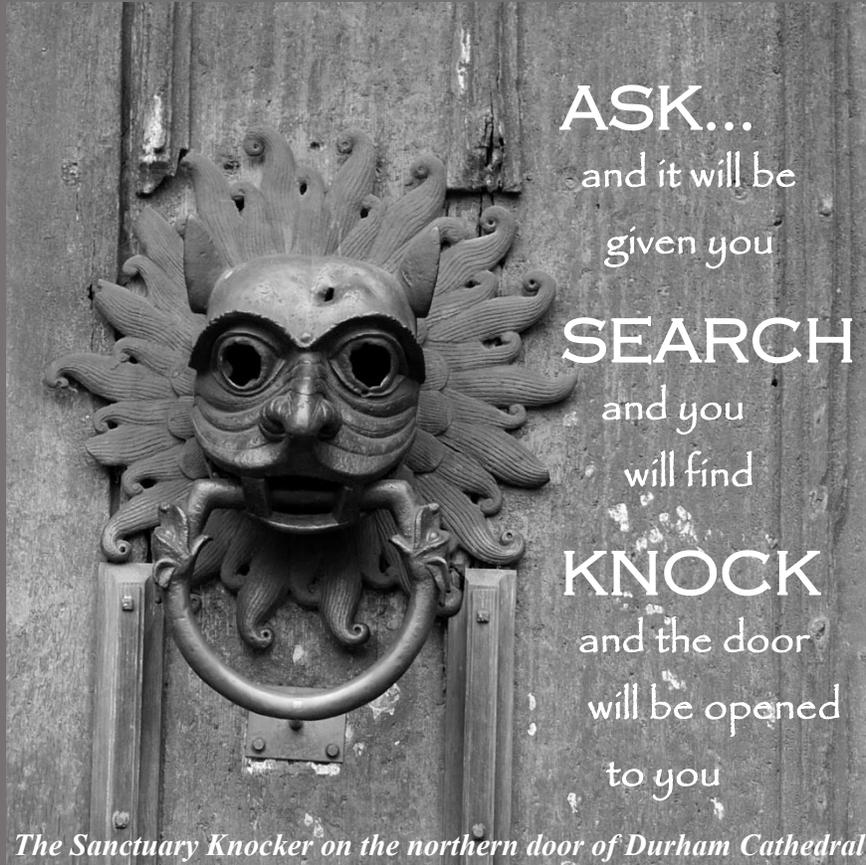


SEASON AFTER PENTECOST



The Sanctuary Knocker on the northern door of Durham Cathedral

July 27, 2025

Peace Lutheran Church



West Seattle, Washington

As he teaches his disciples how to pray, Jesus encourages them to be persistent and not to lose heart, knowing that God is listening even when there is silence. The life of the baptized—being rooted and built up in Christ Jesus—is to be nurtured with prayer.

+ + +

Today we will celebrate Holy Communion. Christ is the host of this meal of grace and offers himself fully, body and blood, in the bread and wine. All are welcome to meet him at the Table.

+ + +

Toward the end of worship today we will remember our brother in Christ,
Jim Meyer, August 14, 1951 – July 16, 2025
Our Sending Hymn today was well loved by Jim: *Go My Children With My Blessing*

+ GATHERING +

P – *Presider* C – *Congregation* L – *Lector* A – *Assisting Minister*

ELW – *Evangelical Lutheran Worship Hymnal* ACS – *All Creation Sings* TFF – *This Far by Faith*

PRELUDE

WELCOME

GATHERING

Sweet Hour of Prayer

TFF #242



1 Sweet hour of prayer, sweet hour of prayer, that calls me from a world of care,
2 Sweet hour of prayer, sweet hour of prayer, thy wings shall my pe - ti - tion bear
3 Sweet hour of prayer, sweet hour of prayer, may I thy con - so - la - tion share,



and bids me at my Fa - ther's throne make all my wants and wish-es known,
to him whose truth and faith-ful - ness en - gage the wait - ing soul to bless;
till from Mount Pis - gah's loft - y height I view my home and take my flight.



In sea - sons of dis - tress and grief my soul has of - ten found re - lief.
and since he bids me seek his face, be - lieve his word and trust his grace,
With joy I'll has - ten to the place where God my Sav - ior shows his face,



and oft es - caped the tempt - er's snare by thy re - turn, sweet hour of prayer.
I'll cast on him my ev - 'ry care, and wait for thee, sweet hour of prayer.
and glad - ly take my sta - tion there, thy prom - ise gained, sweet hour of prayer.

GREETING

P The abounding grace of Jesus Christ, the steadfast love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE

You Are Holy

ELW #525



^{1*}
Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.

Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here

väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.

²
Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,

du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!

Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!

ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord.

C **Amen.**

+ WORD +

PSALM 138 *Read responsively*

¹I will give thanks to you, O LORD, with my whole heart;
before the gods I will sing your praise.

²**I will bow down toward your holy temple and praise your name,
because of your steadfast love and faithfulness;
for you have glorified your name and your word above all things.**

³When I called, you answered me;
you increased my strength within me.

**⁴All the rulers of the earth will praise you, O LORD,
when they have heard the words of your mouth.**

**⁵They will sing of the ways of the LORD,
that great is the glory of the LORD.**

**⁶The LORD is high, yet cares for the lowly,
perceiving the haughty from afar.**

**⁷Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.**

**⁸You will make good your purpose for me;
O LORD, your steadfast love endures forever;
do not abandon the works of your hands.**

READING: Colossians 2:6-15

Paul warns his congregation in Colossae about “the empty lure” of philosophies and tradition that compromise faith. Through the gift of faith, the church is mystically connected with Christ in his death and resurrection, which is enacted in baptism.

⁶As you therefore have received Christ Jesus the Lord, continue to live your lives in him, ⁷rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. ⁸See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. ⁹For in him the whole fullness of deity dwells bodily, ¹⁰and you have come to fullness in him, who is the head of every ruler and authority. ¹¹In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; ¹²when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. ¹³And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, ¹⁴erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. ¹⁵He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

L The Word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION *Please rise in body or spirit to receive the gospel.* **ELW #174**

The image shows two staves of musical notation for the Gospel Acclamation. Both staves are in the treble clef with a key signature of two sharps (F# and C#). The melody is simple and repetitive, consisting of quarter and eighth notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below each staff, with hyphens indicating the syllables are spread across the notes.

P The Holy Gospel according to Luke, the 11th Chapter.

C Glory to you, O Lord.

GOSPEL: Luke 11:1-13

In teaching his disciples this prayer, Jesus also reminds them to focus on God's coming reign, God's mercy, and the strengthening of the community. Jesus encourages his disciples to child-like trust and persistence in prayer.

[Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." ²He said to them, "When you pray, say:

Father, hallowed be your name.

Your kingdom come.

³Give us each day our daily bread.

⁴And forgive us our sins,
for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial."

⁵And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; ⁶for a friend of mine has arrived, and I have nothing to set before him.' ⁷And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' ⁸I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

⁹"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. ¹⁰For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. ¹¹Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? ¹²Or if the child asks for an egg, will give a scorpion? ¹³If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

P The Gospel of the Lord.

C Praise to you, O Christ.

CHILDREN'S TIME

Sarah Bliss

SERMON

Pastor Erik Kindem

HYMN OF THE DAY

There is a Longing in Our Hearts

ACS #1078

Refrain - All

There is a long-ing in our hearts, O Lord, for you to re -
veal your - self to us. There is a long-ing in our
hearts for love we on - ly find in you, our God.

Continued on next page →



1 For jus - tice, for free - dom, for mer - cy:
 2 For wis - dom, for cour - age, for com - fort:
 3 For heal - ing, for whole - ness, for new life:
 4 Lord, save us, take pit - y, light in our



hear our prayer. In sor - row, in grief:
 hear our prayer. In weak - ness, in fear:
 hear our prayer. In sick - ness, in death:
 deep - est night. We call you; we wait:



be near; hear our prayer, O God.

PRAYERS OF INTERCESSION

Larry Cruse

A In solidarity with all creation, we join our voice to the voice of the whole church and pray for the needs of the world.

Petitions are offered that end with:

A God of grace,

C hear our prayer.

When all petitions have been offered:

P Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ.

C Amen.

+ MEAL +

THE PEACE

P The peace of the Lord be with you always.

C And also with you. *Share a gesture of peace with your neighbors.*

ANNOUNCEMENTS

OFFERING *Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, can mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!*



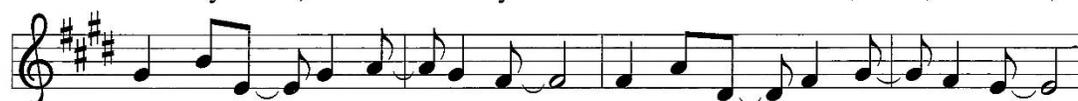
OFFERTORY

Take My Life, That I May Be

ELW #583, vs. 1-2



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na - da más;
 Take my life, that I may be con - se - crat - ed, Lord, to thee;



to - ma, sí, mi co - ra - zón y tu tro - no en él ten - drás.
 take my mo - ments and my days; let them flow in cease - less praise.

1 *Que mi vi - da en - te - ra es - té* *con - sa - gra -*
 1 Take my hands and let them move at the im -
 2 Take my sil - ver and my gold, not a mite

da a ti, Se - ñor; que a mis ma - nos pue -
 pulse of thy love; take my feet and let
 would I with - hold; take my in - tel - lect
Refrain/Éstribillo

da guiar el im - pul - so de tu a - mor.
 them be swift and beau - ti - ful for thee.
 and use ev - 'ry pow'r as thou shalt choose.

OFFERTORY PRAYER

A Let us pray. Creator God,

C in your wisdom you bring forth all that is good and the harvest is plentiful.

Strengthen us at your table with these gifts of the Earth and our labor,

that we may work for the good of all; through Jesus Christ, our Savior. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts!

C We lift them to the Lord!

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and altender God, through our Savior Jesus Christ.

And so, with all the creatures of earth, sea, and sky, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest!

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

EUCCHARISTIC PRAYER

P In the night he shared his final meal with his disciples, our Lord Jesus took bread, and gave thanks; broke it, and gave it to them, saying:

C Take and eat; this is my body, given for you. Do this for the remembrance of me.

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

C This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER (*ecumenical*)

P Gathered into one by the Holy Spirit, we pray as Jesus taught:

C **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P The kin-dom of God is set before you. Eat and rejoice.

C **Thanks be to God!**

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

COMMUNION HYMN

What a Friend We Have in Jesus

ELW #742



1 What a friend we have in Je - sus, all our sins and griefs to bear!
2 Have we tri - als and temp-ta - tions? Is there trou-ble an - y-where?
3 Are we weak and heav-y - lad - en, cum-bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry-thing to God in prayer!
We should nev - er be dis - cour - aged— take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge— take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need-less pain we bear—
Can we find a friend so faith - ful who will all our sor-rows share?
Do your friends de-spise, for-sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry-thing to God in prayer!
Je - sus knows our ev - 'ry weak - ness— take it to the Lord in prayer.
In his arms he'll take and shield you; you will find a so-lace there.

PRAYER AFTER COMMUNION

A Let us pray. Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name. C **Amen.**

+ SENDING +

COMMENDATION *Those who wish may lift a hand upward in thanksgiving and benediction.*

P Let us commend our brother Jim into the arms of the Risen Savior.
Into your hands, O merciful Savior, we commend your servant Jim.
Acknowledge, we humbly beseech you, a sheep of your own fold,
a lamb of your own flock, a sinner of your own redeeming.
Receive him into the arms of your mercy,
in the blessed rest of everlasting peace,
and into the glorious company of the saints in light.
The Lord bless him and keep him.
The Lord's face shine on him with grace and mercy,
The Lord look upon him with favor
and + give him eternal peace and joy.

C Amen.

BLESSING

P The love of God abound in you; the grace of Christ fill your hearts;
and the life of the Spirit + bless you and give you peace.

C Amen.

SENDING HYMN

Go My Children With My Blessing

ELW #543



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour - ished, joy - ful and free."

DISMISSAL

A Go in peace. You are the body of Christ.

C **Thanks be to God.**

POSTLUDE

*In consideration for those who choose to remain for the postlude,
those who depart are invited to do so quietly.*



CONTACT INFORMATION

8316 39 th Avenue SW, Seattle, WA 98136	206-935-1962
Pastor Erik Kindem's mobile phone number:	206-930-3172
Pastor Erik Kindem's email:	Pastor@PeaceLutheranSeattle.org
Peace Lutheran web page:	www.PeaceLutheranSeattle.org
Kathleen Keyes Office Admin.	Office@PeaceLutheranSeattle.org
Church Office hours:	Tuesday through Thursday 10:00am-3:00pm
Nicole Klinemeier, Youth Director	206-427-6496
Jon Lackey, Minister of Music	Music@PeaceLutheranSeattle.org
Find us on  at People of Peace Lutheran	

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Larry Cruse
Acolyte	Jaxson Troupe
Lector	Janet Cruse
Children's Sermon	Sarah Bliss
Greeters	Ginger Nehrbass, Corinne Otakie
Ushers	Alan Jarvimaki, David Kehle
Altar Care	Esme Klinemeier
Communion Assistants	Kathleen Keyes, Janet Cruse
Coffee Server	Betty Beller
Production Techs	Paul Bliss, Alex Wren
Counters	Kathleen Keyes, Kevin Klinemeier
Nursery Attendant	Heidi Coy

OUR FINANCIAL STEWARDSHIP

Offering Income received July 2025

07/06/25	\$ 4,968.00
07/13/25	\$ 2,851.00
07/20/25	\$ 2,177.00
Electronic	\$10,349.69
Total	\$20,345.69

THIS WEEK'S ACT FOR CREATION

Tomorrow is World Nature Conservation Day, which underlines the need for preserving the environment for future generations. One way to do that is to conserve water. Climate change is decreasing the level of safe drinking water. Freshwater wildlife species populations are declining

disproportionately faster than others, decreasing by an average of 84% between 1970 and 2018. You can help. Simple steps like turning off water taps when not in use can save thousands of gallons of water in a year. **Pray for Creation:** As we prepare for the August 5th election, we pray for God's guidance in selecting candidates and actions that further the protection and preservation of forests, farmlands, open spaces, and waterways.

FIRST SUNDAY FOOD FOR OUR NEIGHBORS 8/3

Next Sunday, August 3, is--already! -- First Sunday Food for our Neighbors. August's special emphasis: breakfast and healthy snack items. NEW THIS MONTH: pet food for our neighbors' cat and dog companions. Thank you, Ginger Nehrbass, for providing this service at The Welcome Table!

ALTAR FLOWERS

Plants are an integral part of the circle of life and a beautiful reminder of our connection with all of Creation. Could you enhance our weekly worship with flowers or foliage from your garden (or floral shop or farmers' market)? Just sign up for a specific Sunday on the new flower chart in the narthex by the serving counter. You don't need to be a professional "flower arranger." Simple is good. Thanks.

COMMUNION ASSISTANTS AND GREETERS NEEDED

We are in great need of more communion assistants and greeters. Some volunteers are taking on roles quite a few Sundays to make sure all are served. Both are pretty straightforward roles. Greeters need to be here about half an hour early, and once the service starts, they are done. Serving communion happens during the service and requires no extra preparation. If you are already here, you could step up to serve communion. Please let Kathleen Keyes in the office know if you are interested. Training will be provided.

GUEST PREACHERS AND MUSICIANS IN AUGUST

Pastor Kindem will be taking Continuing Education and Vacation weeks the first four Sundays of August. Minister of Music Jon Lackey will also be taking some time in August. We look forward to welcoming the following preachers, presiders, and organists during August:

- 8/3 Preacher Laura Bermes; Presider Boots Winterstein; Organist Jon Lackey
- 8/10 Preacher Heidi Gray; Presider Heidi Eilers; Pianist Jeremy Dupea
- 8/17 Preacher and Presider Rev. Kristy Daniels; Pianist Diane Lemcio
- 8/24 Preacher and Presider Rev. Kristy Daniels; Organist Jon Lackey

Pastor Kindem will return to the pulpit on August 31st.

MID-YEAR CONTRIBUTION STATEMENTS

Mid-year contribution statements are available for pick up on a counter in the Narthex. Please pick up your statement even if you don't need it for tax purposes. You can review it for accuracy and let David Kehle know if there are any errors.

HABITAT INTERFAITH BUILD SEPTEMBER 13

Once again we'll join other communities of faith on Habitat for Humanity's Interfaith Build in South Park on Saturday, September 13th. Peace folk will be providing the lunch that day (see Nicole K for details.) Site volunteers must be at least 16 years old. All the tools, safety equipment, and supervision needed for the day will be provided. Questions? Check with Pastor Erik or with Alex Wyatt, Director of Corporate and Community Programs at alex.wyatt@habitatskc.org or 206-866-6783. **Scan the QR code to register.**



POTLUCK PROJECT, SUNDAY SEPTEMBER 14 @ 5:30-7:30pm

Over the past nine months Pastor Erik Kindem and Rabbi Allison Flash of Kol HaNeshamah Synagogue (Alki) have been in conversation about bringing our communities together using the model developed by Paths to Understanding called **POTLUCK PROJECT**. **Our first gathering is set to take place on Sunday, September 14, 5:30-7:30**. The Kol HaNeshamah Congregation will host.

What is POTLUCK PROJECT? In a time when there's an epidemic of loneliness and our country is deeply divided, many of us long for connections that allow us to discover our common humanity. The Potluck Project gathering provides a safe container for enjoying a meal and getting to know one another through a carefully curated set of questions. *No debates, no politics – just people sharing stories about their life and their hopes for our community.* It will be fun—and we'd love you to be part of it. This first occasion is more appropriate for mature young people and adults. Look for a sign up email in your inbox soon. If you have any questions, please contact Pastor Erik.

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering:** Brittany Baker; Marlen Boivin; Deric Bevier; Jan Burt; Jeff & Dolly Chale; Vonda Cuchine; Jeffry Epley; Stephen Fuller; Barb G.; Michelle G.; Bob Gaines; Nancy Hauger; Donna Heiland; Ellen Heritage; Maria Iriarte; Mary Jacob; Mel Jacob; Carol Jensen; Ken Keyes; Kari Kindem; Noah Kindem; Gordon Knight; Bree Kramer; John Lindsay; Jim Lukens; Jan Madsen; Evelyn Martinez; Ted Mathews; Keith McPherson; Steve Metzler; Kathy Peters; Melissa Peterson; Michelle Pierce; Kelly Renfro; Aaden Smith; Nancy Spannaus; Doug Sprague; Dave Stansbury; the Stewart family; Sarah Taylor; Tracy and Ralph; Angela Walker; Pam Webber; Megan Webber.

Homebound: Connie Benjamin; Lu Kramer; Marjorie Johnson; Inta Zagars

We express our Christian sympathy to all those who have known and loved Jim Meyer including his surviving nephew, Mike Meyer. Jim passed away at home on 7/16/25.

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME



Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.

LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

PERMISSIONS

On the cover: The knocker on the northern door of Durham Cathedral is known as *the Sanctuary Knocker*. Those who *'had committed a great offence,'* such as murder in self-defense or breaking out of prison, could rap the knocker, and would be given 37 days of sanctuary within which they could try to reconcile with their enemies or plan their escape. When somebody did seek sanctuary in the Cathedral, the Galilee bell would be rung to announce it. The sanctuary seeker would be given a black robe to wear, with St Cuthbert's Cross sewn on the left shoulder to distinguish them as one who had been granted sanctuary by God and his saint. The person offered sanctuary was kept in an enclosure separated from the rest of the church, and was provided food, drink, bedding and other necessities at the abbey's expense, until the person's safe departure from the diocese could be arranged.

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