

# FIFTH SUNDAY OF EASTER

A new command I give you:  
**Love one another.**  
As I have loved you, so you  
must love one another.

JOHN 13:34

May 18, 2025

*Peace Lutheran Church*



*West Seattle, Washington*

***Welcome to Peace ~ Your Presence Enriches Our Community!***

*Easter initiates a new day. It anticipates a new heaven and a new earth. The risen Christ is making all things new. In the mystery of holy baptism God has made new people of us. Today Jesus invites us to see everyone in a new light—through the lens of love*



*We celebrate Christ's presence in the Sacrament of the Table each week at Peace. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.*

# ✝ GATHERING ✝

P – *Presider*    C – *Congregation*    L – *Lector*    A – *Assisting Minister*  
ELW – *Evangelical Lutheran Worship Hymnal*

## PRELUDE

## WELCOME

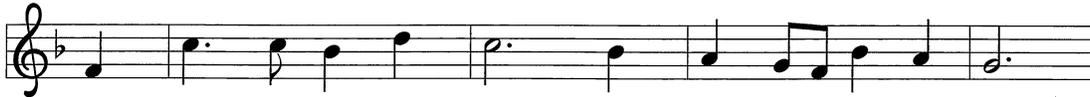
P Alleluia! Christ is risen!

C Christ is risen indeed! Alleluia!

## GATHERING HYMN

### *Oh, Praise the Gracious Power*

ELW #651, vs 1-5



1 Oh, praise the gra - cious pow'r that tum - bles walls of fear  
2 Oh, praise per - sis - tent truth that o - pens fist - ed minds  
3 Oh, praise in - clu - sive love, en - cir - cling ev - 'ry race,  
4 Oh, praise the word of faith that claims us as God's own,  
5 Oh, praise the tide of grace that laps at ev - 'ry shore



and gath - ers in one house of faith all strang - ers far and near:  
and eas - es from their anx - ious clutch the prej - u - dice that blinds:  
ob - liv - i - ous to gen - der, wealth, to so - cial rank or place:  
a liv - ing tem - ple built on Christ, our rock and cor - ner - stone:  
with vi - sions of a world at peace, no lon - ger bled by war:

*Refrain*



We praise you, Christ! Your cross has made us one!

## GREETING

P The grace of our risen Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C And also with you.

## HYMN OF PRAISE

### *This Is the Feast of Victory for Our God!*

ELW pg. 101



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

## PRAYER OF THE DAY

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray. O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## + WORD +

### FIRST READING: Acts 11:1-18

Vicki Martinez

*In defense of his earlier baptism of Gentile believers, Peter demonstrates to the members of the Jerusalem church that God's intention to save non-Jews as well as Jews is revealed in Jesus' own testimony. In this way the mission to the Gentiles is officially authorized.*

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. <sup>2</sup>So when Peter went up to Jerusalem, the circumcised believers criticized him, <sup>3</sup>saying, "Why did you go to uncircumcised men and eat with them?" <sup>4</sup>Then Peter began to

explain it to them, step by step, saying, <sup>5</sup>"I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. <sup>6</sup>As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. <sup>7</sup>I also heard a voice saying to me, 'Get up, Peter; kill and eat.' <sup>8</sup>But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' <sup>9</sup>But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' <sup>10</sup>This happened three times; then everything was pulled up again to heaven.

<sup>11</sup>"At that very moment three men, sent to me from Caesarea, arrived at the house where we were. <sup>12</sup>The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. <sup>13</sup>He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; <sup>14</sup>he will give you a message by which you and your entire household will be saved.' <sup>15</sup>And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. <sup>16</sup>And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' <sup>17</sup>If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?"

<sup>18</sup>When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

L The word of the Lord.

C **Thanks be to God.**

## **SECOND READING: Revelation 21:1-6** *The Inclusive Bible*

*John's vision shows us that in the resurrection the new age has dawned; God dwells with us already.*

*Yet we wait for the time when creation is restored and God's home will be among us.*

Then I saw a new heavens and a new earth. The former heavens and the former earth had passed away, and the sea existed no longer. <sup>2</sup>I also saw a new Jerusalem, the holy city, coming down out of heaven from God, beautiful as a bride and groom on their wedding day.

<sup>3</sup>And I heard a loud voice calling from the throne,

“Look! God’s tabernacle is among humankind!

God will live with them;

they will be God’s people,

and God will be fully present among them.

<sup>4</sup> The Most High will wipe away every tear from their eyes.

And death, mourning, crying and pain will be no more,

for the old order has fallen.”

<sup>5</sup>And the One who sat on the throne said, “Look! I’m making everything new!” and added,

“Write this, for what I am saying is trustworthy and true.”

<sup>6</sup>And that One continued, “It is finished. I am the Alpha and the Omega, the Beginning and the End. To those who are thirsty I will give drink freely from the spring of the water of life.”

L The word of the Lord.

C **Thanks be to God.**

## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

**P** The Holy Gospel according to John, the 13<sup>th</sup> Chapter

**C** **Glory to you, O Lord.**

### **GOSPEL: John 13:31-35**

*After washing the disciples' feet, predicting his betrayal, and then revealing his betrayer, Jesus speaks of his glorification on the cross. This deep complicated love of Jesus, even to death on the cross, will be the distinctive mark of Jesus' community.*

When [Judas] had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Judeans so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

**P** The Gospel of the Lord.

**C** **Praise to you, O Christ.**

## CHILDREN'S TIME

Nicole Klinemeier

## SERMON

Pastor Erik Kindem

*Time for reflection*

1 O God, who gives us life and breath, who shapes us in the womb,  
 2 O God, who calls your people out to venture and to dare,  
 3 O God of covenant and law, revealed in cloud and flame.

who guards our lives from birth to death, then leads us from the tomb:  
 to plumb the bleak abyss of doubt and find you even there:  
 your mighty deeds evoke our awe; we dare not speak your name.

de-liv-er us from fears that kill the life we have from you.  
 when we de-spair in wan-der-ing through wastes of empty lies,  
 Yet we by faith are drawn to you and will your people prove,

Help us to know your Spirit still is making all things new.  
 re-fresh us with the living spring of hope that never dies.  
 as on our hearts you write a new the covenant of love.

**PRAYERS OF INTERCESSION**

Heidi Eilers

A God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

*Petitions are offered that end with:*

A Hear us, O God.

C **Your mercy is great.**

*When all petitions have been offered:*

A We commend these all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

C **Amen.**

**+ MEAL +****THE PEACE**

P The peace of the risen Lord be with you always.

C **And also with you.** *We share a gesture of peace with our neighbors.*

**ANNOUNCEMENTS****OFFERING**

*Your financial gifts today support the ongoing ministry of our congregation, cooperative work of congregations in Western Washington, and Evangelical Lutheran ministries around the world.*

*You can place your gift in the offering plate, mail in a check, or connect to our secure Tithely Giving Page via this QR CODE. Your gift makes difference—thank you for your support!*



**OFFERTORY HYMN**

*We Raise Our Hands to You, O Lord*

ELW#690, vs 1-3, 5



1 We raise our hands to you, O Lord, like  
 2 What good and bless - ing you be - stow are  
 3 Oh, make our bar - ren trees to grow, our  
 5 Through grace your new cre - a - tion lies in



emp - ty ves - sels. Oh, come to us and  
 free - ly giv - en. Your pow'r will make the  
 hands to blos - som, and let our lives bring  
 hands held o - pen. O Giv - er of all



give us life from springs where liv - ing wa - ters flow.  
 weak - est strong and bar - ren branch - es start to bud.  
 forth such fruit that heals our neigh - bor's grief and pain.  
 good - ness, come, dwell with us in our earth - ly home.

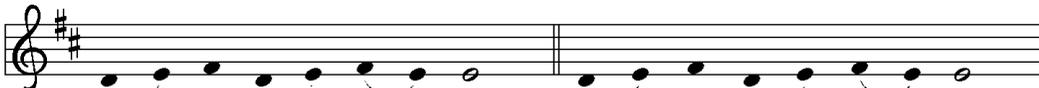
**OFFERTORY PRAYER**

**A** Let us pray. Risen One,

**C** you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. Amen

**THE GREAT THANKSGIVING**

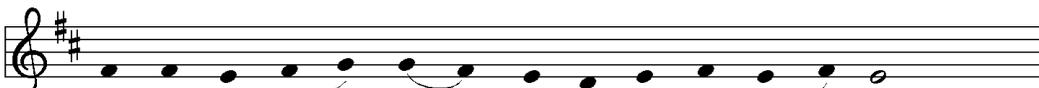
ELW ng. 107



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

**P** ♪ *It is indeed right, our duty and our joy...we praise your name and join their unending hymn:*

**HOLY, HOLY, HOLY**

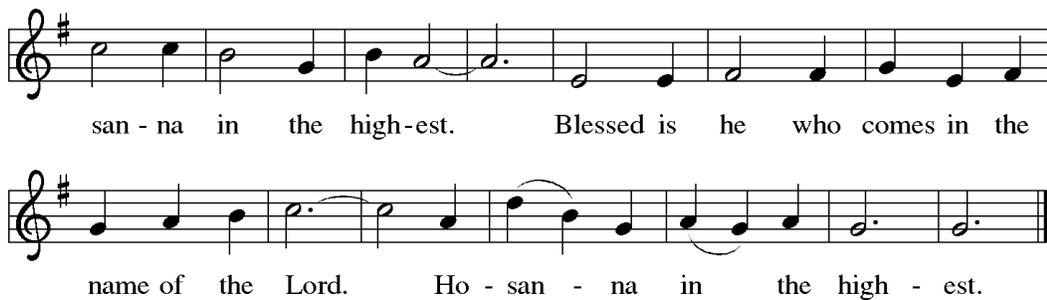
ELW pg. 108



Ho - ly, ho - ly, ho - ly Lord, God of



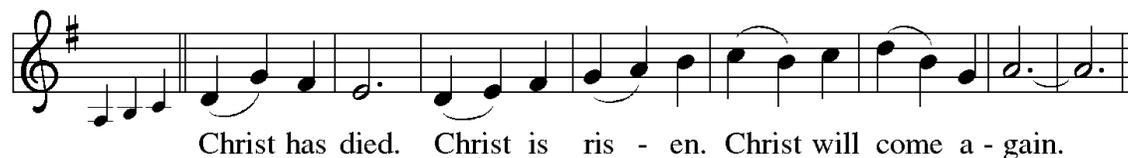
pow - er and might, heav - en and earth are full of your glo - ry. Ho -



san - na in the high - est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

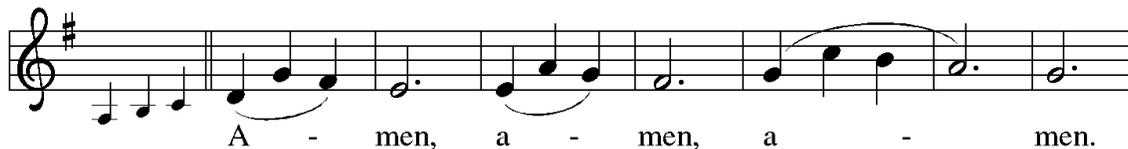
## EUCCHARISTIC PRAYER

P Eternal Wisdom, we praise you and give you thanks,  
because you emptied yourself of power and became foolishness for our sake...  
...For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

P Remembering, therefore, his acts of healing,  
his life given on the tree, and his rising from the grave...  
...through whom all glory and honor is yours, Almighty and Altender God,  
with the Holy Spirit, in your holy Church, both now and forever.



A - men, a - men, a - men.

## THE LORD'S PRAYER *(ecumenical)*

P With resurrection joy we are bold to pray:

**C Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## INVITATION TO COMMUNION

P Come to the table of grace. Receive the gift of new life.

**C Thanks be to God!**

## DISTRIBUTION

*We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.*

## LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

## COMMUNION HYMN

### *Baptized and Set Free*

ELW #453



1 We are peo - ple cre - at - ed, cho - sen by God.  
 2 We are fed and we're nour - ished, filled and re - freshed.  
 3 We are nour - ished by wa - ter, all liv - ing things,  
 4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.  
 Then our hun - ger re - turns and a - gain we are blessed.  
 and by life that the Spir - it a - bun - dant - ly brings.  
 All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door  
 For what - ev - er the need, God is great - er in - deed:  
 As we jour - ney toward home, may your pres - ence be known:  
 Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.  
 end - less o - cean, al - ways deep - er than all of our need.  
 pre - cious riv - er, ev - er - flow - ing, now car - ry us home.  
 one in Je - sus, one in wa - ter, bap - tized and set free!

## PRAYER AFTER COMMUNION

**A** Let us pray. Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world.

**C** Amen.

## BLESSING

P The God of resurrection power, the Christ of unending joy,  
and the Spirit of Easter hope + bless you now and always.

C Amen.

## + SENDING +

### SENDING HYMN

### *Lord, Dismiss Us with Your Blessing*

ELW #545



1 Lord, dis - miss us with your bless - ing, fill our hearts with joy and peace;  
2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.  
3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,

let us each, your love pos - sess - ing, tri - umph in re - deem - ing grace.  
May the fruits of your sal - va - tion in our hearts and lives a - bound.  
let no fear of death ap - pall us, glad your sum - mons to o - bey.

Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.  
Ev - er faith - ful, ev - er faith - ful to your truth may we be found.  
May we ev - er, may we ev - er reign with you in end - less day.

## DISMISSAL

A Christ is risen.

C **Christ is risen indeed. Alleluia!**

A Go in peace. In Christ you are made new.

C **Thanks be to God!**

## POSTLUDE

*In consideration for those who wish to remain for the postlude,  
those who depart are invited to do so quietly.*



## CONTACT INFORMATION

8316 39<sup>th</sup> Avenue SW, Seattle, WA 98136

Pastor Erik Kindem's mobile phone number:

Pastor Erik Kindem's email:

Peace Lutheran web page:

Kathleen Keyes Office Admin.

Church Office hours:

Nicole Klinemeier, Youth Director

Jon Lackey, Minister of Music

Find us on  at **People of Peace Lutheran**

206-935-1962

206-930-3172

Pastor@PeaceLutheranSeattle.org

www.PeaceLutheranSeattle.org

Office@PeaceLutheranSeattle.org

Tuesday through Thursday 10:00am-3:00pm

206-427-6496

Music@PeaceLutheranSeattle.org

## SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Heidi Eilers
Acolyte	Luna Churchill
Lector	Vicki Martinez
Children's Sermon	Nicole Klinemeier
Greeters	Helen Hundley, Jean Sides
Ushers	David & Donna Kehle
Altar Care	Karl Coy
Communion Assistants	Karl Coy, Chris Kindem
Coffee Server	Helen Hundley
Production Techs	Paul Bliss, Alex Wren
Counters	Kathleen Keyes, Paul Bliss
Nursery Attendant	Heidi Coy

## OUR FINANCIAL STEWARDSHIP

*Thank you for your gifts which support God's mission at Peace, in the larger community, and internationally through the ELCA!*

### **Offering Income received in May 2025**

05/04/25	\$ 2,047.00
05/11/25	\$ 1,599.00
<u>Electronic</u>	<u>\$ 6,952.39</u>
<b>Total</b>	<b>\$10,598.39</b>

## THIS WEEK'S ACT FOR CREATION

Thursday is International Day of Biological Diversity and this year's theme is "Harmony with nature and sustainable development." That makes this week an excellent time to add more native plantings to your garden and support our native pollinators. King County has all kinds of resources to help you at <https://green2.kingcounty.gov/gonative/index.aspx>. Plus, West Seattle Nursery now has a whole section dedicated to native plants. Go native!

**Pray for Creation:** We pray that God's self-giving love working in us deepens our relationship with all our natural kin with whom we live, breathe, and grow.

## SPEAK UP! SPEAK OUT! TODAY AFTER SERVICE

Though today concludes Peace's participation in Bread for the World's annual *Offering of Letters*, our advocacy for our neighbors at home and abroad will continue! Watch for updates and calls to action.

## WATCH THE FILM PLANEAT! AND JOIN A CCT LEAD ZOOM DISCUSSION 5/18 @ 7

Join May's film watch party! Our Creation Care Team invites you to watch the informative and inspiring documentary film *Planeat* (length: 72 minutes), alone or with others, at your convenience, anytime from Thursday, May 15th through Sunday, May 18th. Maybe you could even invite others over for a watch party! The film *Planeat* will increase our awareness as well as raise some questions about the impact our diet has on personal health and climate change. To help sort through such ponderings, CCT will be leading a zoom discussion on Sunday, May 18th at 7pm. Once links are available, they will be sent via PLC email and will be available through the church office.



## PREVIEW OF THE SEASON OF CREATION

We'll be marking a 3-week long Season of Creation this year on **June 15, 22, 29**, using themes inspired by Robin Wall Kimmerer's book: *The Serviceberry: Abundance and Reciprocity in the Natural World*. We have 14 copies of the book available for \$12 each. Make checks payable to PLC with a note/memo: "Serviceberry book."

## FOOD FOR OUR NEIGHBORS 6/1/25

Just two weeks from today, Sunday, June 1, is our next Food for our Neighbors. June special feature: fruits of all kinds --canned, dried, even fresh if it is safely transportable.

## HOW CAN I FIND CALLS FOR HELPERS?

Our recent vision survey revealed many Peace members wanting to know more about where and how they can help out at church.

To answer that question for Sunday Services, **Kathleen Keyes is the volunteer coordinator all of the duties listed in the "Serving in Worship" section of Peace Notes**. She manages the volunteer rotation for all of the live production services - Lectors, Ushers, Greeters, Liturgical Assistants, Acolytes, Altar Care, Communion Assistants, Coffee Servers, Counters, Tech Team, Children's message, etc. Please contact her at the Peace Office to ask about those opportunities. (Email: [office@peacelutheranseattle.org](mailto:office@peacelutheranseattle.org) ; Office landline: 206-935-1962)

As someone who has found a few "off stage" things to help with, I have recently been responding to the survey request by pausing for a moment while jumping into a task, and asking myself if I could invite other helpers who may be interested. I have thought of a few behind-the-scenes routine tasks that I could invite others in on. If they interest you, please feel invited to contact Dana Rice or Kathleen Keyes to chat:

1. **Patio Seating and Tool Storage:** A popular suggestion in the vision survey was that we could add more seating on the patio. Larry and I have been pondering some options, but we would like to invite more ideas on if we can combine this wish with a second need, tool storage so that we can invite gardening helpers who don't own tools to volunteer at their own convenience.
2. **Annual Grounds Tasks:** We have routine, annual tasks on the grounds that anyone is invited to help with, even anonymously. Two examples:
  - a. Cleaning the Little Free Pantry, to remediate its mold habit.
  - b. Removal of the English Ivy that intrudes through the fence on the North side of the building.
3. **Watering Plants and Trees:** It's never too early to think about helping with our Watering Team in the warmer months. There is only one rule to watering on Peace grounds, to Check All Five Spigots Before We Leave and Make Sure They Are Turned Off 😊
4. **Web Site Content monthly updates - Pass The Hat and the Calendar:** Every month, I take my copy of the Peace Notes and update a few things on the Peace Web Site. If you have experience with web content management systems and would like to help out with adding content to the site, please contact Dana or the [webmaster@peacelutheranseattle.org](mailto:webmaster@peacelutheranseattle.org) email.
5. **Stocking pencils and paper in the pews:** I recently learned the process behind stocking the tiny pencils, donation envelopes and welcome cards in the pews, and I am happy to teach others. Kathleen Keyes trained me, so feel free to reach out to either of us on this one.
6. **Help suggest information for the [Serving Web Page](#) on our web site.** To help answer this question for others, we are inviting suggestions for the content on the "Serving" web page. If you have some ideas for the content (*just the words, for now*) for that site, please send them to our PLC Web Team at "[webmaster@peacelutheranseattle.org](mailto:webmaster@peacelutheranseattle.org)".

## CEMETERY PROPERTIES AVAILABLE

Peace Lutheran Church has received two cemetery plots as a donation. They are on offer to Peace members to consider for their estate planning. (*Beginning 6/1/2025, they will also be offered to non-members, as well.*) Each property may memorialize one or two persons.

Memorials may be in three possible forms: a. Interment of a casket and/or b. Interment of an urn, and/or c. Cenotaph memorial for someone whose remains will not be interred.

Each property is valued at about \$10K with fees. Each property may memorialize a veteran or a veteran's spouse (current or former) as primary memorial. Each property may also memorialize a second person, a spouse, parent, child or sibling of the primary memorial.

Location: Veterans Section, Lot 45, Block D, spaces 3 and 4 of the Washington Memorial Park in SeaTac, WA (managed by Bonney-Watson)

Please contact the PLC Office for more information. 206-935-1962 [office@peacelutheranseattle.org](mailto:office@peacelutheranseattle.org)

## PRAYER LIST

**Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers:** **Sick/Recovering**: Rich Albers; Brittany Baker; Marlen Boivin; Deric Bevier; Jan Burt; Jeff & Dolly Chale; Mike & Marsha Davis; Jeffry Epley; Stephen Fuller; Bob Gaines; Caity Gerhardt; Donna Heiland; Ellen Heritage; Maria Iriarte; Mary Jacob; Ken Keyes; Kari Kindem; Gordon Knight; John Lindsay; Jan Madsen; Evelyn Martinez; Steve Metzler; Kathy Peters; Melissa Peterson; Michelle Pierce; Kelly Renfro; Aaden Smith; Nancy Spannaus; Doug Sprague; Dave Stansbury; Sean Stephens; Sarah Taylor; Angela Walker; Pam Webber.

**Homebound**: Connie Benjamin; Lu Kramer; Marjorie Johnson; Inta Zagars

**We express our Christian sympathy to** the Harting family on the death of Kathy Harting, Boots Winterstein's cousin on May 1, 2025 and to the Patterson family on the death of Gloria Patterson, Paul Winterstein's sister on May 5, 2025.

**PROTOCOL FOR PRAYER LIST** We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME



*Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.*

## LAND ACKNOWLEDGEMENT

**We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE.** We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

## PERMISSIONS

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