

SEASON AFTER PENTECOST



The Good Samaritan (after Delacroix) Vincent van Gogh

July 13, 2025

Peace Lutheran Church



West Seattle, Washington

Welcome to Peace – Your Presence Enriches Our Community!

To love the Lord your God with all your heart, soul, strength, and mind-and your neighbor as yourself. How do we measure up? The prophet Amos calls us to reflect God's mercy in responding to our neighbor.

That mercy found its most profound expression in the life, death, and resurrection of Jesus Christ.

That gospel mercy comes to us again today: at the font, at the table, and from the pulpit.

Today we will celebrate Holy Communion. Christ is the host of this meal of grace and offers himself fully, body and blood, in the bread and wine.

All are welcome to meet him at the Table.

Our Pass the Hat partner this month is Duwamish River Community Coalition. Robin Schwartz, Advocacy and Community Resilience Manager, will be with us to let us know about current initiatives and challenges of DRCC.

✦ GATHERING ✦

P – *Presider* C – *Congregation* L – *Lector* A – *Assisting Minister*
ELW – *Evangelical Lutheran Worship Hymnal* WOV – *With One Voice*

PRELUDE

WELCOME

GATHERING HYMN

Let Justice Flow Like Streams

ELW #717

1 Let jus - tice flow like streams of spar - kling wa - ter, pure,
2 Let righ - teous - ness roll on as oth - ers' cares we heed,
3 So may God's plumb line, straight, de - fine our mea - sure true.

en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.
an ev - er - flow - ing stream of faith trans - lat - ed in - to deed.
and jus - tice, right, and peace per - vade this world our whole life through.

GREETING

P The abounding grace of Jesus Christ, the steadfast love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE

You Are Holy

ELW #525

Minister of Music Jon Lackey will provide instructions for singing in 2 parts.

1*

Du är he - lig, du är hel. Du är all - tid myck - et mer
You are ho - ly, you are whole. You are al - ways ev - er more

än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.

Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here

väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.

Du är he - lig, du är hel - het,
 You are ho - ly, you are whole - ness,
 du är när - het he - la kos - mos lo - var dig!
 you are pres - ent. Let the cos - mos praise you, Lord!
 Ho - si - an - na, ho - si - an - na,
 Sing ho - san - na in the high - est!
 ho - si - an - na, ho - si - an - na vår Gud.
 Sing ho - san - na! to our God!

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord.

C **Amen.**

PASS THE HAT

Duwamish River Community Coalition

Robin Schwartz

+ WORD +

READING: Amos 7:7-17

Mary Jacob

Amos, a shepherd from the southern village of Tekoa, is called by God to preach against Israel, the Northern Kingdom, in a time of economic prosperity. Today's reading illustrates how Amos's stinging criticism of Israel alienated him from those in authority, including King Jeroboam and the priest Amaziah.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸And the LORD said to me, 'Amos, what do you see?' And I said, 'A plumb line.' Then the Lord said, 'See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; ⁹ the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.' ¹⁰ Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. ¹¹For thus Amos has said, "Jeroboam shall die by the sword, and Israel must go into exile away from his land." ' ¹²And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there and prophesy there; ¹³but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.' ¹⁴ Then Amos answered Amaziah, 'I am

no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees,¹⁵ and the LORD took me from following the flock, and the LORD said to me, "Go, prophesy to my people Israel."¹⁶ "Now therefore hear the word of the LORD. You say, "Do not prophesy against Israel, and do not preach against the house of Isaac."¹⁷ Therefore, thus says the LORD: "Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land."

L The Word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION *Please rise in body or spirit to receive the gospel.* **ELW #174**



P The Holy Gospel according to Luke, the 10th Chapter.

C Glory to you, O Lord.

GOSPEL: Luke 10:25-37

Jesus is challenged to explain what is involved in obeying the greatest commandment. He tells a parable rich in surprises: those expected to show pity display hard hearts while the lowly give and receive unexpected and lavish mercy.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?"²⁶ He said to him, "What is written in the law? What do you read there?"²⁷ He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself."²⁸ And he said to him, "You have given the right answer; do this, and you will live."

²⁹But wanting to justify himself, he asked Jesus, "And who is my neighbor?"³⁰ Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead."³¹ Now by chance a priest was going down that road; and when he saw him, he passed by on the other side.³² So likewise a Levite, when he came to the place and saw him, passed by on the other side.³³ But a Samaritan while traveling came near him; and when he saw him, he was moved with pity.³⁴ He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him.³⁵ The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend."

³⁶"Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?"³⁷ He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

P The Gospel of the Lord.

C Praise to you, O Christ.

SERMON

Pastor Erik Kindem

HYMN OF THE DAY

When the Poor Ones

ELW #725



1 *Cuan-do el po-bre na-da tie-ne y aún re-par-te,*
 1 When the poor ones, who have noth-ing, still are giv-ing;
 2 When com-pas-sion gives the suf-f'ring con-so-la-tion;
 3 When our spir-its, like a chal-ice, brim with glad-ness;
 4 When the good-ness poured from heav-en fills our dwell-ings;



cuan-do al-guien pa-sa sed ya-gua nos da,
 when the thirst-y pass the cup, wa-ter to share;
 when ex-pect-ing brings to birth hope that was lost;
 when our voic-es, full and clear, sing out the truth;
 when the na-tions work to change war in-to peace;



cuan-do el dé-bil a su her-ma-no for-ta-le-ce:
 when the wound-ed of-fer oth-ers strength and heal-ing;
 when we choose love, not the ha-tred all a-round us:
 when our long-ings, free from en-vy, seek the hum-ble:
 when the strang-er is ac-cept-ed as our neigh-bor:

Refrain / Estribillo

Va Dios mis-mo en nues-tro mis-mo ca-mi-nar;
 We see God, here by our side, walk-ing our way;



va Dios mis-mo en nues-tro mis-mo ca-mi-nar.
 we see God, here by our side, walk-ing our way.

PRAYERS OF INTERCESSION

Chris Kindem

A In solidarity with all creation, we join our voice to the voice of the whole church and pray for the needs of the world.

Petitions are offered that end with:

A God of grace,

C hear our prayer.

When all petitions have been offered:

P Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ.

C Amen.

+ MEAL +

THE PEACE

P The peace of the Lord be with you always.

C **And also with you.** *Share a gesture of peace with your neighbors.*

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, can mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!



OFFERTORY

Take My Life, That I May Be

ELW #583, vs. 1-2

Refrain/Estrillo

To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na - da más;
Take my life, that I may be con - se - crat - ed, Lord, to thee;

to - ma, sí, mi co - ra - zón y tu tro - no en él ten - drás.
take my mo - ments and my days; let them flow in cease - less praise.

1 Que mi vi - da en - te - ra es - té con - sa - gra -
1 Take my hands and let them move at the im -
2 Take my sil - ver, and my gold, not a mite

da a ti, Se - ñor; que a mis ma - nos pue -
pulse of thy love; take my feet and let
would I with - hold; take my in - tel - lect

Refrain/Estrillo

da guiar el im - pul - so de tu a - mor.
them be swift and beau - ti - ful for thee.
and use ev - 'ry pow'r as thou shalt choose.

OFFERTORY PRAYER

A Let us pray. Creator God,

C **in your wisdom you bring forth all that is good and the harvest is plentiful.**

**Strengthen us at your table with these gifts of the Earth and our labor,
that we may work for the good of all; through Jesus Christ, our Savior. Amen.**

THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts!

C **We lift them to the Lord!**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and altender God, through our Savior Jesus Christ. And so, with all the creatures of earth, sea, and sky, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest!
Blessed is he who comes in the name of the Lord. Hosanna in the highest!**

EUCHARISTIC PRAYER

P In the night he shared his final meal with his disciples, our Lord Jesus took bread, and gave thanks; broke it, and gave it to them, saying:

C **Take and eat; this is my body, given for you. Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

C **This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.**

THE LORD'S PRAYER *(ecumenical)*

P Gathered into one by the Holy Spirit, we pray as Jesus taught:

C **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

P The kin-dom of God is set before you. Eat and rejoice.

C **Thanks be to God!**

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

COMMUNION HYMN

Jesu, Jesu, Fill Us with Your Love

ELW #708

Refrain

Je - su, Je - su, fill us with your love, show
us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent-ly wash-es their feet,
2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
3 These are the ones we will serve, these are the ones we will love;
4 Kneel at the feet of our friends, si - lent-ly wash-ing their feet:

Refrain
mas - ter who acts as a slave to them.
neigh-bors are near - by and far a - way.
all these are neigh-bors to us and you.
this is the way we will live with you.

PRAYER AFTER COMMUNION

A Let us pray. Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

C Amen.

+ SENDING +

BLESSING

P The love of God abound in you; the grace of Christ fill your hearts; and the life of the Spirit + bless you and give you peace.

C Amen.

SENDING HYMN

The Church of Christ in Every Age

ELW #729

1 The church of Christ, in ev - 'ry age be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For he a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -

change, but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord; to care for all, with -

her - i - tage and keep on ris - ing from the dead.
bread to eat, and nev - er live be - fore they die.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
share our bread and feed the starv - ing mul - ti - tude.
out re - serve, and spread his lib - er - at - ing word.

A Go in peace. You are the body of Christ.

C **Thanks be to God.**

POSTLUDE

*In consideration for those who choose to remain for the postlude,
those who depart are invited to do so quietly.*



CONTACT INFORMATION

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Peace Lutheran web page:	www. PeaceLutheranSeattle.org
Kathleen Keyes Office Admin.	Office@PeaceLutheranSeattle.org
Church Office hours:	Tuesday through Thursday 10:00am-3:00pm
Nicole Klinemeier, Youth Director	206-427-6496
Jon Lackey, Minister of Music	Music@PeaceLutheranSeattle.org
Find us on at People of Peace Lutheran	

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Chris Kindem
Acolyte	Mateo Leon-Stephens
Lector	Mary Jacob
Children's Sermon	Erik Kindem
Greeters	Jean Sides, Corinne Otakie
Ushers	Barbara Hillier, Scott Sunde
Altar Care	Karl Coy
Communion Assistants	Karl Coy, Naomi Kindem
Coffee Server	Heidi & Ruth Eilers
Production Techs	Alan Jarvimaki, Alex Wren
Counters	Erika Stephens, Alan Jarvimaki
Nursery Attendant	Heidi Coy

OUR FINANCIAL STEWARDSHIP

Offering Income received July 2025

07/06/25	\$ 4,968.00
Electronic	unavailable
Total	\$ 4,968.00

THIS WEEK'S ACT FOR CREATION

We know ocean plastic pollution poses a serious threat to marine life, ecosystems, and even human health, causing **entanglement, ingestion, starvation, and the accumulation of toxic chemicals in the food chain**. But did you know that the PCBs orcas consume can affect their immune system, weakening their resistance to diseases? Now you do. Tomorrow is World Orca Day. Please help keep plastics out of our waters.

Pray for Creation: This week we pray for wisdom for all responsible for "public lands" that they recognize the lands as gifts from God meant for the flourishing of all Creation.

PLC SUMMER POTLUCK NEXT SUNDAY

In lieu of Worship in the Park this year, there will be a summer potluck on the patio on 7/20 following service.

ALTAR FLOWERS

Got flowers? Or abundant greenery? Would you like to share your abundance with Peace worshippers? A sign-up chart is posted on the narthex wall adjacent to the serving counter. Just indicate which Sunday(s) you'd like to contribute. Thank you!

COMMUNION ASSISTANTS AND GREETERS NEEDED

We are in great need of more communion assistants and greeters. Some volunteers are taking on roles quite a few Sundays to make sure all are served. Both are pretty straightforward roles. Greeters need to be here about half an hour early, and once the service starts, they are done. Serving communion happens during the service and requires no extra preparation. If you are already here, you could step up to serve communion. Please let Kathleen Keyes in the office know if you are interested. Training will be provided.

LUTHERAN DISASTER RESPONSE-FLOODS IN TEXAS

Our hearts break anew with each update about the catastrophic flash floods in South Central Texas. We join the Rev. Sue Briner, bishop of the Southwestern Texas Synod, in her call to *"pray, pray, pray for those who are still lost as well as the families of those who are lost, who have died, or who have experienced loss of home or property."* Merciful God, hear our prayer.

As ever and with your support, the ELCA, through Lutheran Disaster Response, stands ready to walk with our neighbors in the Texas hill country as the floodwaters recede and communities begin to navigate life on the other side of this horrific flood. Your gifts to Lutheran Disaster Response ensure that our neighbors are not alone on the long road to recovery after disasters like the floods in Texas.

Lutheran Disaster Response is coordinating with the Southwestern Texas Synod and will work with other partners as well to respond to urgent needs, provide emotional and spiritual care, and support cleanup and long-term recovery. To give by phone, call **800-638-3522**. Operators are ready to assist you Monday through Friday, 8:00 a.m.-5:00 p.m. Central Time. Checks or money orders can be mailed to: **Lutheran Disaster Response, P.O. Box 1809, Merrifield, VA 22116-8009**

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering: Brittany Baker; Marlen Boivin; Deric Bevier; Jan Burt; Jeff & Dolly Chale; Vonda Cuchine; Jeffrey Epley; Stephen Fuller; Barb G.; Michelle G.; Bob Gaines; Ellen Heritage; Maria Iriarte; Mary Jacob; Carol Jensen; Ken Keyes; Kari Kindem; Kristofer Kindem; Noah Kindem; Gordon Knight; Bree Kramer; Jon Lackey; John Lindsay; Jan Madsen; Evelyn Martinez; Steve Metzler; Jim Meyer; Kathy Peters; Melissa Peterson; Michelle Pierce; Kelly Renfro; Aaden Smith; Nancy Spannaus; Doug Sprague; Dave Stansbury; Sean Stephens; Sarah Taylor; Angela Walker; Pam Webber; Megan Webber.

Homebound: Connie Benjamin; Lu Kramer; Marjorie Johnson; Inta Zagars

We express our Christian sympathy to the family of Rich Albers who passed away last month. He was a member of Hope Lutheran.

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

As a *Reconciling in Christ* congregation we stand in solidarity with our LGBTQIA+ siblings. We oppose any ideology that suggests they are loved less by God, or are more predatory or flawed than other human beings. Our AFFIRMATION OF WELCOME grounds us: *Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.*



LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

PERMISSIONS

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