

SIXTH SUNDAY OF EASTER



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May 25, 2025

Peace Lutheran Church



West Seattle, Washington

Welcome to Peace ~ Your Presence Enriches Our Community!

Visions abound in the readings for the sixth Sunday of Easter. Paul has a vision about what to do. John has a vision of what will be. Jesus challenges the man at Beth-zatha to embrace a new vision for his life and future.



We celebrate Christ's presence in the Sacrament of the Table each week at Peace. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.

✝ GATHERING ✝

P – *Presider* C – *Congregation* L – *Lector* A – *Assisting Minister*
ELW – *Evangelical Lutheran Worship Hymnal*

PRELUDE

"Now the Green Blade Rises"

Marcia Olson, piano
Dana Rice, vocalist

WELCOME

P Alleluia! Christ is risen!

C Christ is risen indeed! Alleluia!

GATHERING HYMN

Immortal, Invisible, God Only Wise

ELW #834



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all, life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish like leaves on the tree,
all laud we would ren - der; oh, help us to see

al - might - y, vic - to - rious, thy great name we praise!
thy clouds which are foun - tains of good - ness and love.
and with - er and per - ish, but naught chang - eth thee.
'tis on - ly the splen - dor of light hid - eth thee!

GREETING

P The grace of our risen Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

Refrain S 101

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and

blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:

Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to

hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

+ WORD +

FIRST READING: Acts 16:9-15

Nancy Hauger

A vision compels Paul to move his ministry into Greece. There he meets Lydia, an important person in the business community, whose heart has been opened by God to receive the gospel. Her conversion and baptism provide the impetus for the founding of the church at Philippi.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." ¹⁰When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

¹¹We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, ¹²and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. ¹³On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. ¹⁴A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. ¹⁵When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

L The word of the Lord.

C **Thanks be to God.**

SECOND READING: Revelation 21:10, 22-22:5

John's vision of a new Jerusalem coming out of heaven provides continuity with God's past actions. Yet in this new city, God's presence replaces the temple, and the glory of God and the Lamb supplant sun and moon.

And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

²²I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. ²⁴The nations will walk by its light, and the kings of the earth will bring their glory into it. ²⁵Its gates will never be shut by day—and there will be no night there. ²⁶People will bring into it the glory and the honor of the nations. ²⁷But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

^{22:1}Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb ²through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. ³Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; ⁴they will see his face, and his name will be on their foreheads. ⁵And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

L The word of the Lord.

C **Thanks be to God.**

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

P The Holy Gospel according to John, the 5th Chapter

C **Glory to you, O Lord.**

GOSPEL: John 5:1-9

Jesus performs a healing miracle of the sabbath. In doing so he both reveals divine creative power and teaches a richer, deeper meaning for the sabbath as a healing and creative time.

After this there was a festival of the Jews, and Jesus went up to Jerusalem. ²Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. ³In these lay many invalids—blind, lame, and paralyzed. ⁵One man was there who had been ill for thirty-eight years. ⁶When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" ⁷The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." ⁸Jesus said to him, "Stand up, take your mat and walk." ⁹At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

CHILDREN'S TIME

Pastor Erik Kindem

SERMON

Time for reflection

Pastor Erik Kindem

HYMN OF THE DAY

O Blessed Spring

ELW #447



1 O bless - ed spring, where word and sign em - brace us
2 Through sum - mer heat of youth - ful years, un - cer - tain
3 When au - tumn cools and youth is cold, when limbs their
4 As win - ter comes, as win - ters must, we breathe our
5 Christ, ho - ly Vine, Christ, liv - ing Tree, be praised for



in - to Christ the Vine: here Christ en - joins each one to
faith, re - bel - lious tears, sus - tained by Christ's in - fus - ing
heav - y har - vest hold, then through us, warm, the Christ will
last, re - turn to dust; still held in Christ, our souls take
this blest mys - ter - y: that word and wa - ter thus re -



be a branch of this life - giv - ing Tree.
rain, the boughs will shout for joy a - gain.
move with gifts of beau - ty, wis - dom, love.
wing and trust the prom - ise of the spring.
vive and join us to your Tree of Life.

PRAYERS OF INTERCESSION

Chris Kindem

A God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

Petitions are offered that end with:

A Hear us, O God.

C **Your mercy is great.**

When all petitions have been offered:

A We commend these all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

C **Amen.**

+ MEAL +

THE PEACE

P The peace of the risen Lord be with you always.

C **And also with you.** *We share a gesture of peace with our neighbors.*

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative work of congregations in Western Washington, and Evangelical Lutheran ministries around the world.

You can place your gift in the offering plate, mail in a check, or connect to our secure Tithely Giving Page via this QR CODE. Your gift makes difference—thank you for your support!



OFFERTORY HYMN

We Raise Our Hands to You, O Lord

ELW#690, vs 1-3, 5



1 We raise our hands to you, O Lord, like
 2 What good and bless - ing you be - stow are
 3 Oh, make our bar - ren trees to grow, our
 5 Through grace your new cre - a - tion lies in



emp - ty ves - sels. Oh, come to us and
 free - ly giv - en. Your pow'r will make the
 hands to blos - som, and let our lives bring
 hands held o - pen. O Giv - er of all



give us life from springs where liv - ing wa - ters flow.
 weak - est strong and bar - ren branch - es start to bud.
 forth such fruit that heals our neigh - bor's grief and pain.
 good - ness, come, dwell with us in our earth - ly home.

OFFERTORY PRAYER

A Let us pray. Risen One,

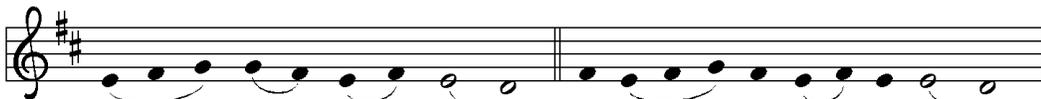
C you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. Amen

THE GREAT THANKSGIVING

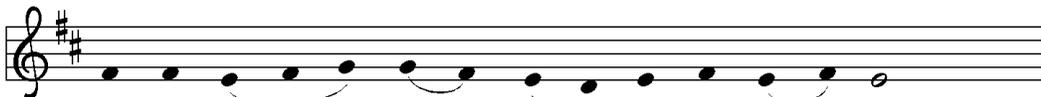
ELW pg. 107



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

P ♪ *It is indeed right, our duty and our joy...we praise your name and join their unending hymn:*

HOLY, HOLY, HOLY

ELW pg. 108

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Eternal Wisdom, we praise you and give you thanks,
because you emptied yourself of power and became foolishness for our sake...
...For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is ris - en. Christ will come a - gain.

P Remembering, therefore, his acts of healing,
his life given on the tree, and his rising from the grave...
...through whom all glory and honor is yours, Almighty and Altender God,
with the Holy Spirit, in your holy Church, both now and forever.

A - men, a - men, a - men.

THE LORD'S PRAYER *(ecumenical)*

P With resurrection joy we are bold to pray:

**C Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

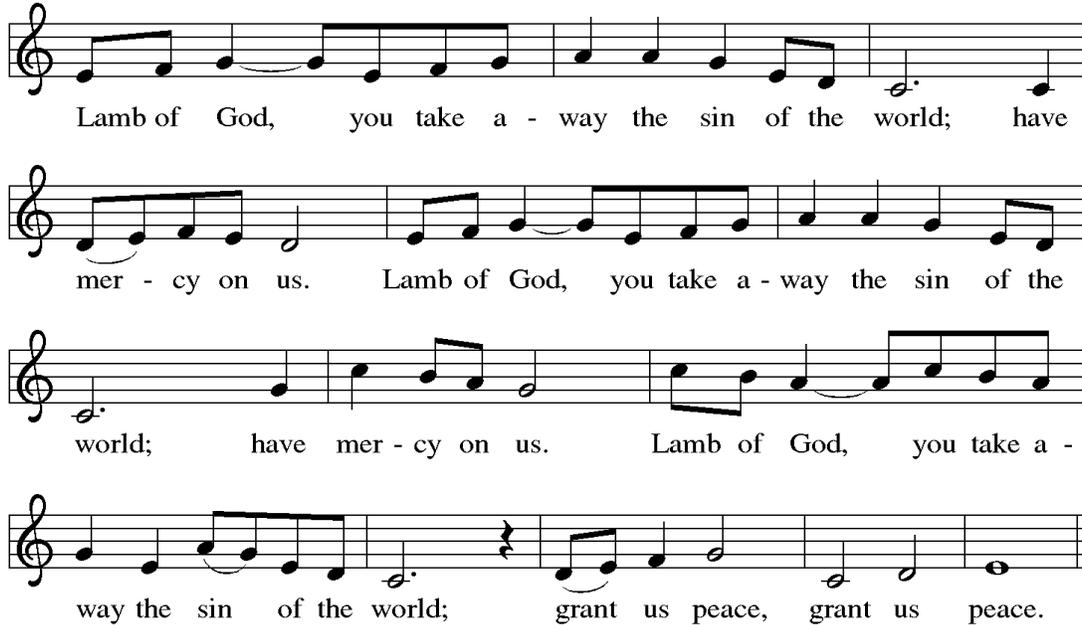
P Come to the table of grace. Receive the gift of new life.

C Thanks be to God!

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

LAMB OF GOD

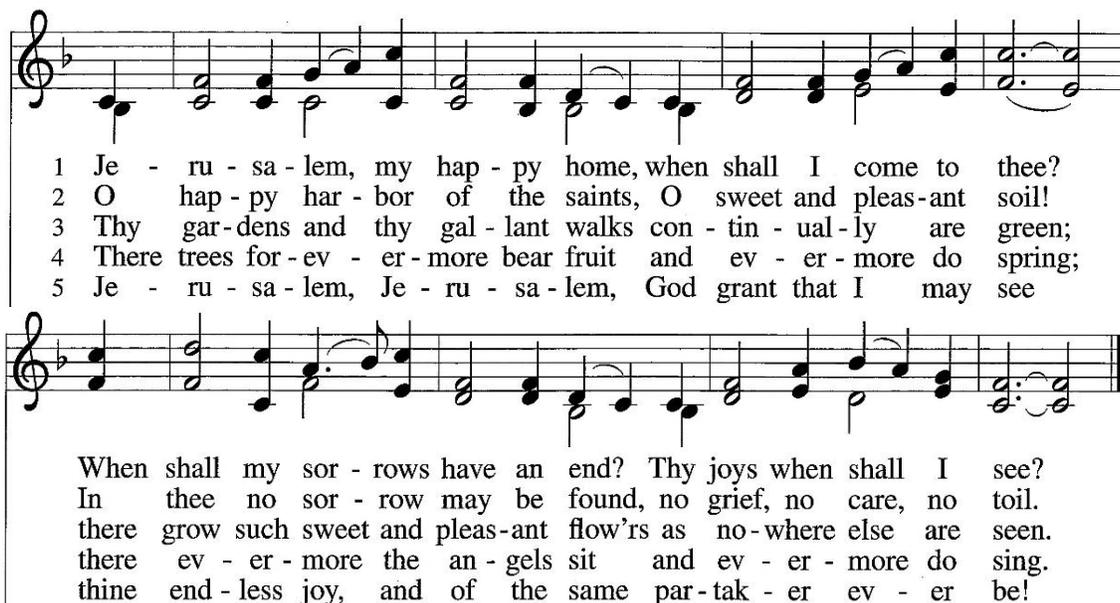


Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

COMMUNION HYMN

Jerusalem, My Happy Home

ELW #628



1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?
2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!
3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;
4 There trees for - ev - er - more bear fruit and ev - er - more do spring;
5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see
When shall my sor - rows have an end? Thy joys when shall I see?
In thee no sor - row may be found, no grief, no care, no toil.
there grow such sweet and pleas - ant flow'rs as no - where else are seen.
there ev - er - more the an - gels sit and ev - er - more do sing.
thine end - less joy, and of the same par - tak - er ev - er be!

PRAYER AFTER COMMUNION

A Let us pray. Living One, in this feast you have made yourself known to us.
Send us now to tell of your wonders, sing of your glory,
and proclaim your risen life to a wounded and weary world.

C Amen.

BLESSING

P The God of resurrection power, the Christ of unending joy,
and the Spirit of Easter hope + bless you now and always.

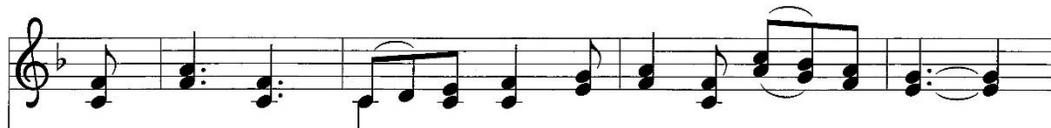
C Amen.

+ SENDING +

SENDING HYMN

Come, We That Love the Lord

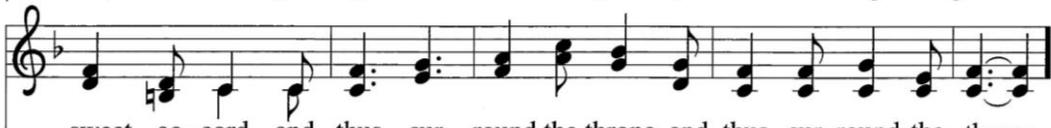
ELW #625 vs. 1 & 4



1 Come, we that love the Lord, and let our joys be known;
2 Let those re - fuse to sing who nev - er knew our God;
3 The hill of Zi - on yields a thou - sand sa - cred sweets
4 Then let our songs a - bound, and ev - 'ry tear be dry;

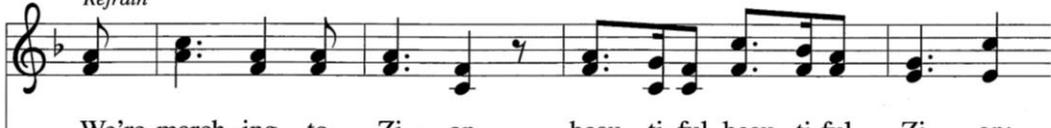


join in a song with sweet ac - cord, join in a song with
but chil - dren of the heav'n - ly King, but chil - dren of the
be - fore we reach the heav'n - ly fields, be - fore we reach the
we're march - ing through Im - man - uel's ground, we're march - ing through Im -



sweet ac - cord and thus sur - round the throne, and thus sur - round the throne.
heav'n - ly King may tell their joys a - broad, may tell their joys a - broad.
heav'n - ly fields, or walk the gold - en streets, or walk the gold - en streets.
man - uel's ground, to fair - er worlds on high, to fair - er worlds on high.

Refrain



We're march - ing to Zi - on, beau - ti - ful, beau - ti - ful Zi - on:



we're march - ing up - ward to Zi - on, the beau - ti - ful cit - y of God.

DISMISSAL

A Christ is risen.

C **Christ is risen indeed. Alleluia!**

A Go in peace. In Christ you are made new.

C **Thanks be to God!**

POSTLUDE

*In consideration for those who wish to remain for the postlude,
those who depart are invited to do so quietly.*



CONTACT INFORMATION

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Pastor Erik Kindem's mobile phone number: 206-930-3172
Pastor Erik Kindem's email: Pastor@PeaceLutheranSeattle.org
Peace Lutheran web page: www.PeaceLutheranSeattle.org
Kathleen Keyes Office Admin. Office@PeaceLutheranSeattle.org
Church Office hours: Tuesday through Thursday 10:00am-3:00pm
Nicole Klinemeier, Youth Director 206-427-6496
Jon Lackey, Minister of Music Music@PeaceLutheranSeattle.org
Find us on  at **People of Peace Lutheran**

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Chris Kindem
Acolyte	Mateo Leon-Stephens
Lector	Nancy Hauger
Children's Sermon	Erik Kindem
Greeters	Corinne Otakie, Marcia Olson
Ushers	John & Debi Flint
Altar Care	Boots Winterstein
Communion Assistants	Sonja & Juliana Outlaw
Coffee Server	Barbara Hillier, Betty Beller
Production Techs	Alan Jarvimaki, Alex Wren
Counters	Kathleen Keyes, Jim Hunt
Nursery Attendant	Heidi Coy

OUR FINANCIAL STEWARDSHIP

*Thank you for your gifts which support God's mission at Peace, in the larger community,
and internationally through the ELCA!*

Offering Income received in May 2025

05/04/25	\$ 2,047.00
05/11/25	\$ 1,599.00
05/18/25	\$ 3,304.00
<u>Electronic</u>	<u>\$ 8,321.80</u>
Total	\$15,271.80

THIS WEEK'S ACT FOR CREATION

It's the unofficial start of summer and it looks like we might be in for more heat and less precipitation than usual, maybe even with periods of excessive heat. Help your plants survive by mulching bare soil in garden beds and around plants to prevent evaporation and water loss and to keep plant roots hydrated. For best effects, mulch using 2-3 inches of organic compost to add nutrients back to the soil.

Use umbrellas or shade cloth to protect tender, vulnerable plants from the hot sun. If you don't have a garden but like to care for plants, help Dana help our plants at Peace thrive!

Pray for Creation: As we enter the fabled Northwest summer, we pray for the will to be truly mindful of our relationship with all of our fabled flora and fauna, treading carefully, leaving nothing behind, and picking up after others.

FOOD FOR OUR NEIGHBORS NEXT SUNDAY, 6/1

Next Sunday, June 1, is *First Sunday Food for our Neighbors*. Your donations of shelf-stable food will be distributed through Peace's Little Free Pantry, the White Center Food Bank, and the every-Saturday Welcome Table in White Center. June special feature: fruit--dried, canned, or fresh, if safely transportable. Please bring your items to the front pews or place them in the marked drawer in the narthex. Thanks!

PEACE SCHOLARSHIP SUNDAY IS JUNE 1

Next Sunday, June 1 is Scholarship Sunday at Peace and graduating seniors Jesse Dabbs and Vinh Le-Truog will be receiving a \$1,500 Peace Scholarship. The purpose of the Peace Scholarship is to offer support to high school graduates from Peace and who develop a plan to further their education and/or prepare themselves for lives of service in the world. The scholarship is a tangible gesture of our congregation's investment in them as persons, our enduring interest in their lives, and our conviction that God desires to use them as "salt and light" in the world.

PENTECOST/CONFIRMATION SUNDAY JUNE 8

June 8 is Pentecost—remember to wear red. It is also Confirmation Sunday. Seven Peace youth will be confirmed on this day. They are: Luna Churchill, Wyatt Gray, Esme Klinemeier, Mateo Leon-Stephens, Kimberly Simmons, Jaxson Troupe, and Ben Ward. There will be a reception for our seven Confirmands that will take place in the Fellowship Hall downstairs immediately following the service. *Please join in supporting our young people in this significant milestone of their faith journey!*

SERVICE TIME CHANGE TO 9:30 BEGINNING 6/15

Beginning June 15 our service time will switch to 9:30 am for the summer. It will remain at 9:30 through Labor Day and will revert to 10:30 on September 7.



PREVIEW OF THE SEASON OF CREATION

We'll be marking a 3-week long Season of Creation this year on **June 15, 22, 29**, using themes inspired by Robin Wall Kimmerer's book: *The Serviceberry: Abundance and Reciprocity in the Natural World*. We have 14 copies of the book available for \$12 each. Make checks payable to PLC with a note/memo: "Serviceberry book."

CEMETERY PROPERTIES AVAILABLE

Peace Lutheran Church has received two cemetery plots as a donation. They are on offer to Peace members to consider for their estate planning. (*Beginning 6/1/2025, they will also be offered to non-members, as well.*) Each property may memorialize one or two persons.

Memorials may be in three possible forms: a. Interment of a casket and/or b. Interment of an urn, and/or c. Cenotaph memorial for someone whose remains will not be interred.

Each property is valued at about \$10K with fees. Each property may memorialize a veteran or a veteran's spouse (current or former) as primary memorial. Each property may also memorialize a second person, a spouse, parent, child or sibling of the primary memorial.

Location: Veterans Section, Lot 45, Block D, spaces 3 and 4 of the Washington Memorial Park in SeaTac, WA (managed by Bonney-Watson)

Please contact the PLC Office for more information. 206-935-1962 office@peacelutheranseattle.org

HOW CAN I FIND CALLS FOR HELPERS?

Our recent vision survey revealed many Peace members wanting to know more about where and how they can help out at church.

To answer that question for Sunday Services, **Kathleen Keyes is the volunteer coordinator all of the duties listed in the "Serving in Worship" section of Peace Notes.** She manages the volunteer rotation for all of the live production services - Lectors, Ushers, Greeters, Liturgical Assistants, Acolytes, Altar Care, Communion Assistants, Coffee Servers, Counters, Tech Team, Children's message, etc. Please contact her at the Peace Office to ask about those opportunities. (Email: office@peacelutheranseattle.org ; Office landline: 206-935-1962)

As someone who has found a few "off stage" things to help with, I have recently been responding to the survey request by pausing for a moment while jumping into a task, and asking myself if I could invite other helpers who may be interested. I have thought of a few behind-the-scenes routine tasks that I could invite others in on. If they interest you, please feel invited to contact Dana Rice or Kathleen Keyes to chat:

1. **Patio Seating and Tool Storage:** A popular suggestion in the vision survey was that we could add more seating on the patio. Larry and I have been pondering some options, but we would like to invite more ideas on if we can combine this wish with a second need, tool storage so that we can invite gardening helpers who don't own tools to volunteer at their own convenience.
2. **Annual Grounds Tasks:** We have routine, annual tasks on the grounds that anyone is invited to help with, even anonymously. Two examples:
 - a. Cleaning the Little Free Pantry, to remediate its mold habit.
 - b. Removal of the English Ivy that intrudes through the fence on the North side of the building.
3. **Watering Plants and Trees:** It's never too early to think about helping with our Watering Team in the warmer months. There is only one rule to watering on Peace grounds, to Check All Five Spigots Before We Leave and Make Sure They Are Turned Off 😊
4. **Web Site Content monthly updates - Pass The Hat and the Calendar:** Every month, I take my copy of the Peace Notes and update a few things on the Peace Web Site. If you have experience with web content management systems and would like to help out with adding content to the site, please contact Dana or the webmaster@peacelutheranseattle.org email.
5. **Stocking pencils and paper in the pews:** I recently learned the process behind stocking the tiny pencils, donation envelopes and welcome cards in the pews, and I am happy to teach others. Kathleen Keyes trained me, so feel free to reach out to either of us on this one.
6. **Help suggest information for the [Serving Web Page](#) on our web site.** To help answer this question for others, we are inviting suggestions for the content on the "Serving" web page. If you have some ideas for the content (*just the words, for now*) for that site, please send them to our PLC Web Team at "webmaster@peacelutheranseattle.org". Dana Rice

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering: Rich Albers; Brittany Baker; Marlen Boivin; Deric Bevier; Mary Bocker; Jan Burt; Jeff & Dolly Chale; Mike & Marsha Davis; Jeffrey Epley; Stephen Fuller; Barb G.; Michelle G.; Bob Gaines; Caity Gerhardt; Donna Heiland; Ellen Heritage; Maria Iriarte; Mary Jacob; Ken Keyes; Kari Kindem; Gordon Knight; John Lindsay; Jan Madsen; Don Maier; Evelyn Martinez; Steve Metzler; Kathy Peters; Melissa Peterson; Michelle Pierce; Kelly Renfro; Aaden Smith; Nancy Spannaus; Doug Sprague; Dave Stansbury; Sean Stephens; Sarah Taylor; Angela Walker; Pam Webber.

Homebound: Connie Benjamin; Lu Kramer; Marjorie Johnson; Inta Zagars

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME



Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.

LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

PERMISSIONS

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Immortal, Invisible, God Only Wise Text: Walter Chalmers Smith, alt. Music: Welsh traditional; arr. John Roberts. Public domain.

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