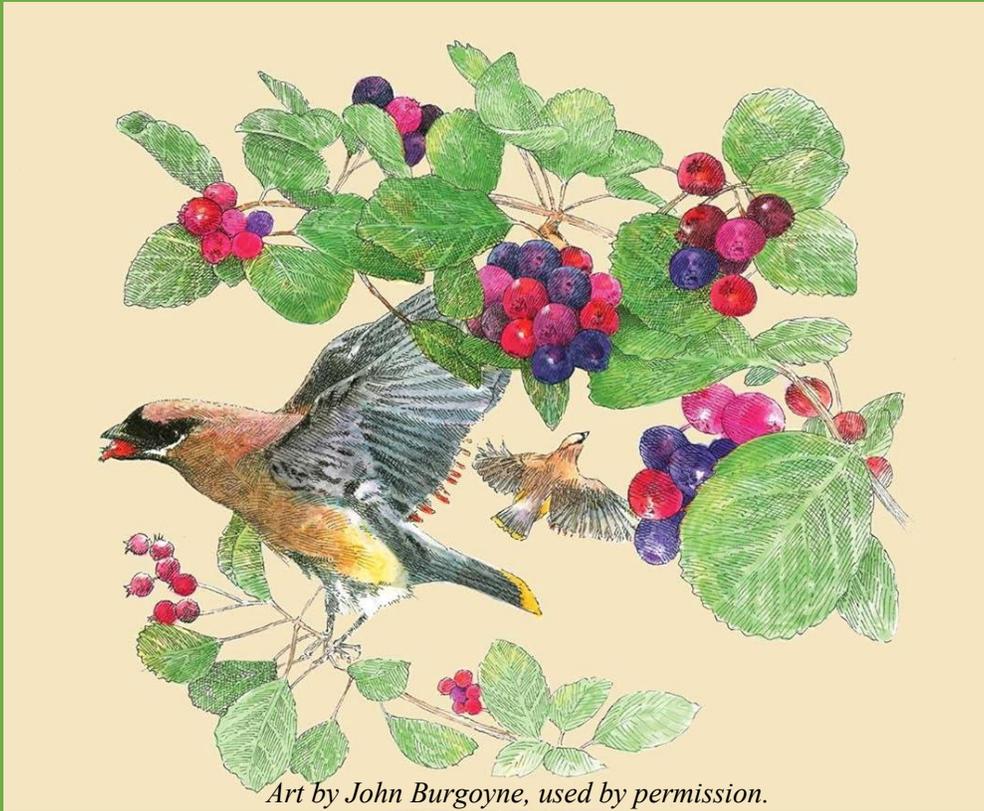


SEASON OF CREATION

All Flourishing is Mutual



Art by John Burgoyne, used by permission.

Week 2: The Myth of Scarcity

June 22, 2025

Peace Lutheran Church



West Seattle, Washington

Our themes and liturgy for *Season of Creation* are inspired by Robin Wall Kimmerer's book:
The Serviceberry: Abundance and Reciprocity in the Natural World

Week One: Nature's Gift Economy

Week Two: The Myth of Scarcity

Week Three: Abundant Endowment

"One of the assumptions of modern economic theory is that we will each behave...as greedy, isolated individuals acting purely in self-interest...But each of us knows that exceptions to this behavior far outnumber the predicted stereotype."

~ Robin Wall Kimmerer ~

Our Pass the Hat Partner this month is Earth Ministry.

Today Scott Menzies, Advocacy Manager, will be with us to give us an update.

✝ GATHERING ✝

P – *Presider* C – *Congregation* L – *Lector* A – *Assisting Minister*
ELW – *Evangelical Lutheran Worship Hymnal*

PRELUDE

WELCOME

CALL TO WORSHIP *The Singing Bowl calls us into worship as water is poured into the font.
Please rise in body or spirit.*

P At every moment you draw this world to your embrace, O God of all creation, sharing Earth's abundance with all that you have made. Throughout every watershed and habitat, among the varied voices of every living being the chorus rings out:

C ***All flourishing is mutual!***

P Open the eyes of our hearts that beholding this truth we will make it our own.

C **Holy! Holy! Holy! Earth is filled with God's presence!**

GATHERING HYMN

The Earth and All Who Breathe

Ruth Duck

TUNE: TERRA PATRIS

1. The Earth and all who breathe exist through love divine,
who formed the sea, the flow'ring tree, the wren, the fragrant pine.
Each woman, man, and child created from the dust
is called to share creation's care, a sacred, living trust.
2. The good, abundant Earth is ours to tend and keep,
yet land lies waste, consumed in haste, and hungry children weep.
The nations proudly build new Babels to the sky.
Their bombs destroy creation's joy; their missiles terrify!
3. Creation now awaits humanity's rebirth
at last to claim one common aim: to nurture life on earth.
Awake, all humankind, the challenge now embrace,
apply your strength, your voice, your means, as stewards of God's grace.

GREETING AND PRAYER OF THE DAY

P The grace, beauty, and abundance of the Creator be with you.

C **And also with you.**

P Let us pray. Great Mother, benevolent Creator, you have midwived a world in which all life can flourish. Through evolutionary design and reciprocal care everything that makes human life possible is provided to us through the lives of more-than-human beings. Awaken us to this truth, that we might cultivate a culture of gratitude, and live with care and intention for our planet home. In the name of the Incarnate One, Jesus Christ our Lord.

C **Amen.**

Please be seated.

CONFESSION AND ASSURANCE

Our confession is framed by words taken from Laudato Si', the circular letter Pope Francis shared with the world in 2015. In this 10th Anniversary year, in the wake of his death, we return to it once more, affirming the invitation to commit ourselves to the renewed care of our common home.

P In his beautiful canticle, Saint Francis of Assisi reminds us that our common home is like a sister with whom we share our life and a beautiful mother who opens her arms to embrace us. This sister now cries out to us because of the harm we have inflicted on her by our irresponsible use and abuse of the goods with which God has endowed her.

C **We have come to see ourselves as her lords and masters, entitled to plunder her at will. The violence present in our hearts, wounded by sin, is reflected in the symptoms of sickness evident in the soil, in the water, in the air and in all forms of life.**

P The Earth herself, burdened and laid waste, is among the most abandoned and maltreated of our poor; she “groans in travail.”

C **We have forgotten that we ourselves are dust of the earth; that our very bodies are made up of her elements: we breathe her air and we receive life and refreshment from her waters. Forgive our forgetfulness, O God, and give us the will to treat our sister with respect, care, and gratitude, and to accept her boundaries as our own.**

HYMN OF CONFESSION

Holy One, In You Alone

Ray Makeever



We do not call this world our own, yet we will make this earth our



home; Ho - ly One, in you a - lone.



1 We do not claim this liv - ing word
 2 We do not claim this love of ours
 3 We do not claim these seeds we sow
 4 We do not claim our prayers for change



that we have heard is ours a - lone to give:
 can tame the pow'rs that lead our world to sin:
 will sprout and grow from our own hope - ful hands:
 can re - ar - range this world by our own will:



We on - ly know we have a
 We on - ly know we walk the
 We on - ly know we are the
 We on - ly know the ris - en

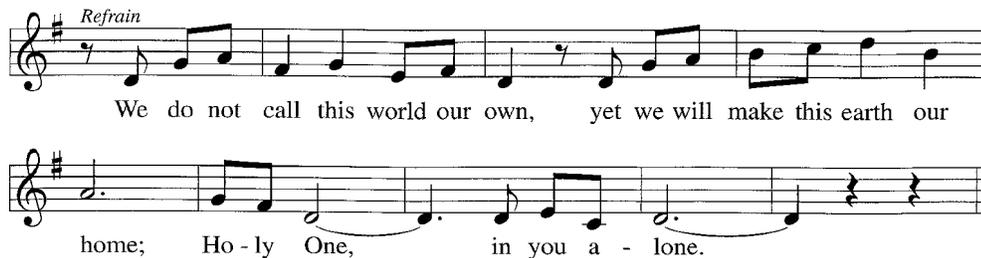


heart in which it lives.
 road where Christ has been.
 ground on which it lands.
 Christ is with us still.

ASSURANCE

P Siblings in Christ, the Holy One has heard our confession and offers us a way forward. The ripples of Divine grace touch every pain and reach every shore, transforming our fear into faith and our complacency into action. Because the risen Christ is with us still, we can begin anew to love Earth as our home.

C **Creator, lead us to love Earth as our home. Restore us to our calling as partners and tenders of all that you have made. Lord, teach us to care! Amen.**



PASS THE HAT

Earth Ministry

Scott Menzies

+ WORD +

FIRST READING: Exodus 16:2-4, 13-20

Julie Ward

A food crisis becomes a faith crisis for the Hebrew children in the wilderness. The economics of the empire of Egypt has shaped their expectations so profoundly that even when God miraculously meets their needs through the provision of manna, they struggle to accept the new economics and to trust that there will be enough.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

⁴Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.”

¹³In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat. ¹⁶...Gather as much of it as each of you needs...” ¹⁷The Israelites did so, some gathering more, and some less...and those who gathered little had no shortage. ¹⁹And Moses said to them, “Let no one leave any of it over until morning.” ²⁰But they did not listen to Moses; some left part of it until morning, and it bred worms and became foul.

L Holy wisdom. Holy word.

C **Thanks be to God.**

PSALM 104:1, 14-24 *Congregation sings the refrain twice after each spoken section.*



¹Bless the LORD, O my soul. O LORD my God, you are very great.

¹⁴You cause the grass to grow for the cattle, and plants for people to use, to bring forth food from the earth, ¹⁵and wine to gladden the human heart, oil to make the face shine, and bread to strengthen the human heart. **Refrain**

¹⁶The trees of the LORD are watered abundantly, the cedars of Lebanon that God planted.

¹⁷In them the birds build their nests; the stork has its home in the fir trees.

¹⁸The high mountains are for the wild goats; the rocks are a refuge for the coney.

¹⁹You have made the moon to mark the seasons; the sun knows its time for setting. **Refrain**

²⁰You make darkness, and it is night, when all the animals of the forest come creeping out.

²¹The young lions roar for their prey, seeking their food from God.

²²When the sun rises, they withdraw and lie down in their dens.

²³People go out to their work and to their labor until the evening.

²⁴O LORD, how manifold are your works!

In wisdom you have made them all; the earth is full of your creatures. **Refrain**

SECOND READING: Philippians 2:1-11 *The Inclusive Bible translation*

In the economy of God common purpose rises above personal ambitions.

Just as Christ did not cling to his divine credentials but instead emptied himself, so too the community which bears his name emulates him, relying not on human affirmation but divine affirmation.

¹If your life in Christ means anything to you—if love, or the Spirit that we have in common, or any tenderness or sympathy can persuade you at all—²then be united in your convictions and united in your love, with a common purpose and a common mind. That is the one thing that would make me completely happy. ³There must be no competition among you, no conceit, but everybody is to be humble: value others over yourselves, ⁴each of you thinking of the interests of others before our own. ⁵Your attitude must be the same as that of Christ Jesus:

⁶Christ, though in the image of God, didn't deem equality with God something to be clung to—

⁷but instead became completely empty and took on the image of oppressed humankind: born into the human condition, found in the likeness of a human being.

⁸Jesus was thus humbled—obediently accepting death, even death on a cross!

⁹Because of this, God highly exalted Christ and gave to Jesus the name above every other name.

¹⁰so that at the name of Jesus every knee must bend in the heavens, on the earth, and under the earth,

¹¹and every tongue proclaim to the glory of God: Jesus Christ reigns supreme!

L Holy wisdom. Holy word.

C **Thanks be to God.**

GOSPEL ACCLAMATION *Please rise in body or spirit to receive the gospel.*

ELW #171

1* 2 3
He - le - lu - yan, he - le - lu - yan; he - le, he - le - lu - yan.
He - le - lu - yan, he - le - lu - yan; he - le, he - le - lu - yan.

P The Gospel according to Luke, the 13th chapter.

C **Glory to you, O Lord.**

GOSPEL: Luke 13:18-21 *The Inclusive Bible translation*

In God's economy small things, when properly nurtured, produce generous outcomes.

¹⁸ Jesus continued, "What does the kin-dom of God resemble? To what will I liken it? ¹⁹It's like a mustard seed which a gardener took and planted in the garden. It grew and became a large shrub, and the birds of the air nested in its branches."

²⁰Then he went on, "To what will I compare the kin-dom of God? ²¹ It's like the yeast which a baker added to three measures of flour and kneaded until the whole ball of dough began to rise."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

CHILDREN'S MESSAGE

Julie Ward

MESSAGE

The Myth of Scarcity

Pastor Erik Kindem

HYMN OF THE DAY

Creating God, Your Fingers Trace

ELW #684

1 Cre - at - ing God, your fin - gers trace the bold de -
2 Sus - tain - ing God, your hands up - hold earth's mys - t'ries
3 Re - deem - ing God, your arms em - brace all now de -
4 In - dwell - ing God, your gos - pel claims one fam - 'ly
signs of far - thest space; let sun and moon and stars and
known or yet un - told; let wa - ter's frag - ile blend with
spised for creed or race; let peace, de - scend - ing like a
with a bil - lion names; let ev - 'ry life be touched by
light and what lies hid - den praise your might.
air, en - a - bling life, pro - claim your care.
dove, make known on earth your heal - ing love.
grace un - til we praise you face to face.

AFFIRMATION OF FAITH

P Let us confess our faith.

**C We believe in God who creates all things, who embraces all things,
who celebrates all things, who is present in every part of the fabric of creation.
We believe in God as the source of all life,
who baptizes this planet with living water, who heals all the wounds of Earth.
We believe in the book of Nature, the book of life unfolding,
the book revealing the mysteries of God’s wisdom.
We believe in Jesus Christ as the revelation and Wisdom of God.
Joining the web of life as human flesh,
Jesus is the love of God immersed in the cosmos.
We believe in an Earth community,
a community where the lives of all creatures and habitats are interconnected.
We believe in Life forever, empowered by the breath of the Spirit of God,
connected with our cosmic Christ and celebrated by all creation.
We know this. And it is true.**

PRAYERS OF INTERCESSION

Laura Bermes

A Drawn into God’s sacred embrace, we lift our prayers for the wholeness of all creatures and all creation.

Petitions are offered that end with:

A Creator of all,

C teach us to care.

When all petitions have been offered:

P Jesus, Incarnate one, teach us to be at one with Earth.

**C Make our spirits sensitive to the cries of creation, cries from all our kin.
Christ, teach us to care. Amen.**

+ MEAL +

THE PEACE

P The peace of the Lord be with you always.

C And also with you. *Share a gesture of peace with your neighbors.*

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via this [QR CODE](#). Whatever size, your gift makes a difference—thank you for your support!



OFFERING HYMN

God of the Sparrow

ELW #740, vs. 1-3



1 God of the spar - row God of the whale God of the swirl - ing
2 God of the earth - quake God of the storm God of the trum - pet
3 God of the rain - bow God of the cross God of the emp - ty



stars How does the crea - ture say Awe
blast How does the crea - ture cry Woe
grave How does the crea - ture say Grace



How does the crea - ture say Praise
How does the crea - ture cry Save
How does the crea - ture say Thanks

OFFERTORY PRAYER

A Great Giver,

**C You shower the world with abundance, providing all that is needed for life to thrive.
Make us conduits of generosity and joy as we share from your abundant provision.
In the name of Jesus. Amen.**

THE GREAT THANKSGIVING

P The Creator is with you.

C And also with you.

P Open your hearts!

C We open them to our Creator!

P Let us give thanks to the maker of heaven and earth.

C It is right to join with every creature in praising God.

P It is indeed right, our duty and our joy, to give you thanks, generous and loving God.
You chose to be born a human being, to become a part of Earth,
to suffer, die and to be raised from death to redeem humankind,
to renew creation, and to reconcile all born of Earth and the Spirit.

**C Your presence is the living impulse in all things,
the Christ deep among us, filling every element and place;
filling the grain and the grape we share with you this day.**

P Therefore with angels and archangels, saints and sinners, ancient voices in the forest,
high voices from the sky, deep voices from the sea, and the whole company of creation,
we proclaim your presence among us.

**C Holy, holy, holy! God of all life!
Earth and sea and sky are full of your presence and glorify your name.**

EUCCHARISTIC PRAYER

P Holy God, you alone are holy, you alone are God.

The universe declares your praise:

Beyond the stars; beneath the sea; within each cell; with every breath.

C **We praise you, O God.**

P You entered creation's story in Jesus our brother,

embracing life and conquering death, that all creation might be restored.

C **We thank you, O God.**

P In the night in which he shared his final meal with his friends, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples saying:

C **Take and eat; this is my body given for you. Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

C **This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.**

P With this bread and cup, O God, we remember your Son, Jesus, the first-born of your new creation. We remember his life lived for others and his death and resurrection, which renew the face of the Earth. Send your Spirit upon all who are gathered here and upon all creation. Satisfy the thirst of every living thing and fit us for service as partners and tenders of all you have entrusted to us, through the same Lord Jesus Christ, who taught us to pray:

THE LORD'S PRAYER *(ecumenical)*

C **Our Father/Abba in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P The table is set! The feast is spread! Taste and see the goodness of the Lord.

C **Thanks be to God!**

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

COMMUNION HYMN

Taste and See

ELW #493

Congregation sings refrain, Cantor sings verses

Refrain - All

Taste and see, taste and see the good-ness of the Lord. Oh,
 taste and see, taste and see the good-ness of the Lord, of the Lord.

PRAYER AFTER COMMUNION

A Let us pray. May the penetrating power of Christ's body and blood reach deep into your heart, your mind, and your body to heal your wounds, and through you, bring healing to Earth.

C Amen.

+ SENDING +

THE CALL

P Christ calls us to live lives of gratitude—sharing, serving, and caring. Will you care for creation? Will you share with gratitude?

C **We will care for creation! We will live with gratitude!**
We will nurture our planet! We will celebrate life!

SENDING HYMN

Touch the Earth Lightly

ELW #739

1 Touch the earth light - ly, use the earth gent - ly,
 2 We who en - dan - ger, who cre - ate hun - ger,
 3 Let there be green - ing, birth from the burn - ing,
 4 God of all liv - ing, God of all lov - ing,

nour-ish the life of the world in our care:
 a - gents of death for all crea - tures that live,
 wa - ter that bless - es, and air that is sweet,
 God of the seed - ling, the snow, and the sun,

gift of great won - der, ours to sur - rend - er,
 we who would fos - ter clouds of dis - as - ter—
 health in God's gar - den, hope in God's chil - dren,
 teach us, de - flect us, Christ re - con - nect us,

trust for the chil - dren to - mor - row will bear.
 God of our plan - et, fore - stall and for - give!
 re - gen - er - a - tion that peace will com - plete.
 us - ing us gent - ly, and mak - ing us one.

DISMISSAL

A Go in peace. Care for creation.

C **Thanks be to God!**

POSTLUDE



CONTACT INFORMATION

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Pastor Erik Kindem's email:	Pastor@PeaceLutheranSeattle.org
Peace Lutheran web page:	www.PeaceLutheranSeattle.org
Kathleen Keyes Office Admin.	Office@PeaceLutheranSeattle.org
Church Office hours:	Tuesday through Thursday 10:00am-3:00pm
Nicole Klinemeier, Youth Director	206-427-6496
Jon Lackey, Minister of Music	Music@PeaceLutheranSeattle.org
Find us on  at People of Peace Lutheran	

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Laura Bermes
Acolyte	Ben Ward
Lector	Julie Ward
Children's Sermon	Julie Ward
Greeters	Corinne Otakie, Nancy Hauger
Ushers	Alan Jarvimaki, Barbara Hillier
Altar Care	Will & Ben Ward
Communion Assistants	Will Ward, Naomi Kindem
Coffee Server	Creation Care Team
Production Techs	Dustin Smith, Alex Wren
Counters	Jim Hunt, Alan Jarvimaki
Nursery Attendant	Heidi Coy

OUR FINANCIAL STEWARDSHIP

Offering Income received June 2025

06/01/25	\$ 1,825.00
06/08/25	\$ 1,772.00
06/15/25	\$ 1,860.00
<u>Electronic</u>	<u>\$ 8,827.33</u>
Total	\$14,284.33

SOURCES FOR TODAY'S LITURGY

Today's liturgy was created by Pastor Erik Kindem and the Peace Worship Team, with elements drawn from a variety of sources. The overall inspiration comes from, *The Serviceberry: Abundance and Reciprocity in the Natural World*, by Robin Wall Kimmerer. Other sources include: *Laudato Si'*, the circular letter by Pope Francis; Norman Habel, creed; and Eucharistic prayer, edited, from *All Creation Sings* and *Evangelical Lutheran Worship*. See permissions below for specific information.

THIS WEEK'S ACT FOR CREATION

“Eating with the seasons is a way of honoring abundance,” writes Robin Wall Kimmerer in *The Serviceberry*. There’s no better place to find food that’s in season than the Farmers Market, where you’ll see the fruits (and veggies) of our local season of abundance—blueberries, apricots, arugula, basil, broccoli, cabbage, carrots and so many more. Wonder where you can buy direct from the farmer? Check out <https://eatlocalfirst.org/wa-food-farm-finder/results/> **Pray for Creation:** We pray that sustainable methods of land use will prevail in the treatment of the world’s rainforests.

SEASON OF CREATION: JUNE 15 – 22 – 29

Our themes and liturgy for this year’s Season of Creation are inspired by Robin Wall Kimmerer’s book: *The Serviceberry: Abundance and Reciprocity in the Natural World*.

Our Week Three theme is: Abundant Endowment. *“Materials move through ecosystems in a circular economy and are constantly transformed. Abundance is created by recycling, by reciprocity. Abundance is fueled by constantly circulating materials, not wasting them.”*

GOD’S WORK OUR HANDS PROJECT SATURDAY, JUNE 28

Join Trees for Seattle and Dirt Corps on Saturday, June 28 10am – 1pm for the third tree care skill share and volunteer work party at Longfellow Creek! You will learn how to properly apply mulch and water trees to keep them cool and hydrated during the hot dry season (summer!). You’ll then practice these skills while caring for the adult trees in this special riparian forest. Come learn and care for this neighborhood greenspace with us! Here is the registration page: <https://forms.cloud.microsoft/g/huGQj2wJGV> Have questions? Please reach out to Dirt Corps at community@thedirtcorps.com. Thanks!



VOLUNTEERS NEEDED FOR REDESIGN OF PEACE WEBSITE

We are kicking off a redesign of the Peace website and are looking for volunteers to join a small working group to guide the process and submit recommendations to the church council. Meeting frequency and format is to be determined. Experience with web development is a plus but not required. There will be many non-technical ways to help as well. If you are interested in joining the working group please email Matthew at matt@toso.org. Keep an eye out for a survey coming later that will be collecting website feedback from the congregation.

SEATTLE PRIDE PARADE SUNDAY, JUNE 29

We are proud to be a Reconciling in Christ congregation within a Reconciling in Christ synod - with many opportunities for you and your church family to join in and celebrate PRIDE this season!

The NW Washington Synod will be marching in the Seattle PRIDE Parade on Sunday, June 29th. To register to walk in the Seattle Parade, **email Jill** (jillbossen@gmail.com) with the 1) name of your congregation, 2) your main contact/leader, 3) their email and cell phone, AND 4) the number of committed walkers by June 16. (Register ASAP as space is limited to 200 walkers - first come first served, we will keep a waitlist if we get full). Details about arrival time and location will be shared with the congregation leader when available.

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering: Rich Albers; Brittany Baker; Marlen Boivin; Deric Bevier; Mary Bocker; Jan Burt; Jeff & Dolly Chale; Jeffry Epley; Stephen Fuller; Barb G.; Michelle G.; Bob Gaines; Ellen Heritage; Maria Iriarte; Mary Jacob; Carol Jensen; Ken Keyes; Kari Kindem; Noah Kindem; Gordon Knight; Bree Kramer; Jon Lackey; John Lindsay; Jan Madsen; Don Maier; Evelyn Martinez; Steve Metzler; Jim Meyer; Kathy Peters; Melissa Peterson; Michelle Pierce; Kelly Renfro; Aaden Smith; Nancy Spannaus; Doug Sprague; Dave Stansbury; Sean Stephens; Sarah Taylor; Angela Walker; Pam Webber; Megan Webber.

Homebound: Connie Benjamin; Joyce Bitner; Lu Kramer; Marjorie Johnson; Inta Zagars
PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Recent protests have pitted outside conservative groups against LGBTQIA+ community members and their Christian allies. As a *Reconciling in Christ* congregation we stand in solidarity with our LGBTQIA+ siblings. We oppose any ideology that suggests they are loved less by God, are predatory, or flawed than other human beings. Our AFFIRMATION OF WELCOME grounds us: *Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.*



LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

PERMISSIONS

The Cover Art during this season is by [John Burgoyne](#) and is used with his permission. It is the same art that graces the cover of Robin Wall Kimmerer's *The Serviceberry*.

Affirmation of Faith from: *Seven Songs of Creation: Liturgies for Celebrating and Healing Earth* by Dr. Norman Habel, a Lutheran pastor, theologian, and architect of the Season of Creation.

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