

## SEASON AFTER PENTECOST



*The HARVEST is plentiful,  
but the laborers are few...*

**July 6, 2025**

***Peace Lutheran Church***



***West Seattle, Washington***

***WELCOME TO PEACE – YOUR PRESENCE ENRICHES OUR COMMUNITY!***

*God is the source of our nourishment. Jesus' invitation to "take and eat...take and drink" is a repeated one. In holy communion, in the word read and proclaimed, in the assembly of the people of God, the dominion of God has come near. Rejoice! Your name is written in heaven.*

***Today we will celebrate Holy Communion. Christ is the host of this meal of grace and offers himself fully, body and blood, in the bread and wine.  
All are welcome to meet him at the Table.***

# + GATHERING +

P – *Presider*    C – *Congregation*    L – *Lector*    A – *Assisting Minister*  
 ELW – *Evangelical Lutheran Worship Hymnal*    WOV – *With One Voice*

## PRELUDE

*Ave Maria*

Jim Hunt, violin; Janet Cruse, piano

## WELCOME

## GATHERING HYMN

*Come, All You People*

WOV #717

1 Come, all you peo - ple,      come and praise the Most High;  
 1 U - ya - i mo - se,      ti - na - ma - te Mwa - ri;  
 2 Come, all you peo - ple,      come and praise the Sav - ior,  
 3 Come, all you peo - ple,      come and praise the Spir - it,

come, all you peo - ple,      come and praise the Most High;  
 u - ya - i mo - se,      ti - na - ma - te Mwa - ri;  
 come, all you peo - ple,      come and praise the Sav - ior,  
 come, all you peo - ple,      come and praise the Spir - it,

come, all you peo - ple,      come and praise the Most High;  
 u - ya - i mo - se,      ti - na - ma - te Mwa - ri;  
 come, all you peo - ple,      come and praise the Sav - ior,  
 come, all you peo - ple,      come and praise the Spir - it,

come now and wor - ship the Lord.  
 u - ya - i mo - se Zvi - no.  
 come now and wor - ship the Lord.  
 come now and wor - ship the Lord.

## GREETING

P The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

C And also with you.

## HYMN OF PRAISE

*You Are Holy*

ELW #525

*Jon will provide instructions for singing in 2 parts.*

1\*  
 Du är he - lig, du är hel.      Du är all - tid myck-et mer  
 You are ho - ly, you are whole.      You are al - ways ev - er more

än vi nån - sin kan för - stå, du är nä - ra än - då.  
 than we ev - er un - der - stand. You are al - ways at hand.  
 Väl - sig - nad va - re du som kom - mer hit just nu,  
 Bless - ed are you com - ing near. Bless - ed are you com - ing here  
 väl - sig - na - de vår jord, blir till bröd på vår jord.  
 to your church in wine and bread, raised from soil, raised from dead.  
<sup>2</sup>  
 Du är he - lig, du är hel - het,  
 You are ho - ly, you are whole - ness,  
 du är när - het he - la kos - mos lo - var dig!  
 you are pres - ent. Let the cos - mos praise you, Lord!  
 Ho - si - an - na, ho - si - an - na,  
 Sing ho - san - na in the high - est!  
 ho - si - an - na, ho - si - an - na vår Gud.  
 Sing ho - san - na! Sing ho - san - na to our God!

## PRAYER OF THE DAY

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray. O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.

**C** **Amen.**

## + WORD +

### READING: 2 Kings 5:1-14

Shannon Williams

*Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that his real problem lies in his pride.*

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only

my lord were with the prophet who is in Samaria! He would cure him of his leprosy." <sup>4</sup>So Naaman went in and told his lord just what the girl from the land of Israel had said. <sup>5</sup>And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. <sup>6</sup>He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." <sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

<sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. <sup>10</sup>Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." <sup>11</sup>But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" <sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

L The Word of the Lord.

C Thanks be to God.

**GOSPEL ACCLAMATION**

*Please rise in body or spirit to receive the gospel.*

**ELW #174**

Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to Luke, the 10th Chapter.

C **Glory to you, O Lord.**

**GOSPEL: Luke 10:1-11, 16-20**

*Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near.*

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup>He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.

<sup>3</sup>Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup>Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, 'Peace to this house!' <sup>6</sup>And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup>Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. <sup>8</sup>Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup>cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' <sup>10</sup>But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup>'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "

<sup>16</sup>"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

<sup>17</sup>The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" <sup>18</sup>He said to them, "I watched Satan fall from heaven like a flash of lightning. <sup>19</sup>See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. <sup>20</sup>Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

P The Gospel of the Lord.

C Praise to you, O Christ.

**CHILDREN'S TIME**

Shannon Williams

**SERMON**

Deb Hagen-Lukens

**HYMN OF THE DAY**

*We All Are One in Mission*

ELW #576



1 We all are one in mis - sion; we all are one in call,  
 2 We all are called for ser - vice, to wit - ness in God's name.  
 3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
 Our min - is - tries are dif - f'rent; our pur - pose is the same:  
 Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove  
 to touch the lives of oth - ers with God's sur - pris - ing grace,  
 We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.  
 so ev - 'ry folk and na - tion may feel God's warm em - brace.  
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

## PRAYERS OF INTERCESSION

Laura Bernes

A Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

*Petitions are offered that end with:*

A God of grace,

**C hear our prayer.**

*When all petitions have been offered:*

P Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.

**C Amen.**

## + MEAL +

### THE PEACE

P The peace of the Lord be with you always.

**C And also with you.** *Share a gesture of peace with your neighbors.*

### ANNOUNCEMENTS

### OFFERING

*Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, can mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!*



### OFFERTORY

### *Take My Life, That I May Be*

ELW #583, vs. 1-2

*Refrain/Estrillo*

To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na - da más;  
Take my life, that I may be con - se - crat - ed, Lord, to thee;

to - ma, sí, mi co - ra - zón y tu tro - no en él ten - drás.  
take my mo - ments and my days; let them flow in cease - less praise.

1 Que mi vi - da en - te - ra es - té con - sa - gra -  
1 Take my hands and let them move at the im -  
2 Take my sil - ver and my gold, not a mite

da a ti, Se - ñor; que a mis ma - nos pue -  
pulse of thy love; take my feet and let  
would I with - hold; take my in - tel - lect

*Refrain/Estrillo*

da guiar el im - pul - so de tu a - mor.  
them be swift and beau - ti - ful for thee.  
and use ev - 'ry pow'r as thou shalt choose.

## OFFERTORY PRAYER

A Let us pray. Creator God,

**C in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.**

## THE GREAT THANKSGIVING

P The Lord be with you.

**C And also with you.**

P Lift up your hearts!

**C We lift them to the Lord!**

P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and altender God, through our Savior Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**C Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest!  
Blessed is he who comes in the name of the Lord. Hosanna in the highest!**

## EUCCHARISTIC PRAYER

P In the night he shared his final meal with his disciples, our Lord Jesus took bread, and gave thanks; broke it, and gave it to them, saying:

**C Take and eat; this is my body, given for you. Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

**C This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.**

## THE LORD'S PRAYER *(ecumenical)*

P Gathered into one by the Holy Spirit, we pray as Jesus taught:

**C Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## INVITATION TO COMMUNION

P The kin-dom of God is set before you. Eat and rejoice.

**C Thanks be to God!**

## DISTRIBUTION

*We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.*

## COMMUNION HYMN

### *You Satisfy the Hungry Heart*

ELW #484

*Refrain*



You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



- 1 As when the shep-herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out-poured?
- 4 The mys - t'ry of your pres-ence, Lord, no mor - tal tongue can tell:
- 5 You give your-self to us, O Lord; then self - less let us be,



*Refrain*

so when you call your fam-'ly, Lord, we fol - low and re - joi - ce.  
that you should count us wor - thy, Lord, to share this heav'n - ly food.  
Do not one cup, one loaf, de - clare our one - ness in the Lord?  
whom all the world can - not con - tain comes in our hearts to dwell.  
to serve each oth - er in your name in truth and char - i - ty.

## PRAYER AFTER COMMUNION

A Let us pray. Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

C Amen.

## + SENDING +

## BLESSING

P The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit + bless you and give you peace.

C Amen.

1 This is my song, O God of all the na - tions,  
 2 My coun - try's skies are blu - er than the o - cean,  
 3 This is my prayer, O God of all earth's king - doms,

a song of peace for lands a - far and mine.  
 and sun - light beams on clo - ver - leaf and pine.  
 your king - dom come; on earth your will be done.

This is my home, the coun - try where my heart is;  
 But oth - er lands have sun - light too, and clo - ver,  
 O God, be lift - ed up till all shall serve you,

here are my hopes, my dreams, my ho - ly shrine;  
 and skies are ev - 'ry - where as blue as mine.  
 and hearts u - nit - ed learn to live as one.

but oth - er hearts in oth - er lands are beat - ing  
 So hear my song, O God of all the na - tions,  
 So hear my prayer, O God of all the na - tions;

with hopes and dreams as true and high as mine.  
 a song of peace for their land and for mine.  
 my - self I give you; let your will be done.

A Go in peace. You are the body of Christ.

C Thanks be to God.

## POSTLUDE

*Holy Manna*

Jim Hunt, violin; Janet Cruse, piano

*In consideration for those who wish to remain for the postlude,  
 those who depart are invited to do so quietly.*



## CONTACT INFORMATION

8316 39<sup>th</sup> Avenue SW, Seattle, WA 98136 206-935-1962  
Pastor Erik Kindem's mobile phone number: 206-930-3172  
Pastor Erik Kindem's email: Pastor@PeaceLutheranSeattle.org  
Peace Lutheran web page: www.PeaceLutheranSeattle.org  
Kathleen Keyes Office Admin. Office@PeaceLutheranSeattle.org  
Church Office hours: Tuesday through Thursday 10:00am-3:00pm  
Nicole Klinemeier, Youth Director 206-427-6496  
Jon Lackey, Minister of Music Music@PeaceLutheranSeattle.org  
Find us on  at **People of Peace Lutheran**

## SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Guest Presider	Rev. Mel Jacob
Guest Preacher	Deb Hagen-Lukens
Minister of Music	Jon Lackey
Guest Pianist	Janet Cruse
Violin	Jim Hunt
Liturgical Assistant	Laura Bermes
Acolyte	Esme Klinemeier
Lector	Shannon Williams
Children's Sermon	Shannon Williams
Greeters	Shannon Williams, Marcia Olson
Ushers	Kristin Gimelli Hemme, Audrey Zemke
Altar Care	Kathleen Keyes
Communion Assistants	Kathleen Keyes, Shannon Williams
Coffee Server	Jean Sides
Production Techs	Dustin Smith, Alex Wren
Counters	Jim Lukens, Kristin Gimelli Hemme
Nursery Attendant	Heidi Coy

## OUR FINANCIAL STEWARDSHIP

### Offering Income received June 2025

06/01/25	\$ 1,825.00
06/08/25	\$ 1,772.00
06/15/25	\$ 1,860.00
06/22/25	\$ 3,284.00
06/29/25	\$ 1,080.00
<u>Electronic</u>	<u>\$15,761.97</u>
<b>Total</b>	<b>\$25,582.97</b>

## THIS WEEK'S ACT FOR CREATION

July kicks off our focus on how we travel *and* it's *Plastics Free July* and it's *No Buy July*. So many possibilities for helping Creation! We usually just get in our cars and go, not really thinking about our driving habits. So this week, think about it. Make a note of every trip you take by car this week, (especially if you're shopping for stuff. We all need groceries). Then consider other ways you could have gotten to those places without driving. Could you have gotten there by bus or light rail? Are there bike lanes along your routes? Could you carpool to work and get to use an HOV lane? How about those shopping trips? Every change you can make matters.

**Pray for Creation:** We pray for the Spirit to work in us both a deep understanding of the connections between a changing climate and increased migration and the will to support all forced to seek safety and new life.

## JULY 6 WORSHIP

Pastor Kindem served as Resource Pastor at Camp Lutherwood from Sunday June 29-July 5<sup>th</sup> and will return to office on Tuesday, July 8<sup>th</sup>. Deb Hagen-Lukens is our guest preacher and Rev. Mel Jacob is serving as Presider today.

## TODAY IS FOOD FOR OUR NEIGHBORS

Today, July 6, is our monthly Food for our Neighbors. Your gifts will serve our neighbors through our own Little Free Pantry, the White Center Food Bank, and the Welcome Table, an every Saturday at noon program in White Center which we support as part of the Westside Interfaith Network. Special feature this month: ready-to-eat and easy-to-prepare food for children home from school on summer break and people living without access to stoves and refrigeration. What an appropriate way to follow up our Season of Creation with its emphasis, "All Flourishing is Mutual"! Please bring your food items to the front of the sanctuary on First Sunday or place in the marked drawer in the narthex at other times. Thanks. PLANNING AHEAD. August First Sunday special feature: breakfast items and healthful snacks, plus any surplus produce from your abundant gardens. FLASH: Your contributions of cat and dog food are now welcomed along with First Sunday Food for our neighbors! Ginger Nehrbass and her sister Penny are now distributing food for our neighbors' companions the last Saturday of each month at The Welcome Table. Thank you, Ginger and Penny. For more info, leave a message for Ginger at 702-278-6168.

## PLC SUMMER POTLUCK JULY 20<sup>th</sup>

In lieu of Worship in the Park this year, there will be a summer potluck on the patio on 7/20 following service.

## ALTAR FLOWERS

Got flowers? Or abundant greenery? Would you like to share your abundance with Peace worshippers? A sign-up chart is posted on the narthex wall adjacent to the serving counter. Just indicate which Sunday(s) you'd like to contribute. Thank you!

## PRAYER LIST

**Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering:** Rich Albers; Brittany Baker; Marlen Boivin; Deric Bevier; Jan Burt; Jeff & Dolly Chale; Vonda Cuchine; Jeffry Epley; Stephen Fuller; Barb G.; Michelle G.; Bob Gaines; Ellen Heritage; Maria Iriarte; Mary Jacob; Carol Jensen; Ken Keyes; Kari Kindem; Kristofer Kindem; Noah Kindem; Gordon Knight; Bree Kramer; Jon Lackey; John Lindsay; Jan Madsen; Evelyn Martinez; Steve Metzler; Jim Meyer; Kathy Peters; Melissa Peterson; Michelle Pierce; Kelly Renfro; Aaden Smith; Nancy Spannaus; Doug Sprague; Dave Stansbury; Sean Stephens; Sarah Taylor; Angela Walker; Pam Webber; Megan Webber.

**Homebound:** Connie Benjamin; Lu Kramer; Marjorie Johnson; Inta Zagars

**We express our Christian sympathy to** the family of former NW Washington Synod Bishop, the Rev. Don Maier, who died Saturday, June 29.

**PROTOCOL FOR PRAYER LIST** We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME



Recent protests have pitted outside conservative groups against LGBTQIA+ community members and their Christian allies. As a *Reconciling in Christ* congregation we stand in solidarity with our LGBTQIA+ siblings. We oppose any ideology that suggests they are loved less by God, or are more predatory or flawed than other human beings. Our AFFIRMATION OF WELCOME grounds us: *Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.*

## LAND ACKNOWLEDGEMENT

**We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE.** We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

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