

# THE RESURRECTION OF OUR LORD



*Christ Appears to Mary Magdalene as a Gardener, Rembrandt van Rijn, c. 1645*

**April 20, 2025**

***Peace Lutheran Church***



***West Seattle, Washington***

***We welcome you to this celebration of Christ's resurrection!  
Your presence enriches our community.***

***We will celebrate Holy Communion today.  
Christ showed on Easter that even death could not separate him from us,  
so we claim his true presence, fully embodied,  
in the bread and wine we share this morning.***

**P – Presider    C – Congregation    L - Lector    A – Assisting Minister  
ELW – Evangelical Lutheran Worship Hymnal**

# ✦ GATHERING ✦

PRELUDE

*All Glory Be to God on High*

F.W. Zachau

WELCOME

P Alleluia! Christ is risen!

C Christ is risen indeed! Alleluia!

GATHERING HYMN

*Jesus Christ Is Risen Today*

ELW #365

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!  
praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

# GREETING

**P** The grace of our risen Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** And also with you.

# HYMN OF PRAISE

## *This Is the Feast of Victory for Our God!*

ELW pg. 101

*Refrain* S 101

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and

blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:

Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to

*Refrain*

hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

*Refrain*

gun his reign. Al - le - lu - ia.

## PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

*Please be seated.*

## + WORD +

### FIRST READING: Isaiah 65:17-25

Boots Winterstein

*Through the prophet, God promises a new heaven and a new earth. Weeping will pass away, life will be abundant for God's people, and the world—including the wild animals—will be at peace.*

For I am about to create new heavens and a new earth;  
the former things shall not be remembered or come to mind.

<sup>18</sup>But be glad and rejoice forever in what I am creating;  
for I am about to create Jerusalem as a joy, and its people as a delight.

<sup>19</sup>I will rejoice in Jerusalem, and delight in my people;  
no more shall the sound of weeping be heard in it, or the cry of distress.

<sup>20</sup>No more shall there be in it an infant that lives but a few days,  
or an old person who does not live out a lifetime;  
for one who dies at a hundred years will be considered a youth,  
and one who falls short of a hundred will be considered accursed.

<sup>21</sup>They shall build houses and inhabit them;  
they shall plant vineyards and eat their fruit.

<sup>22</sup>They shall not build and another inhabit;  
they shall not plant and another eat;  
for like the days of a tree shall the days of my people be,  
and my chosen shall long enjoy the work of their hands.

<sup>23</sup>They shall not labor in vain, or bear children for calamity;  
for they shall be offspring blessed by the LORD—and their descendants as well.

<sup>24</sup>Before they call I will answer, while they are yet speaking I will hear.

<sup>25</sup>The wolf and the lamb shall feed together,  
the lion shall eat straw like the ox;  
but the serpent—its food shall be dust!

They shall not hurt or destroy on all my holy mountain, says the LORD.

L The word of the Lord.

C **Thanks be to God.**

**PSALM 118***Congregation joins the choir on each refrain.*

Refrain



This is the day the Lord has made; let us re-joice and be glad.



This is the day the Lord has made; let us re-joice and be glad.

*Choir:*

1. Give thanks to the Lord for he is good, his mercy endures forever; let the house of Israel say; "His mercy endures forever." **Refrain**
2. The Lord's right hand has struck with pow'r, the Lord's right hand is exalted; I shall not die, but live and declare the works of the Lord. **Refrain**
3. The stone which the builders rejected has become the cornerstone. By the Lord has this been done; it is wonderful in our eyes! **Refrain**

**SECOND READING: 1 Corinthians 15:19-26**

*Paul describes the consequences of the resurrection, including the promise of new life in Christ to a world that has been in bondage to death. He celebrates the destruction of the forces of evil and the establishment of God's victorious rule over all.*

If for this life only we have hoped in Christ, we are of all people most to be pitied. <sup>20</sup>But in fact Christ has been raised from the dead, the first fruits of those who have died. <sup>21</sup>For since death came through a human being, the resurrection of the dead has also come through a human being; <sup>22</sup>for as all die in Adam, so all will be made alive in Christ. <sup>23</sup>But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death.

L The word of the Lord.

C **Thanks be to God.****CHOIR ANTHEM*****"Easter Morning, Joyous Dawning"***

arr. Sateren

**CHILDREN'S TIME**

Pastor Erik

**GOSPEL ACCLAMATION HYMN****ELW #369 Verse 1*****Christ the Lord is Risen Today, Alleluia***

Christ the Lord is ris'n today, Alleluia!  
 Christians, hasten on your way, Alleluia!  
 offer praise with love replete, Alleluia!  
 at the paschal victim's feet, Alleluia!

P The Holy Gospel according to John, the 20<sup>th</sup> Chapter

C **Glory to you, O Lord.**

**GOSPEL: John 20:1-18**

*This morning began with confusion: the stone was moved and the tomb was empty. Disciples arrive, then angels, and finally Jesus—in the guise of a gardener. Out of the confusion, hope emerges, and a weeping woman becomes the first to confess her faith in the risen Lord.*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup>So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." <sup>3</sup>Then Peter and the other disciple set out and went toward the tomb. <sup>4</sup>The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup>He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup>Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup>and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. <sup>8</sup>Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup>for as yet they did not understand the scripture, that he must rise from the dead. <sup>10</sup>Then the disciples returned to their homes.

<sup>11</sup>But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; <sup>12</sup>and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup>They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." <sup>14</sup>When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." <sup>16</sup>Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). <sup>17</sup>Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" <sup>18</sup>Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

**GOSPEL ACCLAMATION HYMN**  
*Christ the Lord is Risen Today, Alleluia*

**ELW #369 Verse 4**

Christians, on this holy day, Alleluia!  
all your grateful homage pay, Alleluia!  
Christ the Lord is ris'n on high; Alleluia!  
now he lives, no more to die. Alleluia!

**SERMON**

*Jesus the Gardener*

Pastor Erik Kindem



1 There in God's gar - den stands the Tree of Wis - dom,  
 2 Its name is Je - sus, name that says, "Our Sav - ior!"  
 3 Thorns not its own are tan - gled in its fo - liage;  
 4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions:  
 There on its branch - es see the scars of suf - f'ring;  
 our greed has starved it, our de - spite has choked it.  
 hear what the Voice says, "Come to me, ye wea - ry!



Tree of all knowl - edge, Tree of all com -  
 see there the ten - drills of our hu - man  
 Yet, look! it lives! its grief has not de -  
 Give me your sick - ness, give me all your



pas - sion, Tree of all beau - ty.  
 self - hood feed on its life - blood.  
 stroyed it nor fire con - sumed it.  
 sor - row, I will give bless - ing."

5 This is my ending,  
 this my resurrection;  
 into your hands, Lord,  
 I commit my spirit.  
 This have I searched for;  
 now I can possess it.  
 This ground is holy.

6 All heav'n is singing,  
 "Thanks to Christ whose passion  
 offers in mercy  
 healing, strength, and pardon.  
 Peoples and nations,  
 take it, take it freely!"  
 Amen! My Master!

## NICENE CREED

**P** With the whole church let us confess our faith.

**C** We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light, true God from true God,  
 begotten, not made, of one Being with the Father;  
 through him all things were made.

For us and for our salvation he came down from heaven,  
 was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.**

**PRAYERS OF INTERCESSION**

Janet Cruse

**A** God of resurrection and new life, we come before you in prayer for the church, the world,  
 and all who are in need.

*Petitions are offered that end with:*

**A** God of grace,

**C** **hear our prayer.**

*When all petitions have been offered:*

**A** We commend these all our prayers to you, O God, trusting that you are always with us; in  
 the name of Jesus Christ, our risen Savior.

**C** **Amen**

**+ MEAL +**

**THE PEACE**

**P** The peace of the risen Lord be with you always.

**C** **And also with you.** *We share a gesture of peace with our neighbors.*

**ANNOUNCEMENTS**

**OFFERING**

*Your financial gifts today support the ongoing ministry of our congregation, cooperative work of  
 congregations in Western Washington, and Evangelical Lutheran ministries around the world.*

*You can place your gift in the offering plate, mail in a check, or connect to our secure Tithely  
Giving Page via this QR CODE. Your gift makes difference—thank you for your support!*



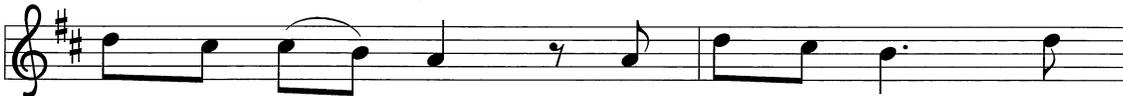
**OFFERTORY HYMN**

*We Raise Our Hands to You, O Lord*

**ELW#690**



1 We raise our hands to you, O Lord, like  
 2 What good and blessing you bestow are  
 3 Oh, make our barren trees to grow, our  
 4 As summer folks spring-time's rain, grace  
 5 Through grace your new creation lies in



emp - ty ves - sels. Oh, come to us and  
 free - ly giv - en. Your pow'r will make the  
 hands to blos - som, and let our lives bring  
 fol - lows sor - row, and grief and joy shall  
 hands held o - pen. O Giv - er of all



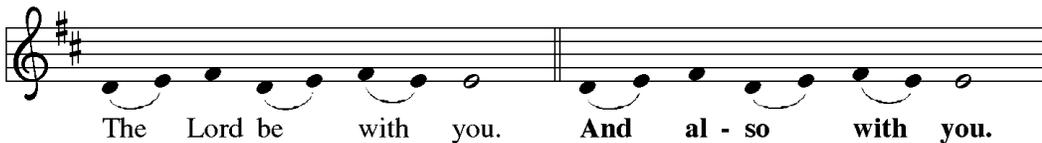
give us life from springs where liv - ing wa - ters flow.  
 weak - est strong and bar - ren branch - es start to bud.  
 forth such fruit that heals our neigh - bor's grief and pain.  
 bear much fruit, though hid - den from our hu - man eyes.  
 good - ness, come, dwell with us in our earth - ly home.

**OFFERTORY PRAYER**

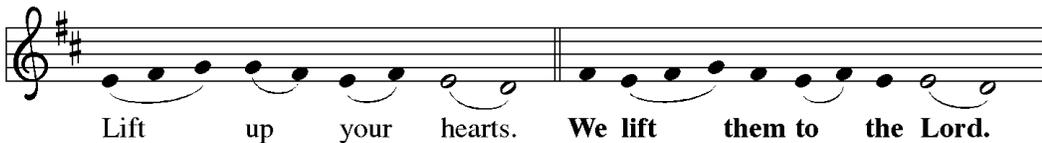
**A** Let us pray. Risen One,  
**C** you have gathered us around your table of grace along with these gifts we bring.  
 Come among us again, breathe your life into us, and enliven us with this meal,  
 that we may live as your risen body in the world. Amen

**THE GREAT THANKSGIVING**

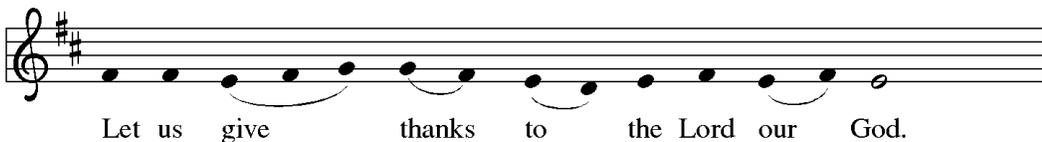
**ELW pg. 107**



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

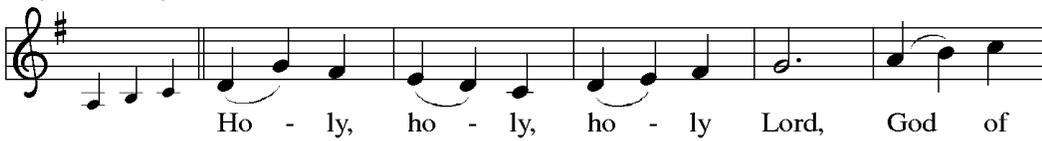


It is right to give our thanks and praise.

*P* ♪ *It is indeed right, our duty and our joy...we praise your name and join their unending hymn:*

**HOLY, HOLY, HOLY**

**ELW pg. 108**



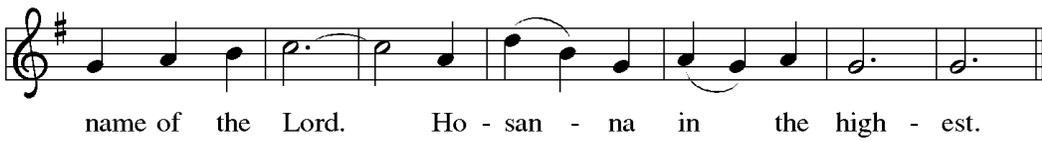
Ho - ly, ho - ly, ho - ly Lord, God of



pow - er and might, heav - en and earth are full of your glo - ry. Ho -



san - na in the high - est. Blessed is he who comes in the



name of the Lord. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

P Eternal Wisdom, we praise you and give you thanks,  
because the finality of death could not contain you.  
You broke forth from the darkness of the grave,  
and the tomb of our world was opened wide.

In the night in which he was handed over to death,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:

**C Take and eat; this is my body, given for you.  
Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

**C This cup is the new covenant in my blood,  
shed for you and for all people for forgiveness and healing.  
Do this for the remembrance of me.**

P For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

P Come now, disturbing Spirit of God, and cultivate new life within us.  
Breathe on these bodily things and make us one body in Christ.  
Open our graves, unbind our eyes, and name us here;  
touch and heal all that has been buried in us, that we need not cling to our pain,  
but may go forth with power to release resurrection in the world.

P To you, O Holy Trinity, be all honor and glory in your holy church, now and forever.



A - men, a - men, a - men.

## THE LORD'S PRAYER (*ecumenical*)

P In Jesus we are bold to pray:

**C Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## INVITATION TO COMMUNION

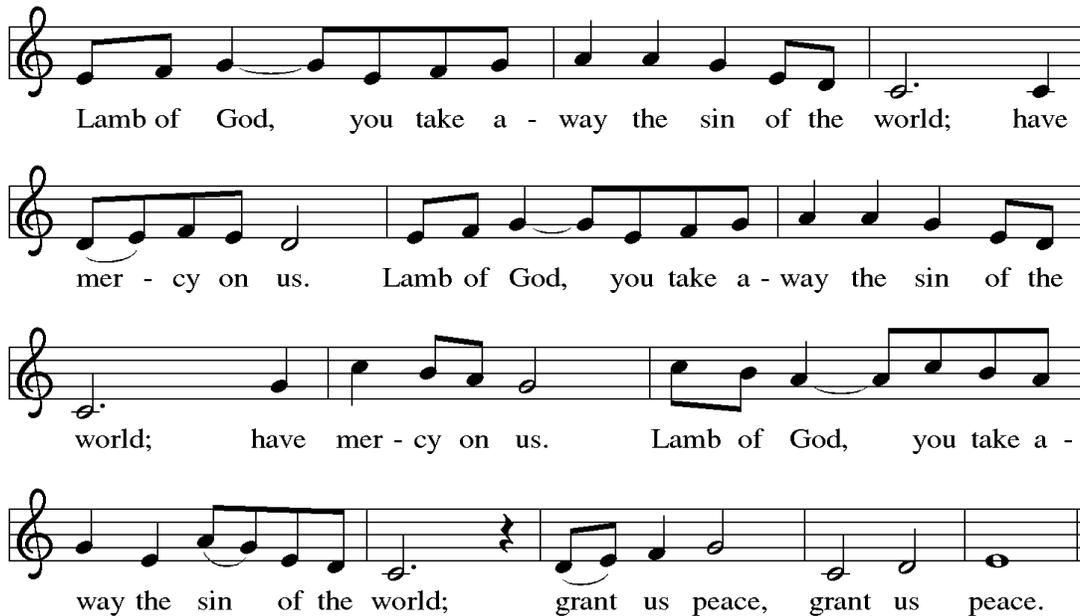
**P** The risen Christ is made known to us in the breaking of the bread.  
Come and eat at God's table.

**C** Thanks be to God!

## DISTRIBUTION

*We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.*

## LAMB OF GOD

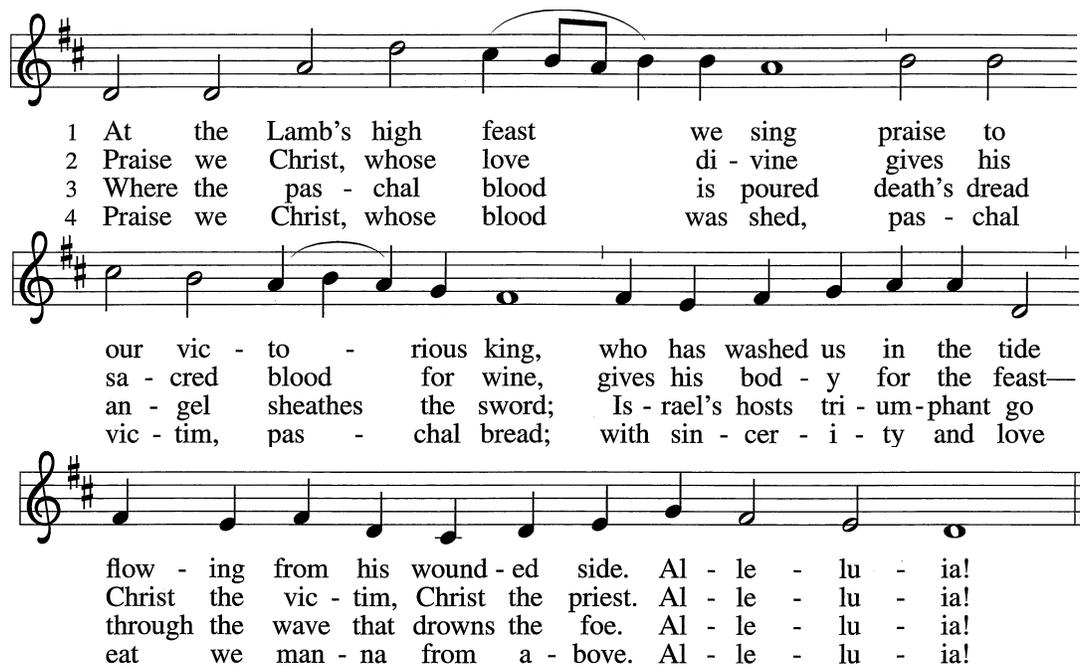


Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## COMMUNION HYMNS

*At the Lamb's High Feast We Sing*

ELW #362



1 At the Lamb's high feast we sing praise to  
2 Praise we Christ, whose love di - vine gives his  
3 Where the pas - chal blood is poured death's dread  
4 Praise we Christ, whose blood was shed, pas - chal  
our vic - to - rious king, who has washed us in the tide  
sa - cred blood for wine, gives his bod - y for the feast—  
an - gel sheathes the sword; Is - rael's hosts tri - umphant go  
vic - tim, pas - chal bread; with sin - cer - i - ty and love  
flow - ing from his wound - ed side. Al - le - lu - ia!  
Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
through the wave that drowns the foe. Al - le - lu - ia!  
eat we man - na from a - bove. Al - le - lu - ia!



1 Hal - le - lu - jah! Je - sus lives! He is now the Liv - ing One;  
 2 Je - sus lives! Why do you weep? Why that sad and mourn - ful sigh?  
 3 Je - sus lives! And thus, my soul, life e - ter - nal waits for you;  
 4 Je - sus lives! Let all re - joice. Praise him, ran - somed of the earth.  
 5 Hal - le - lu - jah! An - gels, sing! Join with us in hymns of praise.



from the gloom - y halls of death Christ, the con - quer - or, has gone,  
 Christ who died our broth - er here lives our broth - er still on high,  
 joined to Christ, your liv - ing head, where he is, you shall be too;  
 Praise him in a no - bler song, cher - u - bim of heav'n - ly birth.  
 Let your cho - rus swell the strain which our fee - bler voic - es raise:



bright fore - run - ner to the skies of his peo - ple, yet to rise.  
 lives for - ev - er to be - stow bless - ings on his church be - low.  
 with the Lord, at God's right hand, as a vic - tor you shall stand.  
 Praise the vic - tor king, whose sway sin and death and hell o - bey.  
 Glo - ry to our God a - bove and on earth his peace and love!

**PRAYER AFTER COMMUNION**

A Let us pray. Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

**BLESSING**

P The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope + bless you now and always.

C Amen.

**+ SENDING +**

**SENDING HYMN**

*Now All the Vault of Heaven Resounds*



1 Now all the vault of heav'n re - sounds  
 2 E - ter - nal is the gift he brings,  
 3 Oh, fill us, Lord, with daunt - less love;  
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has  
 there - fore our heart with rap - ture sings: "Christ has  
 set heart and will on things a - bove that we  
 and with the heav'n - ly bless - ed sing: "Christ has

tri - umphed! He is liv - ing!" Sing, choirs of  
tri - umphed! He is liv - ing!" Now still he  
con - quer through your tri - umph; grant grace suf -  
tri - umphed! Al - le - lu - ia!" Be to the

an - gels, loud and clear! Re - peat their song of glo - ry  
comes to give us life! and by his pres - ence stills all  
fi - cient for life's day that by our lives we tru - ly  
Fa - ther, and our Lord, to Spir - it blest, most ho - ly

here: "Christ has tri - umphed! He is liv - ing!"  
strife. "Christ has tri - umphed! He is liv - ing!"  
say: "Christ has tri - umphed! He is liv - ing!"  
God, all the glo - ry, nev - er end - ing!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

**DISMISSAL**

- P Alleluia! Christ is risen.
- C **Christ is risen indeed. Alleluia!**
- A Go in peace. Rejoice and be glad.
- C **Thanks be to God!**

**POSTLUDE**

*Postlude in C Major*

J.S. Bach

*In consideration for those who wish to remain for the postlude,  
those who depart are invited to do so quietly.*



*Please join us for fellowship time immediately following the service.*

*We invite you to join us for worship next week as we bless the quilts our Piece Piecers Quilting Group has assembled before sending them off to local non-profits and Lutheran World Relief.*

**CONTACT INFORMATION**

8316 39 <sup>th</sup> Avenue SW, Seattle, WA 98136	206-935-1962
Pastor Erik Kindem's mobile phone number:	206-930-3172
Pastor Erik Kindem's email:	Pastor@PeaceLutheranSeattle.org
Peace Lutheran web page:	www. PeaceLutheranSeattle.org
Kathleen Keyes Office Admin.	Office@PeaceLutheranSeattle.org
Church Office hours:	Tuesday through Thursday 10:00am-3:00pm
Nicole Klinemeier, Youth Director	206-427-6496
Jon Lackey, Minister of Music	Music@PeaceLutheranSeattle.org
Find us on  at <b>People of Peace Lutheran</b>	

## SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Procession	Jasmine & Jordan Troupe, Kimberly Simmons Will & Ben Ward
Liturgical Assistant	Janet Cruse
Trombone	Paul Bliss
French Horn	Darrel Rohar
Flute	Chris Kindem
Peace Ringers	
Acolyte	Wyatt Gray
Lector	Boots Winterstein
Children's Sermon	Pastor Erik
Greeters	Randy Hernandez, Corinne Otakie
Ushers	Kristin Gimelli Hemme, Scott Sunde
Altar Care	Kathleen Keyes
Communion Assistants	Liz & Randy Hernandez
Coffee Server	Heidi & Ruth Eilers
Production Techs	Dustin Smith, Alex Wren
Counters	Kevin Klinemeier, Kristin Gimelli Hemme
Nursery Attendant	Heidi Coy

## OUR FINANCIAL STEWARDSHIP

*Thank you for your gifts which support God's mission at Peace, in the larger community, and internationally through the ELCA!*

### **Offering Income received in April 2025**

04/06/25	\$ 1,588.00
04/13/25	\$ 2,005.00
Electronic	\$ 7,389.25
<b>Total</b>	<b>\$10,982.25</b>

## THIS WEEK'S ACT FOR CREATION

Today we rise with Christ in spiritual rebirth and renewal, answering his call to care for each other, the least among us, and all creation. Tuesday is Earth Day, a day to rise as better stewards of the world God created. We invite you to pledge to act to care for creation and, for those of us on social media, to share that #EarthActionDay pledge online. Learn more about the campaign through <https://www.earthday.org/earth-day-2025-social-media-toolkit/>

**Pray for Creation:** As we celebrate Earth Day, we ask God to inspire our active participation with sun, water, soil, plants and animals in caring for our shared home.

## POETRY READING AT PEACE 4/27 @ 1:30pm

Connecting Communities: Weaving People, Poetry, & Possibility Sunday April 27, 2025 at 1:30pm Peace Lutheran Church Fellowship Hall. Please join us for community connection and unabashed sharing of poetry and possibility! We'll also share stories, songs and art, our voices and laughter, optimism and despairs with generous listening of one another. Please bring a gift of nature for our center: stones, flowers, seeds, moss, leaves, water, feathers, or other bits of Earth. Why come? Re-center your internal heart strength, Re-new your vigor and vitality, Reinforce your capacity for

generosity, Re-envision opportunities of appreciation, and expect to spread your good around! Together, let's unfold like springtime, tender and strong, beautiful and temporary.  
Judy Todd-Guest Poet & Facilitator & Colleen Cooke-Organizer and Contact 360-840-0885

## PRAYER LIST

**Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering:** Rich Albers; Carrol Andersen; Brittany Baker; Marlen Boivin; Deric Bevier; Jan Burt; Jeff & Dolly Chale; Cortney; Mike & Marsha Davis; Georgine Epley; Jeffry Epley; Stephen Fuller; Bob Gaines; Ann Gault; Jon Gault; Caity Gerhardt; Donna Heiland; Ellen Heritage; Maria Iriarte; Mary Jacob; Beth Jacob-Files; Sandy Kaduce; Ken Keyes; Kari Kindem; Gordon Knight; John Lindsay; Jan Madsen; Evelyn Martinez; Pete & Kelly McIntyre; Steve Metzler; Kathy Peters; Michelle Pierce; Kelly Renfro; Aaden Smith; Nancy Spannaus; Doug Sprague; Dave Stansbury; Sean Stephens; Sarah Taylor; Michele Tomseth; Megan Kindem Webber; Pam Webber; Roger Wingfield; Audrey Zemke.

**Homebound:** Connie Benjamin; Lu Kramer; Marjorie Johnson; Inta Zagars

**We express our Christian sympathy** to the Andersen family on the death of Carrol Andersen on 4/12/25.

**PROTOCOL FOR PRAYER LIST** We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME



*Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.*

## LAND ACKNOWLEDGEMENT

**We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE.** We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

## PERMISSIONS

**Liturgy** from Sundays and Seasons. © 2024, Augsburg Fortress. All rights reserved. Used by permission.

**All Glory Be to God on High** Music: F.W. Zachau. Public domain

**Jesus Christ Is Risen Today** Text: Latin carol, 14<sup>th</sup> cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, alt.; Charles Wesley, st. 4. Music: J Walsh, *Lyra Davidica*. Public Domain.

**This Is the Feast of Victory for Our God!, The Great Thanksgiving, Sanctus, Lamb of God** From setting 1 of Evangelical Lutheran Worship © 2006 Evangelical Lutheran Church in America. Published by Augsburg Fortress. Used by permission.

**Psalms 118: This Is the Day** Text: Psalm 118, refrain trans. © 1969, ICEL; verses © Confraternity of Christian Doctrine, alt. Music: Michael Jones © 1981, 1982 Jan Michael Jones Trust. Published by OCP Publications. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

***Easter Morning, Joyous Dawning*** Text: N. F. S. Grundtvig; tr. P. A. Sveeggen. Music: Ludvig M. Lindeman; arr. Lelan B. Sateren © 1952 Augsburg Publishing House. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

***Christ the Lord is Risen Today, Alleluia*** Text: attr. Wipo of Burgundy; tr. Jane E. Leeson, alt. Music: Robert Williams. Public domain

***There is God's Garden*** Text: Király Imre von Pécselyi; tr. Erik Routley © Hinshaw Music, Inc. Music: K. Lee Scott © 1987 Birnamwood Publications, a div. of MorningStar Music Publications, Inc. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

***We Raise Our Hands to You, O Lord*** Text: Svein Ellingsen; tr. Hedwig T. Durnbaugh © Hedwig T. Durnbaugh. Music: Trond Kverno © 1978 Norsk Musikforlag. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

***At the Lamb's High Feast We Sing*** Text: Latin hymn, 17<sup>th</sup> cent.; tr. Robert Campbell, alt. Music: Bohemian Brethren, *Kirchengeseng*. Public domain

***Hallelujah! Jesus Lives!*** Text: Carl B. Garve; tr. Jane L. Borthwick, alt. Music: Ludvig M. Lindeman. Public domain

***Now All the Vault of Heaven Resounds*** Text: Paul Z. Strodach, alt. © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress. Music: *Geistliche Kirchengesänge*, Köln. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

***Postlude in C Major*** Music: J.S. Bach. Public domain