathering is set to take place on Sunday, September 14, 5:30-7:30**. The Kol HaNeshamah Congregation will host.

**What is POTLUCK PROJECT?** In a time when there's an epidemic of loneliness and our country is deeply divided, many of us long for connections that allow us to discover our common humanity. The Potluck Project gathering provides a safe container for enjoying a meal and getting to know one another through a carefully curated set of questions. *No debates, no politics – just people sharing stories about their life and their hopes for our community.* It will be fun—and we'd love you to be part of it. NOTE: ***This first occasion is more appropriate for mature young people and adults.*** Look for a sign up email in your inbox soon. If you have any questions, please contact Pastor Erik.

## PRAYER LIST

**Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering:** Brittany Baker; Marlen Boivin; Deric Bevier; Jan Burt; Jeff & Dolly Chale; Vonda Cuchine; Jeffry Epley; Pio Escame; Stephen Fuller; Barb G.; Michelle G.; Bob Gaines; Jon Gault; Nancy Hauger; Donna Heiland; Ellen Heritage; Cade Howard; Maria Iriarte; Mary Jacob; Mel Jacob; Ken Keyes; Kari Kindem; Noah Kindem; Gordon Knight; Bree Kramer; Andrew Langford; John Lindsay; Bob Loken; Jim Lukens; Jan Madsen; Evelyn Martinez; Ted Mathews; Steve Metzler; Kathy Peters; Melissa Peterson; Michelle Pierce; Kelly Renfro; Aaden Smith; Nancy Spannaus; Doug Sprague; Dave Stansbury; the Stewart family; Sarah Taylor; Tracy and Ralph; Angela Walker; Pam Webber; Megan Webber.

**Homebound:** Connie Benjamin; Lu Kramer; Marjorie Johnson; Inta Zagars

**PROTOCOL FOR PRAYER LIST** We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME



*Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.*

## LAND ACKNOWLEDGEMENT

**We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE.** We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

## PERMISSIONS

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