

4th SUNDAY OF EASTER



The Good Shepherd, Osvaldo Ribeiro, Brazil

May 11, 2025

Peace Lutheran Church



West Seattle, Washington

The gift of new life, of eternal life, is the gift of the risen Christ. It is the promise of Jesus. It was true for Dorcas in Joppa. It was true for those “who have come out of the great ordeal” in the Revelation vision. It is true for us and for all the baptized: Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.



We celebrate Christ’s presence in the Sacrament of the Table each week at Peace. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.

Our Pass the Hat Partner for May is Synod Outreach. This year the offering will be split equally among 4 different Ministries in our synod: Lutheran Disaster Response, Bishop's Caring Fund (supports health and well-being of rostered leaders and candidates), the Synod's LiVE Project - lay ministry formation, and Synod Emerging & Strategic Ministries.

+ GATHERING +

P – *Presider* C – *Congregation* L - *Lector* A – *Assisting Minister*
 ELW – *Evangelical Lutheran Worship Hymnal*

PRELUDE

Lead Me, Lord

Arr. Fred Bock

WELCOME

P Alleluia! Christ is risen!

C Christ is risen indeed! Alleluia!

GATHERING HYMN

Mothing God, You Gave Me Birth

ELW #735

Based on the writings of Julian of Norwich (1343-1416)



1 Moth - er - ing God, you gave me birth in the bright
 2 Moth - er - ing Christ, you took my form, of - fer - ing
 3 Moth - er - ing Spir - it, nur - t'ring one, in arms of



morn - ing of this world. Cre - a - tor, source of ev - 'ry
 me your food of light, grain . . . of life, and grape of
 pa - tience hold me close, so that in faith I root and



breath, you are my rain, my wind, my sun.
 love, your ver - y bod - y for my peace.
 grow un - til I flow'r, un - til I know.

GREETING

P The grace of our risen Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE

This Is the Feast of Victory for Our God!

ELW pg. 101



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
 2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
 join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and
 Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.
 God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

PASS THE HAT

Synod Outreach

+ WORD +

FIRST READING: Acts 9:36-43

Julie Ward

Dorcas was a faithful and devoted woman of charity in the community of Joppa. Her kindness and her work with clothing were well-known, especially to the widows in town. When she fell ill and died, Peter raised her back to life through the power of prayer.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. ³⁷At that time she became ill and died. When they had washed her, they laid her in a room upstairs. ³⁸Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." ³⁹So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. ⁴⁰Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. ⁴¹He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. ⁴²This became known throughout Joppa, and many believed in the Lord. ⁴³Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

L The word of the Lord.

C Thanks be to God.

PSALM 23 *Read in unison*

The LORD is my shepherd; I shall not be in want.

²God makes me lie down in green pastures and leads me beside still waters.

³You restore my soul, O LORD, and guide me along right pathways for your name's sake.

⁴Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.

⁵You spread a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

⁶Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.

SECOND READING: Revelation 7:9-17

Christ is the shepherd who leads his faithful to springs of the water of life. Christ is also the lamb who vanquishes sin and suffering, in whose blood the saints have washed their robes and made them white.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing,

"Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

¹³Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" ¹⁴I said to him, "Sir, you are the one that knows." Then he said to me,

"These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

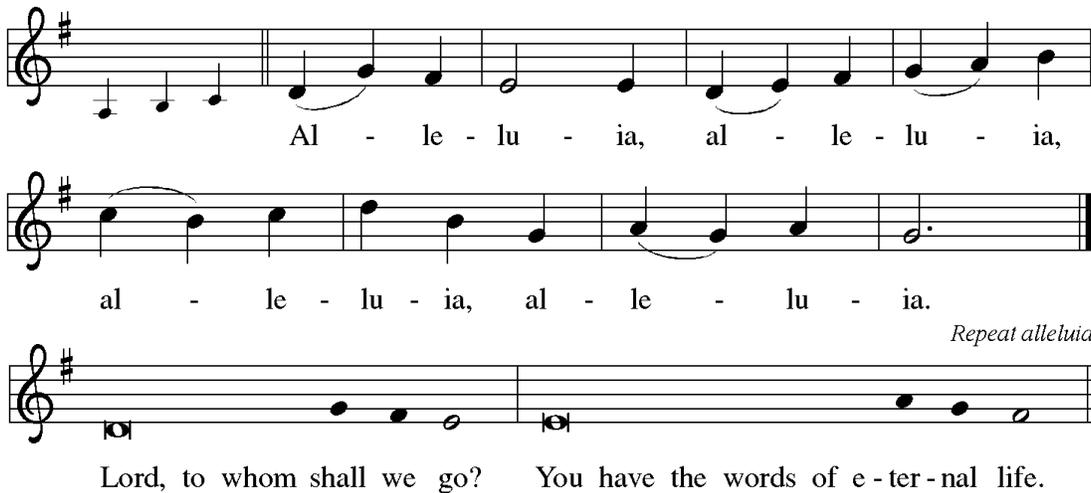
¹⁶They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

¹⁷for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.

L The word of the Lord.

C **Thanks be to God.**

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*
Lord, to whom shall we go? You have the words of e - ter - nal life.

P The Holy Gospel according to John, the 10th Chapter

C **Glory to you, O Lord.**

GOSPEL: John 10:22-30

Jesus responds to questions about his identity with the remarkable claim that he and the Father are one. Those who understand this are his sheep; they hear his voice, follow, and will never be snatched from his hand.

At that time the festival of the Dedication took place in Jerusalem. It was winter, ²³and Jesus was walking in the temple, in the portico of Solomon. ²⁴So the Temple Authorities gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." ²⁵Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; ²⁶but you do not believe, because you do not belong to my sheep. ²⁷My sheep hear my voice. I know them, and they follow me. ²⁸I give them eternal life, and they will never perish. No one will snatch them out of my hand. ²⁹What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. ³⁰The Father and I are one."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

CHOIR ANTHEM

The Lord is My Shepherd

Howard Goodall

CHILDREN'S TIME

Julie Ward

SERMON

Pastor Erik Kindem

Time for reflection

HYMN OF THE DAY

The King of Love My Shepherd Is

ELW #502



1 The King of love my shep - herd is, whose good - ness
2 Where streams of liv - ing wa - ter flow, my ran - somed
3 Per - verse and fool - ish oft I strayed, but yet in
4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if
soul he lead - eth and, where the ver - dant
love he sought me, and on his shoul - der
Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.
pas - tures grow, with food ce - les - tial feed - eth.
gent - ly laid, and home, re - joic - ing, brought me.
com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
thine unction grace bestoweth;
and, oh, what transport of delight
from thy pure chalice floweth!

6 And so, through all the length of days,
thy goodness faileth never.
Good Shepherd, may I sing thy praise
within thy house forever.

PRAYERS OF INTERCESSION

Laura Bermes

A God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

Petitions are offered that end with:

A Hear us, O God.

C **Your mercy is great.**

When all petitions have been offered:

A We commend these all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

C **Amen.**

+ MEAL +

THE PEACE

P The peace of the risen Lord be with you always.

C **And also with you.** *We share a gesture of peace with our neighbors.*

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative work of congregations in Western Washington, and Evangelical Lutheran ministries around the world.

You can place your gift in the offering plate, mail in a check, or connect to our secure Tithely Giving Page via this QR CODE. Your gift makes difference—thank you for your support!



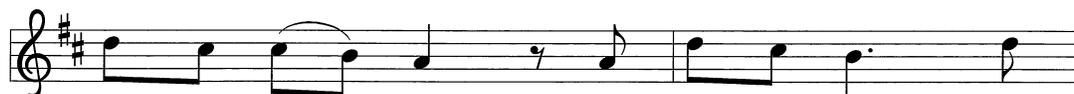
OFFERTORY HYMN

We Raise Our Hands to You, O Lord

ELW#690, vs 1-3, 5



1 We raise our hands to you, O Lord, like
2 What good and blessing you bestow are
3 Oh, make our barren trees to grow, our
5 Through grace your new crea - a - tion lies in



emp - ty ves - sels. Oh, come to us and
free - ly giv - en. Your pow'r will make the
hands to blos - som, and let our lives bring
hands held o - pen. O Giv - er of all



give us life from springs where liv - ing wa - ters flow.
weak - est strong and bar - ren branch - es start to bud.
forth such fruit that heals our neigh - bor's grief and pain.
good - ness, come, dwell with us in our earth - ly home.

OFFERTORY PRAYER

A Let us pray. Risen One,

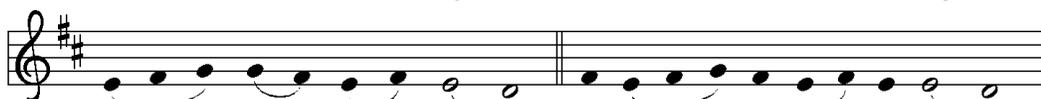
C you have gathered us around your table of grace along with these gifts we bring.
Come among us again, breathe your life into us, and enliven us with this meal,
that we may live as your risen body in the world. Amen

THE GREAT THANKSGIVING

ELW pg. 107



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

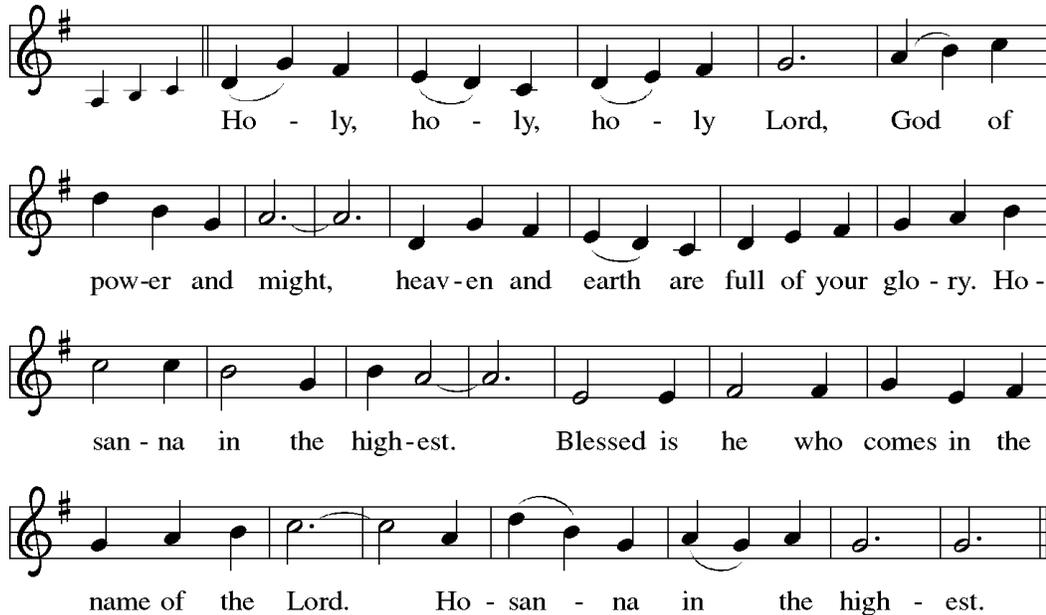


It is right to give our thanks and praise.

P ♪ *It is indeed right, our duty and our joy...we praise your name and join their unending hymn:*

HOLY, HOLY, HOLY

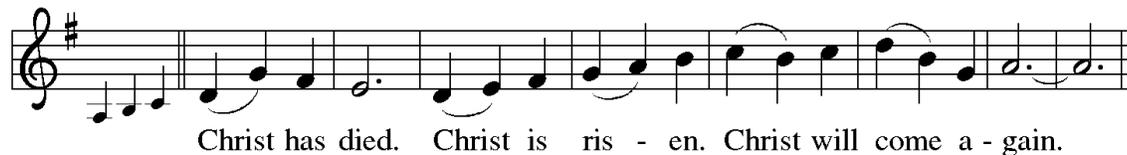
ELW pg. 108



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

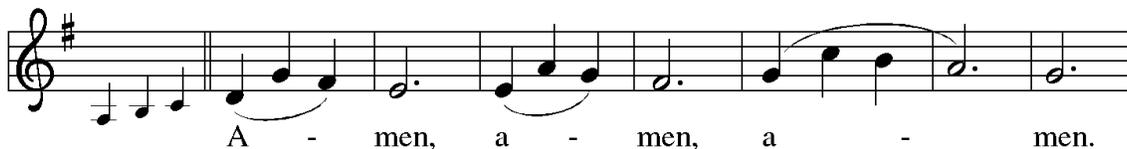
EUCCHARISTIC PRAYER

P Eternal Wisdom, we praise you and give you thanks,
because you emptied yourself of power and became foolishness for our sake...
...For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

P Remembering, therefore, his acts of healing,
his life given on the tree, and his rising from the grave...
...through whom all glory and honor is yours, Almighty and Altender God,
with the Holy Spirit, in your holy Church, both now and forever.



A - men, a - men, a - men.

THE LORD'S PRAYER (*ecumenical*)

P With resurrection joy we are bold to pray:

**C Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P Come to the table of grace. Receive the gift of new life.

C Thanks be to God!

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

COMMUNION HYMN

Have No Fear Little Flock

ELW #764



1 Have no fear, lit - tle flock; have no fear, lit - tle
2 Have good cheer, lit - tle flock; have good cheer, lit - tle
3 Praise the Lord high a - bove; praise the Lord high a -
4 Thank - ful hearts raise to God; thank - ful hearts raise to



flock, for the Fa - ther has cho - sen to
flock, for the Fa - ther will keep you in
bove, for he stoops down to heal you, up -
God, for he stays close be - side you, in



give you the king - dom; have no fear, lit - tle flock!
his love for - ev - er; have good cheer, lit - tle flock!
lift and re - store you; praise the Lord high a - bove!
all things works with you; thank - ful hearts raise to God!

PRAYER AFTER COMMUNION

A Let us pray. Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world.

C Amen.

BLESSING

P The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope + bless you now and always.

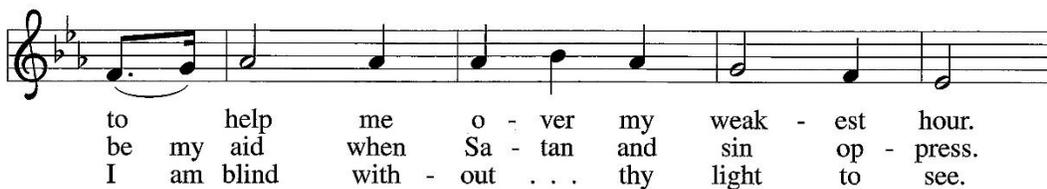
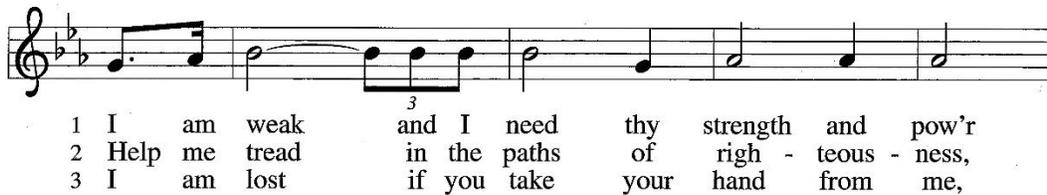
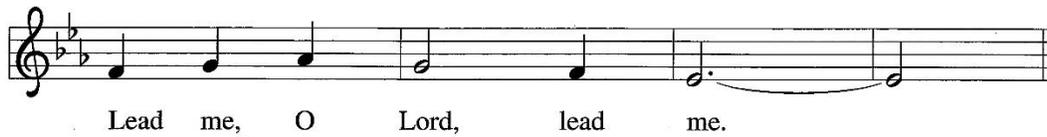
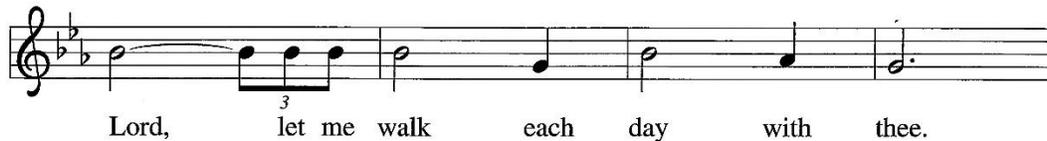
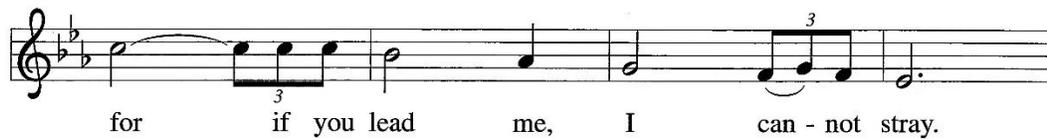
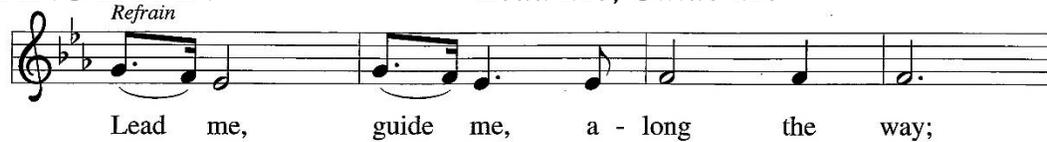
C Amen.

+ SENDING +

SENDING HYMN

Lead Me, Guide Me

ELW #768



DISMISSAL

A Christ is risen.

C **Christ is risen indeed. Alleluia!**

A Go in peace. In Christ you are made new.

C **Thanks be to God!**

POSTLUDE

Sheep May Safely Graze

J.S. Bach

*In consideration for those who wish to remain for the postlude,
those who depart are invited to do so quietly.*



CONTACT INFORMATION

8316 39th Avenue SW, Seattle, WA 98136

206-935-1962

Pastor Erik Kindem's mobile phone number:

206-930-3172

Pastor Erik Kindem's email:

Pastor@PeaceLutheranSeattle.org

Peace Lutheran web page:

www.PeaceLutheranSeattle.org

Kathleen Keyes Office Admin.

Office@PeaceLutheranSeattle.org

Church Office hours:

Tuesday through Thursday 10:00am-3:00pm

Nicole Klinemeier, Youth Director

206-427-6496

Jon Lackey, Minister of Music

Music@PeaceLutheranSeattle.org

Find us on  at **People of Peace Lutheran**

SERVING IN WORSHIP

Pastor

Rev. Erik Kindem

Minister of Music

Jon Lackey

Liturgical Assistant

Laura Bermes

Acolyte

Ben Ward

Lector

Julie Ward

Children's Sermon

Julie Ward

Greeters

Nancy Hauger, Shannon Williams

Ushers

Kristin Gimelli Hemme, Scott Sunde

Altar Care

Will & Ben Ward

Communion Assistants

Will Ward, Shannon Williams

Coffee Server

Heidi & Ruth Eilers

Production Techs

Matthew Toso, Alex Wren

Counters

Jim Lukens, Kristin Gimelli Hemme

Nursery Attendant

Heidi Coy

OUR FINANCIAL STEWARDSHIP

*Thank you for your gifts which support God's mission at Peace, in the larger community,
and internationally through the ELCA!*

Offering Income received in May 2025

05/04/25 \$ 2,047.00

Electronic \$ 2,704.80

Total \$ 4,751.80

THIS WEEK'S ACT FOR CREATION

Yesterday was "World Fair Trade Day." It's an inclusive global celebration of fair trade's contribution to the fight against poverty, exploitation, and climate change. When you buy fair trade products, you're supporting ethical labor practices, promoting sustainable production, and contributing to the economic well-being of communities, while also ensuring transparency and accountability in the supply chain. So check out our Fair Trade store in the Narthex!

Pray for Creation: Loving God, you shepherd your creation--all of it: air, water, soil, plants, animals--with infinite care. Guide us to new understandings of our deep kinship with all of your webbed world.

SPEAK UP! SPEAK OUT! TODAY & 5/18 AFTER SERVICE

Join people of faith across the country in asking our U.S. senators and representatives to 1) protect SNAP (Supplemental Nutrition Assistance Program--previously known as food stamps) and WIC (Women, Infants, and Children) from disastrous cuts, to 2) restart or fund new efforts to combat global malnutrition, and to 3) work across the aisle to fund essential anti-hunger programs. Fact sheets, sample letters, paper and pens, even QR codes are available in the narthex today and next Sunday. Sponsors: Bread for the World and the ELCA Advocacy Office in Washington D.C.

THANKS FOR FOOD FOR OUR NEIGHBORS!

We delivered over 100 pounds of food this week to the White Center Food Bank (where our donations also served as encouragement in the light of just-enacted cuts to their AmeriCorps services), the Welcome Table, and our Little Free Pantry. June featured items: fruit--canned, dried, and fresh, shelf-stable.

ENHANCE YOUR HOME GARDEN!

Potted lilies from our Easter chancel display are outside, just north of the 39th entrance stairs, patiently awaiting new homes. Please take!

WATCH THE FILM PLANEAT! AND JOIN A CCT LEAD ZOOM DISCUSSION 5/18 @ 7

Join May's film watch party! Our Creation Care Team invites you to watch the informative and inspiring documentary film *Planeat* (length:: 72 minutes), alone or with others, at your convenience, anytime from Thursday, May 15th through Sunday, May 18th. Maybe you could even invite others over for a watch party! The film *Planeat* will increase our awareness as well as raise some questions about the impact our diet has on personal health and climate change. To help sort through such ponderings, CCT will be leading a zoom discussion on Sunday, May 18th at 7pm . Once links are available, they will be sent via PLC email and will be available through the church office.

CEMETERY PROPERTIES AVAILABLE

Peace Lutheran Church has received two cemetery plots as a donation. They are on offer to Peace members to consider for their estate planning. (*Beginning 6/1/2025, they will also be offered to non-members, as well.*) Each property may memorialize one or two persons.

Memorials may be in three possible forms: a. Interment of a casket and/or b. Interment of an urn, and/or c. Cenotaph memorial for someone whose remains will not be interred.

Each property is valued at about \$10K with fees. Each property may memorialize a veteran or a veteran's spouse (current or former) as primary memorial. Each property may also memorialize a second person, a parent, child or sibling of the primary memorial.

Location: Veterans Section, Lot 45, Block D, spaces 3 and 4 of the Washington Memorial Park in SeaTac, WA (managed by Bonney-Watson)

Please contact the PLC Office for more information. 206-935-1962 office@peacelutheranseattle.org

HOW CAN I FIND CALLS FOR HELPERS?

Our recent vision survey revealed many Peace members wanting to know more about where and how they can help out at church.

To answer that question for Sunday Services, **Kathleen Keyes is the volunteer coordinator all of the duties listed in the "Serving in Worship" section of Peace Notes.** She manages the volunteer rotation for all of the live production services - Lectors, Ushers, Greeters, Liturgical Assistants, Acolytes, Altar Care, Communion Assistants, Coffee Servers, Counters, Tech Team, Children's message, etc. Please contact her at the Peace Office to ask about those opportunities. (Email: office@peacelutheranseattle.org ; Office landline: 206-935-1962)

As someone who has found a few "off stage" things to help with, I have recently been responding to the survey request by pausing for a moment while jumping into a task, and asking myself if I could invite other helpers who may be interested. I have thought of a few behind-the-scenes routine tasks that I could invite others in on. If they interest you, please feel invited to contact Dana Rice or Kathleen Keyes to chat:

1. **Patio Seating and Tool Storage:** A popular suggestion in the vision survey was that we could add more seating on the patio. Larry and I have been pondering some options, but we would like to invite more ideas on if we can combine this wish with a second need, tool storage so that we can invite gardening helpers who don't own tools to volunteer at their own convenience.
2. **Annual Grounds Tasks:** We have routine, annual tasks on the grounds that anyone is invited to help with, even anonymously. Two examples:
 - a. Cleaning the Little Free Pantry, to remediate its mold habit.
 - b. Removal of the English Ivy that intrudes through the fence on the North side of the building.
3. **Watering Plants and Trees:** It's never too early to think about helping with our Watering Team in the warmer months. There is only one rule to watering on Peace grounds, to Check All Five Spigots Before We Leave and Make Sure They Are Turned Off 😊
4. **Web Site Content monthly updates - Pass The Hat and the Calendar:** Every month, I take my copy of the Peace Notes and update a few things on the Peace Web Site. If you have experience with web content management systems and would like to help out with adding content to the site, please contact Dana or the webmaster@peacelutheranseattle.org email.
5. **Stocking pencils and paper in the pews:** I recently learned the process behind stocking the tiny pencils, donation envelopes and welcome cards in the pews, and I am happy to teach others. Kathleen Keyes trained me, so feel free to reach out to either of us on this one.
6. **Help suggest information for the [Serving Web Page](#) on our web site.** To help answer this question for others, we are inviting suggestions for the content on the "Serving" web page. If you have some ideas for the content (*just the words, for now*) for that site, please send them to our PLC Web Team at "webmaster@peacelutheranseattle.org".

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering:** Rich Albers; Brittany Baker; Marlen Boivin; Deric Bevier; Jan Burt; Jeff & Dolly Chale; Mike & Marsha Davis; Jeffrey Epley; Stephen Fuller; Bob Gaines; Caity Gerhardt; Donna Heiland; Ellen Heritage; Maria Iriarte; Mary Jacob; Ken Keyes; Kari Kindem; Gordon Knight; John Lindsay; Jan Madsen; Evelyn Martinez; Steve Metzler; Kathy Peters; Melissa Peterson; Michelle Pierce; Kelly Renfro; Aaden Smith; Nancy Spannaus; Doug Sprague; Dave Stansbury; Sean Stephens; Sarah Taylor; Angela Walker; Pam Webber.

Homebound: Connie Benjamin; Lu Kramer; Marjorie Johnson; Inta Zagars

We express our Christian sympathy to the Harting family on the death of Kathy Harting, Boots Winterstein's cousin on May 1, 2025 and to the Patterson family on the death of Gloria Patterson, Paul Winterstein's sister on May 5, 2025.

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME



Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.

LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

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