

THIRD SUNDAY OF EASTER



May 4, 2025

Peace Lutheran Church



West Seattle, Washington

Welcome to Peace! Your presence enriches our community.

The disciples make a big splash and eat breakfast with the risen Jesus. Wading in the water (remembering baptism) and eating with Jesus (celebrating holy communion) is our weekly encounter with the risen Christ. Jesus asks us again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing Easter life to others.



We celebrate Christ's presence in the Sacrament of the Table each week at Peace. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.

Rev. Mel Jacob serves as our Preacher/Presider today while Pastor Erik Kindem and Nicole Klinemeier lead Confirmands in their final retreat at the Grunewald Guide outside of Leavenworth.

✦ GATHERING ✦

P – *Presider* C – *Congregation* L – *Lector* A – *Assisting Minister*
ELW – *Evangelical Lutheran Worship Hymnal* ACS – *All Creation Sings*

PRELUDE

WELCOME

P Alleluia! Christ is risen!

C Christ is risen indeed! Alleluia!

GATHERING HYMN

Day of Delight and Beauty Unbounded

ACS #933



1 Day of de - light and beau - ty un - bound - ed, tell the news, the gos - pel
2 Day of de - light and beau - ty un - bound - ed, tell the news, the gos - pel



spread! Day of all won - der, day of all splen - dor, praise Christ
spread! Day of all won - der, day of all splen - dor, praise Christ



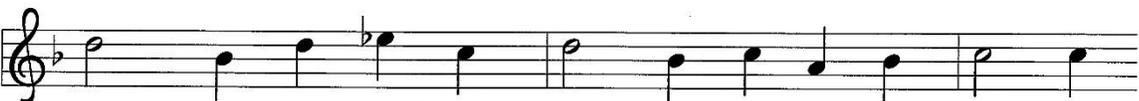
ris - en from the dead! Sing of the sun from dark - ness ap -
ris - en from the dead! Sing now of mourn - ing turned in - to



pear - ing; sing of the seed from bar - ren earth green - ing;
danc - ing; sing now the mys - t'ry, hope of our glo - ry;



sing of cre - a - tion, al - le - lu - ia! Sing of the
sing with thanks - giv - ing, al - le - lu - ia! Sing now of



stream from Je - sus' side flow - ing; sing of the saints in
fast - ing turned in - to feast - ing; sing the Lord's fa - vor



wa - ter made ho - ly; sing of sal - va - tion, al - le - lu - ia!
last - ing for - ev - er; sing, all things liv - ing, al - le - lu - ia!

GREETING

P The grace of our risen Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE

This Is the Feast of Victory for Our God!

ELW pg. 101

Refrain S 101



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to



Refrain
hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



Refrain
gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

+ WORD +

FIRST READING: Acts 9:1-20

Helen Hundley

Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ.

This reading recounts the story of his transformation beginning with an encounter with Jesus Christ on the way to Damascus.

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do."

⁷The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁸Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹For three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." ¹¹The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; ¹⁴and here he has authority from the chief priests to bind all who invoke your name." ¹⁵But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; ¹⁶I myself will show him how much he must suffer for the sake of my name." ¹⁷So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, ²⁰and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

L The word of the Lord.

C **Thanks be to God.**

SECOND READING: Revelation 5:11-14

The vision of John recorded in Revelation offers a glimpse of cosmic worship on the Lord's Day. At its center is "the Lamb who was slain."

[John writes:] ¹¹Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹²singing with full voice,

"Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!"

¹³Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!"

¹⁴And the four living creatures said, "Amen!" And the elders fell down and worshipped.

L The word of the Lord.

C **Thanks be to God.**

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

P The Holy Gospel according to John, the 21st Chapter

C **Glory to you, O Lord.**

GOSPEL: John 21:1-19

The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.

After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberius; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, you have no fish, have you?" They answered him, "No."

⁶He said to them, "Cast the net to the right side of the boat, and you will find some." So they

cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." ¹⁶A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." ¹⁷He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

P The Gospel of the Lord.

C Praise to you, O Christ.

CHOIR ANTHEM

A New Alleluia

Jay Althouse

CHILDREN'S TIME

Helen Hundley

SERMON

Pastor Mel Jacob

Time for reflection

HYMN OF THE DAY

You Lord, Are Both Lamb and Shepherd

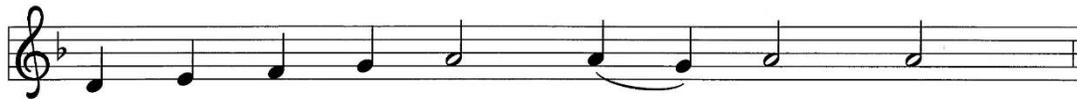
ACS #954



1 You, Lord, are both Lamb and Shep - herd.
 2 Clothed in light up - on the moun - tain,
 3 You, who walk each day be - side us,
 4 Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.
 stripped of might up - on the cross,
 sit in pow - er at God's side.
 Wor - thy is our cos - mic Christ!



You, peace - mak - er and sword - bring - er
 shin - ing in e - ter - nal glo - ry,
 You, who preach a way that's nar - row,
 Wor - thy your de - feat and vic - t'ry;



of the way you took and gave.
 beg - gared by a sol - dier's toss,
 have a love that reach - es wide.
 wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;
 you, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;



you, whom we both scorn and crave.
 you, who are both gift and cost.
 you, who are our pil - grim guide.
 you, who are our death and life.

PRAYERS OF INTERCESSION

Paul Bliss

A God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

Petitions are offered that end with:

A Hear us, O God.

C **Your mercy is great.**

When all petitions have been offered:

A We commend these all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

C **Amen.**

+ MEAL +

THE PEACE

P The peace of the risen Lord be with you always.

C **And also with you.**

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative work of congregations in Western Washington, and Evangelical Lutheran ministries around the world.

You can place your gift in the offering plate, mail in a check, or connect to our secure Tithely Giving Page via this QR CODE. Your gift makes difference—thank you for your support!



OFFERTORY HYMN

We Raise Our Hands to You, O Lord ELW#690, vs 1-3, 5



1 We raise our hands to you, O Lord, like
2 What good and blessing you bestow are
3 Oh, make our barren trees to grow, our
5 Through grace your new crea - tion lies in



emp - ty ves - sels. Oh, come to us and
free - ly giv - en. Your pow'r will make the
hands to blos - som, and let our lives bring
hands held o - pen. O Giv - er of all



give us life from springs where liv - ing wa - ters flow.
weak - est strong and bar - ren branch - es start to bud.
forth such fruit that heals our neigh - bor's grief and pain.
good - ness, come, dwell with us in our earth - ly home.

OFFERTORY PRAYER

A Let us pray. Risen One,

**C you have gathered us around your table of grace along with these gifts we bring.
Come among us again, breathe your life into us, and enliven us with this meal,
that we may live as your risen body in the world. Amen**

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts!

C We lift them to the Lord!

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

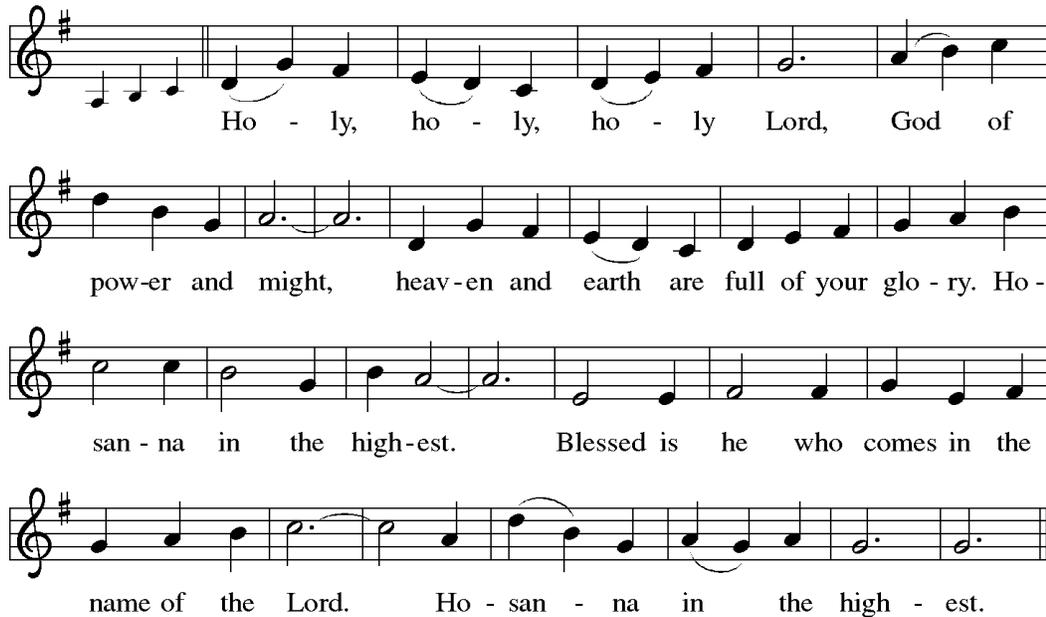
PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary

Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW pg. 108



Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Eternal Wisdom, we praise you and give you thanks,
because you emptied yourself of power and became foolishness for our sake;
for you so loved the world that you gave your only Son,
so that everyone who believes in him may not perish but have eternal life.
We give you thanks for his coming into the world to fulfill for us your holy will
and to accomplish all things for our salvation.

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:

C **Take and eat, this is my body, given for you.
Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

C **This cup is the new covenant in my blood, shed for you and for all people
for the forgiveness of sin. Do this for the remembrance of me.**

P Remembering, therefore, his acts of healing,
his life given on the tree, and his rising from the grave,
we await his coming again to share with us the everlasting feast.
By your Spirit nurture and sustain us with this meal:
strengthen us to serve all in hunger and want,
and by this bread and cup make of us the body of your Son,
through whom all glory and honor is yours, Almighty and Allender God,
with the Holy Spirit, in your holy Church, both now and forever.

C **Amen.**

THE LORD'S PRAYER *(ecumenical)*

P With resurrection joy we are bold to pray:

C **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P Come to the table of grace. Receive the gift of new life.

C **Thanks be to God!**

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

LAMB OF GOD



COMMUNION HYMN*I Love to Tell the Story*

ELW #661

1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry: how pleas - ant to re - peat
 3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.
 what seems, each time I tell it, more won - der - ful - ly sweet!
 seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

Refrain

I love to tell the sto - ry; 'twill be my theme in glo - ry
 to tell the old, old sto - ry of Je - sus and his love.

PRAYER AFTER COMMUNION

A Let us pray. Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world.

C Amen.

BLESSING

P The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope + bless you now and always.

C Amen.

+ SENDING +

SENDING HYMN

Alleluia, Sing to Jesus

ELW #392 vs. 1-4

1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,
 2 Al - le - lu - ia! Not as or - phans are we left in
 3 Al - le - lu - ia! Bread of heav - en, here on earth our
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -

his the throne; Al - le - lu - ia! his the tri - umph, his the
 sor - row now; Al - le - lu - ia! he is near us; faith be -
 food, our stay; Al - le - lu - ia! here the sin - ful flee to
 tent we own; Al - le - lu - ia! born of Mar - y, earth your

vic - to - ry a - lone. Hark! The songs of peace - ful
 lieves, nor ques - tions how. Though the cloud from sight re -
 you from day to day. In - ter - ces - sor, friend of
 foot - stool, heav'n your throne. As with - in the veil you

Zi - on thun - der like a might - y flood: "Je - sus
 ceived him when the for - ty days were o'er, shall our
 sin - ners, earth's re - deem - er, hear our plea where the
 en - tered, robed in flesh, our great high priest, here on

out of ev - 'ry na - tion has re - deemed us by his blood."
 hearts for - get his prom - ise: "I am with you ev - er - more?"
 songs of all the sin - less sweep a - cross the crys - tal sea.
 earth both priest and vic - tim in the eu - cha - ris - tic feast.

DISMISSAL

A Christ is risen.

C **Christ is risen indeed. Alleluia!**

A Go in peace. In Christ you are made new.

C **Thanks be to God!**

POSTLUDE

*In consideration for those who wish to remain for the postlude,
 those who depart are invited to do so quietly.*



CONTACT INFORMATION

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Pastor Erik Kindem's mobile phone number: 206-930-3172
Pastor Erik Kindem's email: Pastor@PeaceLutheranSeattle.org
Peace Lutheran web page: www.PeaceLutheranSeattle.org
Kathleen Keyes Office Admin. Office@PeaceLutheranSeattle.org
Church Office hours: Tuesday through Thursday 10:00am-3:00pm
Nicole Klinemeier, Youth Director 206-427-6496
Jon Lackey, Minister of Music Music@PeaceLutheranSeattle.org
Find us on  at **People of Peace Lutheran**

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Guest Preacher and Presider	Rev. Mel Jacob
Minister of Music	Jon Lackey
Liturgical Assistant	Paul Bliss
Acolyte	Naomi Kindem
Lector	Helen Hundley
Children's Sermon	Helen Hundley
Greeters	Corinne Otakie, Randy Hernandez
Ushers	David Kehle, Audrey Zemke
Altar Care	Liz & Randy Hernandez
Communion Assistants	Liz & Randy Hernandez
Coffee Server	Jean Sides
Production Techs	Dustin Smith, Alex Wren
Counters	Randy Hernandez, Paul Bliss
Nursery Attendant	Heidi Coy

OUR FINANCIAL STEWARDSHIP

Thank you for your gifts which support God's mission at Peace, in the larger community, and internationally through the ELCA!

Offering Income received in April 2025

04/06/25	\$ 1,538.00
04/13/25	\$ 1,935.00
04/20/25	\$ 5,518.00
04/27/25	\$ 252.00
Electronic	\$14,729.82
Total	\$23,972.82

THIS WEEK'S ACT FOR CREATION

Tomorrow is *Cinco de Mayo*, a day commemorating Mexico's victory over the Second French Empire at the Battle of Puebla in 1862. Enjoying a little *fiesta* to mark the day? Try going meatless with this plant-based taco salad! Get the recipe at <https://www.savingdessert.com/meatless-monday-taco-salad/> and lots more ideas from <https://vegnews.com/mexican-food-vegan-recipes-cinco-de-mayo>.

Pray for Creation: We give thanks for the Salmon in Schools program and pray for the health of the coho fry the students are releasing this spring into Fauntleroy Creek.

EASTER FLOWERS

For those of you who sponsored an Easter flower, you are welcome to pick it up and take it home. Thank you so much for your generosity.

CONFIRMANDS ON FINAL RETREAT MAY 2-4

Pastor Erik and Nicole are leading our Confirmands on their final retreat, Friday, May 2–Sunday, May 4, at the Grunewald Guild, north of Leavenworth. Please hold them in prayer as they reflect together on life and faith and how they are being called by the Spirit to live within the covenant God made with them in Holy Baptism. Confirmands include: Jaxson Coy, Luna Churchill, Wyatt Gray, Esme Klinemeier, Mateo Leon-Stephens, Kimberly Simmons, and Ben Ward. **The *Rite of Confirmation* will take place Sunday, June 8th, at 10:30am.**

FIRST SUNDAY FOOD FOR OUR NEIGHBORS TODAY

Today's *First Sunday Food for our Neighbors* will provide much-needed food assistance to struggling families and seniors as well as many of our unhoused neighbors served by the White Center Food Bank, the Saturday Welcome Table, and our own Peace Little Free Pantry (on the 39th Ave patio). Next month's feature: canned, dried, and fresh (easily-transportable) fruit. Reminder: you may put your contributions at any time in the marked drawer in the narthex. Thank you, Peace, for your generosity!

OFFERING OF LETTERS TODAY, 5/11 & 5/18 AFTER SERVICE

Feeling helpless to affect the actions and inactions of the current U.S. government? Join *Bread for the World* and faith groups across the country today and on the following two Sundays in the *Offering of Letters* to our U.S. Senators and Representatives of both parties urging them to work together to prevent harmful domestic cuts to food programs and to rebuild global antihunger programs. Info, sample messages, writing materials, and QR codes for those who wish are available after worship in the narthex. Let your voice be heard!

WATCH THE FILM PLANEAT! AND JOIN A CCT LEAD ZOOM DISCUSSION 5/18 @ 7

Join May's film watch party! Our Creation Care Team invites you to watch the informative and inspiring documentary film *Planeat* (length: 72 minutes), alone or with others, at your convenience, anytime from Thursday, May 15th through Sunday, May 18th. Maybe you could even invite others over for a watch party! The film *Planeat* will increase our awareness as well as raise some questions about the impact our diet has on personal health and climate change. To help sort through such ponderings, CCT will be leading a zoom discussion on Sunday, May 18th at 7pm. Once links are available, they will be sent via PLC email and will be available through the church office.

HOW CAN I FIND CALLS FOR HELPERS?

Our recent vision survey revealed many Peace members wanting to know more about where and how they can help out at church.

To answer that question for Sunday Services, **Kathleen Keyes is the volunteer coordinator all of the duties listed in the "Serving in Worship" section of Peace Notes.** She manages the volunteer rotation for all of the live production services - Lectors, Ushers, Greeters, Liturgical Assistants, Acolytes, Altar Care, Communion Assistants, Coffee Servers, Counters, Tech Team, Children's message, etc. Please contact her at the Peace Office to ask about those opportunities. (Email: office@peacelutheranseattle.org ; Office landline: 206-935-1962)

As someone who has found a few "off stage" things to help with, I have recently been responding to the survey request by pausing for a moment while jumping into a task, and asking myself if I could invite other helpers who may be interested. I have thought of a few behind-the-scenes routine tasks that I could invite others in on. If they interest you, please feel invited to contact Dana Rice or Kathleen Keyes to chat:

1. **Patio Seating and Tool Storage:** A popular suggestion in the vision survey was that we could add more seating on the patio. Larry and I have been pondering some options, but we would like to invite more ideas on if we can combine this wish with a second need, tool storage so that we can invite gardening helpers who don't own tools to volunteer at their own convenience.
2. **Annual Grounds Tasks:** We have routine, annual tasks on the grounds that anyone is invited to help with, even anonymously. Two examples:
 - a. Cleaning the Little Free Pantry, to remediate its mold habit.
 - b. Removal of the English Ivy that intrudes through the fence on the North side of the building.
3. **Watering Plants and Trees:** It's never too early to think about helping with our Watering Team in the warmer months. There is only one rule to watering on Peace grounds, to Check All Five Spigots Before We Leave and Make Sure They Are Turned Off 😊
4. **Web Site Content monthly updates - Pass The Hat and the Calendar:** Every month, I take my copy of the Peace Notes and update a few things on the Peace Web Site. If you have experience with web content management systems and would like to help out with adding content to the site, please contact Dana or the webmaster@peacelutheranseattle.org email.
5. **Stocking pencils and paper in the pews:** I recently learned the process behind stocking the tiny pencils, donation envelopes and welcome cards in the pews, and I am happy to teach others. Kathleen Keyes trained me, so feel free to reach out to either of us on this one.

Help suggest information for the [Serving Web Page](#) on our web site. To help answer this question for others, we are inviting suggestions for the content on the "Serving" web page. If you have some ideas for the content (*just the words, for now*) for that site, please send them to our PLC Web Team at "webmaster@peacelutheranseattle.org".

CEMETERY PROPERTIES AVAILABLE

Peace Lutheran Church has received two cemetery plots as a donation. They are on offer to Peace members to consider for their estate planning. (*Beginning 6/1/2025, they will also be offered to non-members, as well.*) Each property may memorialize one or two persons.

Memorials may be in three possible forms:

- a. Interment of a casket and/or
- b. Interment of an urn, and/or
- c. Cenotaph memorial for someone whose remains will not be interred.

Each property is valued at about \$10K with fees. Each property may memorialize a veteran or a veteran's spouse (current or former) as primary memorial. Each property may also memorialize a second person, a parent, child or sibling of the primary memorial.

Location: Veterans Section, Lot 45, Block D, spaces 3 and 4 of the Washington Memorial Park in SeaTac, WA (managed by Bonney-Watson)

Please contact the PLC Office for more information. 206-935-1962 office@peacelutheranseattle.org

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering: Rich Albers; Brittany Baker; Marlen Boivin; Deric Bevier; Jan Burt; Jeff & Dolly Chale; Mike & Marsha Davis; Georgine Epley; Jeffry Epley; Stephen Fuller; Bob

Gaines; Caity Gerhardt; Donna Heiland; Ellen Heritage; Maria Iriarte; Mary Jacob; Ken Keyes; Kari Kindem; Gordon Knight; John Lindsay; Jan Madsen; Evelyn Martinez; Steve Metzler; Kathy Peters; Melissa Peterson; Michelle Pierce; Kelly Renfro; Aaden Smith; Nancy Spannaus; Doug Sprague; Dave Stansbury; Sean Stephens; Sarah Taylor; Angela Walker; Pam Webber.

Homebound: Connie Benjamin; Lu Kramer; Marjorie Johnson; Inta Zagars

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME



Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.

LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

PERMISSIONS

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