

Maundy Thursday



April 17, 2025 7:00pm

Peace Lutheran Church



West Seattle, Washington

With nightfall and the beginning of this liturgy, our Lenten observance comes to an end. We begin the celebration of the great act of God accomplished through the death and rising again of Jesus in the Triduum—The Three Days. It is one service. There is no benediction on either of the first two evenings in order to emphasize the unity of God's act. Tonight we remember Christ's last meal with his disciples and his commandment that we live out the promise embodied in this meal in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.



As you arrive, you are welcome to enjoy a sampling of Middle Eastern foods, including foods that are traditionally included in the celebration of Passover.

+ GATHERING +

P – Presider C – Congregation L – Lector A – Assisting Minister
ELW – Evangelical Lutheran Worship Hymnal ACS – All Creation Sings Hymnal

WELCOME

CONFESSION AND FORGIVENESS *Please rise in body or spirit.*

P Friends in Christ, in this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and be reconciled with God and with one another.

Silence is kept for reflection and self-examination.

P Most merciful God,

C **We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty and Altender God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

GATHERING HYMN

Three Holy Days Enfold Us Now

ACS #930

1 Three ho - ly days en - fold us now in wash - ing
2 The mys - t'ry hid from a - ges past is here re -
3 Christ, lift - ed high up - on the tree, be - fore you

feet and break - ing bread, in cross and font and
vealed in word and sign, for Je - sus' sto - ry
ev - 'ry knee shall bend and ev - 'ry tongue in

life re - newed: in Christ, God's first - born from the dead.
is our own: new life through death is God's de - sign.
praise pro - claim: "You are the Lord of all. A - men."

GREETING AND PRAYER OF THE DAY

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

P Let us pray. Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment—to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

+ WORD +

FIRST READING: Exodus 12:1-4, 11-14

Mary Jacob

Israel celebrated its deliverance from slavery in Egypt by keeping the festival of Passover. This festival included the slaughter, preparation, and eating of the Passover lamb, whose blood protected God's people from the threat of death. The early church described the Lord's Supper using imagery from the Passover.

The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

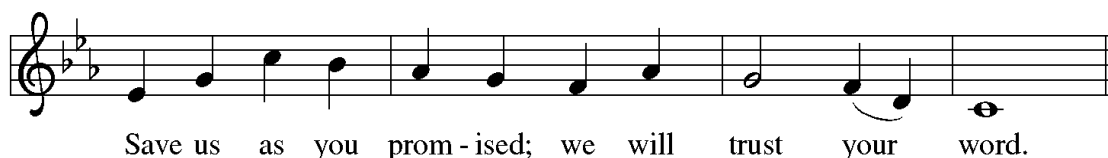
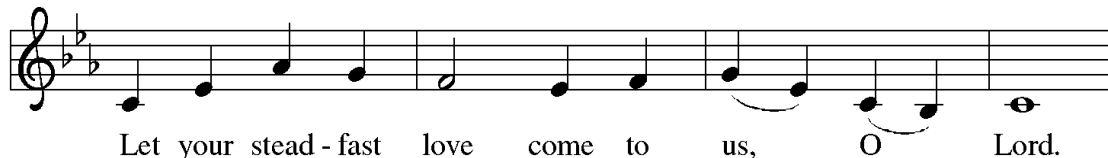
¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

L The word of the Lord.

C Thanks be to God.

LENTEN ACCLAMATION *Please rise in body or spirit to receive the gospel.* **ELW page 103**



P The Holy Gospel according to John, the 13th Chapter.
C Glory to you, O Lord.

THE GOSPEL: John 13:1-17, 31b-35

*The story of the last supper in John's gospel presents a remarkable event not mentioned elsewhere.
Jesus performs the duty of a slave, washing the feet of his disciples
and urging them to do the same for each other.*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" ¹³You call me Teacher and Lord and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.

^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Judeans so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

P The Gospel of the Lord.
C Praise to you, O Christ.

HOMILY

Pastor Erik Kindem

1 When twi-light comes and the sun sets, moth - er hen pre-pares for
 2 One day the Rab - bi, Lord Je - sus, called the twelve to share his
 3 So gath-er 'round once a - gain, friends, touched by fad - ing glow of

night's rest. As her brood shel-ters un - der her wings she
 last meal. As the hen tends her young, so for them he
 sun's gold, and re - count all our frail hu - man hopes: the

gives the love of God to her nest. Oh! what joy to
 spent him-self to seek and to heal. Oh! what joy to
 dreams of young and sto - ries of old. Oh! what joy to

feel her warm heart - beat and be near her all night long;
 be with Christ Je - sus, hear his voice, oh! sheer de - light,
 pray close to - geth - er, kneel-ing as one fam - i - ly,

so the young can find re - pose, then re - new to - mor - row's song.
 and re - ceive his ser - vant care: all be - fore the com - ing night.
 by a moth-er's love em - braced in the bless-ed Trin - i - ty.

+ STATIONS +

Take your time at one or more of the Stations of your choice.
 The Singing Bowl will ring when it's time to gather together again.
 You may join in singing the songs listed below, or simply listen.

STATION 1: Baptism remembrance. Dip your hand in the font and trace the sign of the cross on one another's foreheads with words such as: You are a child of God... You belong to Christ... You are God's beloved child... God's love for you will never dry up!

STATION 2: Foot / hand washing. Have a seat at the station and have your hands or feet washed as a sign that we are called to serve and love one another as Jesus loves us. You may also offer to wash the hands or feet of others in your family and dry them with a towel.

STATION 3: Prayer. On this night, Jesus went to pray in a garden. If you wish you may write your own prayer using the art supplies as you wish, giving color to your prayers. Include prayers for loved ones and neighbors, for all who are suffering, for all whose lives are threatened or diminished due to targeted acts of exclusion, violence, or hate. Light a candle as a symbol of your desire to be God's light in the world, sharing and caring as Jesus did.

During the time at the Stations, you may join in singing the songs below or simply listen.

Jesu, Jesu, Fill Us with Your Love

ELW #708

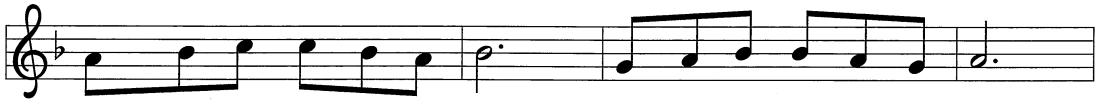
Refrain



Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



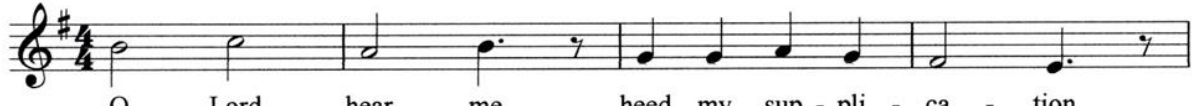
1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
 2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
 3 These are the ones we will serve, these are the ones we will love;
 4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:



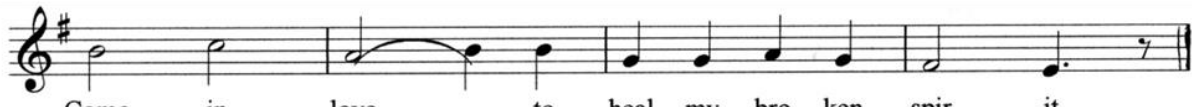
Refrain

mas - ter who acts as a slave to them.
 neigh-bors are near - by and far a - way.
 all these are neigh-bors to us and you.
 this is the way we will live with you.

O Lord, Hear Me, Heed My Supplication



O Lord, hear me, heed my sup - pli - ca - tion.



Come in love - to heal my bro - ken spir - it.

O Lord, Hear My Prayer

ELW #751



O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.
 OR The Lord is my song, the Lord is my praise: all my hope comes from God.



O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.
 The Lord is my song, the Lord is my praise: God, the well-spring of life.

~ When you hear the Singing Bowl start to ring it's time to gather again. ~

THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

+ MEAL +

THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with earth and all her creatures, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join in their unending hymn:

C **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

EUCCHARISTIC PRAYER

P You are indeed holy, almighty and merciful God.

You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,

so that everyone who believes in him may not perish but have eternal life.

C **We give you thanks for his coming into the world to fulfill for us your holy will
and to accomplish all things for our salvation.**

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

C **Take and eat; this is my body, given for you. Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

C **This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.**

P For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C **Christ has died. Christ is risen. Christ will come again.**

- P Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.
- C **To you, Holy God, Creator, + Redeemer, and Guide, be all honor and glory in your holy church, now and forever. Amen.**

P Lord, remember us in your kingdom and teach us to pray:

- C **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.**

P Come to Jesus, our host and our meal.

C **Thanks be to God.**

LAMB OF GOD

ELW page 112

Lamb of God, you take a - way the sin of the world; have

mer - cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a -

way the sin of the world; grant us peace, grant us peace.

COMMUNION HYMNS

In the Singing

ELW #466



1 In the sing - ing, in the si - lence, in the hands ex - pec - tant, o - pen,
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cep - tance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

Eat This Bread

ELW #472



"Eat this bread, drink this cup, come to me and nev - er be hun - gry.



Eat this bread, drink this cup, trust in me and you will not thirst."

PRAYER AFTER COMMUNION

A Let us pray. Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

STRIPPING OF THE ALTAR

*As the altar is stripped, those who wish to participate may come forward to receive items as directed.
You may also choose to remain seated and enter into a time of reflection
on the arrest, trial, and crucifixion of our Lord.*



CONTACT INFORMATION

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Peace Lutheran web page: www.PeaceLutheranSeattle.org
Kathleen Keyes Office Admin. Office@PeaceLutheranSeattle.org
Church Office hours: Tuesday through Thursday 10:00am-3:00pm
Nicole Klinemeier, Youth Director 206-427-6496
Jon Lackey, Minister of Music Music@PeaceLutheranSeattle.org
Find us on [facebook](#) at **People of Peace Lutheran**

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Laura Bermes
Acolyte	Jaxson Troupe
Lector	Mary Jacob
Greeter	Marcia Olson
Ushers	Larry Cruse
Altar Care	Karl Coy
Communion Assistants	Karl Coy, Janet Cruse
Production Techs	Dustin Smith, Alex Wren

HOLY WEEK WORSHIP SCHEDULE ~ APRIL 17 - 20

The Following Services will take place during Holy Week—mark your calendars:

April 18 GOOD FRIDAY @ 7pm

April 19 EASTER VIGIL @ 7pm

CELEBRATE THE RESURRECTION – APRIL 20th

Our celebration of Christ's resurrection begins with Easter Brunch from 9:00am – 10:00am served by our young people, followed by Children's activities at 9:45am. Festival Worship begins @ 10:30am, with special music provided by the Peace Ringers and the Peace Choir.

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering: Rich Albers; Brittany Baker; Marlen Boivin; Deric Bevier; Jan Burt; Jeff & Dolly Chale; Cortney; Mike & Marsha Davis; Georgine Epley; Jeffry Epley; Stephen Fuller; Bob Gaines; Ann Gault; Jon Gault; Caity Gerhardt; Donna Heiland; Ellen Heritage; Maria Iriarte; Mary Jacob; Beth Jacob-Files; Sandy Kaduce; Ken Keyes; Kari Kindem; Gordon Knight; John Lindsay; Jan Madsen; Evelyn Martinez; Pete & Kelly McIntyre; Steve Metzler; Kathy Peters; Michelle Pierce; Kelly Renfro; Aaden Smith; Nancy Spannaus; Doug Sprague; Dave Stansbury; Sean Stephens; Sarah Taylor; Michele Tomseth; Megan Kindem Webber; Pam Webber; Roger Wingfield; Audrey Zemke.

Homebound: Connie Benjamin; Lu Kramer; Marjorie Johnson; Inta Zagars

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME



Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.

LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

PERMISSIONS

The cover image comes from the film, *The Gospel of John*, a word for word adaptation of the Gospel of John directed by David Batty with Selva Rasalingam in the role of Jesus and El Mahmoudi M'Barek in the role of Simon Peter. Lions Gate Films.

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