

# TRANSFIGURATION OF OUR LORD



*Transfiguration, by Lewis Bowman. Used by permission.*

**MARCH 2, 2022**

***Peace Lutheran Church***



***West Seattle, Washington***



*Witnesses to the glory of God in the face of Jesus reflect that glory in the world. It was true for Moses. It was doubtless true for Peter, James, and John. We pray that it will be true of all of us who see God's glory in the word and in the supper and who are being "transformed into the same image" by God's Spirit.*

***We celebrate Christ's presence in the Sacrament of the Table each week at Peace. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.***

# ✦ GATHERING ✦

P – *Presider*    C – *Congregation*    A – *Assisting Minister*    L – *Lector*  
ELW – *Evangelical Lutheran Worship Hymnal*    ACS – *All Creation Sings*

## PRELUDE

*Oh, Wondrous Image, Vision Fair*

Dana Rice & Marcia Olson

## WELCOME

## GATHERING HYMN

*Dazzling Presence on the Mountain*

ACS #917



1 Daz - zling pres - ence    on the moun - tain:    hu - man eye had  
2 From this mount of    mys - tic splen - dor    to the cross Christ  
3 From the heights of    new cre - a - tion,    Christ be - holds his  
4 Let oŭr praise ring    from each moun - tain,    in - to deep - est



nev - er seen    such a won - der,    such re - splen - dence,  
press - es on;    here no Mo - ses    nor E - li - jah,  
world, re - deemed;    as with Pe - ter    and com - pan - ions,  
val - leys pour,    where, with lives of    grate - ful ser - vice,



heav'n and earth    in cloud con - vene.  
on - ly thieves    Christ's wings a - dorn.  
brings us now    to sights un - seen.  
we a - dore    Christ ev - er - more.



“This is my Son, the be - lov - ed,”    thun - d'rous voice from  
“Lord, have mer - cy, Christ, have mer - cy,”    was one's pen - i -  
Jus - tice, mer - cy, and com - pas - sion:    these the booths he  
To the Son, God's own be - lov - ed,    and the Spir - it



cloud ex - claimed.    Word made flesh to    heal cre - a - tion,  
ten - tial sigh.    With trans - fig - ur - ing as - sur - ance,  
bids us build,    that the earth he    loves may flour - ish  
end - less - ly,    may the church's    praise be lift - ed



to dis - ci - ples    God pro - claimed.  
Christ re - joins his    fer - vent cry.  
as each life with    grace is filled.  
to the bless - ed    Trin - i - ty.

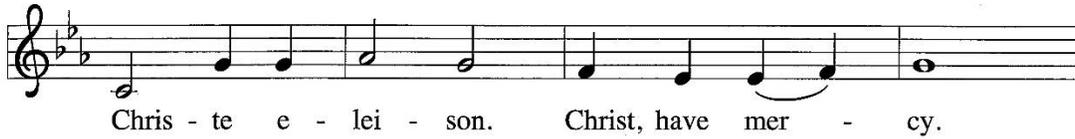
## GREETING

P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C And also with you.

## KYRIE

ACS page 31



## GLORIA

ACS page 31



1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

## PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

## + WORD +

### FIRST READING: Exodus 34:29-35

Helen Hundley

*Moses' face shone with the reflected glory of God after he received the Ten Commandments. The sight caused the Israelites to be afraid. Moses wore a veil to mask the radiance of God's glory while allowing direct communication with the people.*

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup>When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. <sup>31</sup>But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. <sup>32</sup>Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. <sup>33</sup>When Moses had finished speaking with them, he put a veil on his face; <sup>34</sup>but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, <sup>35</sup>the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

L The word of the Lord.

C **Thanks be to God.**

### PSALM 99 *Congregation joins on refrain*



Pro - claim the great - ness of the LORD and wor - ship on God's



ho - ly hill; for the LORD our God is the Ho - ly One.

- 1 The LORD is king; let the people tremble. The LORD is enthroned upon the cherubim; let the earth shake. The LORD, great in Zion, is high above all peoples. Let them confess God's name, which is great and awesome; God is the Holy One. **(Refrain)**
- 2 O mighty king, lover of justice, you have established equity; you have executed justice and righteousness in Jacob. Proclaim the greatness of the LORD, and fall down before God's footstool; God is the Holy One. **(Refrain)**

- 3 Moses and Aaron among your priests, and Samuel among those who call upon your name, O LORD; they called upon you, and you answered them, you spoke to them out of the pillar of cloud; they kept your testimonies and the decree that you gave them. *(Refrain)*
- 4 O LORD our God, you answered them in deed; you were a God who forgave them, yet punished them for their evil deeds. Proclaim the greatness of the LORD and worship upon God's holy hill; For the LORD our God is the Holy One. *(Refrain)*

**GOSPEL ACCLAMATION** *Please rise in body or spirit to receive the gospel.* **ACS page 33**

Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

- P The Holy Gospel according to Luke, the 9th chapter.  
 C **Glory to you, O Lord.**

**GOSPEL: Luke 9:28-36**

*The conversation about Jesus' suffering and death is enclosed in a dazzling foreshadowing of the resurrection. God affirms Jesus' identity, the disciples are stunned speechless, and Jesus resumes his mission with a demonstration of his power over evil.*

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. <sup>29</sup>And while he was praying, the appearance of his face changed, and his clothes became dazzling white. <sup>30</sup>Suddenly they saw two men, Moses and Elijah, talking to him. <sup>31</sup>They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup>Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. <sup>33</sup>Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. <sup>34</sup>While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. <sup>35</sup>Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" <sup>36</sup>When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

- L The Gospel of the Lord.  
 C **Praise to you, O Christ**

**CHORAL ANTHEM** *Light Everlasting* Olaf C. Christiansen

**CHILDREN'S TIME** Helen Hundley

**SERMON** Pastor Erik Kindem  
*Time for reflection*



1 Come, be - lov - ed of the Mak - er, come, be -  
 2 See the Morn - ing - star now beck - on to those  
 3 Fol - low to the birth of new - ness; fol - low  
 4 There we too will burn and bright - en, God's re -  
 5 Christ, bright im - age of the Mak - er, God, whose



hold the First - born One; see re - vealed cre - a - tion's  
 bound to doubt and night; "Fol - low me," Christ calls in  
 to the life of peace; fol - low to the hill of  
 splen - dent work be - gun; glo - ry will as - cend and  
 glo - ry none may pass, Spir - it, sun of love and



splen - dor crowned in glo - ry like the sun.  
 wel - come, "come from dark - ness in - to light."  
 an - guish; fol - low to the gar - den bliss.  
 height - en, crown - ing us with glo - rious sun.  
 splen - dor, bear us in - to light at last.

**INSTALLATION OF CHURCH COUNCIL**

**PRAYERS OF INTERCESSION**

Heidi Eilers

A With the Spirit of Christ shining on us, let us boldly pray for the church, the world, and all creation.

*Petitions are offered, ending with the response:*

A God of grace,

**C hear our prayer.**

*When all petitions have been offered:*

P We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

**C Amen.**

**+ MEAL +**

**SHARING THE PEACE**

P The peace of the Lord be with you always.

**C And also with you.**

**ANNOUNCEMENTS**

**OFFERING**

*Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithe.ly Giving Page](#) via this QR CODE.*

*Whatever size, your gift makes difference—thank you for your support!*



## OFFERTORY HYMN

### *Take My Life that I May Be*

ELW #583

*Refrain:* ♪ *Take my life that I may be consecrated Lord to thee;  
Take my moments and my days let them flow in ceaseless praise*

1. Take my hands and let them move, at the impulse of thy love;  
Take my feet and let them be swift and beautiful for thee. *Refrain*
2. Take my silver and my gold, not a mite would I withhold;  
Take my intellect and use ev'ry pow'r as thou shall choose. *Refrain*

## OFFERTORY PRAYER

A Let us pray. God of grace,

C **your love reaches to the heavens, and your abundance to the depths of the seas.**

**Bless what we offer to your service: our gifts, our abilities, and our hearts.**

**Let us overflow with gratitude and generosity, now and always. Amen.**

## THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts!

C **We lift them to the Lord!**

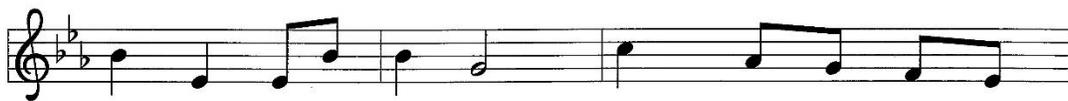
P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the waters of the Jordan you proclaimed him your beloved Son, and in the miracle of water turned to wine he revealed your glory. And so, with earth and sea and all their creatures, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

ACS page 36



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the

Lord. Ho - san - na, ho - san - na in the high - est.

Ho - san - na, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

### THE LORD'S PRAYER (*ecumenical*)

**P** Gathered into one by the Holy Spirit, we pray the prayer of Jesus:

**C** **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### INVITATION TO COMMUNION

**P** The table is set. Come, taste and see the goodness of the Lord.

**C** **Thanks be to God.**

### DISTRIBUTION

*We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.*

### LAMB OF GOD

ACS page 40

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; grant us peace, grant us peace.

1. This little light of mine, I'm goina let it shine... let it shine, let it shine, let it shine.
2. Ev'ry where I go, I'm goina let it shine... let it shine, let it shine, let it shine.
3. Jesus gave it to me, I'm goina let it shine... let it shine, let it shine, let it shine.

**PRAYER AFTER COMMUNION** *Please rise in body or spirit.*

A Let us pray. Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray.

C Amen.

**+ SENDING +**

**BLESSING**

P God who names you, Christ who claims you,  
And the Holy Spirit who dwells in you, + bless you now and always.

C Amen.

**SENDING HYMN**

*Alleluia, Song of Gladness*

ELW #318



1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;  
2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;  
3 Al - le - lu - ia can - not al - ways be our song while here be - low;  
4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;  
al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;  
al - le - lu - ia our trans - gres - sions make us for a while for - go;  
at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.  
here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.  
for the sol - emn time is com - ing when our tears for sin shall flow.  
there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

**DISMISSAL**

A Go in peace. Live in hope.

C Thanks be to God.

**POSTLUDE**



## CONTACT INFORMATION

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Pastor Erik Kindem's mobile phone number: 206-930-3172  
Pastor Erik Kindem's email: Pastor@PeaceLutheranSeattle.org  
Peace Lutheran web page: www.PeaceLutheranSeattle.org  
Kathleen Keyes Office Admin. Office@PeaceLutheranSeattle.org  
Church Office hours: Tuesday through Thursday 10:00am-3:00pm  
Nicole Klinemeier, Youth Director 206-427-6496  
Jon Lackey, Minister of Music Music@PeaceLutheranSeattle.org  
Find us on  at **People of Peace Lutheran**

## SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Guest Pianist	Marcia Olson
Vocalist	Dana Rice
Liturgical Assistant	Heidi Eilers
Acolyte	Luna Churchill
Lector	Helen Hundley
Children's Sermon	Helen Hundley
Greeters	Helen Hundley, Shannon Williams
Ushers	John & Debi Flint
Altar Care	Karl Coy
Communion Assistants	Karl Coy, Shannon Williams
Coffee Server	Jean Sides
Production Techs	Alex Wren, Matt Toso
Counters	Erika Stephens, Kristin Gimelli Hemme
Nursery Attendant	Heidi Coy

## OUR FINANCIAL STEWARDSHIP

*Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!*

### **Offering Income received in February 2025**

02/02/25	\$ 2,680.00
02/09/25	\$ 1,914.60
02/16/25	\$ 1,235.00
02/23/25	\$ 3,125.00
<u>Electronic</u>	<u>\$12,312.11</u>
<b>Total</b>	<b>\$21,266.71</b>

## REFUGEE RESPONSE MATCHING GIFT OPPORTUNITY

The **SOCIAL MINISTRY ACTION TEAM** and **CHURCH COUNCIL** are offering a **MATCHING FUND OPPORTUNITY** through **today**. **\$4500** are available for this match.

The funds raised will support the Refugee Ministry of trusted partner Lutheran Community Services Northwest (LCSNW) for current, urgent needs. Use this QR Code (left); write a check payable to Peace Lutheran Church or give through our [Tithe.ly Portal](#) Include: **REFUGEES**, in the memo line, and return to the offering plate or church office by March 2<sup>nd</sup>. We will send one check, including the matching funds, to LCSNW.



## THIS WEEK'S ACT FOR CREATION

Prepare for Forty Days, Forty Ways to Care for Creation by making a plan to do something every day of Lent to deepen your relationship with and demonstrate your compassion for this creation that God so loves. **Pray for Creation:** We praise God for glorious mountains, forests, and national and state parks. We pray for protection of these treasured gifts and those who care for them.

## THIS SUNDAY IS 1ST SUNDAY FOOD FOR OUR NEIGHBORS

Thank you for your generous contributions to *1st Sunday Food for our Neighbors* today. Please place your shelf-stable food donations in the front pews before the service or as you come forward for Communion. Forget? No problem; place your items in the marked drawer in the narthex any time. Next month's SPECIAL FEATURE, by request of the White Center Food Bank: tortillas and canned corn. "I was hungry, and you fed me" --Jesus.

## YOUTH FUNDRAISER: DINNER AND DANCING 3/22 @ 6 PM

On March 22<sup>nd</sup>, everyone at Peace is invited to a special night of DINNER & DANCING hosted by Peace youth. The festivities begin at 6pm. Funds raised will be used for helping fix up Lakeview Lodge at Lutherwood, plus camperships to attend Lutherwood this summer! Please mark your calendar!

## PRAYER LIST

**Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers:** Sick/Recovering: Rich Albers; Carrol Andersen; Brittany Baker; Marlen Boivin; Deric Bevier; Jan Burt; Jeff & Dolly Chale; Mike & Marsha Davis; MaryAnne DeVry; Georgine Epley; Jeffrey Epley; Bob Gaines; Ann Gault; Jon Gault; Caity Gerhardt; Donna Heiland; Verna Hernandez; Ellen Heritage; Maria Iriarte; Paul Julin; Sandy Kaduce; Ken Keyes; Kari Kindem; Peter Dion Kindem; John Lindsay; Jan Madsen; Evelyn Martinez; Pete & Kelly McIntyre; Steve Metzler; Bill Morrell; Kathy Peters; Michelle Pierce; Aaden Smith; Nancy Spannaus; Doug Sprague; Dave Stansbury; Sean Stephens; Mark Swanson; Sarah Taylor; Michele Tomseth; Megan Kindem Webber; Pam Webber; Roger Wingfield; Audrey Zemke.

Homebound: Connie Benjamin; Lu Kramer; Marjorie Johnson; Inta Zagars

We express our Christian sympathy to the Nelson family on the death of Larry Nelson, Carrol Andersen's brother.

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME



*Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.*

## LAND ACKNOWLEDGEMENT

**We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE.** We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial.

We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

## PERMISSIONS

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***This Little Light of Mine*** Text: African American spiritual. Music: African American spiritual; arr. Horace Clarence Boyer © Horace Clarence Boyer. Used by permission OneLicense.net License # A-708444, all rights reserved.

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